

FILED
SUPERIOR COURT
COUNTY OF SAN BERNARDINO
CHINO DISTRICT

JAN 26 2011

BY Julie Francis
DEPUTY

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER
DISTRICT

Plaintiff,

vs.

CITY OF CHINO, ET AL.

Defendant.

Case No. RCV 51010

~~PROPOSED~~ ORDER GRANTING
MOTION TO RE-APPOINT NINE-
MEMBER WATERMASTER BOARD FOR
A FURTHER 5-YEAR TERM

Hearing Date: January 21, 2011
Time: 10:30 a.m.
Dept: C-1

On February 19, 1998, the Court appointed a nine-member Board to serve as the Chino Basin Watermaster ("Watermaster"). On September 28, 2000, the Court re-appointed the nine-member Board for a five-year term ending on September 28, 2005. By Order dated September 22, 2005, this appointment was extended to February 9, 2006. On February 9, 2006, the Court re-appointed the nine-member Board for a further five-year term ending on February 10, 2011.

On December 17, 2010, Watermaster filed a Motion to Re-Appoint Nine-Member Watermaster Board for a Further 5-Year Term. Watermaster's Motion proposed that the next five-year term end on February 10, 2016. A hearing was held on January 21, 2011 to consider the Motion. No party filed an objection to Watermaster's Motion and no party raised objections at the hearing.

SB 570737 v1:008350.0001

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Good cause appearing, Watermaster's Motion To Re-appoint Nine-Member Watermaster Board for A Further 5-Year Term is hereby GRANTED.
IT IS SO ORDERED.

Dated: January 26 2011



HON. STANFORD E. REICHERT
JUDGE OF THE SUPERIOR COURT



BROWNSTEIN HYATT FARBER SCHRECK, LLP
21 East Carrillo Street
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CHINO BASIN WATERMASTER

Case No. RCV 51010

Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On January 26, 2011 I served the following:

1. ORDER GRANTING MOTION TO RE-APPOINT NINE-MEMBER WATERMASTER BOARD FOR A FURTHER 5-YEAR TERM

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1

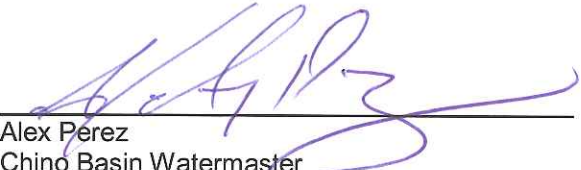
BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on January 26, 2011 in Rancho Cucamonga, California.



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