# MINUTES CHINO BASIN WATERMASTER ADVISORY COMMITTEE MEETING

April 19, 2018

The Advisory Committee meeting was held at the offices of the Chino Basin Watermaster located at 9641 San Bernardino Road, Rancho Cucamonga, CA on April 19, 2018.

# **ADVISORY COMMITTEE MEMBERS PRESENT**

**AGRICULTURAL POOL** 

Jeff Pierson, Chair Crops

Pete Hall

Lawrence Dimock

State of California – CIM

State of California – CIM

**APPROPRIATIVE POOL** 

Todd Corbin, Vice-Chair Jurupa Community Services District

Teri Layton San Antonio Water Company Van Jew Monte Vista Water District

John Bosler for Marty Zvirbulis

Eric Tarango

Cucamonga Valley Water District
Fontana Union Water Company

Cris Fealy Fontana Water Company

Darron Poulsen

Ron Craig

Dave Crosley

City of Pomona

City of Chino Hills

City of Chino

City of Upland

Katie Gienger for Scott Burton City of Ontario

**NON-AGRICULTURAL POOL** 

Brian Geye, 2<sup>nd</sup> Vice-Chair California Speedway Corporation

WATERMASTER BOARD MEMBERS PRESENT

Bob Kuhn Three Valleys Municipal Water District

Eunice Ulloa City of Chino

WATERMASTER STAFF PRESENT

Peter Kavounas General Manager
Joseph Joswiak Chief Financial Officer

Edgar Tellez Foster Senior Environmental Engineer

Anna Truong Executive Services Director/Board Clerk
Justin Nakano Water Resources Senior Associate

WATERMASTER CONSULTANTS PRESENT

Brad Herrema Brownstein Hyatt Farber Schreck, LLP

Mark Wildermuth Environmental, Inc.
Andy Malone Wildermuth Environmental, Inc.

**OTHERS PRESENT** 

Curtis Paxton Chino Basin Desalter Authority
Shaun Stone Inland Empire Utilities Agency

Richard Rees Wood

Raul Garibay City of Pomona

Eduardo Espinoza Cucamonga Valley Water District

Amanda Coker City of Chino

Andy Campbell Inland Empire Utilities Agency
Jason Pivovaroff Inland Empire Utilities Agency

#### **CALL TO ORDER**

Chair Pierson called the Advisory Committee meeting to order at 9:02 a.m.

#### AGENDA – ADDITIONS/REORDER

None

# I. CONSENT CALENDAR

#### A. MINUTES

1. Minutes of the Advisory Committee Meeting held March 15, 2018

#### **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the month of February 2018
- 2. Watermaster VISA Check Detail for the month of February 2018
- 3. Combining Schedule for the Period July 1, 2017 through February 28, 2018
- 4. Treasurer's Report of Financial Affairs for the Period February 1, 2018 through February 28, 2018
- 5. Budget vs. Actual Report for the Period July 1, 2017 through February 28, 2018

(0:00:48)

Motion by Ms. Rosemary Hoerning, seconded by Mr. Brian Geye, and by unanimous vote **Moved to approve the Consent Calendar as presented.** 

#### II. BUSINESS ITEMS

# A. BUDGET AMENDMENT FORM A-18-03-01

Approve the Budget Amendment Form A-18-03-01 for FY 2017/18 in the amount of \$392,216 for the increased costs associated with the (1) Engineering Services Storage Management project; and (2) the SCADA Installation, Monitoring and Reimbursement Letter Agreement between Watermaster, Monte Vista Water District, and Wildermuth Environmental, Inc., effective September 28, 2017, as presented.

(0:01:17) Mr. Joswiak gave a presentation.

(0:02:22)

Motion by Vice-Chair Todd Corbin, seconded by Mr. Darron Poulsen, and by unanimous vote **Moved to approve Business Item II.A as presented.** 

#### III. REPORTS/UPDATES

#### A. LEGAL COUNSEL REPORT

- 1. Appeal of April 28, 2017 Order
- 2. May 25, 2018 Court Hearing

(0:02:46) Mr. Herrema gave a report. A discussion ensued.

#### **B. ENGINEER REPORT**

- 1. Storage Framework
- 2. 2018 RMPU
- 3. Prado Basin Habitat Sustainability Program
- 4. Ground-Level Monitoring Program
- 5. SGMA Annual Filing

(0:05:20) Mr. Malone offered the same reports as was given at the Pool meetings last week. The Committee declined to have the reports provided again.

#### C. CFO REPORT

1. Fiscal Year 2018/19 Budget

(0:05:44) Mr. Joswiak stated that his report is unchanged from the one given at the Pool meetings last week, and reminded the parties of the Fiscal Year 2018/19 Budget Workshop #1 on April 24 at 1:00 p.m. at the Watermaster offices.

#### D. GM REPORT

- 1. State Board Annual Filing of Diversion Permits
- 2. SGMA Implementation Update
- 3. Other

(0:06:20) Mr. Kavounas stated that his report is unchanged from the one given at the Pool meetings last week, and announced that Watermaster filed the required 2017 Maximum Benefit Annual Report on time with the Regional Water Quality Control Board.

#### **E. INLAND EMPIRE UTILITIES AGENCY**

- 1. MWD Update (Written)
- 2. State and Federal Legislative Reports (Written)
- 3. Community Outreach/Public Relations Report (Written)

(0:07:20) Mr. Pivovaroff with the Inland Empire Utilities Agency gave a report on the California Water Fix, and announced that the Rialto pipeline will be shut down for maintenance from April 22, 2018 through April 28, 2018 as mandated by the Department of Water Resources. A discussion ensued.

(0:13:27) Mr. Campbell with the Inland Empire Utilities Agency gave an update on groundwater recharge and maintenance activities within the basin. A discussion ensued.

# F. OTHER METROPOLITAN MEMBER AGENCY REPORTS

None

#### IV. INFORMATION

1. Cash Disbursements for March 2018

#### V. COMMITTEE MEMBER COMMENTS

None

# VI. OTHER BUSINESS

None

### **VIII. CONFIDENTIAL SESSION - POSSIBLE ACTION**

None

#### **ADJOURNMENT**

Chair Pierson adjourned the Advisory Committee meeting at 9:27 a.m.

		Secretary:	
Approved:	May 17, 2018		