

ADDENDUM TO "NOTICE OF LAND USE CONVERSION, FORM 11"

Please attach a separate sheet for each cluster of parcels requesting conversion.
Submissions must be received by June 1 of the fiscal year for which they are requested.

Fiscal Year (July 1 – June 30): _____

Name of Party: _____ Phone Number: _____
Contact Person: _____ E-mail: _____

Assessor's parcel numbers, tracts, or boundary streets: _____
Approximate acreage: _____

Are the parcels within "Conversion Area 1?" Yes No

If not, are they eligible parcels "Outside Conversion Area 1?" (As determined to be eligible for conversion as specified in the 1995 Land Use Conversion Judgment Amendment.) Yes No

Did the land change ownership during the fiscal year? Yes No
Previous owner: _____ New owner: _____

Did the land change usage or was the land altered during the fiscal year? Yes No
When did agricultural usage cease? _____
Previous usage: _____ New usage: _____

Was a grading permit issued (attach) for work to be performed during the fiscal year? Yes No

Are there any current or planned voluntary agreements for this land? Yes No

Please list any attachments (grading permits, maps to scale, etc.):

- _____
- _____
- _____
- _____

Other comments: _____

Certified by Appropriate Pool Party Member: _____
Date: _____

For Watermaster Use Only:

Amount of new acreage approved for conversion: _____ Approved by and date: _____

Date visual inspection performed by Chino Basin Watermaster: _____

Employee who performed inspection: _____

Notes on inspection: _____

Complete filenames and locations/positions for digital photos taken during inspection (attach photos):

