MINUTES CHINO BASIN WATERMASTER ADVISORY COMMITTEE MEETING

June 20, 2019

The Advisory Committee meeting was held at the offices of the Chino Basin Watermaster located at 9641 San Bernardino Road, Rancho Cucamonga, CA on June 20, 2019.

ADVISORY COMMITTEE MEMBERS PRESENT

APPROPRIATIVE POOL

Teri Layton, Chair San Antonio Water Company

Dave Crosley City of Chino

Chris Berch Jurupa Community Services District

Van Jew Monte Vista Water District

Chris Diggs
City of Pomona
Courtney Jones for Scott Burton
City of Ontario
City of Unland

Steve Ledbetter for Rosemary Hoerning

City of Upland

Josh Swift

Fontana Union

Josh Swift Fontana Union Water Company
Cris Fealy Fontana Water Company

Eduardo Espinoza for John Bosler Cucamonga Valley Water District

Ron Craig City of Chino Hills

NON-AGRICULTURAL POOL

Brian Geye, Vice-Chair California Speedway Corporation

AGRICULTURAL POOL

Jeff Pierson, 2nd Vice-Chair Crops

Pete Hall State of California – CIM

Bob Feenstra Dairy

WATERMASTER BOARD MEMBER PRESENT

Eunice Ulloa City of Chino

WATERMASTER STAFF PRESENT

Peter Kavounas General Manager
Joseph Joswiak Chief Financial Officer

Edgar Tellez Foster Senior Environmental Engineer

Anna Nelson Executive Services Director/Board Clerk
Frank Yoo Water Resources Senior Associate
Justin Nakano Water Resources Senior Associate

WATERMASTER CONSULTANTS PRESENT

Brad Herrema Brownstein Hyatt Farber Schreck, LLP

Andy Malone Wildermuth Environmental, Inc.

OTHERS PRESENT

Tim Kellett
Three Valleys Municipal Water District
Three Valleys Municipal Water District

Matthew Litchfield Three Valleys Municipal Water District

Rick Rees Wood plc

Brandon Goshi Metropolitan Water District

CALL TO ORDER

Chair Layton called the Advisory Committee meeting to order at 9:00 a.m.

AGENDA - ADDITIONS/REORDER

None

I. CONSENT CALENDAR

A. MINUTES

Approve as presented:

1. Minutes of the Advisory Committee Meeting held May 16, 2019

B. FINANCIAL REPORTS

Receive and file as presented:

- 1. Cash Disbursements for the month of April 2019
- 2. Watermaster VISA Check Detail for the month of April 2019
- 3. Combining Schedule for the Period July 1, 2018 through April 30, 2019
- 4. Treasurer's Report of Financial Affairs for the Period April 1, 2019 through April 30, 2019
- 5. Budget vs. Actual Report for the Period July 1, 2018 through April 30, 2019

C. WATER TRANSACTIONS

Provide advice and assistance to the Watermaster Board on the proposed transaction:

The purchase of 7,500.000 acre-feet of water from the Cucamonga Valley Water District to Fontana Water Company. This purchase is made from Cucamonga Valley Water District's Annual Production Right/Operating Safe Yield first, then any additional from Excess Carryover.

(0:00:27)

Motion by Mr. Dave Crosley, seconded by Ms. Courtney Jones, and by unanimous vote **Moved to approve the Consent Calendar as presented.**

II. BUSINESS ITEMS

A. 2018 PRADO BASIN HABITAT SUSTAINABILITY COMMITTEE ANNUAL REPORT

Recommend the Watermaster Board to receive and file.

(0:00:46) Mr. Malone offered the same presentation that was given at the Pools meetings last week. The Committee declined to have the presentation provided again.

(0:01:15)

Motion by Mr. Jeff Pierson, seconded by Mr. Ron Craig, and by unanimous vote **Moved to approve Business Item II.A. as presented.**

III. REPORTS/UPDATES

A. LEGAL COUNSEL REPORT

- 1. June 7, 2019 Hearing
- 2. Rules and Regulations 2019 Update

(0:01:33) Mr. Herrema gave a report. A discussion ensued.

B. ENGINEER REPORT

- 1. State of the Basin Report Water Quality
- 2. Pomona Extensometer Update

(0:03:59) Mr. Malone offered the same report that was given at the Pools meetings last week. The Committee declined to have the report provided again.

C. CFO REPORT

1. Upcoming FY 2018/19 Budget Amendment

(0:04:16) Mr. Joswiak stated that there were no changes to his report since the Pools meetings last week.

D. GM REPORT

- 1. Status Report: OBMP Update
- 2. Status Report: Storage Management Plan
- 3. Status Report: Revised Assessment Package Process
- 4. 2020 Safe Yield Reset
- 5. Ely 3 Basin
- 6. Other

(0:04:31) Mr. Kavounas gave a report on Items III.D.1. and III.D.2. and stated that there is nothing further to add for Item III.D.3.

(0:06:20) Ms. Nelson gave a report on Item III.D.4.

(0:07:09) Mr. Kavounas stated that there is nothing further to report for Item III.D.4. He also gave a report on a letter regarding *Occurrence of PFAS in the Orange County Groundwater Basin and the Santa Ana River* from Orange County Water District and stated that the correspondence was available as a handout on the back table of the Board Room. A discussion ensued.

E. INLAND EMPIRE UTILITIES AGENCY

- 1. MWD Update (Written)
- 2. State and Federal Legislative Reports (Written)
- 3. Community Outreach/Public Relations Report (Written)

(0:14:33) Mr. Brandon Goshi from Metropolitan Water District gave a presentation on water supply. A discussion ensued.

F. METROPOLITAN MEMBER AGENCY REPORTS

Mr. Litchfield introduced Three Valleys Municipal Water District's new Chief Water Resources Officer, Mr. Tim Kellett. He announced that the Three Valleys Municipal Water District's Board adopted the Resolution in support of the OBMP Update and that its Board will be going dark for July and August 2019.

IV. INFORMATION

1. Cash Disbursements for May 2019

V. COMMITTEE MEMBER COMMENTS

None

VI. OTHER BUSINESS

None

VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

None

VIII. FUTURE MEETINGS AT WATERMASTER

6/20/19 Thu	8:00 a.m.	Appropriative Pool Strategic Planning (Confidential Session Only) Cancelled
6/20/19 Thu	9:00 a.m.	Advisory Committee
6/20/19 Thu	9:30 a.m.	Storage Management Plan – Workshop #1
6/27/19 Thu	10:00 a.m.	Joint IEUA/CBWM Board Meeting
6/27/19 Thu	11:00 a.m.	Watermaster Board
6/27/19 Thu	10:00 a.m.	Joint IEUA/CBWM Board Meeting

(0:30:02) Mr. Kavounas announced that the Joint IEUA/CBWM Board Meeting will be held on June 27, 2019 at 10:00 a.m. to discuss the OBMP Update, IEUA's IRP Phase 2, and the Chino Basin Project.

ADJOURNMENT

Chair Layton adjourned the Advisory Committee meeting at 9:30 a.m.

		Secretary:	
		16.	
Approved:	July, 18, 2019		