#### CHINO BASIN WATERMASTER ADVISORY COMMITTEE MEETING

9:00 a.m. – February 15, 2018 WITH

Mr. Jeff Pierson, Chair Mr. Todd Corbin, Vice-Chair At The Offices Of Chino Basin Watermaster 9641 San Bernardino Road Rancho Cucamonga, CA 91730

# **AGENDA**

# CALL TO ORDER

## AGENDA - ADDITIONS/REORDER

## I. CONSENT CALENDAR

Note: All matters listed under the Consent Calendar are considered to be routine and noncontroversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

## A. MINUTES

1. Minutes of the Advisory Committee Meeting held January 18, 2018

## **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the month of December 2017
- 2. Watermaster VISA Check Detail for the month of December 2017
- 3. Combining Schedule for the Period July 1, 2017 through December 31, 2017
- 4. Treasurer's Report of Financial Affairs for the Period December 1, 2017 through December 31, 2017
- 5. Budget vs. Actual Report for the Period July 1, 2017 through December 31, 2017

## C. WATER TRANSACTION

Provide advice and assistance to the Watermaster Board on the proposed transaction: The <u>permanent</u> transfer of 55.239 acre-feet of Safe Yield rights, 55.239 acre-feet of Excess Carryover, and 388.081 acre-feet of stored water from Ameron International Corporation to City of Ontario (Non-Ag). Date of application: October 31, 2017.

# II. BUSINESS ITEMS

NONE

# III. <u>REPORTS/UPDATES</u>

## A. LEGAL COUNSEL REPORT

- 1. Appeal of April 28, 2017 Order
- 2. 40th Annual Report Court Filing
- **B. ENGINEER REPORT** 
  - 1. Storage Framework Workshop
  - 2. 2018 RMPU
  - 3. Salinity Management
  - 4. Prado Basin Habitat Sustainability Program
  - 5. Ground-Level Monitoring Committee
  - 6. Other Efforts

## C. CFO REPORT

1. Fiscal Year 2018/19 Budget Schedule

# D. GM REPORT

- 1. SGMA Update on Fringe Areas and Annual Filing
- 2. RMPU Process
- 3. Storage in Chino Basin
- 4. Other

# E. INLAND EMPIRE UTILITIES AGENCY

- 1. MWD Update (Written)
- 2. State and Federal Legislative Reports (Written)
- 3. Community Outreach/Public Relations Report (Written)

# F. OTHER METROPOLITAN MEMBER AGENCY REPORTS

## IV. INFORMATION

- 1. Cash Disbursements for January 2018
- 2. Recharge Investigations and Projects Committee (RIPCom)
- 3. Ground-Level Monitoring Status Report (Semi-Annual)
- 4. South Archibald and Chino Airport Plumes Status Reports (Semi-Annual)
- 5. RMPU Status Report (Semi-Annual)
- 6. Santa Ana River Watershed Status Report (Semi-Annual)

# V. COMMITTEE MEMBER COMMENTS

# VI. OTHER BUSINESS

# VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

A Confidential Session may be held during the Advisory Committee meeting for the purpose of discussion and possible action.

# VIII. FUTURE MEETINGS AT WATERMASTER

| 2/15/18 Thu | 8:00 a.m. | Appropriative Pool Strategic Planning (Confidential Session Only) |
|-------------|-----------|---|
| 2/15/18 Thu | 9:00 a.m. | Advisory Committee  |
| 2/15/18 Thu | 9:30 a.m. | 2018 RMPU Steering Committee                                      |

| 2/22/18 Thu | 11:00 a.m. | Watermaster Board   |
|-------------|------------|---|
| 3/01/18 Thu | 8:30 a.m.  | Ground-Level Monitoring Committee                           |
| 3/13/18 Tue | 9:00 a.m.  | Groundwater Recharge Coordinating Committee* (held at CBWM) |
| 3/13/18 Tue | 1:30 p.m.  | Prado Basin Habitat Sustainability Committee (held at IEUA) |

\*Rescheduled from 2/27/18

# ADJOURNMENT