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7  
8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 FOR THE COUNTY OF SAN BERNARDINO

10 CHINO BASIN MUNICIPAL WATER  
11 DISTRICT

12 Plaintiff,

13 vs.

14 CITY OF CHINO, ET AL.

15 Defendant.  
16  
17

Case No. RCV 51010

[Assigned for All Purposes to the  
Honorable STANFORD E. REICHERT]

NOTICE OF CONTINUANCE OF APRIL  
22, 2011 STATUS CONFERENCE


Previous Hearing Date: April 22, 2011  
Amended Hearing Date: July 8, 2011  
Time: 10:30 a.m.  
Dept: C-1 (Chino)

18 TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

19 PLEASE TAKE NOTICE that the hearing in the above-entitled matter scheduled for the  
20 morning of April 22, 2011, has been rescheduled. The previously scheduled hearing is continued to  
21 July 8, 2011, at 10:30 a.m., in Department C-1 of the above-entitled Court, located at 13260 Central  
22 Avenue, Chino, CA 91710.

23 Dated: March 30, 2011

BROWNSTEIN HYATT FARBER SCHRECK, LLP

24  
25 By:   
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27 CHINO BASIN WATERMASTER  
28

Con  
CHINO BASIN WATERMASTER  
Case No. RCV 51010  
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On March 31, 2011 I served the following:

1. NOTICE OF CONTINUANCE OF APRIL 22, 2011 STATUS CONFERENCE

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list:** Mailing List 1


BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 31, 2011 in Rancho Cucamonga, California.

  
\_\_\_\_\_  
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Chino Basin Watermaster

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