

**CHINO BASIN WATERMASTER
ADVISORY COMMITTEE MEETING**

9:00 a.m. – March 23, 2006

At The Offices Of

Chino Basin Watermaster

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

AGENDA

CALL TO ORDER

AGENDA - ADDITIONS/REORDER

I. CONSENT CALENDAR

Note: All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

A. MINUTES

1. Minutes of the Advisory Committee Meeting held February 23, 2006

B. FINANCIAL REPORTS

1. Cash Disbursements for the month of February 2006
2. Combining Schedule of Revenue, Expenses and Changes in Working Capital for the Period July 1, 2005 through January 31, 2006
3. Treasurer's Report of Financial Affairs for the Period January 1, 2006 through January 31, 2006
4. Profit & Loss Budget vs. Actual July through January 2006

II. BUSINESS ITEMS

A. CONTRACT FOR DRILLING AND CONSTRUCTION OF A NESTED PIEZOMETER

Consider Approval of the Contract with Layne Christensen Company to Drill and Construct a Nested Piezometer at Ayala Park in Chino

B. IEUA/DWR GRANT FUNDING AGREEMENT

Consider Approval of the Agreement Regarding Recharge Facilities Improvements Matching Funds Cost Sharing Agreement between Inland Empire Utilities Agency and Chino Basin Watermaster Dated March, 2006

III. REPORTS/UPDATES

A. WATERMASTER GENERAL LEGAL COUNSEL REPORT

1. Attorney Manager Process/Discussion of Peace II Agreement

B. WATERMASTER ENGINEERING CONSULTANT REPORT

1. Update on Report on Balance of Recharge and Discharge

C. CEO/STAFF REPORT

- 1. USGS-GAMA Program
- 2. Legislative Update
- 3. SAW DMS Data Coordination
- 4. Department of Health Services Public Hearing on Recycled Water
- 5. Monthly Recharge Update

D. INLAND EMPIRE UTILITIES AGENCY

- 1. MWD Status Report – Richard Atwater
- 2. Recycled Water Implementation Schedule – Richard Atwater
- 3. Water-Energy NEXUS “CaLeep” Study – Martha Davis
- 4. Monthly Water Conservation Programs Report
- 5. Groundwater Operations Recharge Summary
- 6. Monthly Imported Water Deliveries Report
- 7. State/Federal Legislation Reports
- 8. Public Relations Report

E. OTHER METROPOLITAN MEMBER AGENCY REPORTS

IV. INFORMATION

- 1. Newspaper Articles

V. COMMITTEE MEMBER COMMENTS

VI. OTHER BUSINESS

VII. FUTURE MEETINGS

March 23, 2006	9:00 a.m.	Advisory Committee Meeting
March 23, 2006	11:00 a.m.	Watermaster Board Meeting
March 23, 2006	11:00 a.m.	Watermaster Board Meeting
March 28, 2006	9:00 a.m.	GRCC Meeting

Meeting Adjourn