## MINUTES CHINO BASIN WATERMASTER WATERMASTER BOARD MEETING

May 25, 2017

The Watermaster Board meeting was held at the offices of the Chino Basin Watermaster located at 9641 San Bernardino Road, Rancho Cucamonga, CA on May 25, 2017.

#### WATERMASTER BOARD MEMBERS PRESENT

James Curatalo, Chair Robert DiPrimio, Vice Chair Bob Kuhn, Secretary/Treasurer Bob Bowcock Geoffrey Vanden Heuvel Paul Hofer Steve Elie Gino L. Filippi Don Galleano

#### WATERMASTER STAFF PRESENT

Peter Kavounas Joseph Joswiak Edgar Tellez Foster Anna Truong Justin Nakano

#### WATERMASTER CONSULTANTS PRESENT

Scott Slater Brad Herrema Mark Wildermuth Andy Malone

## OTHERS PRESENT

Todd Corbin Brian Geve Justin Scott-Coe Jeff Pierson Pete Hall John Bosler David De Jesus Curtis Paxton Ron Craig Raul Garibay **Richard Rees** Teri Lavton Rick Hansen Manny Martinez Chris Berch Steve Corrington Jimmy Gutierrez Rosemary Hoerning John Rossi Jo Lynne Russo-Pereyra Dave Crosley Katie Gienger

Cucamonga Valley Water District Fontana Water Company Three Valleys Municipal Water District Calmat Company (Vulcan Materials Co.) Agricultural Pool – Dairy Agricultural Pool – Crops Inland Empire Utilities Agency City of Upland Western Municipal Water District

General Manager Chief Financial Officer Senior Environmental Engineer Executive Services Director/Board Clerk Water Resources Senior Associate

Brownstein Hyatt Farber Schreck, LLP Brownstein Hyatt Farber Schreck, LLP Wildermuth Environmental, Inc. Wildermuth Environmental, Inc.

Jurupa Community Services District Auto Club Speedway Monte Vista Water District Agricultural Pool – Crops State of California - CIM Cucamonga Valley Water District Three Valleys Municipal Water District Chino Basin Desalter Authority City of Chino Hills City of Pomona AMEC San Antonio Water Company Three Valleys Municipal Water District Monte Vista Water District Inland Empire Utilities Agency MIH Water Treatment Inc. Law Offices of Jimmy Gutierrez City of Upland Western Municipal Water District Cucamonga Valley Water District Citv of Chino City of Ontario

## CALL TO ORDER

Chair Curatalo called the Watermaster Board meeting to order at 11:00 a.m.

## PLEDGE OF ALLEGIANCE

## PUBLIC COMMENTS

None

#### AGENDA - ADDITIONS/REORDER

(0:00:54) Mr. Kavounas suggested that in light of the letter received by the Appropriative Pool, Business Item D. on the agenda, Appointment of Hearing Officers Panel, be removed and deferred to the June 2017 agenda. See action taken in sequence below. He also clarified that for Consent Calendar Items J through Q the Board's approval includes authorization for the General Manager to sign the Agreements. The Board concurred.

(0:02:45) Mr. Gutierrez addressed the Board.

(0:01:17) Mr. Elie joined the meeting.

## I. <u>CONSENT CALENDAR</u>

#### A. MINUTES

- 1. Minutes of the Watermaster Board Special Meeting held April 4, 2017
- 2. Minutes of the Watermaster Board Special Meeting held April 21, 2017
- 3. Minutes of the Watermaster Board Meeting held April 27, 2017

#### **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the month of March 2017
- 2. Watermaster VISA Check Detail for the month of March 2017
- 3. Combining Schedule for the Period July 1, 2016 through March 31, 2017
- 4. Treasurer's Report of Financial Affairs for the Period March 1, 2017 through March 31, 2017
- 5. Budget vs. Actual Report for the Period July 1, 2016 through March 31, 2017

## C. APPLICATION FOR RECHARGE

Notice of Application for Recharge: On March 20, 2017 San Antonio Water Company submitted an Application for Recharge for 1,500.000 acre-feet to be recharged into basins along the San Antonio Channel.

#### **D. WATER TRANSACTIONS**

- Notice of Sale or Transfer The purchase of 1,100.000 acre-feet of water from Santa Ana River Water Company by Jurupa Community Services District. This purchase is made from Santa Ana River Water Company's Annual Production Right / Operating Safe Yield first, then any additional from storage.
- Notice of Sale or Transfer The purchase of 11.866 acre-feet of water from Santa Ana River Water Company by Jurupa Community Services District. This purchase is made from Santa Ana River Water Company's storage account.

## E. APPLICATION FOR LOCAL STORAGE AGREEMENT

Consideration of Local Storage Agreement for Excess Carryover Water by Members of the Overlying (Non-Agricultural) Pool.

## F. APPLICATION FOR LOCAL STORAGE AGREEMENT

Consideration of Local Storage Agreement for Supplemental Water by Members of the Overlying (Non-Agricultural) Pool.

## G. APPLICATION FOR LOCAL STORAGE AGREEMENT

Consideration of Local Storage Agreement for Supplemental Water by Members of the Appropriative Pool.

## H. APPLICATIONS FOR LOCAL SUPPLEMENTAL STORAGE AGREEMENT

- 1. Notice of Application for a Local Storage Agreement The City of Ontario has submitted an application for a Local Storage Agreement for 20,000 acre-feet dated January 26, 2012 that has been placed in the City's Local Supplemental Storage Account.
- 2. Notice of Application for a Local Storage Agreement The City of Ontario has submitted an application for a Local Storage Agreement for 8,569.789 acre-feet dated April 7, 2017 that has been placed in the City's Local Supplemental Storage Account.

## I. CHINO BASIN WATERMASTER 39<sup>TH</sup> ANNUAL REPORT

Adopt the 39th Annual Report, along with filing a copy with the Court, subject to any necessary nonsubstantive changes.

J. AGREEMENT WITH SAN BERNARDINO COUNTY FOR CREATION OF GSA FOR SGMA FRINGE AREAS

Approve the proposed Cooperation Agreement between Chino Basin Watermaster and the County of San Bernardino for the creation of a GSA for the SGMA Fringe Areas in San Bernardino County.

- K. THIRD AMENDMENT TO TASK ORDER NO. 1 (2013 RMPU AMENDMENT YIELD ENHANCEMENT PROJECTS – PLANNING, PERMITTING, AND DESIGN) Approve the amended Task Order No. 1 to reflect the change in scope and cost.
- L. FIRST AMENDMENT TO TASK ORDER NO. 2 (LOWER DAY BASIN IMPROVEMENT PROJECT) Approve the amended Task Order No. 2 (Lower Day Basin Improvement Project).
- M. FIRST AMENDMENT TO TASK ORDER NUMBERS 5 (JURUPA PUMP STATION AND HVAC IMPROVEMENTS), AND 6 (WINEVILLE PROOF OF CONCEPT)

Approve the amended Task Orders No. 5 and No. 6 and conclude associated obligations.

N. SECOND AMENDMENT TO TASK ORDER NO. 8 (SAN SEVAINE BASIN RMPU IMPROVEMENT PROJECT)

Approve the amended Task Order No. 8 (San Sevaine Basin Improvement Project).

O. TASK ORDER NO. 9 UNDER MASTER AGREEMENT FOR COLLABORATIVE RECHARGE PROJECTS (RMPU IMPROVEMENT PROJECT 23a)

Approve Task Order No. 9, RMPU Improvement Project 23a (2013 RMPU proposed Wineville PS to Jurupa, expanded Jurupa PS to RP3 Basin and 2013 RP3 Improvements Project).

- P. TASK ORDER NO. 10 UNDER MASTER AGREEMENT FOR COLLABORATIVE RECHARGE PROJECTS (VICTORIA BASIN IMPROVEMENT PROJECT) Approve Task Order No. 10, Victoria Basin Improvement Project (PID 11).
- Q. TASK ORDER NO. 11 UNDER MASTER AGREEMENT FOR COLLABORATIVE RECHARGE PROJECTS (MONTCLAIR BASIN IMPROVEMENT PROJECT) Approve Task Order No. 11, Montclair Basins Improvement Project (PID 2).

(0:08:53)

Motion by Mr. Geoffrey Vanden Heuvel, seconded by Mr. Robert DiPrimio, and by unanimous vote. Moved to approve Consent Calendar as presented, with the stipulation that the General Manager is authorized to sign the Agreements for Items J through Q on behalf of Watermaster.

## A. FISCAL YEAR 2016/17 BUDGET AMENDMENT (FORM A-17-04-01)

Approve the Budget Amendment Form A-17-04-01 for FY 2016/17 in the amount of \$100,000 for the increased cost associated with the CalPERS Personnel Matter regarding Alvarez and the Safe Yield Redetermination and Reset, as presented.

(0:09:40) Mr. Joswiak to give a report.

(0:11:12)

Motion by Mr. Steve Elie, seconded by Mr. Geoffrey Vanden Heuvel, and by unanimous vote. Moved to approve Business Item II.A. as presented.

#### **B. WATERMASTER FISCAL YEAR 2017/18 PROPOSED BUDGET** Adopt the proposed FY 2017/18 budget as presented.

(0:11:29) Mr. Joswiak gave a report. A discussion ensued.

(0:15:41)

Motion by Mr. Bob Kuhn, seconded by Mr. Geoffrey Vanden Heuvel, and by unanimous vote. Moved to approve Business Item II.B. as presented.

(0:16:10) Mr. Kavounas provided comments regarding the Assessment process for the FY 2017/18 budget.

# C. RESOLUTION 2017-05 TO LEVY DESALTER REPLENISHMENT ASSESSMENTS FOR PRODUCTION YEAR 2013/14 (BASED ON ASSESSMENT PACKAGE FOR PRODUCTION YEAR 2013/14) – DISCUSSION ONLY

(0:18:06) Mr. Kavounas gave a report. A discussion ensued.

# D. APPOINTMENT OF HEARING OFFICER PANEL

Business Item II.D., Appointment of Hearing Officer Panel, is being deferred to the June 2017 Board meeting.

(0:02:11) Motion introduced by Mr. Galleano.

(0:02:44) Mr. Gutierrez made comments regarding Business Item II.D.

(0:08:17) Vote taken Motion by Mr. Don Galleano, seconded by Mr. Bob Kuhn, and by unanimous vote. **Moved to postpone Business Item II.D. to the June 2017 agenda.** 

General Counsel Slater clarified that the above motion does not prejudice any party's rights or responsibilities whatever they may be arising under the Contest procedures.

## III. <u>REPORTS/UPDATES</u>

# A. LEGAL COUNSEL REPORT

- 1. Safe Yield Reset
- 2. Overlying (Agricultural) Pool Committee's Contests
- 3. Rules and Regulations Update

(0:21:03) Mr. Slater gave a report. A discussion ensued.

#### **B. ENGINEER REPORT**

- 1. Prado Basin Habitat Sustainability Program
- 2. Other Compliance Reporting

(0:42:38) Mr. Malone gave a report. A discussion ensued.

#### C. CFO REPORT

None

#### D. GM REPORT

- 1. Safe Yield Reset Implementation of Court Order
- 2. Storage Management
- 3. SGMA Update
- 4. Ambient Water Quality Study
- 5. Blomquist Update
- 6. Other

(0:46:46) Mr. Kavounas gave a report. A discussion ensued.

(0:50:02) Mr. Kavounas introduced Mr. Tellez Foster to give reports on Items III.D.3. and III.D.4. A discussion ensued.

(0:56:54) Mr. Kavounas gave an update on Item III.D.5. He also announced that Watermaster will be giving Judge Reichert a presentation on the Annual Report. Mr. Kavounas thanked the Inland Empire Utilities Agency and Mr. Nakano for assistance with the task order coordination, and Mr. Joswiak for the budget process.

## IV. INFORMATION

1. Cash Disbursements for April 2017

#### V. BOARD MEMBER COMMENTS

(1:00:37) Mr. Curatalo congratulated Mr. Elie on being awarded the Water Now Alliance Impact Award on April 20, 2017 in Boulder, Colorado.

(1:02:50) Mr. Vanden Heuvel mentioned a book (Tangled Vines) with historical references to the wine industry in Chino Basin.

## VI. OTHER BUSINESS

None

## VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

Chair Curatalo called for a confidential session at 12:06 p.m. to discuss the GM Performance Evaluation. Confidential session concluded at 12:20 p.m. with the following reportable action:

(1:05:08) The Board gave instruction to the Board Chair and General Counsel to negotiate regarding the employment matter.

## ADJOURNMENT

Chair Curatalo adjourned the Watermaster Board meeting at 12:20 p.m.

Secretary: \_\_\_\_\_

Approved: <u>June 22, 2017</u>