

**CHINO BASIN WATERMASTER
ADVISORY COMMITTEE MEETING**

9:00 a.m. – October 18, 2018

WITH

Mr. Jeff Pierson, Chair

Mr. Todd Corbin, Vice-Chair

At The Offices Of

Chino Basin Watermaster

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

AGENDA

CALL TO ORDER

AGENDA – ADDITIONS/REORDER

I. CONSENT CALENDAR

Note: All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

A. MINUTES

Approve as presented:

1. Minutes of the Advisory Committee Meeting held September 20, 2018

B. FINANCIAL REPORTS

Receive and file as presented:

1. Cash Disbursements for the month of August 2018
2. Watermaster VISA Check Detail for the month of August 2018
3. Combining Schedule for the Period July 1, 2018 through August 31, 2018
4. Treasurer's Report of Financial Affairs for the Period August 1, 2018 through August 31, 2018
5. Budget vs. Actual Report for the Period July 1, 2018 through August 31, 2018

II. BUSINESS ITEMS

A. CHINO BASIN STORAGE FRAMEWORK

Recommend to the Watermaster Board to receive and file the Final Storage Framework Investigation Report, and authorize the use of the tools and technical information developed by the investigation for storage planning and future evaluations.

III. REPORTS/UPDATES

A. LEGAL COUNSEL REPORT

1. Appeal of April 28, 2017 Order
2. December 28, 2018 Hearing

B. ENGINEER REPORT

1. Fiscal Year 2017/18 GLMC Annual Report
2. Plumes Status Reports
3. Safe Yield Recalculation
4. Geoscience Data Request for Integrated Model

C. CFO REPORT

1. FY 2018/19 Assessment Package

D. GM REPORT

1. Introduction of New Employees
2. FY 2018/19 Exhibit "G" Physical Solution Transfer Rate
3. Habitat Conservation Plan
4. Watermaster Reappointment
5. Other

E. INLAND EMPIRE UTILITIES AGENCY

1. MWD Update (Written)
2. State and Federal Legislative Reports (Written)
3. Community Outreach/Public Relations Report (Written)

F. OTHER METROPOLITAN MEMBER AGENCY REPORTS

IV. INFORMATION

1. Cash Disbursements for September 2018
2. Plumes Status Reports

V. COMMITTEE MEMBER COMMENTS

VI. OTHER BUSINESS

VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

A Confidential Session may be held during the Advisory Committee meeting for the purpose of discussion and possible action.

VIII. FUTURE MEETINGS AT WATERMASTER

10/18/18	Thu	8:00 a.m.	Appropriative Pool Strategic Planning (Confidential Session Only)
10/18/18	Thu	9:00 a.m.	Advisory Committee
10/18/18	Thu	9:30 a.m.	Recharge Investigations and Projects Committee
10/23/18	Tue	1:00 p.m.	Fiscal Year 2018/19 Assessment Package Workshop #1
10/25/18	Thu	11:00 a.m.	Watermaster Board
10/30/18	Tue	1:00 p.m.	Fiscal Year 2018/19 Assessment Package Workshop #2 (If Needed)

ADJOURNMENT