MINUTES CHINO BASIN WATERMASTER ADVISORY COMMITTEE MEETING

July 16, 2015

The Advisory Committee meeting was held at the offices of the Chino Basin Watermaster located at 9641 San Bernardino Road, Rancho Cucamonga, CA on July 16, 2015.

ADVISORY COMMITTEE MEMBERS PRESENT

AGRICULTURAL POOL

Jeff Pierson, Chair Pete Hall

NON-AGRICULTURAL POOL

Brian Geye, 2nd Vice-Chair

APPROPRIATIVE POOL

Robert Tock for Todd Corbin Teri Layton Van Jew Justin Scott-Coe Dave Crosley Josh Swift Seth Zielke Jo Lynne Russo-Pereyra for Marty Zvirbulis Rosemary Hoerning Dennis Mejia for Scott Burton Darron Poulsen

WATERMASTER BOARD MEMBERS PRESENT

Bob Kuhn Bob Bowcock

WATERMASTER STAFF PRESENT

Peter Kavounas Danielle Maurizio Anna Truong

WATERMASTER CONSULTANTS PRESENT

Brad Herrema Andy Malone

OTHERS PRESENT

Curtis Paxton David DeJesus Terry Catlin Eunice Ulloa Cris Fealy Paula Lantz Crops State of California – CIM

Auto Club Speedway

Jurupa Community Services District San Antonio Water Company Monte Vista Irrigation Company Monte Vista Water District City of Chino Fontana Water Company Fontana Union Water Company Cucamonga Valley Water District City of Upland City of Ontario City of Pomona

Three Valleys Municipal Water District Calmat Company (Vulcan Materials Co.)

General Manager Assistant General Manager Recording Secretary

Brownstein Hyatt Farber Schreck, LLP Wildermuth Environmental, Inc.

Chino Basin Desalter Authority Three Valleys Municipal Water District Inland Empire Utilities Agency Chino Basin Water Conservation District Fontana Water Company City of Pomona Sheri Rojo John Bosler Andy Campbell Raul Garibay Fontana Water Company Cucamonga Valley Water District Inland Empire Utilities Agency City of Pomona

CALL TO ORDER

Chair Pierson called the Advisory Committee meeting to order at 9:02 a.m.

AGENDA - ADDITIONS/REORDER

(0:00:48) Ms. Layton requested that Consent Calendar Item I.D., the Chino Basin Subsidence Management Plan is pulled for separate discussion.

I. CONSENT CALENDAR

A. MINUTES

1. Minutes of the Advisory Committee Meeting held June 18, 2015

B. FINANCIAL REPORTS

- 1. Cash Disbursements for the month of May 2015
- 2. Watermaster VISA Check Detail for the month of May 2015
- 3. Combining Schedule for the Period July 1, 2014 through May 31, 2015
- 4. Treasurer's Report of Financial Affairs for the Period May 1, 2015 through May 31, 2015
- 5. Budget vs. Actual Report for the Period July 1, 2014 through May 31, 2015

C. 2014 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING COMMITTEE (Formerly the Land Subsidence Committee)

Recommend to the Watermaster Board to adopt the 2014 Annual Report of the Ground-Level Monitoring Committee, along with filing a copy with the Court.

D. CHINO BASIN SUBSIDENCE MANAGEMENT PLAN (CBSMP)

Recommend to the Watermaster Board to adopt the 2015 update to the CBSMP.

E. WATER TRANSACTION

 Notice of Sale or Transfer – The <u>permanent</u> transfer of 50.000 acre-feet of Safe Yield from Aqua Capital Management by Monte Vista Water District (MVWD Non-Ag), effective as of the beginning of fiscal year 2015/16. Date of application: May 18, 2015.

(0:01:20) Ms. Layton made the following motion for Consent Calendar Item I.D., the Chino Basin Subsidence Management Plan: "The Advisory Committee approves the proposed Subsidence Management Plan as presented but in doing so, does not authorize or approve the expenditure of any funds, or the doing of any act that would reasonably be interpreted to be remediation; the attempt being to ensure that expenditure and acts be limited to monitoring, studying, and planning."

(0:02:10) Chair Pierson called for the second on the motion for Consent Calendar Item I.D., the Chino Basin Subsidence Management Plan. There being no support, the motion failed.

(0:02:58)

Motion by Mr. Darron Poulsen, seconded by Ms. Jo Lynne Russo-Pereyra, and by unanimous vote

Moved to approve Consent Calendar, with the exception of Item I.D., as presented

(0:03:24)

Motion by Mr. Van Jew, seconded by Mr. Darron Poulsen, and by majority vote Moved to approve Consent Calendar, Item I.D. as presented

(0:03:40) Ms. Layton voted no.

II. BUSINESS ITEMS

A. CITY OF ONTARIO OVERLYING (NON-AGRICULTURAL) POOL PROPOSED WATER RIGHT USE AND PROPOSED METHODOLOGY

Provide advice and counsel to Watermaster in regard to Ontario's proposed use. If the proposed use is deemed proper, Watermaster is also seeking advice and counsel on an acceptable assignment methodology when one meter irrigates both City public right of way and the commercial/industrial customer's property.

(0:03:52) Mr. Kavounas gave a report. The item will be continued to the Ad Hoc Committee and no action was required today.

III. <u>REPORTS/UPDATES</u>

A. LEGAL COUNSEL REPORT

- 1. July 10, 2015 Court Filings
- 2. Santa Ana Sucker Critical Habitat Designation
- 3. Waters of the United States Rulemaking
- 4. SGMA Basin Boundary Revisions Rulemaking Process

(0:04:55) Mr. Herrema offered all four of the above reports and mentioned that Items III.A.2. and III.A.3. were already given at the Pool meetings the week before. The Committee opted to hear only Items III.A.1 and III.A.4 and Mr. Herrema gave those reports. A discussion ensued.

B. ENGINEER REPORT

None.

C. CFO REPORT

- 1. Exhibit "G" Water Transfers Invoicing
- 2. 5-year Assessment Projections

(0:09:02) Mr. Kavounas offered to provide the same financial report as had been given to the Pools during the July 9, 2015 meetings; the Advisory Committee declined to hear the presentation.

D. GM REPORT

None.

E. INLAND EMPIRE UTILITIES AGENCY

- 1. MWD Update (Written)
- 2. Community Outreach/Public Relations Report
- 3. State and Federal Legislative Reports

F. OTHER METROPOLITAN MEMBER AGENCY REPORTS None.

IV. INFORMATION

- 1. Cash Disbursements for June 2015
- V. <u>COMMITTEE MEMBER COMMENTS</u> None.

VI. OTHER BUSINESS

Mr. Kavounas wished Mr. Pierson a happy birthday.

VII. <u>CONFIDENTIAL SESSION - POSSIBLE ACTION</u> None.

ADJOURNMENT

Chair Pierson adjourned the Advisory Committee meeting at 9:13 a.m.

Secretary:_____

Approved: _____ August 20, 2015_____