

**CHINO BASIN WATERMASTER  
WATERMASTER BOARD MEETING**

11:00 a.m. – September 24, 2020

*Mr. Jeff Pierson – Chair*

*Mr. Jim Curatalo – Vice-Chair*

**Meeting Available by Remote Access Only\***

Click on this [link](#) to access by PC/Smart Device

OR

Conference Call: (571) 317-3112

Code: 724-052-005

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENTS**

**AGENDA - ADDITIONS/REORDER**

**I. CONSENT CALENDAR**

**Note: All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.**

**A. MINUTES**

Approve as presented:

1. Minutes of the Watermaster Board Meeting held August 25, 2020

**B. FINANCIAL REPORTS**

Receive and file as presented:

1. Cash Disbursements for the month of July 2020
2. Watermaster VISA Check Detail for the month of July 2020
3. Combining Schedule for the Period July 1, 2020 through July 31, 2020
4. Treasurer's Report of Financial Affairs for the Period July 1, 2020 through July 31, 2020
5. Budget vs. Actual Report for the Period July 1, 2020 through July 31, 2020
6. Cash Disbursements for August 2020 (Information Only)

**C. OBMP SEMI-ANNUAL STATUS REPORT 2020-1**

Adopt the Semi-Annual OBMP Status Report 2020-1, along with filing a copy with the Court, subject to any necessary non-substantive changes.

**D. APPLICATION: WATER TRANSACTION**

Approve the proposed transaction:

The purchase of 66.4 acre-feet of water from West End Consolidated Water Company by Golden State Water Company. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares. Date of application: June 18, 2020.

**E. APPLICATION: LOCAL STORAGE AGREEMENTS – APPROPRIATIVE POOL**

Approve the proposed agreements:

Consideration of Application for Local Storage Agreements – Storage of Local Supplemental Water by members of the Appropriative Pool.

**II. BUSINESS ITEMS**

**A. 2020 OBMP CEQA – INCREASED SCOPE OF WORK**

Approve necessary contract amendments to expand the WEI, TDA, and BHFS scope of work, as necessary, to implement the Local Storage Limitation Solution first.

**B. FISCAL YEAR 2020/21 BUDGET AMENDMENT (FORM A-20-09-01)**

Adopt FY 2020/21 Budget Amendment (Form A-20-09-01) as presented.

**C. CONSIDERATION OF THE 2020 OPTIMUM BASIN MANAGEMENT PROGRAM UPDATE**

Postpone consideration of the 2020 OBMP for one month to allow proper evaluation and disposition of stakeholder input (this is predicated on the understanding from Advisory Committee discussion that further comments will be forthcoming prior to the Board meeting).

**III. REPORTS/UPDATES**

**A. LEGAL COUNSEL REPORT**

1. San Bernardino County Superior Court Emergency Order
2. September 25, 2020 Hearing

**B. ENGINEER REPORT**

1. Water Rights Permit 21225
2. Plume Reports
3. GLMC Annual Report

**C. CFO REPORT**

1. FY 2019/20 Audit Schedule
2. AP Special Assessment for \$165,694.75

**D. GM REPORT**

1. Status Report: OAP Contest
2. Stored Water Account Balances (June 30, 2020 Preliminary Numbers)
3. San Sevaine Project Award
4. Agricultural Pool Revised Rules and Regulations
5. Water Activity Report Tracker
6. Other

**IV. BOARD MEMBER COMMENTS**

**V. OTHER BUSINESS**

**VI. CONFIDENTIAL SESSION - POSSIBLE ACTION**

Pursuant to Article 2.6 of the Watermaster Rules & Regulations, a Confidential Session may be held during the Watermaster Board meeting for the purpose of discussion and possible action.

**VII. FUTURE MEETINGS AT WATERMASTER\***

09/24/20	Thu	11:00 a.m.	Watermaster Board
10/01/20	Thu	9:00 a.m.	Ground-Level Monitoring Committee
10/08/20	Thu	9:00 a.m.	Appropriative Pool Committee
10/08/20	Thu	1:30 p.m.	Agricultural Pool Committee

10/09/20 Fri 10:00 a.m. Non-Agricultural Pool Committee\*\*  
10/15/20 Thu 9:00 a.m. Advisory Committee  
10/22/20 Thu 11:00 a.m. Watermaster Board

\* Due to the uncertainty related to COVID-19, and for the safeguarding of all, Watermaster meetings will continue to be held remotely until further notice. Remote access to the open portions of the meetings will be provided with each meeting notice.

\*\* The Non-Agricultural Pool Committee meetings will be held monthly on the second Friday at 10am until further notice.

## **ADJOURNMENT**