

**CHINO BASIN WATERMASTER  
AGRICULTURAL POOL MEETING**

1:30 p.m. – November 10, 2016

**WITH**

*Mr. Bob Feenstra, Chair  
Mr. Jeff Pierson, Vice-Chair*

**At The Offices Of  
Chino Basin Watermaster  
9641 San Bernardino Road  
Rancho Cucamonga, CA 91730**

**AGENDA**

**CALL TO ORDER**

**AGENDA - ADDITIONS/REORDER**

**I. CONSENT CALENDAR**

**Note:** All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

**A. MINUTES**

1. Minutes of the Agricultural Pool Special Meeting held October 5, 2016
2. Minutes of the Agricultural Pool Meeting held October 13, 2016

**B. FINANCIAL REPORTS**

1. Cash Disbursements for the month of September 2016
2. Watermaster VISA Check Detail for the month of September 2016
3. Combining Schedule for the Period July 1, 2016 through September 30, 2016
4. Treasurer's Report of Financial Affairs for the Period September 1, 2016 through September 30, 2016
5. Budget vs. Actual Report for the Period July 1, 2016 through September 30, 2016

**C. ANNUAL FINDING OF SUBSTANTIAL COMPLIANCE WITH THE RECHARGE MASTER PLAN**

Recommend to the Advisory Committee to recommend to the Watermaster Board to adopt the finding that Watermaster is in substantial compliance with the Recharge Master Plan.

**D. CHINO BASIN WATERMASTER 38<sup>TH</sup> ANNUAL REPORT**

Recommend that the Advisory Committee recommend to the Watermaster Board to adopt the 38th Annual Report, along with filing a copy with the Court, subject to any necessary non-substantive changes.

**E. WATER TRANSACTION**

Notice of Sale or Transfer – The purchase of 112.219 acre-feet of water from the City of Pomona by the City of Ontario. This purchase is made from the City of Pomona's Excess Carryover Account. Date of application: August 18, 2016.

**II. BUSINESS ITEMS**

**A. USE OF SB 222 FUNDS IN FISCAL YEAR 2016/17**

Recommend that the Advisory Committee direct the use of the SB 222 Funds of \$158,251 to pay for studies and investigations that aid in implementing the OBMP, and find that the proposed use is consistent with the original intent of the legislation.

**B. CHINO BASIN WATERMASTER FISCAL YEAR 2016/2017 ASSESSMENT PACKAGE**

Recommend to the Advisory Committee to approve the Fiscal Year 2016/17 Assessment Package as presented, including no credit for Stormwater New Yield and postponing the assessment of Desalter Replenishment Obligation.

**C. RESOLUTION TO LEVY REPLENISHMENT AND ADMINISTRATIVE ASSESSMENTS FOR FISCAL YEAR 2016/17**

Review Resolution 2016-09 as presented, and offer advice to Watermaster.

**D. 2013 RMPU AMENDMENT – PROPOSED YIELD ENHANCEMENT PROJECTS**

Consider adopting the “Opt out” provisions from Section 5.1[c] of the Safe Yield Reset Agreement and make appropriate recommendation to the Advisory Committee.

Consider adopting the “Post-2014 Stormwater Recharge Program” as presented, and make appropriate recommendation to the Advisory Committee.

**E. SUPPLEMENTAL WATER RECHARGE REVISED FORMS**

Recommend approval of the revised Form 2, and its use instead of the existing Form 2.

**F. WATER USE EFFICIENCY WITH FARMERS IN THE CHINO BASIN (INFORMATION ONLY)**

Presentation by IEUA – For information only.

**G. OLD BUSINESS**

**III. REPORTS/UPDATES**

**A. LEGAL COUNSEL REPORT**

1. Responses to Questions for Clarification of Safe Yield Reset Tentative Orders
2. December 9, 2016 Court Hearing re Physical Solution Transfer Rate Substitution
3. Submittal of 2015 Ground-Level Monitoring Committee Annual Report

**B. ENGINEER REPORT**

1. Prado Basin Habitat Sustainability Committee
2. Ground-Level Monitoring Committee
3. RMPU Project Support and MPI Analysis
4. Basin Monitoring Program Task Force

**C. CFO REPORT**

1. Fiscal Year 2016/17 Assessment Invoicing

**D. GM REPORT**

1. FY 2015/16 Replenishment Water Order
2. CY 2017 Volume Vote
3. Other

**IV. INFORMATION**

1. Cash Disbursements for October 2016

**V. POOL DISCUSSION**

1. Chairman's Update
2. Pool Member Comments

**VI. OTHER BUSINESS**

**VII. CONFIDENTIAL SESSION - POSSIBLE ACTION**

Pursuant to the Agricultural Pool Rules & Regulations, a Confidential Session may be held during the Watermaster Pool meeting for the purpose of discussion and possible action.

**VIII. FUTURE MEETINGS AT WATERMASTER**

11/10/16	Thu	9:00 a.m.	Appropriative Pool Meeting
11/10/16	Thu	11:00 a.m.	Non-Agricultural Pool Meeting
11/10/16	Thu	1:30 p.m.	Agricultural Pool Meeting
11/15/16	Tue	9:00 a.m.	Groundwater Recharge Coordinating Committee (GRCC)
11/17/16	Thu	8:00 a.m.	Appropriative Pool Strategic Planning (Confidential Session Only)
11/17/16	Thu	9:00 a.m.	Advisory Committee Meeting
<del>11/17/16</del>	<del>Thu</del>	<del>9:30 a.m.</del>	<del>Recharge Investigations and Projects Committee (RIPCom) CANCELLED</del>
11/17/16	Thu	11:00 a.m.	Watermaster Board Meeting*
12/01/16	Thu	10:30 a.m.	Ground-Level Monitoring Committee Meeting

\*Accelerated by a week due to the Thanksgiving Holiday.

**ADJOURNMENT**