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10 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
11 FOR THE COUNTY OF SAN BERNARDINO

12 CHINO BASIN MUNICIPAL WATER  
13 DISTRICT

14 Plaintiff,

15 vs.

16 CITY OF CHINO, ET AL.

17 Defendant.

Case No. RCV 51010

[Assigned for All Purposes to the  
Honorable STANFORD E. REICHERT]

**NOTICE OF CONTINUANCE OF JULY 8,  
2011 STATUS CONFERENCE**

**Previous Hearing Date: July 8, 2011**  
**Amended Hearing Date: Sept. 30, 2011**  
**Time: 10:30 a.m.**  
**Dept: C-1 (Chino)**

18 **TO ALL PARTIES AND THEIR COUNSEL OF RECORD:**

19 **PLEASE TAKE NOTICE** that the hearing in the above-entitled matter scheduled for the  
20 morning of July 8, 2011, has been rescheduled. The previously scheduled hearing is continued to  
21 September 30, 2011, at 10:30 a.m., in Department C-1 of the above-entitled Court, located at 13260  
22 Central Avenue, Chino, CA 91710.

23 Dated: June 24, 2011

BROWNSTEIN HYATT FARBER SCHRECK, LLP

24  
25 By: 

26 SCOTT S. SLATER  
27 MICHAEL T. FIFE  
28 Attorneys for  
CHINO BASIN WATERMASTER

Con  
CHINO BASIN WATERMASTER  
Case No. RCV 51010  
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On June 24, 2011 I served the following:

1. NOTICE OF CONTINUANCE OF JULY 8, 2011 STATUS CONFERENCE

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list: Mailing List 1**


BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on June 24, 2011 in Rancho Cucamonga, California.

  
\_\_\_\_\_  
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Chino Basin Watermaster

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