

NOTICE OF DETERMINATION

To: San Bernardino County
Clerk of the Board
385 North Arrowhead Avenue
San Bernardino, CA 92415

From: Inland Empire Utilities Agency
6075 Kimball Avenue
Chino, CA 91708

and

Office of Planning and Research
State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Addendum No. 2 to the Optimum Basin Management Program Project
Project Title

<u>SCH#200041047</u> State Clearinghouse Number	<u>Ms. Sylvie Lee, P.E.</u> Lead Agency Contact Person	<u>(909) 993-1600</u> Telephone Number
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Project Location

The Chino Groundwater Basin (Chino Basin) is one of the largest groundwater basins in Southern California and has an estimated unused storage capacity of over 1,000,000 acre-feet. The Chino Basin covers approximately 235 square miles within the Upper Santa Ana River Watershed and underlies portions of San Bernardino, Riverside, and Los Angeles counties. Figure 1 shows the location of the Chino Basin within the Upper Santa Ana River Watershed. The Chino Basin is mapped within the United States Geological Survey (USGS) – Corona North, Cucamonga Peak, Devore, Fontana, Guasti, Mount Baldy, Ontario, Prado Dam, Riverside West and San Dimas Quadrangles, 7.5 Minute Series topographic maps. The center of the Basin is located near the intersection of Haven Avenue and Mission Boulevard in the City of Ontario at Longitude 34.038040N, and Latitude 117.575954W.

Project Description

Watermaster proposes a change in the Safe Storage Capacity to 700,000 AF through June 30, 2030, and to 620,000 AF from July 1, 2030 through June 30, 2035. After June 30, 2035, Safe Storage Capacity will revert to 500,000 AF unless the OBMP is amended again pursuant to a subsequent CEQA analysis.

No new physical improvements are required to implement the proposed increase in Safe Storage Capacity beyond those envisioned and previously analyzed in the PEIR. As such, no other changes to the approved OBMP are envisioned at this time.

This is to advise that the Inland Empire Utilities Agency has approved the above described project on Lead Agency Responsible Agency

03/17/2021 and has made the following determination regarding the above described project:
(Date)

CALIFORNIA
COUNTY OF SAN BERNARDINO
2021 MAR 22 AM 8:53
BOARD OF SUPERVISORS
CLERK OF THE

DATE FILED & POSTED

Posted On: 03/22/2021

Removed On: 05/04/2021

Receipt No: 36-03222021-149

Notice of Determination, page 2 of 2

1. The project [will will not] have a significant effect on the environment.
2. Addendum No. 2 to the previously adopted Optimum Basin Management Program Project, Program Environmental Impact Report (#200041047) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of this project.
4. Mitigation measures from the original PEIR will be implemented in accordance with the approval of the project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report and record of project approval is available to the general public at:

Inland Empire Utilities Agency located at 6075 Kimball Avenue, Chino, CA 91708

	Manager of Strategic Planning & Resources	03/17/2021
<i>Signature</i>	<i>Title</i>	<i>Date</i>



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 03222021 — 149
 STATE CLEARINGHOUSE NUMBER (If applicable)
 SCH#200041047

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Inland Empire Utilities Agency	LEAD AGENCY EMAIL	DATE 03222021
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COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER
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PROJECT TITLE
 Addendum No.2 to the Optimum Basin Management Program Project

PROJECT APPLICANT NAME Inland Empire Utilities Agency	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 993-1600
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PROJECT APPLICANT ADDRESS 6075 Kimball Avenue	CITY Chino	STATE CA	ZIP CODE 91708
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X Debra LuBrant-Contreras	AGENCY OF FILING PRINTED NAME AND TITLE Debra LuBrant-Contreras, Deputy Clerk
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