# CHINO BASIN WATERMASTER AGRICULTURAL POOL MEETING

1:30 p.m. August 13, 2020 Mr. Bob Feenstra, Chair Mr. Jeff Pierson, Vice-Chair

Meeting Available by Remote Access Only\*
Click on this link to access by PC/Smart Device

OR

Conference Call: (224) 501-3412 Access Code: 452-587-341

## **AGENDA**

#### **CALL TO ORDER**

**ROLL CALL** 

### **AGENDA - ADDITIONS/REORDER**

## I. <u>CONSENT CALE</u>NDAR

Note: All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

#### A. MINUTES

Approve as presented:

- 1. Minutes of the Agricultural Pool Meeting held on July 9, 2020
- 2. Minutes of the Agricultural Pool Special Meeting held on July 17, 2020
- 3. Minutes of the Agricultural Pool Special Meeting held on July 22, 2020

#### **B. FINANCIAL REPORTS**

Receive and file as presented:

- 1. Cash Disbursements for the month of June 2020
- 2. Watermaster VISA Check Detail for the month of June 2020
- 3. Combining Schedule for the Period July 1, 2019 through June 30, 2020
- 4. Treasurer's Report of Financial Affairs for the Period June 1, 2020 through June 30, 2020
- 5. Budget vs. Actual Report for the Period July 1, 2019 through June 30, 2020
- 6. Cash Disbursements for July 2020 (Information Only)

#### C. APPLICATION: WATER TRANSACTION

Provide advice and assistance to the Watermaster Board on the proposed transaction: The purchase of 66.4 acre-feet of water from West End Consolidated Water Company by Golden State Water Company. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares. Date of application: June 18, 2020.

## II. BUSINESS ITEMS

#### A. OAP LEGAL EXPENSE INCREASE

Offer advice and assistance to Watermaster on issuing invoices to the Appropriative Pool Parties for the \$167,000 unreimbursed increase, allocated on the basis of the "Ag Pool Reallocation".

## B. FISCAL YEAR 2019/20 BUDGET TRANSFER FORM (T-20-06-01)

Recommend Advisory Committee Approve Fiscal Year 2019/20 Budget Transfer Form (T-20-06-01) as presented.

#### C. 2020 OBMP CEQA - INCREASED SCOPE OF WORK (DISCUSSION ONLY)

No recommendation at this time.

#### D. DATA AND MODELING REVIEW OF THE CHINO VALLEY MODEL

Offer advice and assistance toward the proposed process.

# E. PROCEDURE AND FEE SCHEDULE FOR REQUESTING INFORMATION AND DOCUMENTS RELATED TO THE CHINO VALLEY MODEL

Offer advice and assistance on the proposed draft procedure.

#### F. CONSIDERATION OF THE 2020 OPTIMUM BASIN MANAGEMENT PROGRAM UPDATE

Offer advice and assistance to the Watermaster Board.

## G. DRAFT THIRD SUPPLEMENT TO THE OBMPU STATUS REPORT

Offer advice and assistance to the Watermaster Board.

#### H. OLD BUSINESS

#### III. REPORTS/UPDATES

## A. LEGAL COUNSEL REPORT

- 1. San Bernardino County Superior Court Emergency Order
- 2. July 10, 2020 Hearing
- 3. September 25, 2020 Hearing
- 4. Ely 3 Basin Update

### **B. ENGINEER REPORT**

- 1. Ground-Level Monitoring Committee Meeting Summary
- 2. OCWD Monitoring Wells in Prado Basin
- 3. 97-005 Study Results

#### C. CFO REPORT

None

#### D. GM REPORT

- 1. Status report: OAP Contest
- 2. Watermaster Business Plan
- 3. Other

#### IV. POOL DISCUSSION

- 1. Chairman's Update
- 2. Pool Member Comments

## V. OTHER BUSINESS

#### VI. CONFIDENTIAL SESSION - POSSIBLE ACTION

A Confidential Session may be held during the Pool Committee meeting for the purpose of discussion and possible action.

- 1. FY 20/21 Budget Increase
- 2. Status of Unpaid Invoices

- 3. Contest
- 4. Storage
- 5. Strategic Planning

#### **VII. FUTURE MEETINGS AT WATERMASTER\***

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8/13/20 Thu
               9:00 a.m.
                          Appropriative Pool Committee
8/13/20 Thu
               1:30 p.m.
                           Agricultural Pool Committee
8/14/20 Fri
              10:00 a.m.
                           Non-Agricultural Pool Committee**
8/20/20 Thu
               9:00 a.m.
                          Advisory Committee
8/25/20 Tue
              11:00 a.m.
                           Watermaster Board (Special)***
                           Groundwater Recharge Coordinating Committee (GRCC)
8/25/20 Tue
               1:00 p.m.
8/27/20 Thu 11:00 a.m.
                          Watermaster Board (Cancelled)
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- \* Due to the uncertainty related to COVID-19, and for the safeguarding of all, Watermaster meetings will continue to be held remotely until further notice. Remote access to the open portions of the meetings will be provided with each meeting notice. Confidential session numbers will be provided directly to Agricultural Pool Members/Alternates separately.
- \*\* The Non-Agricultural Pool Committee meetings will be held on Fridays at 10am until further notice.

#### **ADJOURNMENT**

<sup>\*\*\*</sup>The 8/25/20 Watermaster Board special meeting replaces the regularly scheduled 8/27/20 meeting.