

**CHINO BASIN WATERMASTER  
ADVISORY COMMITTEE MEETING**

9:00 a.m. – June 28, 2007

**At The Offices Of**

**Chino Basin Watermaster**

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

**AGENDA**

**CALL TO ORDER**

**AGENDA - ADDITIONS/REORDER**

**I. CONSENT CALENDAR**

**Note: All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.**

**A. MINUTES**

1. Minutes of the Advisory Committee Meeting held May 24, 2007 *(Page 1)*

**B. FINANCIAL REPORTS**

1. Cash Disbursements for the month of May 2007 *(Page 15)*
2. Watermaster Visa Check Detail *(Page 19)*
3. Combining Schedule for the Period July 1, 2006 through April 30, 2007 *(Page 21)*
4. Treasurer's Report of Financial Affairs for the Period April 1, 2007 through April 30, 2007 *(Page 23)*
5. Profit & Loss Budget vs. Actual July 2006 through April 2007 *(Page 25)*

**C. WATER TRANSACTION**

1. Consider Approval for Notice of Sale or Transfer – The City of Upland has agreed to purchase from West End Consolidated Water Company a portion of West End's water in storage in the amount of 3,800 acre-feet. The 85/15 rule does not apply and a recapture plan has not been completed as Upland intends to immediately sell 10,000 acre-feet of water in storage to the Fontana Water Company. Date of application: April 11, 2007 *(Page 27)*

**II. BUSINESS ITEMS**

**A. MZ1 LONG TERM PLAN AND MZ1 PLEADING**

Consider Approval for the Monitoring Zone 1 Long Term Plan and to Receive and File the MZ1 Pleading with the Court *(Page 37)*

**B. 2007/2008 BUDGET**

Consider Approval for the Chino Basin Watermaster 2007/2008 Budget *(Page 85)*

**C. MICRO-ECONOMIC ANALYSIS STUDY**

Consider Approval for the Scoping Work for the Micro-Economic Analysis Study Performed by Dr. David Sunding *(Page 109)*

**D. VOLUME VOTE**

Discuss and Consider Adoption of the Volume Vote (Page 115)

**III. REPORTS/UPDATES**

**A. WATERMASTER GENERAL LEGAL COUNSEL REPORT**

- 1. Santa Ana River Hearing Closing Brief (Page 119)

**B. ENGINEERING REPORT**

- 1. Model Update

**C. CEO/STAFF REPORT**

- 1. Legislative Update
- 2. Recharge Update
- 3. Dry Year Yield Report

**E. INLAND EMPIRE UTILITIES AGENCY**

- 1. Drought Plan for 2008 – Rich Atwater - Verbal
- 2. Summer Conservation Efforts - Verbal
- 3. Status of Delta SWP Pumping Issues - Verbal
- 4. Monthly Water Conservation Programs (Page 182)
- 5. Monthly Imported Water Deliveries Report - Handout
- 6. State and Federal Legislative Report (Page 185)
- 7. Community Outreach/Public Relations Report (Page 221)

**F. OTHER METROPOLITAN MEMBER AGENCY REPORTS**

**IV. INFORMATION**

- 1. Newspaper Articles (Page 227)

**V. COMMITTEE MEMBER COMMENTS**

**VI. OTHER BUSINESS**

**VII. FUTURE MEETINGS**

June 28, 2007	8:00 a.m.	MZ1 Technical Committee Meeting
June 28, 2007	9:00 a.m.	Advisory Committee Meeting
June 28, 2007	11:00 a.m.	Watermaster Board Meeting
July 12, 2007	10:00 a.m.	Appropriative & Non-Agricultural Pool Meeting
July 17, 2007	9:00 a.m.	Agricultural Pool Meeting @ IEUA
July 24, 2007	9:00 a.m.	GRCC Meeting
July 26, 2007	9:00 a.m.	Advisory Committee Meeting
July 26, 2007	11:00 a.m.	Watermaster Board Meeting

**Meeting Adjourn**