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FILED
SUPERIOR COURT
COUNTY OF SAN BERNARDINO
CHINO DISTRICT

DEC 16 2011

Amber Anderson

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendant.

Case No. RCV 51010

[Assigned for All Purposes to the
Honorable STANFORD E. REICHERT]

**ORDER GRANTING EX
PARTE MOTION TO REQUEST A 180-DAY
EXTENSION OF TIME RE FILING OF
RECHARGE MASTER PLAN STATUS
REPORT**

Hearing Date: December 16, 2011
Hearing Time: 10:30 am
Dept: C-1

Chino Basin Watermaster's Ex Parte Motion requesting a 180-day extension of time on the deadline to file its report on implementation of the Recharge Master Plan, as required by the Court's October 8, 2010 Order, came on for hearing on December 16, 2011 at 10:30 am in Department C-1 of the above-entitled court. Michael T. Fife appeared on behalf of Chino Basin Watermaster.

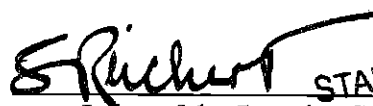
Having considered the Ex Parte Motion and finding GOOD CAUSE, Chino Basin

SB 600065 v1:008350.0001

1 Watermaster's Ex Parte Motion to Request a 180-Day Extension of Time Re Filing of Recharge
2 Master Plan Status Report is GRANTED and IT IS HEREBY ORDERED as follows:

3
4 The original December 17, 2011 deadline for Chino Basin Watermaster to file its report
5 on implementation of the Recharge Master Plan, as required by the Court's October 8, 2010
6 Order, shall be extended 180 days from that date. Chino Basin Watermaster shall file its report
7 on implementation of the Recharge Master Plan no later than June 14, 2012.

8
9 Dated: 12-16-11, 2011


STANFORD E. REICHERT
Judge of the Superior Court

BROWNSTEIN HYATT FARBER SCHRECK, LLP
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CHINO BASIN WATERMASTER
Case No. RCV 51010
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.


On December 16, I served the following:

1. ORDER GRANTING EX PARTE MOTION TO REQUEST A 180-DAY EXTENSION OF TIME RE FILING OF RECHARGE MASTER PLAN STATUS REPORT

- BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1
- BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.
- BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.
- BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 16, in Rancho Cucamonga, California.



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