# MINUTES CHINO BASIN WATERMASTER ADVISORY COMMITTEE MEETING

August 16, 2018

The Advisory Committee meeting was held at the offices of the Chino Basin Watermaster located at 9641 San Bernardino Road, Rancho Cucamonga, CA on August 16, 2018.

#### **ADVISORY COMMITTEE MEMBERS PRESENT**

**AGRICULTURAL POOL** 

Jeff Pierson, Chair Crops

Pete Hall

Lawrence Dimock

State of California – CIM

State of California – CIM

Bob Feenstra Dairy

**APPROPRIATIVE POOL** 

Todd Corbin, Vice-Chair Jurupa Community Services District

Darron Poulsen

Ron Craig

Dave Crosley

City of Pomona

City of Chino Hills

City of Chino

Cris Fealy Fontana Water Company
Eric Tarango Fontana Union Water Company
Van Jew Monte Vista Water District

John Bosler for Marty Zvirbulis Cucamonga Valley Water District

Katie Gienger for Scott Burton City of Ontario
Rosemary Hoerning City of Upland

**NON-AGRICULTURAL POOL** 

Brian Geye, 2<sup>nd</sup> Vice-Chair California Speedway Corporation

WATERMASTER BOARD MEMBERS PRESENT

Bob Kuhn Three Valleys Municipal Water District

Bob Bowcock CalMat Co.

**WATERMASTER STAFF PRESENT** 

Peter Kavounas General Manager
Joseph Joswiak Chief Financial Officer

Edgar Tellez Foster Senior Environmental Engineer

Anna Nelson Executive Services Director/Board Clerk
Justin Nakano Water Resources Senior Associate

WATERMASTER CONSULTANTS PRESENT

Brad Herrema Brownstein Hyatt Farber Schreck, LLP Mark Wildermuth Wildermuth Environmental, Inc.

Andy Malone Wildermuth Environmental, Inc.

OTHERS PRESENT

Curtis Paxton Chino Basin Desalter Authority

Amanda Coker City of Chino

Chris Berch Inland Empire Utilities Agency Eduardo Espinoza Cucamonga Valley Water District

Eric Grubb Cucamonga Valley Water District
Steve Sentes Chino Basin Water Conservation District

Matt Litchfield Three Valleys Municipal Water District

Courtney Jones City of Ontario

Manny Martinez Rick Hansen Raul Garibay Monte Vista Water District Three Valleys Municipal Water District City of Pomona

#### **CALL TO ORDER**

Chair Pierson called the Advisory Committee meeting to order at 9:00 a.m.

#### AGENDA - ADDITIONS/REORDER

None

#### I. CONSENT CALENDAR

#### A. MINUTES

Approve as presented:

1. Minutes of the Advisory Committee Meeting held July 26, 2018

#### **B. FINANCIAL REPORTS**

Receive and file as presented:

- 1. Cash Disbursements for the month of June 2018
- 2. Watermaster VISA Check Detail for the month of June 2018
- 3. Combining Schedule for the Period July 1, 2017 through June 30, 2018
- 4. Treasurer's Report of Financial Affairs for the Period June 1, 2018 through June 30, 2018
- 5. Budget vs. Actual Report for the Period July 1, 2017 through June 30, 2018

#### C. WATER TRANSACTIONS

Provide advice and assistance to the Watermaster Board on the proposed transactions:

- The transfer of 80.000 acre-feet of water from West End Consolidated Water Company to Golden State Water Company. This transfer is made from West End Consolidated Water Company's Annual Production Right/Operating Safe Yield first, then any additional from Excess Carryover. Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares.
- 2. The transfer of 853.677 acre-feet of water from West End Consolidated Water Company to City of Upland. This transfer is made from West End Consolidated Water Company's Annual Production Right/Operating Safe Yield first, then any additional from Excess Carryover. The City of Upland is utilizing this transaction to produce its West End Consolidated Water Company shares.

#### D. APPLICATION FOR RECHARGE

Recommend to the Watermaster Board to approve Fontana Water Company's Application for Recharge and direct Watermaster staff to account for this supplemental water recharged in Fontana Water Company's existing Local Supplemental Storage account.

(0:01:12)

Motion by Mr. Cris Fealy seconded by Ms. Katie Gienger and by unanimous vote **Moved to approve the Consent Calendar as presented.** 

#### II. BUSINESS ITEMS

## A. RIGHT OF ENTRY AGREEMENT BETWEEN CHINO BASIN WATERMASTER AND THE CITY OF POMONA FOR CONSTRUCTION AND OPERATION OF THE POMONA EXTENSOMETER

Approve the Right of Entry Agreement between the Chino Basin Watermaster and the City of Pomona for Construction and Operation of the Pomona Extensometer.

(0:01:55) Mr. Tellez Foster gave a report.

(0:02:30)

Motion by Mr. Darron Poulsen seconded by Mr. Ron Craig and by unanimous vote **Moved to approve Business Item II.A. as presented.** 

## B. TASK ORDER NO. 3 UNDER MASTER AGREEMENT FOR COLLABORATIVE PROJECTS: POMONA EXTENSOMETER CONTRACT ADMINISTRATION

Approve Task Order No. 3 Under Master Agreement for Collaborative Projects: Pomona Extensometer Contract Administration.

(0:02:49) Mr. Tellez Foster gave a report. A discussion ensued.

(0:04:00)

Motion by Mr. Darron Poulsen seconded by Ms. Katie Gienger and by unanimous vote **Moved to approve Business Item II.B. as presented.** 

## C. RIGHT OF ENTRY AGREEMENT BETWEEN CHINO BASIN WATERMASTER AND CHINO REAL ESTATE 13799 LLC (MONITORING WELL PRESERVATION AT FORMER CROWN COACH FACILITY)

Approve the Right of Entry Agreement between the Chino Basin Watermaster and Chino Real Estate 13799, LLC.

(0:04:15) Mr. Tellez Foster gave a report.

(0:05:05)

Motion by Mr. Brian Geye seconded by Mr. Dave Crosley and by unanimous vote **Moved to approve Business Item II.C. as presented.** 

### D. ADVISORY COMMITTEE REQUEST FOR CONTINUED WATERMASTER ASSISTANCE

Discuss and possibly take action.

(0:05:31) Mr. Kavounas gave a report. A discussion ensued.

No action was taken on this item.

#### III. REPORTS/UPDATES

#### A. LEGAL COUNSEL REPORT

- 1. Appeal of April 28, 2017 Order
- 2. August 17, 2018 Hearing
- 3. Overlying (Agricultural) Pool Committee's Consolidated and Amended Contest

(0:12:38) Mr. Herrema gave a report.

#### **B. ENGINEER REPORT**

- 1. Storage Framework
- 2. Fiscal Year 2017/18 GLMC Annual Report

(0:15:00) Mr. Malone gave a report.

#### C. CFO REPORT

None

#### D. GM REPORT

- 1. 2018 RMPU
- 2. Storage Management Plan Development Schedule
- 3. Other

(0:16:32) Mr. Kavounas gave a report and added an update on the Sustainable Groundwater Management Act (SGMA).

#### **E. INLAND EMPIRE UTILITIES AGENCY**

- 1. MWD Update (Written)
- 2. State and Federal Legislative Reports (Written)
- 3. Community Outreach/Public Relations Report (Written)

#### F. OTHER METROPOLITAN MEMBER AGENCY REPORTS

(0:19:41) Mr. Litchfield announced the State Water Project contract extension with Department of Water Resources and offered written information if parties were interested. Parties asked for documents to be distributed electronically.

#### IV. INFORMATION

1. Cash Disbursements for July 2018

#### V. <u>COMMITTEE MEMBER COMMENTS</u>

(0:22:18) Ms. Gienger introduced Ms. Courtney Jones as City of Ontario's new Senior Associate Civil Engineer, and will be Ms. Gienger's alternate for Watermaster related meetings during her maternity leave.

#### VI. OTHER BUSINESS

None

#### VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

None

#### **ADJOURNMENT**

Chair Pierson adjourned the Advisory Committee meeting at 9:23 a.m.

		Secretary:	
Approved:	September 20, 2018		