

Addendum No. 2 to the Optimum Basin Management Program Project

Summary

SCH Number 2000041047
Lead Agency Inland Empire Utility Agency
Document Title Addendum No. 2 to the Optimum Basin Management Program Project
Document Type NOD - Notice of Determination
Received 3/22/2021
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Document Description Watermaster proposes a change in the Safe Storage Capacity to 700,000 AF through June 30, 2030, and to 620,000 AF from July 1, 2030 through June 30, 2035. After June 30, 2035, Safe Storage Capacity will revert to 500,000 AF unless the OBMP is amended again pursuant to a subsequent CEQA analysis. No new physical improvements are required to implement the proposed increase in Safe Storage Capacity beyond those envisioned and previously analyzed in the PEIR. As such, no other changes to the approved OBMP are envisioned at this time.

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Location

Coordinates 34°2'16.9"N 117°34'33.4"W
Counties San Bernardino
Cross Streets N/A

Notice of Determination

Approving Agency Inland Empire Utilities Agency
Approving Agency Role Lead Agency
Approved On 3/17/2021
County Clerk San Bernardino

Final Environmental Document Available at
6075 Kimbal Avenue, Chino, CA 91708

Determinations

(1) The project will have a significant impact on the environment

No

(2a) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA

No

(2b) A Mitigated or a Negative Declaration was prepared for this project pursuant to the provisions of CEQA

No

(2c) An other document type was prepared for this project pursuant to the provisions of CEQA

Yes (Addendum to PEIR)

(3) Mitigated measures were made a condition of the approval of the project

No

(4) A mitigation reporting or monitoring plan was adopted for this project

Yes

(5) A Statement of Overriding Considerations was adopted for this project

No

(6) Findings were made pursuant to the provisions of CEQA

No

Attachments

Notice of Determination

conformed-NOD for Addendum No2 (SBCounty)  

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