

# **APPENDIX 1**

## **FORMS**

- Form 1      Application for Local Storage Agreement**
- Form 2      Application for Recharge**
- Form 3      Application for Sale or Transfer of Right to Produce Water from Storage**
- Form 4      Application or Amendment to Application to Recapture Water in Storage**
- Form 5      Application to Transfer Annual Production Right or Safe Yield**
- Form 6      Application by a Party to the Judgment to Participate in a Storage & Recovery Program**
- Form 7      Application for Reimbursement or Credit Against OBMP Assessment**
- Form 8      Standard Local Storage Agreement**
- Form 9      Voluntary Agreement for Service to an Agricultural Pool Party by an Appropriative Pool Party**
- Form 10     Standard Form Regarding Provision of Service to a Non-Agricultural Pool Party by an Appropriative Pool Party**
- Form 11     Notice of Land-Use Conversion**

APPLICATION FOR LOCAL STORAGE AGREEMENT

APPLICANT

Name of Party, Date Requested, Date Approved, Street Address, Amount Requested, Amount Approved, City, State, Zip Code, Telephone, Facsimile

TYPE OF WATER TO BE PLACED IN STORAGE

- [ ] Excess Carry Over [ ] Local Supplemental or Imported [ ] Both

PURPOSE OF STORAGE - Check all that may apply

- [ ] Stabilize or reduce future water costs/assessments. [ ] Facilitate utilization of other available sources of supply. [ ] Facilitate replenishment under certain well sites. [ ] Preserve pumping right for a changed future potential use. [ ] Other, explain

METHOD AND LOCATION OF PLACEMENT IN STORAGE - Check and attach all that may apply

- [ ] Recharge (Form 2) [ ] Transfer of Right to Water in Storage (Form 3) [ ] Transfer from another party to the Judgment (Form 5)

METHOD AND LOCATION OF RECAPTURE FROM STORAGE - Check and attach all that may apply

- [ ] Pump from my wells (Form 4) [ ] Transfer to another party to the Judgment (Form 3)

WATER QUALITY AND WATER LEVELS

What is the existing water quality and what are the existing water levels in the areas that are likely to be affected?

Blank lines for water quality and levels response

MATERIAL PHYSICAL INJURY

Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes [ ] No [ ]

If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?

Blank lines for mitigation measures response

**ADDITIONAL INFORMATION ATTACHED**

Yes [ ] No [ ]

\_\_\_\_\_  
Applicant

**TO BE COMPLETED BY WATERMASTER:**

DATE OF APPROVAL FROM NON-AGRICULTURAL POOL: \_\_\_\_\_

DATE OF APPROVAL FROM AGRICULTURAL POOL: \_\_\_\_\_

DATE OF APPROVAL FROM APPROPRIATIVE POOL: \_\_\_\_\_

HEARING DATE, IF ANY: \_\_\_\_\_

DATE OF ADVISORY COMMITTEE APPROVAL: \_\_\_\_\_

DATE OF BOARD APPROVAL: \_\_\_\_\_ Agreement # \_\_\_\_\_

**APPLICATION  
FOR  
RECHARGE**

**APPLICANT**

_____ Name of Party			_____ Date Requested	_____ Date Approved
_____ Street Address			_____ Amount Requested	_____ Amount Approved
_____ City	_____ State	_____ Zip Code	_____ Projected Rate of Recharge	_____ Projected Duration of Recharge
Telephone: _____			Facsimile: _____	

**SOURCE OF SUPPLY**

Water from:

State Water Project

Colorado River

Local Supplemental Source: \_\_\_\_\_

Recycled Water

Other, explain \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**METHOD OF RECHARGE**

PERCOLATION Basin Name \_\_\_\_\_

Location \_\_\_\_\_

INJECTION Well Number \_\_\_\_\_

Location (attach map) \_\_\_\_\_

EXCHANGE Facility Name \_\_\_\_\_

Share of Safe Yield \_\_\_\_\_

Carry Over Right \_\_\_\_\_

Water in Storage \_\_\_\_\_

Pumping Capacity (cfs) \_\_\_\_\_

**WATER QUALITY AND WATER LEVELS**

What is the existing water quality and what are the existing water levels in the areas that are likely to be affected?

\_\_\_\_\_

\_\_\_\_\_

**MATERIAL PHYSICAL INJURY**

Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes [ ] No [ ]

If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?

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**ADDITIONAL INFORMATION ATTACHED** Yes [ ] No [ ]

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Applicant

**TO BE COMPLETED BY WATERMASTER:**

DATE OF APPROVAL FROM NON-AGRICULTURAL POOL: \_\_\_\_\_

DATE OF APPROVAL FROM AGRICULTURAL POOL: \_\_\_\_\_

DATE OF APPROVAL FROM APPROPRIATIVE POOL: \_\_\_\_\_

HEARING DATE, IF ANY: \_\_\_\_\_

DATE OF ADVISORY COMMITTEE APPROVAL: \_\_\_\_\_

DATE OF BOARD APPROVAL: \_\_\_\_\_ Agreement # \_\_\_\_\_

**WATER TRANSFER INFORMATION NEEDED  
FOR THE WATER ACTIVITY REPORTS AND  
THE ASSESSMENT PACKAGE**

FISCAL YEAR 20\_\_ - 20\_\_

DATE REQUESTED: \_\_\_\_\_

AMOUNT REQUESTED: \_\_\_\_\_ Acre-Feet

SALES PRICE: \$\_\_\_\_\_ / Acre-Foot

(Needed for Assessment Package)

IF 85/15 RULE APPLIES, 15% GOES TO:

Seller  Buyer  N/A

TRANSFER FROM (SELLER / TRANSFEROR):

TRANSFER TO (BUYER / TRANSFEREE):

\_\_\_\_\_  
Name of Party

\_\_\_\_\_  
Name of Party

I declare under penalty of perjury that the date, quantity, \$/AF, and party to receive the 15% credit in the Assessment Package entered above is accurate, and if asked to do so, my city/agency/company would provide copies of documentation to validate the transaction.

\_\_\_\_\_  
Seller / Transferor Representative Signature

\_\_\_\_\_  
Buyer / Transferee Representative Signature

\_\_\_\_\_  
Seller / Transferor Representative Name (Printed)

\_\_\_\_\_  
Buyer / Transferee Representative Name (Printed)

**THIS PAGE IS TO BE KEPT CONFIDENTIAL UNTIL  
THE FISCAL YEAR IS OVER AND THE  
WATER ACTIVITY REPORTS ARE CREATED.**

CONSOLIDATED WATER TRANSFER FORMS:  
FORM 3: APPLICATION FOR SALE OR TRANSFER OF RIGHT TO PRODUCE WATER FROM STORAGE  
FORM 4: APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE  
FORM 5: APPLICATION TO TRANSFER ANNUAL PRODUCTION RIGHT OR SAFE YIELD

FISCAL YEAR 20\_\_ - 20\_\_

DATE REQUESTED: \_\_\_\_\_

AMOUNT REQUESTED: \_\_\_\_\_ Acre-Feet

<p><b>TRANSFER FROM (SELLER / TRANSFEROR):</b></p> <hr/> <p>Name of Party</p> <hr/> <p>Street Address</p> <hr/> <p>City                                      State                      Zip Code</p> <hr/> <p>Telephone</p> <hr/> <p>Facsimile</p>	<p><b>TRANSFER TO (BUYER / TRANSFEREE):</b></p> <hr/> <p>Name of Party</p> <hr/> <p>Street Address</p> <hr/> <p>City                                      State                      Zip Code</p> <hr/> <p>Telephone</p> <hr/> <p>Facsimile</p>
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Have any other transfers been approved by Watermaster between these parties covering the same fiscal year?                      Yes                       No

**PURPOSE OF TRANSFER:**

- Pump when other sources of supply are curtailed
- Pump to meet current or future demand over and above production right
- Pump as necessary to stabilize future assessment amounts
- Other, explain \_\_\_\_\_

**WATER IS TO BE TRANSFERRED FROM:**

- Annual Production Right (Appropriative Pool) or Operating Safe Yield (Non-Agricultural Pool)
- Storage
- Annual Production Right / Operating Safe Yield first, then any additional from Storage
- Other, explain \_\_\_\_\_

**WATER IS TO BE TRANSFERRED TO:**

- Annual Production Right / Operating Safe Yield (common)
- Storage (rare)
- Other, explain \_\_\_\_\_

**IS THE 85/15 RULE EXPECTED TO APPLY? (If yes, all answers below must be "yes.")**    Yes     No

Is the Buyer an 85/15 Party?    Yes     No

Is the purpose of the transfer to meet a current demand over and above production right?    Yes     No

Is the water being placed into the Buyer's Annual Account?    Yes     No

**IF WATER IS TO BE TRANSFERRED FROM STORAGE:**

Projected Rate of Recapture

Projected Duration of Recapture

**METHOD OF RECAPTURE (e.g. pumping, exchange, etc.):**

**PLACE OF USE OF WATER TO BE RECAPTURED:**

**LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES):**

**WATER QUALITY AND WATER LEVELS**

Are the Parties aware of any water quality issues that exist in the area?    Yes     No

If yes, please explain:

What are the existing water levels in the areas that are likely to be affected?

**MATERIAL PHYSICAL INJURY**

Are any of the recapture wells located within Management Zone 1?    Yes     No

Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application?    Yes     No

If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?



**SAID TRANSFER SHALL BE CONDITIONED UPON:**

- (1) Transferee shall exercise said right on behalf of Transferor under the terms of the Judgment, the Peace Agreement, the Peace II Agreement, and the Management Zone 1 Subsidence Management Plan for the period described above. The first water produced in any year shall be that produced pursuant to carry-over rights defined in the Judgment. After production of its carry-over rights, if any, the next (or first if no carry-over rights) water produced by Transferee from the Chino Basin shall be that produced hereunder.
- (2) Transferee shall put all waters utilized pursuant to said Transfer to reasonable beneficial use.
- (3) Transferee shall pay all Watermaster assessments on account of the water production hereby Transferred.
- (4) Any Transferee not already a party must Intervene and become a party to the Judgment.

**ADDITIONAL INFORMATION ATTACHED**

Yes  No

\_\_\_\_\_  
Seller / Transferor Representative Signature

\_\_\_\_\_  
Buyer / Transferee Representative Signature

\_\_\_\_\_  
Seller / Transferor Representative Name (Printed)

\_\_\_\_\_  
Buyer / Transferee Representative Name (Printed)

**TO BE COMPLETED BY WATERMASTER STAFF:**

DATE OF WATERMASTER NOTICE: \_\_\_\_\_

DATE OF APPROVAL FROM APPROPRIATIVE POOL: \_\_\_\_\_

DATE OF APPROVAL FROM NON-AGRICULTURAL POOL: \_\_\_\_\_

DATE OF APPROVAL FROM AGRICULTURAL POOL: \_\_\_\_\_

HEARING DATE, IF ANY: \_\_\_\_\_

DATE OF ADVISORY COMMITTEE APPROVAL: \_\_\_\_\_

DATE OF BOARD APPROVAL: \_\_\_\_\_

APPLICATION BY A PARTY TO THE JUDGMENT TO PARTICIPATE IN A STORAGE & RECOVERY PROGRAM

APPLICANT

Name

Date Requested

Date Approved

Street Address

Amount Requested Acre-feet

Amount Approved Acre-feet

City State Zip Code

Telephone:

Facsimile:

TYPE OF WATER TO BE PLACED IN STORAGE

- [ ] Recycled [ ] Imported [ ] Both

METHOD AND LOCATION OF PLACEMENT IN STORAGE - Check and attach all that may apply

- [ ] Recharge (Form 2) [ ] Transfer of Right to Water in Storage (Form 3) [ ] Transfer from another Party to the Judgment (Form 5)

METHOD AND LOCATION OF RECAPTURE FROM STORAGE - Check and attach all that may apply

- [ ] Pump from wells (Form 4) [ ] Transfer to another party to the Judgment (Form 3)

FEASIBILITY PLAN TO ACCOMPLISH STORAGE & RECOVERY PROGRAM ATTACHED? Yes [ ] No [ ]

WATER QUALITY AND WATER LEVELS

What is the existing water quality and what are the existing water levels in the areas that are likely to be affected?

\_\_\_\_\_

\_\_\_\_\_

MATERIAL PHYSICAL INJURY

Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes [ ] No [ ]

If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ADDITIONAL INFORMATION ATTACHED**

Yes [ ] No [ ]

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Applicant

**TO BE COMPLETED BY WATERMASTER:**

DATE OF APPROVAL FROM NON-AGRICULTURAL POOL: \_\_\_\_\_

DATE OF APPROVAL FROM AGRICULTURAL POOL: \_\_\_\_\_

DATE OF APPROVAL FROM APPROPRIATIVE POOL: \_\_\_\_\_

HEARING DATE, IF ANY: \_\_\_\_\_

DATE OF ADVISORY COMMITTEE APPROVAL: \_\_\_\_\_

DATE OF BOARD APPROVAL: \_\_\_\_\_

APPLICATION FOR REIMBURSEMENT OR CREDIT AGAINST OBMP ASSESSMENT

APPLICANT

REQUESTING

Credit [ ]

Reimbursement [ ]

Name of Party

Date Requested

Date Approved

Street Address

City State Zip Code

Telephone:

Facsimile:

DESCRIPTION OF PROJECT OR PROGRAM FOR WHICH REIMBURSEMENT OR CREDIT IS SOUGHT

(Include a description of how the project/program accomplishes or contributes to the accomplishment of the goals of the OBMP as well as time of implementation and schedule for completion - see Sections 4.9 & 10.9 of the Rules & Regulations)

MATERIAL PHYSICAL INJURY

Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the project/program? Yes [ ] No [ ]

If yes, what are the proposed mitigation measures, if any that might be reasonably imposed to ensure the project/program does not result in Material Physical Injury to a party to the Judgment or the Basin?

PROJECTED PROJECT OR PROGRAM COSTS

(a) Capital: (b) Operations and Maintenance:

(c) Cumulative Project or Program Cost:

**\$ AMOUNT OF CREDIT OR REIMBURSEMENT REQUESTED** \_\_\_\_\_

**ADDITIONAL INFORMATION ATTACHED** Yes [ ] No [ ]

\_\_\_\_\_  
Applicant

**TO BE COMPLETED BY WATERMASTER:**

DATE OF APPROVAL FROM NON-AGRICULTURAL POOL: \_\_\_\_\_

DATE OF APPROVAL FROM AGRICULTURAL POOL: \_\_\_\_\_

DATE OF APPROVAL FROM APPROPRIATIVE POOL: \_\_\_\_\_

HEARING DATE, IF ANY: \_\_\_\_\_

DATE OF ADVISORY COMMITTEE APPROVAL: \_\_\_\_\_

DATE OF BOARD APPROVAL: \_\_\_\_\_

**STANDARD  
LOCAL STORAGE AGREEMENT # \_\_\_\_\_**

**THIS AGREEMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between Chino Basin Watermaster, (herein "Watermaster") and \_\_\_\_\_, (herein "Local Storage Party") pursuant to the Judgment entered January 27, 1978 and the Peace Agreement and Implementation Plan dated June 29, 2000.

**STORAGE AUTHORITY.** The authority is hereby granted to the above Storage Party, pursuant to the terms and conditions hereof, to store \_\_\_\_\_ acre-feet of water in the Chino Basin and to recapture the same for reasonable beneficial use as indicated on the forms or attachments below: The right to store water under this Local Storage Agreement is not transferable or assignable.

Excess Carry Over     Local Supplemental or Imported     Both

**STORAGE APPROVAL.** In submitting the Application for Local Storage, Applicant presented the following forms in addition to Form 1:

- Form 2    Application for Recharge
- Form 3    Application for Sale or Transfer of Right to Produce Water in Storage
- Form 4    Application or Amendment to Application to Recapture Water in Storage
- Form 5    Application Transfer Annual Production Right or Safe Yield
- Form 6    Application by a Party to the Judgment to Participate in a Storage & Recovery Program
- Form 7    Application for Reimbursement or Credit Against OBMP Assessments

All additional forms are included herein by reference and deemed approved or conditioned as attached.

**TERM OF AGREEMENT.** This Agreement shall continue in effect coterminous with the Peace Agreement unless or until the Agreement is modified, amended or terminated by Watermaster action. Except for losses or other factors as Watermaster may establish, any water in storage at the time of termination of this Agreement shall remain to the credit of Storage Party for subsequent recapture in its normal operations, i.e., termination of the Agreement shall affect termination of the right to place water in storage, but shall not impair the integrity of water stored or the right to recapture the same. Local Storage Agreements do not require court approval.

This Agreement and all provisions thereof are applicable to and binding upon not only the parties hereto, but also upon their respective heirs, executors, administrators, successors, assigns, lessors and licensees and upon the agents, employees and attorneys in fact of all such persons.

The following standard terms and conditions are deemed incorporated in any local storage agreement approved by Watermaster.

**ASSIGNMENT OF STORAGE CAPACITY.** Storage capacity is not assignable. Water in storage may be assigned, sold, leased or transferred as herein or subsequently approved.

**LOSSES ATTRIBUTABLE TO STORED WATER.** Pursuant to the Peace Agreement, losses may be applied to water stored hereunder after July 1, 2005.

**RECAPTURE.** Storage Party may recapture Stored Water by the direct extraction of groundwater from Chino Basin as herein approved by Watermaster. Each Storage Party shall apply to Watermaster in writing using Form 4 at least thirty (30) days prior to commencement of direct recapture if Form 4 is not included herewith, or if the recapture plan is different than that originally submitted to Watermaster. Watermaster shall determine whether significant adverse impacts will result to the Chino Basin and to other producers by reason of such production and shall either confirm, deny, or modify such proposed extraction schedule.

**PROCEDURES AND ACCOUNTING FOR WATER STORED.** Watermaster shall maintain a continuing account of water stored in and recaptured from Storage Party's account, which shall be available for review upon reasonable notice by Storage Party.

**REPORTS TO WATERMASTER.** Storage Party shall file with Watermaster such reports, forms, or additional information as is reasonably required by Watermaster in order to provide full information as to storage, losses and recapture of Stored Water hereunder.

**WATERMASTER'S RIGHT OF INSPECTION.** Watermaster shall have the right to inspect at reasonable times the records and facilities of Storage Party with relation to storage and recapture of water in the Chino Basin.

**NOTICE.** Any notices may be given by mail and postage prepaid addressed as follows:

Watermaster	Chino Basin Watermaster 9641 San Bernardino Rd Rancho Cucamonga, CA 91730
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Storage Party	As set forth on the application.
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**ADDITIONAL CONDITIONS OR TERMS.** In granting approval of this storage agreement, Watermaster placed the following additional conditions in the agreement:

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**IN WITNESS WHEREOF,** the parties hereto have caused this Agreement to be duly executed by their authorized officers.

**WATERMASTER**

**STORAGE PARTY**

\_\_\_\_\_  
Watermaster Approval

\_\_\_\_\_  
Applicant

**CHINO BASIN WATERMASTER**

**VOLUNTARY AGREEMENT REGARDING  
PROVISION OF SERVICE TO AN AGRICULTURAL POOL PARTY  
BY AN APPROPRIATIVE POOL PARTY**

**FORM 9**

**FORM 9A: Initial Agreement or Change of Overlying (Agricultural) Pool Party**

**FORM 9B: Annual Verification of Delivered Water**



# VOLUNTARY AGREEMENT

## FORM 9A: Initial Agreement or Change of Overlying (Agricultural) Pool Party

Pursuant to the Peace Agreement dated June 29, 2000 and Watermaster Rules and Regulations,  
\_\_\_\_\_ (Appropriative Pool Party) is planning to provide water service to  
\_\_\_\_\_ (Agricultural Pool Party)

This is:

- A New Voluntary Agreement effective on \_\_\_\_\_ (date); or
- A Change in the Agricultural Pool Party for an Existing Voluntary Agreement (VA No. \_\_\_\_\_) as of \_\_\_\_\_ (date)

### PARTY REPRESENTATIVE CONTACT INFORMATION

Appropriative Pool Party:	Overlying (Agricultural) Pool Party:
Name of Party: _____	Name of Party: _____
Contact Person: _____	Contact Person: _____
Phone Number: _____	Phone Number: _____
Email: _____	Email: _____

Appropriative Pool Party Account No. associated with this Voluntary Agreement:  
(May be more than one account number): \_\_\_\_\_

### LAND INFORMATION

Assessor's parcel numbers, tracts, or boundary streets: \_\_\_\_\_  
\_\_\_\_\_

Approximate acreage: \_\_\_\_\_ acres

Intended land use during the term of this Voluntary Agreement: \_\_\_\_\_

Please list any attachments (maps showing property, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other comments:

\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATION (must be signed by both parties)

I declare and affirm under the penalty of perjury that the statements made herein are true and correct to the best of my knowledge, information, and belief.

Appropriative Pool Party:  
Signature: \_\_\_\_\_  
Print/Type name: \_\_\_\_\_  
Date: \_\_\_\_\_

Overlying (Agricultural) Pool Party:  
Signature: \_\_\_\_\_  
Print/Type name: \_\_\_\_\_  
Date: \_\_\_\_\_

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**Watermaster Use Only**

Reviewed by: \_\_\_\_\_ on: \_\_\_\_\_ (date)

New voluntary Agreements must be in areas eligible for conversion.

Are the parcels within Conversion Area 1?  Yes  No

If the prior answer is "No", are they eligible parcels outside Conversion Area 1? (as determined to be eligible for conversion as specified in the 1995 Land Use Conversion Judgment Amendment)

Yes  No

Visual inspection by: \_\_\_\_\_ on: \_\_\_\_\_ (date)

Filenames for digital photos taken during visual inspection:

\_\_\_\_\_  
\_\_\_\_\_

Inspection notes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Staff recommendation:  Approve  Disallow

GM decision:  Approve  Disallow      New VA No.: \_\_\_\_\_

**Watermaster will make its determination within 30 days of receiving the form signed by both parties and will send a copy of this form to the Appropriative Pool Party.**

## VOLUNTARY AGREEMENT

### FORM 9B: Annual Verification of Delivered Water

VA No.: \_\_\_\_\_

**This form will be distributed annually by Watermaster to the Appropriative Pool Party associated with the above Voluntary Agreement. The form must be completed by the Appropriative Pool Party and returned to Watermaster by July 15<sup>th</sup> to be given credit for the prior Fiscal Year.**

Please complete the following information:

Appropriative Pool Party Account Nos.: \_\_\_\_\_

Name on the account: \_\_\_\_\_

Meter reads and volume of delivered water during Fiscal Year July 1, \_\_\_\_\_ through June 30, \_\_\_\_\_:

	Meter Number	Beginning Read	Ending Read	Volume (ac-ft)
Q1	_____	_____	_____	_____
Q2	_____	_____	_____	_____
Q3	_____	_____	_____	_____
Q4	_____	_____	_____	_____

Total Volume delivered (ac-ft): \_\_\_\_\_

#### CERTIFICATION

I declare and affirm under the penalty of perjury that the statements made on this form and any attachments are true and correct to the best of my knowledge, information, and belief.

Appropriative Pool Party:

Signature: \_\_\_\_\_

Print/Type name: \_\_\_\_\_

Date: \_\_\_\_\_

**NOTICE  
REGARDING  
PROVISION OF SERVICE TO A NON-AGRICULTURAL POOL PARTY  
BY AN APPROPRIATIVE POOL PARTY**

**PLEASE TAKE NOTICE** that pursuant to Paragraph 6 of Exhibit "G" of the Judgment entered on January 27, 1978 in the Case of "CHINO BASIN MUNICIPAL WATER DISTRICT vs. CITY OF CHINO, et al.," RCV 51010 (formerly Case No. SCV 164327) and the Peace Agreement dated June 29, 2000, \_\_\_\_\_ ("Appropriative Pool Party") is directly or indirectly undertaking to provide water service to \_\_\_\_\_ ("Non-Agricultural Pool Party"), commencing on \_\_\_\_\_ and continuing in effect until further notice, the quantity of water necessary to provide water service to said Non-Agricultural Pool Party for use on its overlying lands in each fiscal year. Said water is only for use on Non-Agricultural Pool Party's overlying lands. Watermaster is hereby requested to reduce (assign) the Production reported for the Appropriative Pool Party by a corresponding quantity of water each year, up to the Non-Agricultural Pool Party's share of Safe Yield, which quantity is \_\_\_\_\_, and to record such Production as Production by the Non-Agricultural Pool Party.

To be valid, appropriate meters must be installed and this form must be signed by the Non-Agricultural Pool Party and the Appropriative Pool Party.

**NON-AGRICULTURAL POOL PARTY**

**APPROPRIATIVE POOL PARTY**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

\_\_\_\_\_  
(print or type above name)

\_\_\_\_\_  
(print or type above name)

\_\_\_\_\_  
Watermaster Received & Filed

\_\_\_\_\_  
Date:

**NOTICE  
OF  
ANNUAL LAND USE CONVERSION**

**FISCAL YEAR 20\_\_ - 20\_\_**

_____ Name of Party			
_____ Street Address		_____ Telephone	
_____ City	_____ State	_____ Zip Code	_____ Facsimile

Are there new conversions this fiscal year? Yes  No

If yes, how many clusters of parcels? (Attach Land Use Conversion Addendum for each.) \_\_\_\_\_

Are there new reversions this fiscal year? Yes  No

If yes, provide and attach the following information for each new reversion:

- |                    |                  |                                    |
|--------------------|------------------|------------------------------------|
| • Number of Acres  | • Street Address | • Fiscal Year Originally Converted |
| • Parcel Number(s) | • City           | • Reason for Reversion             |

Check the appropriate box below to certify that:

There are no new conversions or reversions. The land use conversion values used in the previous year's Assessment Package are correct and are to be used again this fiscal year.

There are new conversions and/or reversions, and they are summarized below (if none, enter zero):

NEW Conversions: \_\_\_\_\_ Acres inside Conversion Area 1  
 \_\_\_\_\_ Acres outside Conversion Area 1  
 (as allowed in the 1995 Land Use Conversion Judgment Amendment)

NEW Reversions: \_\_\_\_\_ Acres inside Conversion Area 1  
 \_\_\_\_\_ Acres outside Conversion Area 1  
 (as allowed in the 1995 Land Use Conversion Judgment Amendment)

**ADDITIONAL INFORMATION ATTACHED:** Yes  No

\_\_\_\_\_  
 Signature Date

\_\_\_\_\_  
 Name (Printed)

**TO BE COMPLETED BY WATERMASTER STAFF:**

DATE FINALIZED: \_\_\_\_\_

FINALIZED BY STAFF PERSON: \_\_\_\_\_

NEW CONVERSIONS APPROVED: \_\_\_\_\_ Acres inside Conversion Area 1  
\_\_\_\_\_ Acres outside Conversion Area 1  
(as allowed in 1995 Land Use Conversion Judgment Amendment)

NEW REVERSIONS APPROVED: \_\_\_\_\_ Acres inside Conversion Area 1  
\_\_\_\_\_ Acres outside Conversion Area 1  
(as allowed in 1995 Land Use Conversion Judgment Amendment)