# CHINO BASIN WATERMASTER AGRICULTURAL POOL MEETING

1:00 p.m. – November 15, 2006 At The Offices Of Inland Empire Utilities Agency 6075 Kimball Ave., Bldg. A, Board Room Chino, CA 91710

### **AGENDA**

#### **CALL TO ORDER**

#### **AGENDA - ADDITIONS/REORDER**

#### I. CONSENT CALENDAR

Note: All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

#### A. MINUTES

1. Minutes of the Agricultural Pool Meeting held October 17, 2006 (Page 7)

#### **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the month of October 2006 (Page 13)
- 2. Combining Schedule of Revenue, Expenses and Changes in Working Capital for the Period July 1, 2006 through September 30, 2006 (*Page 17*)
- 3. Treasurer's Report of Financial Affairs for the Period September 1, 2006 through September 30, 2006 (*Page 19*)
- 4. Profit & Loss Budget vs. Actual July 2006 through September 2006 (Page 21)

### II. BUSINESS ITEMS

#### A. NEW YIELD ALLOWANCES FOR FY 05-06 ASSESSMENT PACKAGE

Consider Approval for the New Yield Allowances for the FY 06-07 Assessment Package at 30% of Desalter Production (*Page 23*)

#### B. FY 06-07 ASSESSMENT PACKAGE

Consider Approval of the Fiscal Year 2006-2007 Watermaster Assessment Package (Page 29)

## III. REPORTS/UPDATES

#### A. WATERMASTER GENERAL LEGAL COUNSEL REPORT

- 1. Santa Ana River Application
- 2. Peace II Term Sheet
- 3. Waste Discharge Requirements re Santa Ana River

#### **B. WATERMASTER ENGINEERING REPORT**

Progress on the Western Desalter Well Field

## C. CEO/STAFF REPORT

- Storm Water/Recharge Report
  Legislative/Bond Update
- 3. Strategic Planning
- 4. RAND Workshop Review
- 5. Invitation from French Government

## IV. <u>INFORMATION</u>

Newspaper Articles (Page 48)

# V. POOL MEMBER COMMENTS

## VI. OTHER BUSINESS

## VII. <u>FUTURE MEETINGS</u>

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## **Meeting Adjourn**