## CHINO BASIN WATERMASTER WATERMASTER BOARD MEETING

11:00 a.m. – October 26, 2023

Mr. Jim Curatalo, Chair

Mr. Jeff Pierson, Vice-Chair

Mr. Bob Kuhn, Secretary/Treasurer

At The Offices Of

Chino Basin Watermaster

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

#### **AGENDA**

**FLAG SALUTE** 

**CALL TO ORDER** 

**ROLL CALL** 

#### **PUBLIC COMMENTS**

This is an opportunity for members of the public to address the Board on any short non-agenda items that are within the subject matter jurisdiction of the Chino Basin Watermaster. No discussion or action can be taken on matters not listed on the agenda, per the Brown Act. Each member of the public who wishes to comment shall be allotted three minutes, and no more than three individuals shall address the same subject.

#### AGENDA - ADDITIONS/REORDER

#### I. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

#### A. MINUTES

Approve as presented:

Minutes of the Watermaster Board Meeting held September 28, 2023 (Page 1)

#### **B. FINANCIAL REPORTS**

Receive and file as presented:

Monthly Financial Reports for the Reporting Periods Ended July 31, 2023 and August 31, 2023. (Page 9)

- C. WATER TRANSACTION CITY OF UPLAND TO GOLDEN STATE WATER COMPANY Approve the proposed transaction. (*Page 40*)
- D. WATER TRANSACTION WEST END CONSOLIDATED WATER COMPANY TO GOLDEN STATE WATER COMPANY

Approve the proposed transaction. (Page 47)

#### II. BUSINESS ITEMS

# A. CHINO BASIN WATERMASTER ANNUAL FINANCIAL REPORT FOR THE FISCAL YEARS ENDED JUNE 30, 2023 AND 2022; AND THE CHINO BASIN WATERMASTER MANAGEMENT REPORT FOR JUNE 30, 2023

Receive and file (1) the Chino Basin Watermaster Annual Financial Report for the Fiscal Years Ended June 30, 2023 and 2022 and (2) the Chino Basin Watermaster Management Report for June 30, 2023. (Page 54)

#### III. REPORTS/UPDATES

#### A. WATERMASTER LEGAL COUNSEL

- December 1, 2023 Court Hearing (OMBP Semi-Annual Status Report and 2023 Recharge Master Plan Update)
- 2. Court of Appeal Case No. E079052 (City of Chino, MVIC, MVWD, City of Ontario appeal re OAP Expenses and Attorney Fees)
- 3. Court of Appeal Consolidated Cases No. E080457 and E082127 (City of Ontario appeal re 2021-22 and 2022-23 Assessment Packages)
- 4. Court of Appeal Case No. E080533 (Cities of Chino, Ontario appeal re 2022-23 Watermaster budget expenses to support CEQA analysis)
- 5. Kaiser Permanente Lawsuit

#### **B. ENGINEER**

- 1. GLMC Update
- 2. Long Term Studies, Analyses, and Planning
- 3. Mitigation Plan for the Temporary Loss of Hydraulic Control
- 4. Annual Streamflow Monitoring Report for Water Rights Permit 21225
- 5. Watermaster Model Application and Required Demonstrations
- 6. Annual Plumes Status Report

#### C. GENERAL MANAGER

- 1. Court Tour of Chino Basin
- 2. Possible Extension of Dry Year Yield Program
- 3. OBMPU CEQA Process
- 4. Fiscal Year 2023/24 Assessment Package
- 5. Watermaster Reappointment
- 6. Other

#### IV. BOARD MEMBER COMMENTS

#### V. OTHER BUSINESS

#### VI. CONFIDENTIAL SESSION - POSSIBLE ACTION

Pursuant to Article II, Section 2.6, of the Watermaster Rules & Regulations, a Confidential Session may be held during the Watermaster Board meeting for the purpose of discussion and possible action.

### VII. FUTURE MEETINGS AT WATERMASTER

10/24/23	Tue 9:00 a.m.	2025 Safe Yield Reevaluation – Scenario Design #1
10/24/23	Tue 1:30 p.m.	FY 2023/24 Assessment Package – Workshop #1
10/26/23	Thu 9:30 a.m.	Watermaster Orientation*
10/26/23	Thu 11:00 a.m.	Watermaster Board
10/31/23	Tue 1:30 p.m.	FY 2023/24 Assessment Package – Workshop #2
11/09/23	Thu 9:00 a.m.	Appropriative Pool Committee
11/09/23	Thu 11:00 a.m.	Non-Agricultural Pool Committee
11/09/23	Thu 1:30 p.m.	Agricultural Pool Committee
11/15/23	Wed 1:00 p.m.	Storage and Recovery Master Plan Committee
11/16/23	Thu 9:00 a.m.	Advisory Committee
11/16/23	Thu 11:00 a.m.	Watermaster Board Meeting**

<sup>\*</sup> The Watermaster Orientation sessions are held in person with no remote access.

#### **ADJOURNMENT**

<sup>\*\*</sup> The Watermaster Board meeting is being advanced by a week due to the Thanksgiving Holiday. Watermaster will be dark in December and can assist with any special meetings as requested. All regularly scheduled meetings will resume in January 2024.