# MINUTES CHINO BASIN WATERMASTER ADVISORY COMMITTEE MEETING

April 18, 2019

The Advisory Committee meeting was held at the offices of the Chino Basin Watermaster located at 9641 San Bernardino Road, Rancho Cucamonga, CA on April 18, 2019.

# **ADVISORY COMMITTEE MEMBERS PRESENT**

**APPROPRIATIVE POOL** 

Teri Layton, Chair San Antonio Water Company

Ron Craig City of Chino Hills
Courtney Jones for Scott Burton City of Ontario

Chris Diggs City of Pomona

Cris Fealy Fontana Water Company

Eric Tarango for Josh Swift Fontana Union Water Company

Dave Crosley City of Chino
Rosemary Hoerning City of Upland

Eduardo Espinoza for John Bosler Cucamonga Valley Water District
Eldon Horst Jurupa Community Services District

**NON-AGRICULTURAL POOL** 

Brian Geye, Vice-Chair California Speedway Corporation

**AGRICULTURAL POOL** 

Jeff Pierson, 2<sup>nd</sup> Vice-Chair Crops

Pete Hall State of California – CIM

WATERMASTER BOARD MEMBERS PRESENT

Bob Bowcock CalMat Co.

Bob Kuhn Three Valleys Municipal Water District

Darron Poulsen City of Pomona

WATERMASTER STAFF PRESENT

Peter Kavounas General Manager
Joseph Joswiak Chief Financial Officer

Edgar Tellez Foster Senior Environmental Engineer

Anna Nelson Executive Services Director/Board Clerk
Justin Nakano Water Resources Senior Associate
Frank Yoo Water Resources Senior Associate

WATERMASTER CONSULTANTS PRESENT

Brad Herrema Brownstein Hyatt Farber Schreck, LLP Andy Malone Wildermuth Environmental, Inc.

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Carolina Sanchez Wildermuth Environmental, Inc.

**OTHERS PRESENT** 

Tom O'Neill Chino Basin Desalter Authority

Richard Rees Wood plc

Praseetha Krishnan

Cucamonga Valley Water District

Andy Campbell Inland Empire Utilities Agency

Kristen Weger Chino Basin Water Conservation District
David Schroeder Chino Basin Water Conservation District
Matthew Litchfield Three Valleys Municipal Water District

#### **CALL TO ORDER**

Chair Layton called the Advisory Committee meeting to order at 9:00 a.m.

# **AGENDA – ADDITIONS/REORDER**

None

## I. CONSENT CALENDAR

## A. MINUTES

Approve as presented:

1. Minutes of the Advisory Committee Meeting held March 21, 2019

#### **B. FINANCIAL REPORTS**

Receive and file as presented:

- 1. Cash Disbursements for the month of February 2019
- 2. Watermaster VISA Check Detail for the month of February 2019
- 3. Combining Schedule for the Period July 1, 2018 through February 28, 2019
- 4. Treasurer's Report of Financial Affairs for the Period February 1, 2019 through February 28, 2019
- 5. Budget vs. Actual Report for the Period July 1, 2018 through February 28, 2019

## C. WATER TRANSACTIONS

Provide advice and assistance to the Watermaster Board on the proposed transaction:

The purchase of 500.000 acre-feet of water from West Valley Water District by Cucamonga Valley Water District. This purchase is made from West Valley Water District's Excess Carryover Account. Date of application: December 11, 2018.

(0:00:29)

Motion by Mr. Jeff Pierson, seconded by Mr. Cris Fealy, and by unanimous vote **Moved to approve the Consent Calendar as presented.** 

#### II. BUSINESS ITEMS

NONE

## III. REPORTS/UPDATES

# A. LEGAL COUNSEL REPORT

- 1. Appeal from April 28, 2017 Order
- 2. March 15, 2019 Hearing
- 3. Notice of Request to Take Motion to Confirm Stay Pending Appeal Off Calendar
- 4. Rules and Regulations Update Process
- 5. Court Hearing on June 7, 2019 Regarding OBMP Semi-Annual Status Report 2018-2

(0:00:54) Mr. Herrema gave a report.

#### **B. ENGINEER REPORT**

- 1. Maximum Benefit Annual Report
- 2. Annual Report of the PBHSC
- 3. Pomona Extensometer Update
- 4. State of the Basin Presentation on Production and Recharge

(0:02:13) Mr. Malone gave a report.

# C. CFO REPORT

1. Fiscal Year 2019/20 Budget

(0:02:43) Mr. Joswiak gave a report.

#### D. GM REPORT

- 1. OBMP Update Status
- 2. Prior Assessment Package Revisions
- 3. Water Quality Colloquium
- 4. Water Rights Permit Reporting / SB88 Compliance
- 5. Replenishment Water Purchase
- 6. Watermaster Engineer Contract
- 7. Ely 3
- 8. Other

(0:03:12) Mr. Kavounas gave a report. A discussion ensued.

#### E. INLAND EMPIRE UTILITIES AGENCY

- 1. MWD Update (Written)
- 2. State and Federal Legislative Reports (Written)
- 3. Community Outreach/Public Relations Report (Written)

(0:19:00) Mr. Campbell gave a report.

#### F. METROPOLITAN MEMBER AGENCY REPORTS

(0:24:09) Mr. Litchfield announced that the Three Valleys Municipal Water District's Leadership Breakfast will be held on May 30, 2019.

# IV. INFORMATION

- 1. Cash Disbursements for March 2019
- 2. Chino Airport and South Archibald Plumes Semi-Annual Status Reports

# V. COMMITTEE MEMBER COMMENTS

None

# **VI. OTHER BUSINESS**

None

## **VII. CONFIDENTIAL SESSION - POSSIBLE ACTION**

None

VIII. <u>FUTURE</u>	MEE	TINGS AT W	<u>ATERMASTER</u>
4/18/19	Thu	8:00 a.m.	Appropriative Pool Strategic Planning (Confidential Session Only)
4/18/19	Thu	9:00 a.m.	Advisory Committee
4/18/19	Thu	9:30 a.m.	Recharge Investigations and Projects Committee (RIPCom)
4/23/19	Tue	1:00 p.m.	Fiscal Year 2019/20 Budget Workshop #1
4/25/19	Thu	11:00 a.m.	Watermaster Board
4/30/19	Tue	10:00 a.m.	Fiscal Year 2014/15 Assessment Package Revision Workshop
4/30/19	Tue	1:00 p.m.	Fiscal Year 2019/20 Budget Workshop #2

(0:25:09) Mr. Kavounas announced upcoming Watermaster workshops.

#### **ADJOURNMENT**

Chair Layton adjourned the Advisory Committee meeting at 9:26 a.m.

Secretary:		
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