CHINO BASIN WATERMASTER ADVISORY COMMITTEE MEETING

9:00 a.m. – July 21, 2016 **WITH**

Ms. Rosemary Hoerning, Chair Mr. Brian Geye, Vice-Chair At The Offices Of Chino Basin Watermaster

9641 San Bernardino Road Rancho Cucamonga, CA 91730

AGENDA

CALL TO ORDER

AGENDA - ADDITIONS/REORDER

I. CONSENT CALENDAR

Note: All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

A. MINUTES

1. Minutes of the Advisory Committee Meeting held June 16, 2016

B. FINANCIAL REPORTS

- 1. Cash Disbursements for the month of May 2016
- 2. Watermaster VISA Check Detail for the month of May 2016
- 3. Combining Schedule for the Period July 1, 2015 through May 31, 2016
- 4. Treasurer's Report of Financial Affairs for the Period May 1, 2016 through May 31, 2016
- 5. Budget vs. Actual Report for the Period July 1, 2015 through May 31, 2016

C. WATER TRANSACTIONS

- Notice of Sale or Transfer The purchase of 2500.000 acre-feet of water from the City of Pomona by Cucamonga Valley Water District. This purchase is made from the City of Pomona's excess carryover account. Date of application: April 28, 2016.
- 2. Notice of Sale or Transfer The purchase of 4000.000 acre-feet of water from the City of Chino by Fontana Water Company. This purchase is made from the City of Chino's excess carryover account. Date of application: May 3, 2016.
- 3. Notice of Sale or Transfer The purchase of 6000.000 acre-feet of water from the City of Chino by Fontana Water Company. This purchase is made from the City of Chino's excess carryover account. Date of application: May 3, 2016.
- 4. Notice of Sale or Transfer The purchase of 3500.000 acre-feet of water from the City of Ontario by Fontana Water Company. This purchase is made from the City of Ontario's excess carryover account. Date of application: May 3, 2016.

5. Notice of Sale or Transfer – The purchase of 1000.000 acre-feet of water from the City of Upland by Fontana Water Company. This purchase is made from the City of Upland's excess carryover account. Date of application: May 3, 2016.

II. BUSINESS ITEMS

NONE

III. REPORTS/UPDATES

A. LEGAL COUNSEL REPORT

1. September 23, 2016 Hearing

B. ENGINEER REPORT

- 1. Procedure for Supplemental Water Recharge
- 2. RMPU Projects Support
- 3. Proposition 1 Stormwater Grant Application Support
- 4. Assistance on Self-Certification Applications
- 2016 Groundwater Elevation Data for California Statewide Groundwater Elevation Monitoring (CASGEM) Program
- 6. CY 2015 Permittee Progress Report on Stormwater Recharge to State Board

C. CFO REPORT

- 1. Assessment Invoicing
- 2. Desalter Replenishment Obligation
- 3. Exhibit "G" Water Transactions
- 4. RTS Charge

D. GM REPORT

- 1. Stored Water Accounts Account Balances
- 2. SGMA Basin Boundary Modification Update
- 3. Non-Agricultural Pool Volume Vote
- 4. Other

E. INLAND EMPIRE UTILITIES AGENCY

- 1. MWD Update
- 2. State and Federal Legislative Reports
- 3. Public Outreach and Communication Report

F. OTHER METROPOLITAN MEMBER AGENCY REPORTS

IV. <u>INFORMATION</u>

- 1. Cash Disbursements for June 2016
- 2. RMPU Status Report
- 3. Ground Level Monitoring Status Report
- 4. South Archibald and Chino Airport Plumes Status Report

V. COMMITTEE MEMBER COMMENTS

VI. OTHER BUSINESS

VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

Pursuant to the Advisory Committee Pool Rules & Regulations, a Confidential Session may be held during the Watermaster Pool meeting for the purpose of discussion and possible action.

VIII. FUTURE MEETINGS AT WATERMASTER

7/21/16 Thu 8:00 a.m. Appropriative Pool Strategic Planning (Confidential Session Only)

7/21/16 Thu 9:00 a.m. Advisory Committee Meeting

7/21/16 Thu 9:30 a.m. Recharge Investigations and Projects Committee (RIPCom)

7/28/16 Thu 11:00 a.m. Watermaster Board

ADJOURNMENT