

NOTICE OF MEETING

Tuesday, April 28, 2015

11:00 a.m. – Watermaster Board Meeting

LUNCH WILL BE SERVED

AT THE CHINO BASIN WATERMASTER OFFICES 9641 San Bernardino Road Rancho Cucamonga, CA 91730 (909) 484-3888

Tuesday, April 28, 2015

11:00 a.m. - Watermaster Board Meeting

AGENDA

CHINO BASIN WATERMASTER WATERMASTER BOARD MEETING

11:00 a.m. – April 28, 2015 **WITH**

Mr. Steve Elie – Chair Mr. Paul Hofer – Vice-Chair

At The Offices Of

Chino Basin Watermaster

9641 San Bernardino Road Rancho Cucamonga, CA 91730

<u>AGENDA</u>

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

AGENDA - ADDITIONS/REORDER

I. CONSENT CALENDAR

Note: All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

A. MINUTES

1. Minutes of the Watermaster Board Meeting held March 26, 2015 (Page 1)

B. FINANCIAL REPORTS

- 1. Cash Disbursements for the month of February 2015 (Page 7)
- 2. Watermaster VISA Check Detail for the month of February 2015 (Page 21)
- 3. Combining Schedule for the Period July 1, 2014 through February 28, 2015 (Page 25)
- 4. Treasurer's Report of Financial Affairs for the Period February 1, 2015 through February 28, 2015 (Page 29)
- 5. Budget vs. Actual Report for the Period July 1, 2014 through February 28, 2015 (Page 33)

C. CALMAT COMPANY (VULCAN MATERIALS) – APPLICATION FOR LOCAL STORAGE AGREEMENT (Page 49)

Direct Watermaster staff to account for this supplemental water recharged in the Calmat (Vulcan Materials) existing Local Storage account.

1. Notice of Application for Local Storage Agreement and to Recapture Water in Storage – On March 2, 2015, Vulcan Materials submitted an Application for a Local Storage Agreement for 50.000 acre-feet to be placed into a Local Supplemental Storage Account. A Form 4, Application to Recapture Water in Storage, was also submitted.

D. FONTANA WATER COMPANY – APPLICATION FOR RECHARGE (Page 79)

Approve FWC's Application for Recharge that would be expressly subject to the same conditions as Vulcan Materials' 2012 Application for Recharge: that the project proponent demonstrates, by following the WEI site characterization plan to Watermaster's satisfaction, that the potential Material Physical Injury will be avoided.

1. **Notice of Application for Recharge** - On March 3, 2015, Fontana Water Company (FWC) submitted an Application for Recharge for up to 50.000 acre-feet to be recharged into the Vulcan Basin.

E. WATER TRANSACTIONS

- Consider Approval for Notice of Sale or Transfer The purchase of 1,200.000 acre-feet of water from Santa Ana River Water Company by Jurupa Community Services District. This purchase is made from Santa Ana River Water Company's Annual Production Right / Operating Safe Yield first, then any additional from storage. Date of application: February 23, 2015. (Page 103)
- Consider Approval for Notice of Sale or Transfer The purchase of 2,378.909 acre-feet of water from San Antonio Water Company by the City of Upland. This purchase is made from San Antonio Water Company's Annual Production Right / Operating Safe Yield first, then any additional from storage. The City of Upland is utilizing this transaction to produce its San Antonio Water Company shares. Date of application: January 27, 2015. (Page 119)
- 3. Consider Approval for Notice of Sale or Transfer The purchase of 284,000 acre-feet of water from the City of Pomona by the City of Upland. This purchase is made from the City of Pomona's Excess Carryover Account. Date of application: January 29, 2015. (Page 131)

II. BUSINESS ITEMS

A. SAFE YIELD RECALCULATION AND RESET FACILITATED PROCESS (Facilitator's Report and Possible Action)

III. REPORTS/UPDATES

A. LEGAL COUNSEL REPORT

1. SGMA Basin Boundary Revisions Rulemaking Process

B. ENGINEER REPORT

- 1. State of the Basin Report
 - Production and Recharge
 - Groundwater Levels
- 2. 2014 Chino Basin Maximum Benefit Annual Report

C. CFO REPORT

1. Fiscal Year 2015/2016 Budget Process Update

D. GM REPORT

1. 2014/2015 Second Interim Organization Performance Report (Page 136)

IV. INFORMATION

- 1. Cash Disbursements for March 2015 (Page 138)
- 2. Update on South Archibald and Chino Airport Plumes (Page 150)
- 3. RMPU Status Report (Page 158)

V. BOARD MEMBER COMMENTS

VI. OTHER BUSINESS

VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

Pursuant to Article 2.6 of the Watermaster Rules & Regulations, a Confidential Session may be held during the Watermaster committee meeting for the purpose of discussion and possible action.

1. GM Performance Evaluation

VII. <u>FUTURE MEETINGS AT WATERMASTER</u>

| 4/24/15 | Fri | 3:00 p.m.* | Safe Yield Recalculation and Reset Facilitated Discussion (Call-in Only) |
|---------|-----|-------------|--|
| 4/27/15 | Mon | 11:00 a.m.* | Safe Yield Recalculation and Reset Facilitated Discussion |
| 4/28/15 | Tue | 11:00 a.m. | Watermaster Board (Rescheduled from 4/23/15) |
| 4/29/15 | Wed | 9:30 a.m. | FY 2015/16 Budget Workshop #2 (If Needed) |
| 5/14/15 | Thu | 9:00 a.m. | Appropriative Pool |
| 5/14/15 | Thu | 11:00 a.m. | Non-Agricultural Pool |
| 5/14/15 | Thu | 1:30 p.m. | Agricultural Pool |
| 5/21/15 | Thu | 9:00 a.m. | Advisory Committee |
| 5/21/15 | Thu | 9:30 a.m. | Recharge Investigations and Projects Committee (RIPCom) |
| 5/28/15 | Thu | 11:00 a.m. | Watermaster Board |
| | | | |

^{*}Note: These meetings are intended for parties who have signed the Safe Yield Recalculation and Reset Facilitation and Non-Disclosure Agreement.

ADJOURNMENT

I. CONSENT CALENDAR

A. MINUTES

1. Watermaster Board Meeting held on March 26, 2015

DRAFT MINUTES CHINO BASIN WATERMASTER WATERMASTER BOARD MEETING

March 26, 2015

The Watermaster Board meeting was held at the offices of the Chino Basin Watermaster located at 9641 San Bernardino Road, Rancho Cucamonga, CA on March 26, 2015.

WATERMASTER BOARD MEMBERS PRESENT

Steve Elie, Chair Paul Hofer, Vice-Chair J. Arnold Rodriguez

Bob Kuhn Don Galleano Mark Kinsey Jim Bowman Bob Bowcock

Geoffrey Vanden Heuvel

Inland Empire Utilities Agency Agricultural Pool – Crops

Santa Ana River Water Company Three Valleys Municipal Water District Western Municipal Water District

Monte Vista Water District

City of Ontario

Calmat Company (Vulcan Materials Co.)

Agricultural Pool - Dairy

WATERMASTER STAFF PRESENT

Peter Kavounas Danielle Maurizio Joseph Joswiak Anna Truong Justin Nakano

WATERMASTER CONSULTANTS PRESENT

Scott Slater Brad Herrema Mark Wildermuth

OTHERS PRESENT

Dave Crosley Sheri Rojo

Rosemary Hoerning Robert Young

Pete Hall Todd Corbin Darron Poulsen Meg McWade Art Kidman

Van Jew Ron Craig Marty Zvirbulis Tracy Egoscue Bob Feenstra Justin Scott-Coe Joel Ignacio Ramsey Haddad

Ken Jeske Jeff Pierson General Manager

Assistant General Manager Chief Financial Officer Recording Secretary

Water Resources Sr. Associate

Brownstein Hyatt Farber Schreck, LLP Brownstein Hyatt Farber Schreck, LLP Wildermuth Environmental, Inc.

City of Chino

Fontana Water Company

City of Upland

Fontana Water Company State of California – CIM

Jurupa Community Services District

City of Pomona City of Pomona Kidman Law, LLP

Monte Vista Irrigation Company

City of Chino Hills

Cucamonga Valley Water District

Egoscue Law Group Agricultural Pool – Dairy Monte Vista Water District Inland Empire Utilities Agency California Steel Industries California Steel Industries Agricultural Pool – Crops Eunice Ulloa Manny Martinez Steve Kennedy Rick Hansen Ryan Shaw John Bosler Scott Burton

Terry Catlin Paula Lantz

Jo Lynne Russo-Pereyra

Chino Basin Water Conservation District
Monte Vista Water District
Brunick, McElhaney & Kennedy
Three Valleys Municipal Water District
City of Ontario
Cucamonga Valley Water District
City of Ontario
Inland Empire Utilities Agency
City of Pomona
Cucamonga Valley Water District

CALL TO ORDER

Chair Elie called the Watermaster Board meeting to order at 11:00 a.m.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

None

AGENDA - ADDITIONS/REORDER

(0:00:49) Mr. Kavounas requested Consent Calendar, Item I.E. be pulled as staff needs more time to finalize the Plan and will bring back for consideration.

I. CONSENT CALENDAR

A. MINUTES

1. Minutes of the Watermaster Board Meeting held February 26, 2015

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- 2. Watermaster VISA Check Detail for the month of January 2015
- 3. Combining Schedule for the Period July 1, 2014 through January 31, 2015
- 4. Treasurer's Report of Financial Affairs for the Period January 1, 2015 through January 31, 2015
- 5. Budget vs. Actual Report for the Period July 1, 2014 through January 31, 2015

C. WATER TRANSACTIONS

- Consider Approval for Notice of Sale or Transfer The purchase of 656.545 acre-feet
 of water from San Antonio Water Company by the City of Ontario. This purchase is made
 from San Antonio Water Company's storage account. The City of Ontario is utilizing this
 transaction to produce its San Antonio Water Company shares. Date of application:
 November 17, 2014.
- 2. Consider Approval for Notice of Sale or Transfer The purchase of 387.231 acre-feet of water from San Antonio Water Company by Monte Vista Water District. This purchase is made from San Antonio Water Company's Annual Production Right/Operating Safe Yield first, then any additional from storage. Monte Vista Water District is utilizing this transaction to produce its San Antonio Water Company shares. Date of application: January 27, 2015.

D. 2014-2015 EXHIBIT "G" PHYSICAL SOLUTION TRANSFERS

1. Find that Aqua Capital Management, California Speedway Corporation, and NRG California South LP are in compliance with the Restated Judgment, Exhibit "G" ¶9(g), authorizing 2014-2015 Exhibit "G" Physical Solution Transfers 2) Approve levy of assessments and subsequent payments for same.

- E. RESOLUTION 2015-03 NONQUALIFIED DEFERRED COMPENSATION PLAN 457(f) Adopt Resolution 2015-03 approving a Nonqualified Deferred Compensation Plan 457(f)
- F. RESOLUTION 2015-04 AUTHORIZING BOB KUHN TO VOTE ON BEHALF OF WATERMASTER TO FILL ACWA/JPIA EXECUTIVE COMMITTEE POSITIONS ON MAY 4, 2015

Adopt Resolution 2015-04 as indicated

(0:01:14)

Motion by Mr. Bob Kuhn, seconded by Mr. Mark Kinsey, and carried unanimously

Moved to approve Consent Calendar with the exception of Item I.E. as presented

II. BUSINESS ITEMS

A. FIRST AMENDMENT TO TASK ORDER 8 (SAN SEVAINE RMPU IMPROVEMENT PROJECT)

Approve the increase of the total project budget for San Sevaine Basin improvements and amend Task Order No. 8, subject to any non-substantive changes.

(0:01:38) Mr. Kavounas gave a report.

(0.02.12)

Motion by Mr. Geoff Vanden Heuvel, seconded by Mr. Jim Bowman, and carried unanimously **Moved to approve Business Item II.A. as presented**

B. FIRST AMENDMENT TO TASK ORDER 1 (2013 RMPU AMENDMENT YIELD ENHANCEMENT PROJECTS – PLANNING, PERMITTING, AND DESIGN)

Approve addition of East Declez Basin project and remove Sierra Basin and Lower San Sevaine projects from the project list; and to update Task Order No. 1 to reflect the change in projects, subject to any non-substantive changes.

(0:02:33) Mr. Kavounas gave a report. A discussion ensued.

(0:04:04) Motion introduced by Mr. Kinsey. Additional discussion ensued.

(0:06:14) Vote taken.

Motion by Mr. Mark Kinsey, seconded by Mr. Geoff Vanden Heuvel, and carried unanimously **Moved to approve Business Item II.B. as presented**

C. SAFE YIELD RECALCULATION AND RESET (Discussion Only)

(0:06:22) Chair Elie made opening remarks.

(0:07:49) Mr. Slater gave a report. A discussion ensued.

(0:43:46)

Motion by Chair Steve Elie, seconded by Mr. Geoff Vanden Heuvel, and carried unanimously Suspend the November 2014 Board direction to staff regarding the Safe Yield Recalculation and Reset process, and agendize the matter as an action item at the April 2015 Board meeting.

(0:44:58)

Motion by Mr. Geoff Vanden Heuvel, seconded by Mr. Bob Kuhn, and carried unanimously Suspend the April 1, 2015 deadline referenced in the November 2014 Board motion until the April 2015 Board meeting; and for the Board to have a special meeting, open to all stakeholders, during the second week of April 2015 with a time and date that is to be determined.

III. REPORTS/UPDATES

A. LEGAL COUNSEL REPORT

1. Alvarez CalPERS Appeal

(0:47:43) Mr. Herrema gave a report.

B. CFO REPORT

1. Safe Yield Recalculation and Reset Facilitated Process - Expenses to date

(0:48:30) Mr. Kavounas introduced the item and asked if the Board would like to see the full presentation. The Board declined.

C. ENGINEERING REPORT

None

D. GM REPORT

(0:49:13) Mr. Kavounas gave a report.

IV. INFORMATION

1. Cash Disbursements for February 2015

¹ The November 2014 Board motion was: Moved to adopt the Advisory Committee's recommendation with clarifications as shown herein: moved to approve that no motion or status report shall be filed with the Court yet; Watermaster Parties shall immediately start a facilitated process to identify and resolve all issues related to the successful completion of the Safe Yield reset by April 1, 2015 for Pools, Advisory and Board action in May 2015. The Safe Yield shall be filed with the Court no later than May 29, 2015. The Parties shall start a mediation selection process and select a mediator by 5pm December 11, 2014 through the Advisory Committee; there will be a Watermaster Board meeting on December 12, 2014 to either ratify the Advisory Committee selection or, in case the Advisory Committee is unable to agree on a mediator, to select a mediator for this process. In the event the Parties cannot reach an agreement on the Safe Yield reset, Watermaster shall implement the reset consistent with the agreements and that process would start in April 2015 and go through Pools, Advisory and Board for discussion in April so it can go to the Board for action in May 2015.

V. BOARD MEMBER COMMENTS

(0:50:28) Chair Elie thanked the Board, Parties, staff, and facilitator for their diligence in working through the difficult process toward a resolution to the Safe Yield Recalculation and Reset process.

VI. OTHER BUSINESS

None

VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

None

VII. FUTURE MEETINGS AT WATERMASTER

| 3/20/15 | Fri | 10:00 a.m.* | Safe Yield Recalculation and Reset Facilitated Discussion |
|---------|-----|-------------|--|
| 3/23/15 | Mon | 11:00 a.m.* | Safe Yield Recalculation and Reset Facilitated Discussion |
| 3/24/15 | Tue | 1:00 p.m. | Agricultural Pool Special Meeting (at Milk Producer's Council) |
| 3/26/15 | Thu | 11:00 a.m. | Watermaster Board |
| 3/27/15 | Fri | 10:00 a.m.* | Safe Yield Recalculation and Reset Facilitated Discussion |
| 3/30/15 | Mon | 11:00 a.m.* | Safe Yield Recalculation and Reset Facilitated Discussion |
| 4/09/15 | Thu | 9:00 a.m. | Appropriative Pool |
| 4/09/15 | Thu | 11:00 a.m. | Non-Agricultural Pool |
| 4/09/15 | Thu | 1:30 p.m. | Agricultural Pool |
| 4/15/15 | Wed | 9:30 a.m. | FY 2015/16 Budget Distribution/Presentation |
| 4/16/15 | Thu | 9:00 a.m. | Advisory Committee |
| 4/16/15 | Thu | 9:30 a.m. | Joint IEUA/CBWM Recharge Improvement Projects |
| 4/21/15 | Tue | 9:30 a.m. | FY 2015/16 Budget Workshop #1 |
| 4/23/15 | Thu | 11:00 a.m. | Watermaster Board |
| 4/28/15 | Tue | 9:30 a.m. | FY 2015/16 Budget Workshop #2 (If Needed) |
| | | | |

^{*}Note: These meetings are intended for parties who have signed the Safe Yield Recalculation and Reset Facilitation and Non-Disclosure Agreement.

ADJOURNMENT

Chair Elie adjourned the Watermaster Board meeting at 11:51 a.m.

| | Secr | etary: |
|-----------|------|--------|
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| Approved: | | |

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I. CONSENT CALENDAR

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9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

STAFF REPORT

DATE:

April 28, 2015

TO:

Board Members

SUBJECT:

Cash Disbursement Report - Financial Report B1 (February 28, 2015)

SUMMARY

Issue: Record of cash disbursements for the month of February 28, 2015.

Recommendation: Receive and file Cash Disbursements for February 28, 2015 as presented.

Financial Impact: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster Budget.

Future Consideration

Watermaster Board: April 28, 2015; Receive and File (Normal Course of Business)

ACTIONS:

April 9, 2015 - Appropriative Pool - Unanimously approved

April 9, 2015 - Non-Agricultural Pool - Moved unanimously to receive and file, without approval

April 9, 2015 - Agricultural Pool - Unanimously approved

April 16, 2015 - Advisory Committee - Unanimously approved

April 28, 2015 - Watermaster Board -

BACKGROUND

A monthly cash disbursement report is provided to keep all members apprised of Watermaster expenditures.

DISCUSSION

Total cash disbursements during the month of February 2015 were \$402,983.85.

The most significant expenditures during the month were to Wildermuth Environmental, Inc. in the amount of \$124,173.54 (check number 18446 dated February 23, 2015); and Brownstein Hyatt Farber Schreck in the amount of \$103,222.20 (check number 18448 dated February 25, 2015).

ATTACHMENTS

1. Financial Report - B1

| | Туре | Date | Num | Name | Memo | Account | Paid Amount |
|--------------|-----------------|------------|------------------|-------------------------------------|--|--------------------------------------|-------------|
| | Bill Pmt -Check | 02/09/2015 | 18397 | APPLIED COMPUTER TECHNOLOGIES | 2559 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/30/2015 | 2559 | | Database Consulting - January 2015 | 6052.2 · Applied Computer Technol | 4,044.40 |
| TOTA | L | | | | | | 4,044.40 |
| | Bill Pmt -Check | 02/09/2015 | 18398 | ARROWHEAD MOUNTAIN SPRING WATER | 0023230253 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/28/2015 | 0023230253 | | Office Water Bottle - January 2015 | 6031.7 · Other Office Supplies | 95.71 |
| TOTA | L- | | | | | | 95.71 |
| | Biil Pmt -Check | 02/09/2015 | 18399 | CARPET CARE CONNECTION | | 1012 · Bank of America Gen'i Ckg | |
| | Bill | 02/02/2015 | | | Clean carpets in office on Saturday, Feb. 14th | 6024 · Building Repair & Maintenance | 659.70 |
| TOTA | L | | | | | | 659.70 |
| | Bill Pmt -Check | 02/09/2015 | 18400 | CHARTER COMMUNICATIONS | 8245100651455350 | 1012 ⋅ Bank of America Gen'l Ckg | |
| | Bill | 02/02/2015 | 8245100651455350 | | 8245100651455350 | 6053 · Internet Expense | 44.99 |
| TOTA | L. | | | | | · | 44.99 |
| | Bill Pmt -Check | 02/09/2015 | 18401 | NUVOTERA | N27688 | 1012 ⋅ Bank of America Gen'l Ckg | |
| | Biil | 02/02/2015 | N27688 | | Semi annual billing February - July 2015 | 6054 · Computer Software | 216.00 |
| T © A | L | | | | | | 216.00 |
| | Bill Pmt -Check | 02/09/2015 | 18402 | OFFICE PRIDE | 333340 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/01/2015 | 333340 | | Janitorial Services - 333340 | 6024 · Building Repair & Maintenance | 988.32 |
| TOTA | L | | | | | | 988,32 |
| | Bill Pmt -Check | 02/09/2015 | 18403 | PARK PLACE COMPUTER SOLUTIONS, INC. | 495 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/31/2015 | 495 | | IT Consulting Services - January 2015 | 6052.1 · Park Place Comp Solutn | 3,375.00 |
| TOTA | L. | | | | | | 3,375.00 |
| | Bill Pmt -Check | 02/09/2015 | 18494 | PREMIERE GLOBAL SERVICES | 17906046 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/31/2015 | 17906046 | | WM Coordination call on 12/29 | 6909.1 - OBMP Meetings | 4.69 |
| | | | | | Appropriative Pool Safe Yield call on 1/05 | 8312 · Meeting Expenses | 12.24 |
| | | | | | Non-Ag Pool call on 01/08 | 8512 · Meeting Expense | 38.24 |
| | | | | | Safe Yield meeting call on 01/09 | 6909.1 · OBMP Meetings | 4,06 |
| | | | | | Safe Yield meeting call on 01/09 | 6909.1 · OBMP Meetings | 99.75 |
| | | | | | WM Coordination call on 01/12 | 6909.1 - OBMP Meetings | 30.68 |
| | | | | | Special confidential call on 01/14 | 6312 · Meeting Expenses | 28.73 |
| | | | | | Special Board Meeting call on 01/15 | 6312 · Meeting Expenses | 116.41 |
| | | | | | Board agenda prep call on 01/15 | 6312 · Meeting Expenses | 4.06 |
| | | | | | Court hearing call on 01/16 | 6909.1 · OBMP Meetings | 5.47 |

| | Туре | Date | Num | Name | Memo | Account | Paid Amount |
|------|-----------------|------------|--------------------|---------------------------------------|---|----------------------------------|-------------|
| | | | | | WM Coordination call on 01/19 | 6909.1 · OBMP Meetings | 31.91 |
| | | | | | Pool agendas prep call on 01/22 | 8312 · Meeting Expenses | 29.94 |
| | | | | | Pool agendas prep call on 01/22 | 8412 · Meeting Expenses | 29.94 |
| | | | | | Pool agendas prep call on 01/22 | 8512 · Meeting Expense | 29.94 |
| | | | | • | WM Coordination call on 01/26 | 6909.1 · OBMP Meetings | 25.24 |
| | | | | | General - fee | 6022 · Telephone | 49.00 |
| | | | | | Confidential - fee | 6022 Telephone | 49.00 |
| | | | | | Service fees | 6022 · Telephone | 13.89 |
| TOTA | L | | | | | | 603.19 |
| | Bill Pmt -Check | 02/09/2015 | 18405 | PRINTING RESOURCES | 61812 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/28/2015 | 61812 | | Nameplate - Bowman, Leon, Poulsen | 6031.7 · Other Office Supplies | 92.02 |
| TOTA | L | | | | | | 92.02 |
| | Bill Pmt -Check | 02/09/2015 | 18406 | STAPLES BUSINESS ADVANTAGE | 8032900509 | 1012 · Bank of America Gen'i Ckg | |
| | Bill | 01/17/2015 | 8032900509 | | Miscellaneous office supplies | 6031.7 · Other Office Supplies | 54.18 |
| | | | | | Toner | 6031.7 · Other Office Supplies | 62.83 |
| TOTA | L | | | | | | 117.01 |
| ס | | | | | | | |
| 10 | Bill Pmt -Check | 02/09/2015 | 18407 | STATE COMPENSATION INSURANCE FUND | 1970970-14 | 1012 · Bank of America Gen'i Ckg | |
| _ | Bill | 02/02/2015 | 1970970-14 | | Premium on account 1/26/15-2/26/15 | 60183 · Worker's Comp Insurance | 724.75 |
| TOTA | L | | | | | | 724.75 |
| | Bill Pmt -Check | 02/09/2015 | 18408 | VERIZON | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/20/2015 | 012519128144592510 | | 012519128144592510 | 6022 · Telephone | 141.47 |
| | Bill | 01/28/2015 | 012561121521714508 | | 012561121521714508 | 7405 PE4-Other Expense | 190.30 |
| TOTA | L | | | | | | 331.77 |
| | Bill Pmt -Check | 02/09/2015 | 18409 | VISION SERVICE PLAN | 00-101789-0001 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/29/2015 | 001017890001 | | Vision Insurance - February 2015 | 60182.2 · Dental & Vision Ins | 99.02 |
| TOTA | L | | | | • | | 99.02 |
| | Bill Pmt -Check | 02/06/2015 | ACH-020615 | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | Payor #3493 | 1012 ⋅ Bank of America Gen'l Ckg | |
| | General Journal | 01/31/2015 | 02/06/2015 | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | CalPERS Retirement for 01/18/15-01/31/15 | 2000 · Accounts Payable | 8,018.23 |
| ТОТА | | 0110112010 | 02,0012010 | 1 ODGIO EINI EOTEEO TAETHARIAN OTOTEM | San End Nettlement of 10,10,10-0,10,110 | 2000 Accounts Fayable | 8,018.23 |
| | Bill Pmt -Check | 02/09/2015 | ACH-020915 | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | Payor #3493 | 1012 · Bank of America Gen'i Ckg | |
| | General Journal | 02/09/2015 | 02/09/2015 | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | Payor #3493 CalPERS Retirement for 01/04/15-01/17/15 | 2000 · Accounts Payable | 0 040 00 |
| TAT. | | J | 0210912013 | FOBEIG EMPLOTEES RETIREMENT STOTEM | Oair Eigo Retilement for 0 1/04/15-0 1/1///15 | 2000 Accounts Payable | 8,018.23 |
| TOTA | ۸۴. | | | | | | 8,018.23 |

| | Туре | Date | Num | Name | Memo | Account | Paid Amount |
|----------|-----------------|------------|---------------------|---|---|-------------------------------------|-------------|
| | General Journal | 02/14/2015 | 02/14/2015 | Payroll and Taxes for 02/01/15-02/14/15 | Payroll and Taxes for 02/01/15-02/14/15 | 1012 · Bank of America Gen'l Ckg | |
| | | | | • | Direct Deposits for 02/01/15-02/14/15 | 1012 · Bank of America Gen'l Ckg | 22,562.26 |
| | | | | | Employee Garnishments for 02/01/15-02/14/15 | 1012 · Валк of America Gen'l Ckg | 125.76 |
| | | | | | Payroll and Taxes for 02/01/15-02/14/15 | 1012 · Bank of America Gen'l Ckg | 8,609.49 |
| | | | | | Payroll Checks for 02/01/15-02/14/15 | 1012 · Bank of America Gen'l Ckg | 1,192.91 |
| | | | | ICMA-RC | 457 Employee Deductions for 02/01/15-02/14/15 | 1012 · Bank of America Gen'l Ckg | 3,425.07 |
| | | | | ICMA-RC | 401(a) Employee Deductions for 02/01/15-02/14/1 | 15 1012 · Bank of America Gen'l Ckg | 1,106.05 |
| TOTA | L | | | | | | 37,021.54 |
| | Charle | 00/47/0045 | 02/17/2015 | Comice Charm | Camilao Chausa | 1012 · Bank of America Gen'l Ckg | • |
| | Check | 02/17/2015 | UZ/17/2015 | Service Charge | Service Charge Service Charge | - | 398.62 |
| TOT 4 | 1 | | | | Gervice Charge | 6039.1 - Banking Service Charges | 398,62 |
| TOTA | | | | | | | 398,62 |
| | Bill Pmt -Check | 02/17/2015 | 18410 | MONTE VISTA WATER DIST | | 1012 · Bank of America Gen'l Ckg | |
| | Bili | 01/15/2015 | 1/15 Advisory Comm | | 1/15/15 Advisory Committee Meeting | 6311 · Board Member Compensation | 125.00 |
| | Bill | 01/22/2015 | 1/22 Board Mtg | | 1/22/15 Boarrd Meeting | 6311 · Board Member Compensation | 125.00 |
| | Bill | 01/29/2015 | 1/29 Special Bd Mtg | | 1/29/15 Special Board Meeting | 6311 · Board Member Compensation | 125.00 |
| TOTA | ıL | | | | | | 375,00 |
| 7 | | | | | | | |
| <u>_</u> | Bill Pmt -Check | 02/17/2015 | 18411 | ACWA JOINT POWERS INSURANCE AUTHOR | NT) 0334998 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/10/2015 | 0334998 | | Prepayment - March 2015 | 1409 · Prepaid Life, BAD&D & LTD | 125.31 |
| | | | | | February 2015 | 60191 · Life & Disab.Ins Benefits | 127.10 |
| TOTA | L | | | | | | 252.41 |
| | Bill Pmt -Check | 02/17/2015 | 18412 | BOWCOCK, ROBERT | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/15/2015 | 1/15 Special Bd Mtg | Bowoon, Nobel | 1/15/15 Special Board Meeting | 6311 · Board Member Compensation | 125.00 |
| | Bill | 01/27/2015 | 1/27 Admin Mtg | | 1/27/15 Administrative Meeting | 6311 · Board Member Compensation | 125.00 |
| | Bill | 01/29/2015 | 1/29 Special Bd Mtg | | 1/29/15 Special Board Meeting | 6311 - Board Member Compensation | 125.00 |
| TOTA | | 0112012010 | 1/20 Opeola, Bu mig | | 725776 Opedia Dura Nicoling | bott Board Mottipol Components | 375.00 |
| 1012 | VL. | | | | | | 3/3.00 |
| | Bill Pmt -Check | 02/17/2015 | 18413 | BOWMAN, JIM | | 1012 ⋅ Bank of America Gen'l Ckg | |
| | Bill | 01/22/2015 | 1/22 Board Mtg | | 1/22/15 Board Meeting | 6311 · Board Member Compensation | 125.00 |
| | Bill | 01/29/2015 | 1/29 Special Bd Mtg | | 1/29/15 Special Board Meeting | 6311 · Board Member Compensation | 125.00 |
| TOTA | AL. | | | | | | 250.00 |
| | Bill Pmt -Check | 02/17/2015 | 18414 | CORELOGIC INFORMATION SOLUTIONS | 81400647 | 1012 · Bank of America Gen'i Ckg | |
| | Bill PMI -Check | 01/31/2015 | 81400647 | CONCEOUS IN ONMATION SOLUTIONS | 81400647 | 7103.7 · Grdwtr Qual-Computer Svc | 62,50 |
| | D iit | 01/01/2010 | 0,70004/ | | 81400647 | 7101.4 · Prod Monitor-Computer | 62.50 |
| TOT | . | | | | C 1.100041 | 7.50 Fig. 7 Fed Molittor-Computer | 125.00 |
| TOTA | \L | | | | | | 120,00 |

| | Туре | Date | Num | Name | Memo | Account | Paid Amount |
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| | Bill Pmt -Check | 02/17/2015 | 18415 | COSTCO WHOLESALE | 7003-7309-1000-2744 | 1012 · Bank of America Gen'i Ckg | |
| | Bill | 01/31/2015 | 7003730910002744 | | Miscellaneous office supplies | 6031.7 · Other Office Supplies | 263.49 |
| TOTAL | - | | | | | | 263.49 |
| | Bill Pmt -Check | 02/17/2015 | 18416 | DE BOOM, NATHAN | | 4040 Dank of Avender Coult Ole | |
| | Bill | 01/08/2015 | | DE BOOM, NATHAN | 1/09/1E An Deal Marking | 1012 - Bank of America Gen'l Ckg | 25.00 |
| | DIII | 01/00/2015 | 1/08 Ag Pool Mtg | | 1/08/15 Ag Pool Meeting | 8411 - Compensation | 100.00 |
| | Bill | 04/00/0045 | 4/00 Special A = M45 | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | |
| | DIII | 01/20/2015 | 1/20 Special Ag Mtg | | 1/20/15 Special Ag Pool Meeting | 8411 · Compensation | 25.00 |
| TOTAL | | | | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| TOTAL | - | | | | | | 230.00 |
| | Bill Pmt -Check | 02/17/2015 | 18417 | DE HAAN, HENRY | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/22/2015 | 1/20 Special Ag Mtg | | 1/20/15 Special Ag Pool Meeting | 8411 · Compensation | 25.00 |
| | | | | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| TOTAL | - | | | | | | 125.00 |
| | D21 D (6) - 1 | 00/47/0545 | 40.145 | DUDDINGTON OF EN | | AND PURE A STATE OF BOTH | |
| | Bill Pmt -Check | 02/17/2015 | 18418 | DURRINGTON, GLEN | 4100/45 A - Poul Months | 1012 · Bank of America Gen'i Ckg | |
| | Bill | 01/08/2015 | 1/08 Ag Pool Mtg | | 1/08/15 Ag Pool Meeting | 8411 · Compensation | 25.00 |
| P 1 | | | | | Ag Pool Member Compensation | 8470 Ag Meeting Attend -Special | 100.00 |
| 2 | Bill | 01/20/2015 | 1/20 Special Ag Mtg | | 1/20/15 Special Ag Pool Meeting | 8411 Compensation | 25.00 |
| | | | | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| TÖTAL | _ | | | | | | 250,00 |
| | Bill Pmt -Check | 02/17/2015 | 18419 | EGOSCUE LAW GROUP | 10862 | 1012 ⋅ Bank of America Gen'l Ckg | |
| | Bill | 01/31/2015 | 10862 | | Ag Pool Legal Services - January 2015 | 8467 · Ag Legal & Technical Services | 21,650.00 |
| TOTAL | ••• | | | | | | 21,650.00 |
| | | | | | | | |
| | Bill Pmt -Check | 02/17/2015 | 18420 | ELIE, STEVEN | | 1012 ⋅ Bank of America Gen'i Ckg | |
| | Bill | 01/09/2015 | 1/09 SY Recalc | | 1/09/15 Safe Yield Recalculation/Reset Mtg | 6311 · Board Member Compensation | 125.00 |
| | Bill | 01/15/2015 | 1/15 Special Bd Mtg | | 1/15/15 Special Board Meeting | 6311 · Board Member Compensation | 125.00 |
| | Bill | 01/21/2015 | 1/21 Bd Mtg Prep | | 1/21/15 Board Meeting Prep | 6311 - Board Member Compensation | 125,00 |
| | Bill | 01/22/2015 | 1/22 Board Mtg | | 1/22/15 Board Meeting | 6311 · Board Member Compensation | 125.00 |
| | Bill | 01/29/2015 | 1/29 Special Bd Mtg | | 1/29/15 Special Board Meeting | 6311 · Board Member Compensation | 125,00 |
| TOTAL | | | | | | | 625.00 |
| | Bill Pmt -Check | 02/17/2015 | 18421 | FEENSTRA, BOB | | 1012 - Bank of America Gen'l Ckg | |
| | Bill | 01/08/2015 | 1/08 Ag Pool Mtg | + · · - · · · - · · | Ag Pool Member Compensation | 8411 · Compensation | 25.00 |
| | | 55.25.0 | ., | | 1/08/15 Ag Pool Meeting | 8470 · Ag Meeting Attend -Special | 100,00 |
| | Bill | 01/15/2015 | 1/15 Advisory Comm | | Ag Pool Member Compensation | 8411 · Compensation | 25.00 |
| | | 511,0,2510 | ii to / taktoory oomini | | 1/15/15 Advisory Committee Meeting | 8470 · Ag Meeting Attend -Special | 100.00 |
| | | | | | mana modify of the modify | o goo g / morte opener | .00.00 |

| | Туре | Date | Num | Name | Memo | Account | Paid Amount |
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| | Bill | 01/20/2015 | 1/20 Special Ag Mtg | | Ag Pool Member Compensation | 8411 · Compensation | 25.00 |
| | | | | | 1/20/15 Special Ag Pool Meeting | 8470 - Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/22/2015 | 1/22 Board Mtg | | Ag Pool Member Compensation | 8411 · Compensation | 25.00 |
| | | | | | 1/22/15 Board Meeting | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/23/2015 | 1/23 Ag Mtg | | Ag Pool Member Compensation | 8411 · Compensation | 25.00 |
| | | | | | 1/23/15 Ag Meeting with Appro Pool | 8470 · Ag Meeting Attend -Special | 100.00 |
| TOTA | L | | | | | | 625.00 |
| | Bill Pmt -Check | 02/17/2015 | 18422 | HALL, PETE* | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/08/2015 | 1/08 Appro Pool Mtg | | 1/08/15 Appropriative Pool Meeting | 8411 · Compensation | 25.00 |
| | | | | | Ag Pool Member Compensation | 8470 - Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/08/2015 | 1/08 Ag Pool Mtg | | 1/08/15 Ag Pool Meeting | 8411 · Compensation | 25.00 |
| | | | | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/09/2015 | 1/09 SY Recalc Mtg | | 1/09/15 Safe Yield Recalculation/Reset Mtg, | 8411 - Compensation | 25.00 |
| | | | | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend ~Special | 100.00 |
| | Bill | 01/15/2015 | 1/15 Joint Projects | | 1/15/15 Joint IEUA/CBWM Projects Update Mtg. | 8411 · Compensation | 25.00 |
| | | | | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/15/2015 | 1/15 Advisory Comm | | 1/15/15 Advisory Committee Meeting | 8411 · Compensation | 25.00 |
| ס | | | | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| P13 | Bill | 01/20/2015 | 1/20 Special Ag Mtg | | 1/20/15 Special Ag Pool Meeting | 8411 · Compensation | 25.00 |
| | | | | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/22/2015 | 1/22 Board Mtg | | 1/22/15 Board Meeting | 8411 · Compensation | 25.00 |
| | | | | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| ATOT | .l., | | | | | | 875.00 |
| | Bill Pmt -Check | 02/17/2015 | 18423 | HOGAN LOVELLS | 285198 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/31/2015 | 2875198 | | Non-Ag Pool Legal Services - December 2014 | 8567 · Non-Ag Legal Service | 3,480.51 |
| TOTA | ,L | | | | | | 3,480.51 |
| | Bill Pmt -Check | 02/17/2015 | 18424 | HUITSING, JOHN | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/08/2015 | 1/08 Ag Pool Mtg | | 1/08/15 Ag Pool Meeting | 8411 · Compensation | 25.00 |
| | | | | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/20/2015 | 1/20 Special Ag Mtg | | 1/20/15 Special Ag Pool Meeting | 8411 · Compensation | 25.00 |
| | | | | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| TOTA | ، لــ | | | | | | 250.00 |
| | Bill Pmt -Check | 02/17/2015 | 18425 | JESKE, KEN | Board Member Compensation | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/22/2015 | 1/22 Board Mtg | | 1/22/15 Board Meeting | 6311 · Board Member Compensation | 125.00 |
| TOTA | AL. | | _ | | • | | 125.00 |

| | Туре | Date | Num | Name | Memo | Account | Paid Amount |
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| | Bill Pmt -Check | 02/17/2015 | 18426 | KOOPMAN, GENE | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/08/2015 | 1/08 Ag Pool Mtg | | 1/08/15 Ag Pool Meeting | 8411 · Compensation | 25.00 |
| | | | | | Ag Pool Member Meeting Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/20/2015 | 1/20 Special Ag Mtg | | 1/20/15 Special Ag Pool Mtg | 8411 - Compensation | 25.00 |
| | | | | | Ag Pool Member Meeting Compensation | 8470 \cdot Ag Meeting Attend -Special | 100,00 |
| TOTA | L | | | | | | 250.00 |
| | Bill Pmt -Check | 02/17/2015 | 18427 | KIUN DOD | | 4040 People of Associate Coull Clar | |
| | | | | KUHN, BOB | 1/09/15 Americative Deal Machine | 1012 · Bank of America Gen'i Ckg | 125.00 |
| | Bill | 01/08/2015 | 1/08 Appro Pool | | 1/08/15 Appropriative Pool Meeting | 6311 · Board Member Compensation | 125.00 |
| | Bill . | 01/15/2015 | 1/15 Special Bd Mtg | | 1/15/15 Special Board Meeting | 6311 · Board Member Compensation | 125.00 |
| | Bill | 01/22/2015 | 1/22 Board Mtg | | 1/22/15 Board Meeting | 6311 · Board Member Compensation | 125.00 |
| | Bill | 01/29/2015 | 1/29 Special Bd Mtg | | 1/29/15 Special Board Meeting | 6311 · Board Member Compensation | 125,00 |
| TOTA | L | | | | | | 500,00 |
| | Bill Pmt -Check | 02/17/2015 | 18428 | LEON, PAUL | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/15/2015 | 1/15 Special Bd Mtg | | 1/15/15 Special Board Meeting | 6311 · Board Member Compensation | 125.00 |
| TOTA | L | | | | | | 125,00 |
| | | | | | | | |
| P14 | Bill Pmt -Check | 02/17/2015 | 18429 | PAYCHEX | 2015012900 | 1012 · Bank of America Gen'i Ckg | |
| 4 | Bill | 01/31/2015 | 2015012900 | | January 2015 | 6012 · Payroll Services | 408.88 |
| TOTA | L | | | | | | 408.88 |
| | Bill Pmt -Check | 02/17/2015 | 18430 | PIERSON, JEFFREY | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/08/2015 | 1/08 Ag Pool Mtg | | Ag Pool Member Compensation | 8411 · Compensation | 25.00 |
| | | | | | 1/08/15 Ag Pool Meeting | 8470 - Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/15/2015 | 1/15 Joint Mtg | | Ag Pool Member Compensation | 8411 · Compensation | 25.00 |
| | | | | | 1/15/15 Joint IEUA/CBWM Projects Update Mtg. | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/15/2015 | 1/15 Advisory Comm | | Ag Pool Member Compensation | 8411 · Compeлsation | 25.00 |
| | | | | | 1/15/15 Advisory Committee Meeting | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/15/2015 | 1/15 Special Bd Mtg | | Ag Pool Member Compensation | 8411 Compensation | 25.00 |
| | | | | | 1/15/15 Special Board Meeting | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/20/2015 | 1/20 Special Ag Mtg | | Ag Pool Member Compensation | 8411 · Compensation | 25.00 |
| | | | | | 1/20/15 Special Ag Pool Mtg | 8470 - Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/22/2015 | 1/22 Board Mtg | | Ag Pool Member Compensation | 8411 - Compensation | 25.00 |
| | | | | | 1/22/15 Board Meeting | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/29/2015 | 1/29 Special Bd Mtg | | Ag Pool Member Compensation | 8411 Compensation | 25.00 |
| | | | | | 1/29/15 Special Board Meeting | 8470 · Ag Meeting Attend -Special | 100.00 |
| TOTA | .L | | | | · - | - • | 875.00 |
| | | | | | | | |
| | Bill Pmt-Check | 02/17/2015 | 18431 | RODRIGUEZ, ARNOLD | | 1012 · Bank of America Gen'l Ckg | |

| | Туре | Date | Num | Name | Memo | Account | Paid Amount |
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| | Bîll | 01/08/2015 | 1/08 Appro Pool Mtg | | 1/08/15 Appropriative Pool Meeting | 6311 - Board Member Compensation | 125,00 |
| | Bill | 01/15/2015 | 1/15 Special Bd Mtg | | 1/15/15 Special Board Meeting | 6311 Board Member Compensation | 125.00 |
| | Bill | 01/19/2015 | 1/19 Admin Mtg | | 1/19/15 Administrative Meeting | 6311 · Board Member Compensation | 125.00 |
| | Bill | 01/22/2015 | 1/22 Spec Appro Pool | | 1/22/15 Special Appropriative Pool Meeting | 6311 · Board Member Compensation | 125.00 |
| | Bill | 01/29/2015 | 1/29 Special Bd Mtg | | 1/29/15 Special Board Meeting | 6311 - Board Member Compensation | 125.00 |
| TOTAL | L | | | | | | 625.00 |
| | Bill Pmt -Check | 02/17/2015 | 18432 | STAPLES BUSINESS ADVANTAGE | | 1012 · Bank of America Gen'l Ckg | |
| | BIII | 01/31/2015 | 8032989425 | | Miscellaneous office supplies | 6031.7 · Other Office Supplies | 21.03 |
| | Bill | 01/31/2015 | 8033100217 | | Miscellaneous office supplies | 6031.7 · Other Office Supplies | 298.71 |
| | | | | | Toner | 6031.7 - Other Office Supplies | 760,26 |
| | | | | | Toner-Printheads | 6031.7 · Other Office Supplies | 160,36 |
| TOTA | Į,, | | | | | ,, | 1,240.36 |
| | Bill Pmt -Check | 02/17/2015 | 18433 | UNION 76 | 7076-2245-3035-5049 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/31/2015 | 7076224530355049 | OHONTO | Fuel - January 2015 | 6175 · Vehicle Fuel | 267.58 |
| TOTA | | 0110112010 | 7 07 022-40000000-40 | | 1 do. Sandary 2010 | orro vandor del | 267.58 |
| | | | | | | | |
| 70 | Bill Pmt -Check | 02/17/2015 | 18434 | VANDEN HEUVEL, GEOFFREY | 6311 | 1012 - Bank of America Gen'l Ckg | |
| 겁 | Bill | 01/15/2015 | 1/15 Special Bd Mtg | | 1/15/15 Special Board Meeting | 6311 · Board Member Compensation | 125.00 |
| O1 | Bill | 01/20/2015 | 1/20 Special Ag Mtg | | 1/20/15 Special Ag Pool Meeting | 6311 - Board Member Compensation | 125.00 |
| | Bill | 01/22/2015 | 1/22 Board Mtg | | 1/22/15 Board Meeting | 6311 - Board Member Compensation | 125.00 |
| | Bill | 01/29/2015 | 1/29 Special Bd Mtg | | 1/29/15 Special Board Meeting | 6311 · Board Member Compensation | 125.00 |
| TOTA | L | | | | | | 500.00 |
| | Bill Pmt -Check | 02/17/2015 | 1843 5 | VANDEN HEUVEL, ROB | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/08/2015 | 1/08 Ag Pool Mtg | , | 1/08/15 Ag Pool Meeting | 8411 · Compensation | 25.00 |
| | | | Ŭ 5 | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 01/20/2015 | 1/20 Special Ag Mtg | | 1/20/15 Special Ag Pool Meeting | 8411 · Compensation | 25.00 |
| | | | | | Ag Pool Member Compensation | 8470 Ag Meeting Attend -Special | 100.00 |
| TOTA | L | | | | · · | | 250.00 |
| | Bill Pmt -Check | 02/17/2015 | 18436 | WESTERN DENTAL SERVICES, INC. | 11882 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/17/2015 | 11882 | WESTERN DENTAL SERVICES, INC. | Dental insurance - February 2015 | 60182.2 · Dental & Vision Ins | 15.00 |
| TOTA | | 02/10/2015 | 11002 | | Demai insulance - February 2015 | 60162.2 Dettal & VISION IIIS | |
| TOTA | .L | | | | | | 15.00 |
| | Bill Pmt -Check | 02/17/2015 | 18437 | WESTERN MUNICIPAL WATER DISTRICT | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/15/2015 | 1/15 Special Bd Mtg | | 1/15/15 Special Board Meeting - Don Galleano | 6311 · Board Member Compensation | 125.00 |
| | Bill | 01/22/2015 | 1/22 Board Mtg | | 1/22/15 Board Meeting - Don Galleano | 6311 · Board Member Compensation | 125.00 |
| TOTA | L | | | | | | 250.00 |

| | Туре | Date | Num | Name | Memo | Account | Paid Amount |
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| | Bill Pmt -Check | 02/23/2015 | 18438 | BANK OF AMERICA | XXXX-XXXX-XXXX-9341 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/31/2015 | XXXX-XXXX-XXXX-9341 | | Extra coffee maker for office | 6031.7 - Other Office Supplies | 34.30 |
| | | | | | Coffee filters for office | 6031.7 · Other Office Supplies | 5.99 |
| | | | | | Sreen protector for Assist GM phone | 6031.7 · Other Office Supplies | 19.95 |
| | | | | | Extra insulated airpots for office | 6031.7 - Other Office Supplies | 93,48 |
| | | | | | 1099-MISC forms and envelopes | 6031.7 - Other Office Supplies | 68.01 |
| | | | | | Quickbooks upgrade and support | 6054 · Computer Software | 1,695.50 |
| | | | | | Software to search for corporate EIN numbers | 6054 · Computer Software | 89.99 |
| | | | | | Uniforms for field and office staff | 6154 · Uniforms | 286.25 |
| | | | | | Blank notecards for office | 6031.7 · Other Office Supplies | 107.98 |
| | | | | | Book-Secrets from Dynamic Executive Assistants | 6031.7 · Other Office Supplies | 21.54 |
| | | | | | Janitorial supplies for office | 6031.7 · Other Office Supplies | 29.99 |
| | | | | | Supplies-01/07 Dr. Mathis/WE INC/CBWM mtg. | 6141.3 · Admin Meetings | 189.80 |
| | | | | | Supplies for Ag Pool prep meeting | 8412 · Meeting Expenses | 70.11 |
| | | | | | Supplies-01/09/15 SY meeting @ Frontier Project | 6909.1 · OBMP Meetings | 136.08 |
| | | | | | Fastrack replenishment | 6174 · Public Transportation | 30,00 |
| | | | | | PK meeting w/B, Mortavcazi | 6909.1 · OBMP Meetings | 37.91 |
| 70 | | | | | Book - Dividing the Waters: Governing Groundwate | e 6031.7 - Other Office Supplies | 503,99 |
| | | | | | PK meeting w/Civic Spark | 6909.1 · OBMP Meetings | 42.68 |
| δ | | | | | Purchase flowers for B. Ruiz baby | 6141,1 · Meeting Supplies | 77,95 |
| | | | | | PK meeting w/R, Hoerning | 8312 · Meeting Expenses | 28.94 |
| | | | | | PK flight to Sacramento | 6191 · Conferences - General | 326.20 |
| | | | | | PK flight to Sacramento early bird check in | 6191 · Conferences - General | 25.00 |
| | | | | | PK meeting w/Bob Bowcock | 6312 · Meeting Expenses | 27.89 |
| | | | | | Registration-PK attend 2015 AGWA-AGWT Conf. | 6193.2 · Conference - Registration Fee | 610.00 |
| | | | | | Supplies for Appropriative Pool Special Meeting | 8312 · Meeting Expenses | 70.05 |
| | | | | | Travel expense - taxi for PK | 6191 · Conferences - General | 46.70 |
| | | | | | Travel expense - shuttle for PK | 6191 · Conferences - General | 17.00 |
| | | | | | Registration-PK-attend ACWA Spring Conference | 6193.2 · Conference - Registration Fee | 695.00 |
| | | | | | Travel expense - PK parking at airport | 6191 · Conferences - General | 31.00 |
| | | | | | Registration-Truong-attend Admin Assistants Conf | . 6192 · Training & Seminars | 199.00 |
| | | | | | Handbook for A. Truong for above conference | 6192 · Training & Seminars | 33.90 |
| TOTA | L | | | | | | 5,852.18 |
| | Bill Pmt -Check | 02/23/2015 | 18439 | CALPERS | 1394905143 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/18/2015 | 1394905143 | | Medical Insurance - March 2015 | 60182,1 · Medical Insurance | 7,598.11 |
| TOTA | L | | | | | | 7,598.11 |
| | Bill Pmt -Check | 02/23/2015 | 18440 | CUCAMONGA VALLEY WATER DISTRICT | Lease due March 1, 2015 | 1012 · Bank of America Gen'l Ckg | |

| | Type | Date | Num | Name | Memo | Account | Paid Amount |
|-------|-----------------|------------|--------------|------------------------------|-------------------------------------|--|-------------|
| | Bill | 02/13/2015 | | | Lease due March 1, 2015 | 1422 · Prepaid Rent | 6,283.20 |
| TOTAL | _ | | | | | | 6,283.20 |
| | | | | | | | |
| | Bill Pmt -Check | 02/23/2015 | 18441 | LEGAL SHIELD | 0111802 | 1012 · Bank of America Gen'l Ckg | |
| | Bîll | 02/18/2015 | 0111802 | | Employee deductions - February 2015 | 60194 · Other Employee Insurance | 51.80 |
| TOTAL | - | | | | | | 51.80 |
| | | | | | • | | |
| | Bill Pmt -Check | 02/23/2015 | 18442 | STANDARD INSURANCE CO. | Policy # 00-649299-0009 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/18/2015 | 006492990009 | | Policy # 00-649299-0009 | 60191 · Life & Disab.Ins Benefits | 707.74 |
| TOTAL | _ | | | | | | 707.74 |
| | | | | | | | |
| | Bill Pmt -Check | 02/23/2015 | 18443 | STAULA, MARY L | Retiree Medical | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/28/2015 | | | | 60182.4 · Retiree Medical | 25.76 |
| TOTA | - | | | | | | 25.76 |
| | | | | | | | |
| | Bill Pmt -Check | 02/23/2015 | 18444 | TW TELECOM | VOID: 06823737 | 1012 · Bank of America Gen'l Ckg | 0.00 |
| TOTA | - | | | | | | |
| | | | | | | | |
| 7 | Bill Pmt -Check | 02/23/2015 | 18445 | VERIZON WIRELESS | 9740016947 | 1012 · Bank of America Gen'l Ckg | |
| 7 | Bill | 02/18/2015 | 9740016947 | | Monthly service | 6022 · Telephone | 296.59 |
| TOTA | . | | | | | | 296.59 |
| | | | | | | | |
| | Bill Pmt -Check | 02/23/2015 | 18446 | WILDERMUTH ENVIRONMENTAL INC | | 1012 - Bank of America Gen'l Ckg | |
| | Bill | 01/31/2015 | 2015000 | | 2015000 | 6906.31 · OBMP-Pool, Adv. Board Mtgs | 4,103.95 |
| | Bill | 01/31/2015 | 2015001 | | 2015001 | 6906.32 · OBMP-Other General Meetings | 1,746.17 |
| | Bill | 01/31/2015 | 2015002 | | 2015002 | 6906.71 · OBMP-Data ReqCBWM Staff | 2,577.50 |
| | Bill | 01/31/2015 | 2015003 | | 2015003 | 6906 · OBMP Engineering Services | 6,566.50 |
| | Bill | 01/31/2015 | 2015004 | | 2015004 | 6906.73 · OBMP-Safe Yield Recalculation | 7,497.15 |
| | Bill | 01/31/2015 | 2015005 | | 2015005 | 6906.21 · State of the Basin Report | 12,481.00 |
| | Bill | 01/31/2015 | 2015006 | | 2015006 | 7103.3 · Grdwtr Qual-Engineering | 4,823.75 |
| | Bill | 01/31/2015 | 2015007 | | 2015007 | 7104.3 · Grdwtr Level-Engineering | 15,647.15 |
| | Bill | 01/31/2015 | 2015008 | | 2015008 | 7107.61 · Grd Level-Chino Hills ASR | 2,557.50 |
| | Bill | 01/31/2015 | 2015009 | | Neva Ridge | 7107.3 · Grd Level-SAR Imagery | 20,000.00 |
| | Bill | 01/31/2015 | 2015010 | | 2015010 | 7107.2 · Grd Level-Engineering | 4,179.15 |
| | Bill | 01/31/2015 | 2015011 | | 2015011 | 7108.3 · Hydraulic Control-Engineering | 556.25 |
| | Bill | 01/31/2015 | 2015012 | | 2015012 | 7108.3 - Hydraulic Control-Engineering | 978,55 |
| | Bill | 01/31/2015 | 2015013 | | 2015013 | 7108.3 · Hydraulic Control-Engineering | 2,701.25 |
| | Bill | 01/31/2015 | 2015014 | | 2015014 | 7108.7 - Hydraulic Control - Prado Basin | 18,772.56 |
| | Bill | 01/31/2015 | 2015015 | | 2015015 | 7202.2 Engineering Svc | 7,897.61 |
| | Bill | 01/31/2015 | 2015016 | | 2015016 | 7402 · PE4-Engineering | 7,013.75 |

| | Туре | Date | Num | Name | Memo | Account | Paid Amount | |
|------|-----------------|------------|-----------|---------------------------------|----------------------------------|--|-------------|--|
| | Bill | 01/31/2015 | 2015017 | | 2015017 | 7502 · PE6&7-Engineering | 2,298.75 | |
| | Bill | 01/31/2015 | 2015018 | | 2015018 | 7108.7 - Hydraulic Control - Prado Basin | 1,775,00 | |
| TOTA | L | | | | | | 124,173.54 | |
| | | | | | | | | |
| | Bill Pmt -Check | 02/24/2015 | 18447 | TW TELECOM | 06823737 | 1012 · Bank of America Gen'l Ckg | | |
| | Bill | 02/18/2015 | 06823737 | | 2/10/15-3/09/15 | 6053 · Internet Expense | 1,042.86 | |
| TOTA | L | | | | | | 1,042.86 | |
| | | | | | | | | |
| | Bill Pmt -Check | 02/25/2015 | 18448 | BROWNSTEIN HYATT FARBER SCHRECK | | 1012 · Bank of America Gen'l Ckg | | |
| | Bill | 01/31/2015 | 592735 | | Alvarez-CalPERS | 6073 · BHFS Legal - Personnel Matters | 19,473.81 | |
| | Bill | 01/31/2015 | 592736 | | 592736 | 6907.36 · Santa Ana River Habitat | 2,040.00 | |
| | Bill | 01/31/2015 | 592737 | | 592737 | 6275 · BHFS Legal - Advisory Committee | 875.00 | |
| | Biil | 01/31/2015 | 592738 | | 592738 | 6375 · BHFS Legal - Board Meeting | 5,522.95 | |
| | Bill | 01/31/2015 | 592739 | | 592739 | 8375 · BHFS Legal - Appropriative Pool | 1,260.00 | |
| | Bill | 01/31/2015 | 592740 | | 592740 | 8475 · BHFS Legal - Agricultural Pool | 1,260.00 | |
| | Bill | 01/31/2015 | 592741 | | 592741 | 8575 · BHFS Legal - Non-Ag Pool | 1,260.00 | |
| | Bill | 01/31/2015 | 592742 | | 592742 | 6077 · BHFS Legal - Party Status Maint | 1,400.00 | |
| | Bill | 01/31/2015 | 592743 | | 592743 | 6907.39 · Recharge Master Plan | 5,957.00 | |
| . ت | Bill | 01/31/2015 | 592744 | | 592744 | 6907,42 · Safe Yield Recalculation | 57,138.27 | |
| 78 | Bill | 01/31/2015 | 592745 | | 592745 | 6078.12 · CCG Motion | 385.00 | |
| | Bill | 01/31/2015 | 592746 | | 592746 | 6078 · BHFS Legal - Miscellaneous | 5,047.00 | |
| | | | | | Expenses | 6375 · BHFS Legal - Board Meeting | 150.00 | |
| | | | | | Expenses | 8375 · BHFS Legal - Appropriative Pool | 55.58 | |
| | | | | | Expenses | 8475 - BHFS Legal - Agricultural Pool | 55.58 | |
| | | | | | Expenses | 8575 · BHFS Legal - Non-Ag Pool | 55.59 | |
| | | | | | Expenses | 6907.42 · Safe Yield Recalculation | 975.00 | |
| | | | | | Expenses | 6275 · BHFS Legal - Advisory Committee | 155.72 | |
| | | | | | Expenses | 6073 · BHFS Legal - Personnel Matters | 155.70 | |
| TOTA | d. | | | | | | 103,222,20 | |
| | | | | | | | | |
| | Bill Pmt -Check | 02/26/2015 | 18449 | DIRECTV | 019447404 | 1012 · Bank of America Gen'l Ckg | | |
| | Bill | 02/24/2015 | 019447404 | | Lunch Room for 2/19/15 - 3/18/15 | 6031.7 · Other Office Supplies | 115.98 | |
| TOTA | .L | | | • | | | 115,98 | |
| | Bill Pmt -Check | 02/26/2015 | 18450 | EUROFINS EATON ANALYTICAL | | 1012 · Bank of America Gen'i Ckg | | |
| | Bill | 02/02/2015 | L0203051 | | L0203051 | 7108.4 · Hydraulic Control-Lab Svcs | 440.00 | |
| | Bill | 02/02/2015 | L0203176 | | L0203176 | 7108.4 · Hydraulic Control-Lab Svcs | 1,592.00 | |
| TOTA | | 02,02,20,0 | 20200770 | | 20200.75 | , 100 1, 4.14.1.0 00.1.10. 24.2 0.140 | 2,032.00 | |
| | | | | | | | · | |
| | Bill Pmt -Check | 02/26/2015 | 18451 | GOLDEN METERS SERVICE | 593 | 1012 · Bank of America Gen'i Ckg | | |
| | | | | | | | | |

| | Туре | Date Num Name | | Memo | Ассоunt | Paid Amount | |
|------|-----------------|---------------------------------|--------------------|---|--|---|------------|
| | Bill | 02/10/2015 | 593 | | 593 | 7102.8 · In-line Meter-Calib & Test | 875.00 |
| TOTA | L | | | | | | 875.00 |
| | Bill Pmt -Check | 02/26/2015 | 18452 | GREAT AMERICA LEASING CORP. | 16556983 | 1012 ⋅ Bank of America Gen'l Ckg | |
| | Bill | 02/13/2015 | 16556983 | | Invoice | 6043.1 · Ricoh Lease Fee | 3,252.70 |
| TOTA | L | | | | | | 3,252.70 |
| | Biil Pmt -Check | 02/26/2015 | 18453 | STATE COMPENSATION INSURANCE FUND | 1970970-14 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 03/01/2015 | 1970970-14 | | Premium on account 2/26/15-3/26/15 | 60183 · Worker's Comp Insurance | 724.75 |
| TOTA | L. | | | | | | 724.75 |
| | Bill Pmt -Check | 03/30/004 <i>E</i> | 18454 | UNITED HEALTHCARE | 0036991989 | 4040 Bank of Asserting Coult Olem | |
| | · Bill | 02/26/2015 02/24/2015 | 0036991989 | UNITED HEALTHCARE | Dental insurance - March 2015 | 1012 · Bank of America Gen'i Ckg 60182.2 · Dental & Vision Ins | 700.00 |
| TOTA | | 02/24/2015 | 002039 (309 | | Dental Historice - March 2015 | 60162.2 · Defital & VISION IIIS | 726.63 |
| IOIA | L | | | | | | 726.63 |
| | Bill Pmt -Check | 02/26/2015 | 18455 | VERIZON | 012519128144592510 | 1012 - Bank of America Gen'l Ckg | |
| | Bill | 02/24/2015 | 012519128144592510 | | 012519128144592510 | 6022 · Telephone | 139.69 |
| TOTA | L | | | | | | 139.69 |
| P | | | | | | | |
| 9 | Bill Pmt -Check | 02/23/2015 | ACH-022315 | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | Payor #3493 | 1012 · Bank of America Gen'l Ckg | |
| | General Journal | 02/14/2015 | 02/14/2015 | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | CalPERS Retirement for 02/01/15-02/14/15 | 2000 · Accounts Payable | 8,018.23 |
| TOTA | L | | | | | | 8,018.23 |
| | General Journal | 02/28/2015 | 02/28/2015 | Payroll and Taxes for 02/15/15-02/28/15 | Payroll and Taxes for 02/15/15-02/28/15 | 1012 · Bank of America Gen'l Ckg | |
| | | | | | Direct Deposits for 02/15/15~02/28/15 | 1012 · Bank of America Gen'l Ckg | 22,466.90 |
| | | | | | Employee Garnishments for 02/15/15-02/28/15 | 1012 · Bank of America Gen'l Ckg | 500.20 |
| | | | | | Payroll Taxes for 02/15/15-02/28/15 | 1012 · Bank of America Gen'l Ckg | 8,495.76 |
| | | | | | Payroll Checks for 02/15/15-02/28/15 | 1014 · Bank of America P/R Ckg | 818.48 |
| | | | | ICMA-RC | 457 Employee Deductions for 02/15/15-02/28/15 | 1012 - Bank of America Gen'l Ckg | 3,425.07 |
| | | | | ICMA-RC | 401(a) Employee Deductions for 02/15/15-02/28/15 | 5 1012 · Bank of America Gen'l Ckg | 1,106.05 |
| TOTA | L | | | | | | 36,812.46 |
| | General Journal | 02/28/2015 | 02/28/2015 | Wage Works FSA Direct Debits - Feb 2015 | Wage Works FSA Direct Debits - Feb 2015 | 1012 - Bank of America Gen'l Ckg | |
| | | | | | Wage Works FSA Direct Debits - Feb 2015 | 1012 · Bank of America Gen'i Ckg | 549.60 |
| | | | | | Wage Works FSA Direct Debits - Feb 2015 | 1012 · Bank of America Gen'l Ckg | 549.60 |
| | | | | | Wage Works FSA Direct Debits - Feb 2015 | 1012 · Bank of America Gen'i Ckg | 81.50 |
| ТОТА | Ŀ | | | | | - - | 1,180.70 |
| | | | | | | Total Disbursements: | 400.002.05 |
| | | | | | | rotar pisuursements: | 402,983.85 |

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PETER KAVOUNAS, P.E. General Manager

STAFF REPORT

DATE:

April 28, 2015

TO:

Board Members

SUBJECT:

VISA Check Detail Report - Financial Report B2 (February 28, 2015)

SUMMARY

Issue: Record of VISA credit card payment disbursed for the month of February 28, 2015.

Recommendation: Receive and file VISA Check Detail Report for February 28, 2015 as presented.

Financial Impact: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster

Budget.

Future Consideration

Watermaster Board: April 28, 2015; Receive and File (Normal Course of Business)

ACTIONS:

April 9, 2015 - Appropriative Pool - Unanimously approved

April 9, 2015 - Non-Agricultural Pool - Moved unanimously to receive and file, without approval

April 9, 2015 - Agricultural Pool - Unanimously approved

April 16, 2015 - Advisory Committee - Unanimously approved

April 28, 2015 - Watermaster Board -

BACKGROUND

A monthly VISA Check Detail report is provided to keep all members apprised of Watermaster expenditures charged against the General Manager, Assistant General Manager and Chief Financial Officer's Bank of America VISA card.

DISCUSSION

The total cash disbursement during the month of February 2015 was \$5,652.18. The payment was processed by check number 18438 dated February 23, 2015. The monthly charges for February 2015 of \$5,652.18 were for routine and customary expenditures and properly documented with receipts.

ATTACHMENTS

1. Financial Report - B2

CHINO BASIN WATERMASTER VISA Check Detail Report February 2015

| Туре | Num | Date | Name | Merno | Account | Paid Amount | |
|-----------------|------------|--------------|-----------------|---|--|-------------|--|
| Bill Pmt -Check | 02/23/2015 | 18438 | BANK OF AMERICA | XXXX-XXXX-XXXX-9341 | 1012 · Bank of America Gen'l Ckg | | |
| Bill | 01/31/2015 | XXXX-XXXX-XX | XX-9341 | Extra coffee maker for office | 6031.7 · Other Office Supplies | 34,30 | |
| | | | | Coffee filters for office | 6031.7 - Other Office Supplies | 5.99 | |
| | | | | Sreen protector for Assist GM phone | 6031.7 - Other Office Supplies | 19.95 | |
| | | | | Extra insulated airpots for office | 6031.7 · Other Office Supplies | 93.48 | |
| | | | | 1099-MISC forms and envelopes | 6031.7 · Other Office Supplies | 68.01 | |
| | | | | Quickbooks upgrade and support | 6054 · Computer Software | 1,695.50 | |
| | | | | Software to search for corporate EIN numbers | 6054 - Computer Software | 89.99 | |
| | | | | Uniforms for field and office staff | 6154 · Uniforms | 286.25 | |
| | | | | Blank notecards for office | 6031.7 · Other Office Supplies | 107.98 | |
| | | | | Book-Secrets from Dynamic Executive Assistants | 6031,7 · Other Office Supplies | 21.54 | |
| | | | | Janitorial supplies for office | 6031.7 - Other Office Supplies | 29.99 | |
| | | | | Supplies-01/07 Dr. Mathis/WE INC/CBWM mtg. | 6141,3 · Admin Meetings | 189.80 | |
| | | | | Supplies for Ag Pool prep meeting | 8412 - Meeting Expenses | 70.11 | |
| | | | | Supplies-01/09/15 SY meeting @ Frontier Project | 6909.1 · OBMP Meetings | 136,08 | |
| | | | | Fastrack replenishment | 6174 · Public Transportation | 30.00 | |
| | | | | PK meeting w/B. Mortavcazi | 6909.1 · OBMP Meetings | 37.91 | |
| | | | | Book - Dividing the Waters: Governing Groundwater | 6031.7 · Other Office Supplies | 503.99 | |
| P | | | | PK meeting w/Civic Spark | 6909.1 · OBMP Meetings | 42.68 | |
| 2 | | | | Purchase flowers for B. Ruiz baby | 6141.1 · Meeting Supplies | 77.95 | |
| ω | | | | PK meeting w/R. Hoeming | 8312 · Meeting Expenses | 28.94 | |
| | | | | PK flight to Sacramento | 6191 · Conferences - General | 326.20 | |
| | | | | PK flight to Sacramento early bird check in | 6191 - Conferences - General | 25.00 | |
| | | | | PK meeting w/Bob Bowcock | 6312 · Meeting Expenses | 27.89 | |
| | | | | Registration-PK attend 2015 AGWA-AGWT Conf. | 6193.2 · Conference - Registration Fee | 610.00 | |
| | | | | Supplies for Appropriative Pool Special Meeting | 8312 · Meeting Expenses | 70,05 | |
| | | | | Travel expense - taxi for PK | 6191 · Conferences - General | 46.70 | |
| | | | | Travel expense - shuttle for PK | 6191 · Conferences - General | 17.00 | |
| | | | | Registration-PK-attend ACWA Spring Conference | 6193.2 - Conference - Registration Fee | 695.00 | |
| | | | | Travel expense - PK parking at airport | 6191 · Conferences - General | 31.00 | |
| | | | | Registration-Truong-attend Admin Assistants Conf. | 6192 · Training & Seminars | 199,00 | |
| | | | | Handbook for A. Truong for above conference | 6192 · Training & Seminars | 33.90 | |
| TOTAL. | | | | | Total Disbursements: | 5,652.18 | |

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PETER KAVOUNAS, P.E. General Manager

STAFF REPORT

DATE:

April 28, 2015

TO:

Board Members

SUBJECT:

Combining Schedule of Revenue, Expenses and Changes in Working Capital for the

Period July 1, 2014 through February 28, 2015 - Financial Report B3 (February 28, 2015)

SUMMARY

Issue: Record of Revenue, Expenses and Changes in Working Capital for the Period July 1, 2014 through February 28, 2015.

Recommendation: Receive and file Combining Schedule of Revenue, Expenses and Changes in Working Capital for the Period July 1, 2014 through February 28, 2015 as presented.

Financial Impact: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster Budget.

Future Consideration

Watermaster Board: April 28, 2015; Receive and File (Normal Course of Business)

April 9, 2015 - Appropriative Pool - Unanimously approved

April 9, 2015 – Non-Agricultural Pool – Moved unanimously to receive and file, without approval April 9, 2015 – Agricultural Pool – Unanimously approved

April 16, 2015 - Advisory Committee - Unanimously approved

April 28, 2015 - Watermaster Board -

BACKGROUND

A Combining Schedule of Revenue, Expenses and Changes in Working Capital for the period July 1, 2014 through February 28, 2015 is provided to keep all members apprised of the FY 2014/15 cumulative Watermaster revenues, expenditures and changes in working capital for the period listed.

DISCUSSION

The Combining Schedule of Revenue, Expenses and Changes in Working Capital has been created from various financial reports and statements created from QuickBooks Enterprise Solutions 15.0, the Watermaster accounting system. The Combining Schedule provided balances to the supporting documentation in the Watermaster accounting system as presented.

ATTACHMENTS:

1. Financial Report - B3

CHINO BASIN WATERMASTER COMBINING SCHEDULE OF REVENUE, EXPENSES AND CHANGES IN WORKING CAPITAL FOR THE PERIOD JULY 1, 2014 THROUGH FEBRUARY 28, 2015

| | | OPTIMUM | POOL ADMINISTRA | TION & SPECIAL | PROJECTS | GROUNDWATER O | PERATIONS | | | AMENDED |
|---|----------------------|---------------|----------------------|----------------|-----------|---------------|-----------|--|----------------------|----------------------|
| | WATERMASTER | BASIN | APPROPRIATIVE | AG LOIAL | NON-AG | GROUNDWATER | SB222 | LAIF | GRAND | BUDGET |
| | ADMINISTRATION | | POOL | POOL | POOL | REPLENISHMENT | FUNDS | VALUE ADJ. | TOTALS | 2014-2015 |
| Administrative Revenues: | | | | | | | | | | - |
| Administrative Assessments | | | 7,215,399 | | 244,107 | | | | 7,459,506 | 7,459,250 |
| Interest Revenue | | | 5,676 | 593 | 150 | | | | 6,419 | 25,800 |
| Mutual Agency Project Revenue | 155,607 | | | | | | | | 155,607 | 155,331 |
| Grant Income Miscellaneous Income | | | | | | | | | - | 0 |
| Total Revenues | 155,607 | | 7,221,075 | 593 | 244,257 | _ | | | 7,621,532 | 7,640,381 |
| | | ···· <u>·</u> | 1,22,,010 | | 211,201 | | | | 7,021,002 | 1,010,001 |
| Administrative & Project Expenditures: | | | | | | | | | | |
| Watermaster Administration | 794,578 | | | | | | | | 794,578 | 1,137,511 |
| Watermaster Board-Advisory Committee | 108,385 | | | | | | | | 108,385 | 228,826 |
| Ag Pool Misc. Expense - Ag Fund | | | 70.000 | 425 440 | 00 700 | | | | 202.000 | 400 |
| Pool Administration Optimum Basin Mgmt Administration | | 1,015,140 | 78,003 | 135,149 | 80,729 | | | | 293,880 1,015,140 | 601,185 1,333,696 |
| OBMP Project Costs | | 1,660,988 | | | | | | | 1,660,988 | 3,354,082 |
| Debt Service | | 415,978 | | | | | | | 415,978 | 431,740 |
| Basin Recharge Improvements | | , , , , , , | | | | | | | | 1,748,077 |
| Education Funds Use | | | | | | | | | - | 0 |
| Mutual Agency Project Costs | | | | | | | | | - | 10,000 |
| Total Administrative/OBMP Expenses | 902,963 | 3,092,106 | 78,003 | 135,149 | 80,729 | ** | - | • | 4,288,949 | 8,845,517 |
| Net Administrative/OBMP Expenses Allocate Net Admin Expenses To Pools | (747,356) 747,356 | | 541,081 | 181,713 | 24,562 | | | | _ | |
| Allocate Net OBMP Expenses To Pools | | 2,676,128 | 1,937,500 | 650,676 | 87,952 | | | | | |
| Allocate Debt Service to App Pool | | 415,978 | 415,978 | , | | | | | - | |
| Agricultural Expense Transfer* Total Expenses | | | 967,538 3,940,099 | (967,538) | 193,243 | | | | 4,288,949 | 8,845,517 |
| Net Administrative Income | | | 3,280,975 | 593 | 51,014 | - | | | 3,332,582 | (1,205,136) |
| | | | -,, | | | | | I | | |
| Other Income/(Expense) | | | | | | 754.000 | | | 754 000 | • |
| Replenishment Water Assessments | | | | | | 751,983 | | | 751,983 | 0 |
| Non-Ag Stored Water Purchases Exhibit "G" Non-Ag Pool Water | | | | | | | | | | 0 |
| Interest Revenue | | | | | | 780 | | | 780 | ő |
| MWD Water Purchases | | | | | | . 05 | | | - | Ö |
| Non-Ag Stored Water Purchases | | | | | | | | | _ | Ö |
| Exhibit "G" Non-Ag Pool Water | | | | | | | | | - | 0 |
| MWD Water Purchases | | | | | | | | | - | 0 |
| Groundwater Replenishment | | | | | | | | | * | 0 |
| LAIF - Fair Market Value Adjustment | | | /# (##) | | | | | | - (0.007) | 0 |
| Refund-Excess Reserves Refund-Recharge Debt | | | (6,456) | | (1,841) | | | | (8,297) | 0 |
| Net Other Income/(Expense) | | | (6,456) | | (1,841) | 752,763 | | | 744,466 | |
| Net Other mcome/(Expense) | | | (0,400) | | (1,041) | 102,100 | | - | 7-4-,-00 | <u> </u> |
| Net Transfers To/(From) Reserves | | 4,077,048 | 3,274,519 | 593 | 49,173 | 752,763 | - | - | 4,077,048 | (1,205,136) |
| Working Capital, July 1, 2014 | | _ | 5,373,896 | 479,894 | 120,514 | 633,295 | 158,251 | 2,120 | 6,767,969 | |
| Working Capital, End Of Period | | | 8,648,415 | 480,487 | 169,687 | 1,386,058 | 158,251 | 2,120 | 10,845,018 | 10,845,018 |
| 13/14 Assessable Production | | | 100,165,551 | 33.638.883 | 4,546.972 | | | | 138.351.406 | |
| 13/14 Assessable Production 13/14 Production Percentages | | | 72.399% | 24.314% | 3.287% | • | | | 100.000% | |
| | | | | | 5.25. / | • | | | | |

^{*}Fund balance transfer as agreed to in the Peace Agreement.

N;\Administration\Meatr

CHINO BASIN WATERMASTER COMBINING SCHEDULE OF REVENUE, EXPENSES AND CHANGES IN WORKING CAPITAL FOR THE PERIOD JULY 1, 2014 THROUGH FEBRUARY 28, 2015

| | OPTIMUM | POOL ADMINIST | RATION & SPECIA | AL PROJECTS | GROUNDWATER OPERATIONS | | | | AMENDED |
|-----------------------|------------|---------------|-----------------|-------------|------------------------|-------|------------|--------|-----------|
| WATERMASTER | BASIN | APPROPRIATIVE | AG | NON-AG | GROUNDWATER | SB222 | LAIF | GRAND | BUDGET |
| <u>ADMINISTRATION</u> | MANAGEMENT | POOL | POOL | POOL | REPLENISHMENT | FUNDS | VALUE ADJ. | TOTALS | 2014-2015 |

N;\Administration\Meetings - Agendas & Minutes\2015\Staff Letters\(2015\0428 - B3 Combining Schedule_Feb 2015.xis]Ju(2014-Feb2015



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PETER KAVOUNAS, P.E. General Manager

STAFF REPORT

DATE:

April 28, 2015

TO:

Board Members

SUBJECT:

Treasurer's Report of Financial Affairs for the Period February 1, 2015 through February

28, 2015 - Financial Report B4 (February 28, 2015)

SUMMARY

<u>Issue</u>: Record of increases or decreases in the cash position, assets and liabilities of Watermaster for the Period of February 1, 2015 through February 28, 2015.

Recommendation: Receive and file Treasurer's Report of Financial Affairs for the Period February 1, 2015 through February 28, 2015 as presented.

Financial Impact: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster Budget.

Future Consideration

Watermaster Board: April 28, 2015; Receive and File (Normal Course of Business)

ACTIONS:

April 9, 2015 - Appropriative Pool - Unanimously approved

April 9, 2015 - Non-Agricultural Pool - Moved unanimously to receive and file, without approval

April 9, 2015 - Agricultural Pool - Unanimously approved

April 16, 2015 - Advisory Committee - Unanimously approved

April 28, 2015 - Watermaster Board -

BACKGROUND

A Treasurer's Report of Financial Affairs for the Period February 1, 2015 through February 28, 2015 is provided to keep all members apprised of the total cash in banks (Bank of America, LAIF, and CalTRUST) and on hand at the Watermaster office (petty cash) at the end of the period stated. The Treasurer's Report details the change (increase or decrease) in the overall cash position of Watermaster, as well as the changes (increase or decrease) to the assets and liabilities section of the balance sheet. The report also provides a detailed listing of all deposits and/or withdrawals in the California State Treasurer's Local Agency Investment Fund (LAIF) and/or CalTRUST, the most current effective yield as of the last quarter, and the ending balance in LAIF as of the reporting date.

DISCUSSION

The Treasurer's Report of Financial Affairs has been created from various financial reports and statements created from QuickBooks Enterprise Solutions 15.0, the Watermaster accounting system. The Treasurer's Report provided, balances to the supporting documentation in the Watermaster accounting system, as well as the supporting bank statements.

ATTACHMENTS

1. Financial Report - B4

CHANGE IN CASH POSITION DUE TO:

Decrease/(Increase) in Assets:

(Decrease)/Increase in Liabilities

CHINO BASIN WATERMASTER TREASURER'S REPORT OF FINANCIAL AFFAIRS FOR THE PERIOD FEBRUARY 1, 2015 THROUGH FEBRUARY 28, 2015

| DEPOSITORIES: Cash on Hand - Petty Cash Bank of America | | | | \$ | 500 |
|--|------------------------|----------|--------------|---|----------------------------------|
| Governmental Checking-Demand Deposits Zero Balance Account - Payroli Local Agency Investment Fund - Sacramento | | \$ \$ | 443,951 - | | 443,951 11,210,255 |
| TOTAL CASH IN BANKS AND ON HAND TOTAL CASH IN BANKS AND ON HAND | 2/28/2015 1/31/2015 | | | · · | 1 1,654,706 12,057,690 |
| PERIOD INCREASE (DECREASE) | | | | | (402,984) |
| s: Accounts Receivable | | | | \$ | _ |
| Assessments Receivable Prepaid Expenses, Deposits & Other Current Assets as Accounts Payable | | | | * | - 4 55,047 |
| Accrued Payroll, Payroll Taxes & Other Current Liabilities Transfer to/(from) Reserves | | | | *************************************** | (458,034) |
| PERIOD INCREASE (DECREASE) | | | | \$ | (402,984) |

| | | Petty Cash | Govt'l Checking Demand | | | ero Balance Account Payroll | Local Agency Investment Funds | | | Totals |
|------------------------------------|----|---------------|---------------------------|-----------|----|-----------------------------------|----------------------------------|------------|----|------------|
| SUMMARY OF FINANCIAL TRANSACTIONS: | | | | | | | | | | |
| Balances as of 1/31/2015 | \$ | 500 | \$ | 346,935 | \$ | - | \$ | 11,710,255 | \$ | 12,057,690 |
| Deposits | | - | | 500,000 | | - | | • | | 500,000 |
| Transfers | | - | | (99,779) | | (65,083) | | (500,000) | | (664,862) |
| Withdrawals/Checks | | - | | (303,205) | | 65,083 | | _ | | (238,122) |
| Balances as of 2/28/2015 | \$ | 500 | \$ | 443,951 | \$ | | \$ | 11,210,255 | \$ | 11,654,706 |
| PERIOD INCREASE OR (DECREASE) | \$ | * | \$ | 97,016 | \$ | - | \$ | (500,000) | \$ | (402,984) |

CHINO BASIN WATERMASTER TREASURER'S REPORT OF FINANCIAL AFFAIRS FOR THE PERIOD FEBRUARY 1, 2015 THROUGH FEBRUARY 28, 2015

INVESTMENT TRANSACTIONS

| Effective Date | Transaction | Depository | Activity | Redeemed | | Days to Maturity | Interest Rate(*) | Maturity Yield |
|-------------------|--------------|------------|-----------------|----------|---|---------------------|---------------------|-------------------|
| 2/27/2015 | Withdrawal | | \$ (500,000) | t) | | | | |
| TOTAL INVEST | MENT TRANSAC | CTIONS | \$ (500,000) | | _ | | | |

^{*} The earnings rate for L.A.I.F. is a daily variable rate; 0.25% was the effective yield rate at the Quarter ended December 31, 2014.

INVESTMENT STATUS February 28, 2015

| Financial Institution | Principal Amount | Number of Days | Interest Rate | Maturity Date |
|------------------------------|---------------------|-------------------|------------------|------------------|
| Local Agency Investment Fund | \$ 11,210,255 | | | |
| TOTAL INVESTMENTS | \$ 11,210,255 | | | |

Funds on hand are sufficient to meet all foreseen and planned Administrative and project expenditures during the next six months.

All investment transactions have been executed in accordance with the criteria stated in Chino Basin Watermaster's Investment Policy.

Respectfully submitted,

Joseph S. Joswiak Chief Financial Officer

Chino Basin Watermaster

N:\Administration\Meetings - Agendas & Minutes\2015\Staff Letters\[20150428 - B4 Treasurers Report_Feb 2015.xls]Feb2015



CHINO BASIN WATERMASTER

9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

STAFF REPORT

DATE:

April 28, 2015

TO:

Board Members

SUBJECT:

Budget vs. Actual Report for the Period July 1, 2014 through February 28, 2015 -

Financial Report B5 (February 28, 2015)

SUMMARY

<u>Issue</u>: Record of revenues and expenses of Watermaster for the Period of July 1, 2014 through February 28, 2015.

Recommendation: Receive and file Budget vs. Actual Report for the Period July 1, 2014 through February 28, 2015 as presented.

<u>Financial Impact</u>: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster Budget.

Future Consideration

Watermaster Board: April 28, 2015; Receive and File (Normal Course of Business)

ACTIONS:

April 9, 2015 - Appropriative Pool - Unanimously approved

April 9, 2015 - Non-Agricultural Pool - Moved unanimously to receive and file, without approval

April 9, 2015 - Agricultural Pool - Unanimously approved

April 16, 2015 – Advisory Committee – Unanimously approved

April 28, 2015 - Watermaster Board -

BACKGROUND

A Budget vs. Actual Report for the period July 1, 2014 through February 28, 2015 is provided to keep all members apprised of the total revenues and expenses for the current fiscal year. The expense section is categorized into four distinct sections. Those sections are: General and Administrative Expenses; Optimum Basin Management Program Expenses; Project Expenses; and Other Income/Expenses. The Budget vs. Actual report has been created from QuickBooks Enterprise Solutions 15.0, the Watermaster accounting system. The Budget vs. Actual report provided, balances to the supporting documentation in the Watermaster accounting system, as well as the supporting bank statements.

DISCUSSION

CURRENT MONTH - FEBRUARY 2015

Year-To-Date (YTD) for the eight months ending February 28, 2015, all but two categories were at or below the projected budget. The categories over budget were the Watermaster Legal Services expenses (6070's) which were over budget by \$26,835 or 15.8% and the Non-Agricultural Pool Administrative Expenses (8500's) which were over budget by \$7,341 or 10.0%. Overall, the Watermaster (YTD) Actual Expenses were \$2,912,422 or 40.4% below the (YTD) Budgeted Expenses of \$7,201,371.

PREVIOUSLY REPORTED ACTIONS (Descending Order)

November 2014:

During the month of November 2014 there was a Budget Transfer (T-14-10-01) presented and approved. During the IEUA/CBWM Joint Recharge Improvement Projects Committee Meeting held on October 16, 2014, the committee recommended to use the projected budget savings of approximately \$100,000 from the Jurupa Pump Station HVAC Improvements (Task Order No. 5) to fund the GWR SCADA Upgrades (Task Order No. 4) of \$45,700 (\$91,400 x 50% = \$45,700) and the Hickory Basin Arizona Crossing settlement of \$27,500 (\$55,000 x 50% = \$27,500). The total Budget Transfer amounts were \$73,200 (\$45,700 + \$27,500 = \$73,200). Budget Transfer Form T-14-10-01 was approved by the Board on November 25, 2014. There was no change to the overall budget of \$7,640,381 as a result of Budget Transfer Form T-14-10-01 and no new funds or assessments were required.

September 2014:

During the creation and development of the FY 2014/15 budget, the Land Subsidence Committee recommended specific projects and activities to be included as part of the Engineering Services. During this development period, it was not anticipated that an update to the Subsidence Management Plan for the Chino Basin (MZ1) would be needed. In July 2014, the Land Subsidence Committee recommended an update to the Subsidence Management Plan for the Chino Basin (MZ1) be completed and requested a scope, budget, and project of work be developed and presented to the Pools, Advisory and Board by Wildermuth Environmental, Inc., which was subsequently completed during the month of September. The second Budget Amendment (A-14-08-01) in the amount of \$100,000 was approved by the Watermaster Board on September 25, 2014 for the specific purpose of updating the Subsidence Management Plan for the Chino Basin MZ1 area. The Budget Amendment Form (A-14-08-01) in the amount of \$100,000 increased the FY 2014/15 budget from \$7,540,381 to \$7,640,381. The Budget Amendment Form (A-14-08-01) was recorded to the accounting records for the accounting period ending August 31, 2014. The amount of \$100,000 was added to an existing account (7402) Mgmt. Zone Strategies-Engineering.

August 2014:

The first Budget Amendment was approved during the August 2014 meetings as a result of the adoption of Task Order No. 2 for the Lower Day Basin RMPU Improvement Project of \$49,000 and Task Order No. 8 for the San Sevaine Basin RMPU Improvement Project of \$175,000. The Watermaster Board approved Budget Amendment Form (A-14-07-01) on August 28, 2014. Budget Amendment Form (A-14-07-01) in the amount of \$224,000 increased the FY 2014/15 budget from \$7,316,381 to \$7,540,381. Budget Amendment Form (A-14-07-01) was recorded to the accounting records for the accounting period ending July 31, 2014, and is included in this financial report. The amount of \$49,000 was included in account

(7690.8) Lower Day Basin RMPU (Task Order #2) and the amount of \$175,000 was included in account (7690.4) San Sevaine Recharge Improvement (Task Order #8).

July 2014:

During the month of July 2014, the "Carry Over" funding was calculated. The Total "Carry Over" funding amount of \$1,205,135.82 has been posted to the general ledger accounts. The total amount of \$1,205,135.82 consisted of \$609,855.82 "Carried Over" from FY 2011/12 and FY 2012/13 and \$595,280 "Carried Over" from FY 2013/14. More detailed information is provided regarding this issue under the "Carry Over" Funding section.

SALARIES EXPENSE

As of February 28, 2015, the total (YTD) Watermaster salary expenses were \$53,478 or 5.3% below the (YTD) budgeted amount of \$1,003,130. The budget was developed with a staffing level of nine Full-Time Equivalents (FTE's). As of February 28, 2015, the actual staffing level was nine Full-Time Equivalents (FTE's).

Watermaster utilizes an in-house database time and attendance system to allocate staff's actual hours worked and also allocates the hours to a specific project or activity. When the FY 2014/15 budget was developed, basic assumptions were used in allocating how staff's time would be spent and on which projects or activities. The staffing dollars were then allocated into those specific areas and budgeted on a 1/12 monthly budget. When actual staffing activities vary from the budgeted assumptions, a positive or negative variance can be created. Currently, the allocations are tracking within budget.

The table summarizes the Year-To-Date (YTD) Actual Watermaster salary costs compared to the Year-To-Date (YTD) Budget as of February 28, 2015. Please be advised that the "\$ Over Budget" and the "% of Budget" columns are a comparison of the (YTD) Actual to the (YTD) Budget, not the 12-month Annual Budget. The 12-month Annual Budget column is presented only to provide the data in a full and complete format. The following details are provided:

| | Jul '14 - Feb '15 Actual | Jul '14 - Feb '15 Budget | \$ Over Budget | % of Budget | FY 2014/15 Annual Budget |
|---|-----------------------------|-----------------------------|--------------------|-------------|-----------------------------|
| WM Salary Expense | | | | | |
| 6011 · WM Staff Salaries | 505,720.94 | 545,320.68 | -39,599,74 | 92.74% | 814,847.00 |
| 6017.2 · Temp Services - Office Specialist Services | 0.00 | 7,000.00 | -7,000.00 | 0,0% | 21,000.00 |
| 6201 · Advisory Committee - WM Staff Salaries | 10,794.24 | 12,419.50 | -1,625.26 | 86.91% | 20,968.00 |
| 6301 · Watermaster Board - WM Staff Salaries | 19,981.65 | 14,032.42 | 5,949.23 | 142.4% | 34,818.00 |
| 8301 · Appropriative Pool - WM Staff Salaries | 21,982.45 | 23,301.28 | -1,318.83 | 94.34% | 28,272.00 |
| 8401 · Agricultural Pool - WM Staff Salaries | 15,320.74 | 16,555.42 | -1,234.68 | 92.54% | 24,738.00 |
| 8501 · Non-Agricultural Pool - WM Staff Salaries | 10,800.59 | 9,787.50 | 1,013.09 | 110.35% | 14,625.00 |
| 6901 · OBMP - WM Staff Salaries | 124,213.03 | 80,561.32 | 43,651.71 | 154.18% | 120,379.00 |
| 7101.1 · Production Monitor - WM Staff Salaries | 50,177.25 | 50,296.48 | -119.23 | 99.76% | 58,489.00 |
| 7102.1 · In-line Meter - WM Staff Salaries | 1,326.23 | 5,803.58 | -4,477.35 | 22.85% | 8,672.00 |
| 7103.1 · Grdwater Quality - WM Staff Salaries | 34,200.13 | 33,482.12 | 718.01 | 102.14% | 46,525.00 |
| 7104.1 · Grdwater Level - WM Staff Salaries | 28,670.02 | 26,594.56 | 2,075.46 | 107.8% | 39,739.00 |
| 7108.1 · Hydraulic Control - WM Staff Salaries | 735,39 | 1,598.78 | -863,39 | 46.0% | 2,389.00 |
| 7108.11 · Prado Basin - WM Staff Salaries | 1,141.63 | 5,339.78 | -4,198.15 | 21.38% | 7,979.00 |
| 7201 · Comp Recharge - WM Staff Salaries | 36,339.91 | 28,432.94 | 7,906.97 | 127.81% | 42,486,00 |
| 7301 · PE3&5 - WM Staff Salaries | 0.00 | 9,777.46 | -9,777.46 | 0.0% | 14,610.00 |
| 7401 · PE4 - WM Staff Salaries | 1,513.94 | 5,936.75 | -4,422.81 | 25.5% | 8,871.00 |
| 7501.1 · PE 6&7 - WM Staff Salaries (Plume) | 0.00 | 4,288.42 | -4,288.42 | 0,0% | 6,408.00 |
| 7501 · PE6&7 - WM Staff Salaries | 0.00 | 2,827.50 | -2,827.50 | 0.0% | 4,225.00 |
| 7601 · PE8&9 - WM Staff Salaries | 241.62 | 8,025.42 | -7,783.80 | 3.01% | 11,992.00 |
| Subtotal WM Staff Costs | 863,159.76 | 891,381.91 | -28,222.15 | 96.83% | 1,332,032.00 |
| 60185 · Vacation | 43,399.74 | 42,042.00 | 1,357.74 | 103.23% | 63,063,00 |
| 60186 · Sick Leave | 11,990.47 | 29,350.00 | -17,359.53 | 40.85% | 44,025.00 |
| 60187 · Holidays | 31,102.13 | 40,356,25 | -9,254.12 | 77.07% | 44,025.00 |
| Subtotal WM Paid Leaves | 86,492.34 | 111,748.25 | -25,255.91 | 77.4% | 151,113.00 |
| Total WM Salary Costs | 949,652.10 | 1,003,130.16 | - <u>53,478.06</u> | 94.67% | 1,483,145.00 |

BROWNSTEIN HYATT FARBER SCHRECK EXPENSES

The Watermaster Legal Services budget was developed jointly by the Watermaster staff and Brownstein Hyatt Farber Schreck staff with specific assumptions regarding the tasks and legal activities that would occur during FY 2014/15. The "Approved" budget amount was adopted for the amount of \$875,515. The total budget was developed by multiplying the number of hours that would be required to complete the specific tasks by the hourly rate.

Reviewing in total the BHFS legal expenses (consolidating the three categories of Watermaster Administrative Legal Services, Pool/Advisory/Board Meeting legal expenses, and OBMP legal expenses) for the eight month period ending February 28, 2015, the actual expenses of \$684,428 were over the budgeted amount of \$636,377 by \$48,051 or 7.6%.

Overall, the Watermaster Administrative Legal Services expense (6070's), as of February 28, 2015, was \$26,835 or 15.8% above the budgeted amount of \$169,800. The specific items within the Administrative Legal Services expenses (6070's) which were under budget were the expenses for Court Coordination (6071) under budget by \$19,525 or 78.0%; Annotated Judgment (6072) under budget by \$24,233 or 100.0%; Interagency Issues (6074) under budget by \$31,879 or 94.9%; and the Party Status Maintenance (6077) under budget by \$1,656 or 9.7%. The specific items within the Administrative Legal Services expenses (6070's) which were over budget were the expenses for Personnel Matters (6073) over budget by \$62,315 or 152.0%; Miscellaneous (6078) over budget by \$40,932 or 187.6%: and CCG Motion (6078.12) over budget by \$881 or 12.6% %.

Personnel Matters: As reported during the previous monthly meetings, Watermaster's legal counsel filed an appeal with CalPERS regarding CalPERS original determination (from February 2013) which rejected the base salary of the former CEO, Desi Alvarez, with regards to his retirement pension benefit. There have been several filings of appeal and we are awaiting CalPERS determination. On December 9, 2013 CalPERS notified the attorneys of record that the CalPERS Legal Office received the case on November 22, 2013 and we would be notified when the case has been assigned to an attorney who will represent CalPERS regarding the appeal. On February 27, 2014 the case was assigned to Wesley E. Kennedy, Senior Staff Attorney for CalPERS. On July 17, 2014 a document request from CalPERS was received by Watermaster related to the pending case. On August 22, 2014 the specific documents were provided to CalPERS. On September 9, 2014 Watermaster received the Notice of Hearing from CalPERS and the hearing has been scheduled for March 11-13, 2015 at the Glendale CalPERS Regional office. On October 1, 2014 Watermaster received from CalPERS a discovery request for Case No. 2013-1113. On October 31, 2014 Brownstein Hyatt Farber Schreck provided the information to Mr. Kennedy of CalPERS as requested on October 1, 2014. On January 16, 2015 a Prehearing conference along with a Settlement conference was conducted in Los Angeles. On March 2, 2015 a Motion to Continue was granted and the new Administrative Hearing is scheduled for November 16-18, 2015 at the Glendale CalPERS Regional Office.

The Pools, Advisory Committee and the Board meeting legal expenses from BHFS are captured by month within the accounts (6275, 6375, 8375, 8475 and 8575). Overall, this category of legal expenses as of February 28, 2015 was \$72,143 or 45.3% below the budgeted amount of \$159,393. While the regularly scheduled monthly meetings in December 2014 for the Pools, Advisory and Board were cancelled, there was a Special meeting held for the Board, Advisory, along with the Appropriative and Agricultural Pool.

The OBMP legal expenses (accounts 6907.30 through 6907.90) were above the budget for the month. As of February 28, 2015 the category of OBMP legal expenses were \$93,359 or 30.4% above the budgeted amount of \$307,183. The majority of expenses within this OBMP category were under budget for the first eight months, however, the BHFS Safe Yield Recalculation legal expenses (6907.42) continue to increase and exceed the monthly budget. As of February 28, 2015, the Safe Yield Recalculation legal expenses were \$248,077 or 225.3% above the 6-month budgeted amount of \$110,100. The 12-month annual legal budget for the Safe Yield Recalculation was approved at an amount of \$110,100. The approved BHFS legal budget anticipated 260 labor hours for consolidated legal staff time with regards to

the Safe Yield Recalculation effort. Continued Safe Yield Recalculation legal expenses might result in a Budget Transfer or Budget Amendment to fund the ongoing increasing expenses.

The table listed below summarizes the Brownstein Hyatt Farber Schreck (BHFS) expenses as of February 28, 2015 compared to the Year-To-Date (YTD) budget. Please be advised that the "\$ Over Budget" and the "% of Budget" columns are a comparison of the (YTD) Actual to the (YTD) Budget, not the 12-month Annual Budget. The 12-month Annual Budget column is presented only to provide the data in a full and complete format. The following details are provided:

| | Jul '14 - Feb '15 | Jul '14 - Feb '15 | A Over Budget | P/ of Durdoct | FY 2014/15 |
|---|-------------------|-------------------|-------------------------|-----------------|------------------|
| 6070 · Watermaster Legal Services | Actual | Budget | \$ Over Budget | % of Budget | Annual Budget |
| 6071 · Watermaster Legal Services | 5,491.68 | 25,016.67 | -19,524,99 | 21.95% | 37,525,00 |
| 5 | 0.00 | 24,233.33 | -24,233.33 | 0.0% | 36,350,00 |
| 6072 · BHFS Legal - Annotated Judgment 6073 · BHFS Legal - Personnel Matters | 103,315.38 | 41,000.00 | -24,233.33 62,315,38 | 251,99% | 41,000.00 |
| 5 | 1,720.80 | 33,600.00 | • | 5.12% | 50,400.00 |
| 6074 · BHFS Legal - Interagency Issues 6076 · BHFS Legal - Storage Issues | 0,00 | 0.00 | -31,879.20 0.00 | 0.0% | 0,00 |
| | 15,477.80 | 17,133.33 | -1,655,53 | 90,34% | 25,700.00 |
| 6077 · BHFS Legal - Party Status Maintenance | • | | • | 287.62% | |
| 6078 · BHFS Legal - Miscellaneous (Note 1) | 62,748.87 | 21,816.67 | 40,932.20 | | 32,725,00 |
| 6078.12 · BHFS Legal - CCG Motion | 7,880.58 0.00 | 7,000.00 0.00 | 880,58 | 112.58% 0.0% | 7,000.00 0.00 |
| 6078.20 · BHFS Legal - Approp. Pool Issue Resolutio | 196,635,11 | | 0.00 | 115.8% | 230,700,00 |
| Total 6070 · Watermaster Legal Services | 196,630.13 | 169,800.00 | 26,835,11 | 110.0% | 230,700,00 |
| 6275 · BHFS Legal - Advisory Committee | 8,642.34 | 22,400.00 | -13,757.66 | 38.58% | 33,600.00 |
| 6375 BHFS Legal - Board Meeting | 41,032.42 | 69,793.33 | -28,760,91 | 58.79% | 104,690.00 |
| 8375 · BHFS Legal - Appropriative Pool | 12,583.58 | 22,400.00 | -9,816,42 | 56.18% | 33,600,00 |
| 8475 · BHFS Legal - Agricultural Pool | 11,866,14 | 22,400.00 | -10,533.86 | 52,97% | 33,600,00 |
| 8575 · BHFS Legal - Non-Ag Pool | 13,126.16 | 22,400.00 | -9,273,84 | 58.6% | 33,600,00 |
| Total BHFS Legal Services | 87,250.64 | 159,393.33 | -72,142,69 | 54.74% | 239,090.00 |
| | | | | | |
| 6907.3 · WM Legal Counsel | | | | | |
| 6907.30 · Peace II - CEQA | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 |
| 6907.31 · Archibald South Plume | 0,00 | 18,983.32 | -18,983.32 | 0.0% | 28,475.00 |
| 6907.32 · Chino Airport Plume | 0.00 | 18,983.32 | -18,983.32 | 0.0% | 28,475,00 |
| 6907.33 · Desalter/Hydraulic Control | 1,228.95 | 37,400.00 | -36,171.05 | 3.29% | 56,100.00 |
| 6907.34 · Santa Ana River Water Rights | 9,697.50 | 18,933.32 | -9,235,82 | 51.22% | 28,400.00 |
| 6907.36 · Santa Ana River Habitat | 2,040.00 | 15,000.00 | -12,960.00 | 13.6% | 22,500.00 |
| 6907.38 · Reg. Water Quality Cntrl Board | 0,00 | 8,566.68 | -8,566.68 | 0.0% | 12,850.00 |
| 6907.39 · Recharge Master Plan | 29,335.86 | 32,866.68 | -3,530.82 | 89.26% | 49,300.00 |
| 6907.40 · Storage Agreements | 0.00 | 17,133.32 | -17,133,32 | 0.0% | 25,700,00 |
| 6907.41 · Prado Basin Habitat Sustainability | 0.00 | 12,466,68 | -12,466.68 | 0.0% | 18,700.00 |
| 6907.42 · Safe Yield Recalculation | 358,177.40 | 110,100.00 | 248,077,40 | 325.32% | 110,100.00 |
| 6907.43 · RMPU - City of Fontana Motion | 63.00 | 0.00 | 63,00 | 100.0% | 0.00 |
| 6907.90 · WM Legal Counsel - Unanticipated | 0.00 | 16,750.00 | -16,750.00 | 0.0% | 25,125.00 |
| Total 6907 · WM Legal Counsel | 400,542.71 | 307,183.32 | 93,359.39 | 130.39% | 405,725.00 |
| Total Brownstein, Hyatt, Farber, Schreck Costs | 684,428.46 | 636,376.65 | 48,051.81 | 107.55% | 875,515.00 |

Note 1: The types of legal activities that have been charged against the "Miscellaneous" legal category account 6078 are as follows: (1) Correspondence and discussions with Watermaster staff regarding current issues/topics; (2) Correspondence with Watermaster staff regarding special projects (assessment package, annual report, audit report, business plan, etc.); (3) Brownstein's status review of ongoing Watermaster projects and issues; (4) Brownstein's update of the outstanding issues list; (5) Coordination of ongoing Watermaster projects; (6) Review of draft documents; (7) Review application of 85/15 rule; (8) Review transfer documents; (9) Land Subsidence Committee reports/meetings; (10) West Venture background reviews; and (11) Miscellaneous legal research on current and pending issues.

OBMP ENGINEERING SERVICES AND LEGAL COSTS

Reviewing in total the OBMP Engineering Services and Legal Costs (consolidating the four categories of OBMP Watermaster Staff and SAWPA, OBMP Engineering Services, OBMP Legal Costs, and OBMP Other Expenses) for the eight month period ending February 28, 2015, the actual expenses of \$936,656 were under the budgeted amount of \$956,803 by \$20,147 or 2.1%. For a detailed discussion, the

Budget vs. Actual Report for the Period Page 6 of 13

following is provided.

For February 28, 2015, the accounts 6901-6903 (Optimum Basin Mgmt Program) section was above the Year-To-Date (YTD) budget by \$52,302 or 56.2%. Watermaster utilizes an in-house database time and attendance system to allocate staff's actual hours worked and also allocates the hours to a specific project or activity. Watermaster staff time could be charged to Administrative, OBMP, or Implementation Project categories. Recently, Watermaster staff spent more time on specific OBMP related areas and less time on administrative related tasks. As a result, Watermaster staff allocated more actual time to the OBMP project as budgeted, which resulted in an over budget variance of \$43,652 or 54.2%. The remaining expense was the Santa Ana Watershed Project Authority (SAWPA) FY 2014/15 Basin Monitoring Program Task Force Contribution which was budgeted at \$12,500 but actual expenses were billed at \$21,150 which was above the budget by \$8,650 or 69.2% as of February 28, 2015.

For February 28, 2015, the accounts 6906 (Optimum Basin Mgmt Program Engineering Services) section was below the Year-To-Date (YTD) budget by \$161,877 or 29.5%. The OBMP-Watermaster Model Update and the State of the Basin Report expenses had a budget provided for the month, but there was a small amount of activity and Engineering expenses recorded for this period. These two expenses were the majority of why this expense category was under budget for the month.

Within the category 6907 (Optimum Basin Mgmt Program Legal Fees) are the remaining Brownstein Hyatt Farber Schreck (BHFS) Watermaster's legal expenses. Within the legal expense category, some individual line item activities were above the budget by \$248,140 while some other line item activities were below the budget by \$154,781. Above the budget line items were the Safe Yield Recalculation of \$248,077; and the RMPU-City of Fontana Motion of \$63. The individual legal projects/activities that were below budget for the Year-To-Date (YTD) period were the Archibald South Plume of \$18,983; the Chino Airport Plume of \$18,983; the Desalter/Hydraulic Control of \$36,171; the Santa Ana River Water Rights of \$9,236; the Santa Ana River Habitat of \$12,960; the Regional Water Quality Control Board of \$8,567; the Recharge Master Plan of \$3,531; Storage Agreements of \$17,133; the Prado Basin Habitat Sustainability of \$12,467; and the WM Unanticipated of \$16,750. For the eight months ended February 28, 2015, the overall cumulative (YTD) budget was \$307,183 and the actual (BHFS) legal expenses totaled \$400,542 which resulted in an over budget variance of \$93,359 or 30.4%.

As mentioned in the Brownstein Hyatt Farber Schreck section, the 12-month annual legal budget for the Safe Yield Recalculation was approved at an amount of \$110,100. The approved BHFS legal budget anticipated 260 labor hours for consolidated legal staff time with regards to the Safe Yield Recalculation effort. Continued Safe Yield Recalculation legal expenses might result in a Budget Transfer or Budget Amendment to fund the ongoing increasing expenses.

The OBMP Other Expenses (6909's) were below the budget for the month. These expenses are typically conference calls, meeting expenses, supplies, annual inspection fees, and other miscellaneous type expenses. As of February 28, 2015 this category of expenses was \$3,931 or 49.1% below the budgeted amount of \$8,000.

Overall, the Optimum Basin Management Program (OBMP) category was \$936,656 compared to a (YTD) budget of \$956,803 for an under budget of \$20,147 or 2.1% as of February 28, 2015.

The table listed below summarizes the Optimum Basin Management Program (OBMP) expenses as of February 28, 2015 compared to the Year-To-Date (YTD) budget. Please be advised that the "\$ Over Budget" and the "% of Budget" columns are a comparison of the (YTD) Actual to the (YTD) Budget, not the 12-month Annual Budget. The 12-month Annual Budget column is presented only to provide the data in a full and complete format. The following details are provided:

| | Jul '14 - Feb '15 | Jul '14 - Feb '15 | | | FY 2014/15 |
|---|----------------------|------------------------|---------------------------|-------------------|------------------------|
| | Actual | Budget | \$ Over Budget | % of Budget | Annual Budget |
| 6900 · Optimum Basin Mgmt Plan | | | V o i o i o i o i o i o i | | |
| 6901 · WM Staff Salaries | 124,213.03 | 80,561.32 | 43,651.71 | 154.18% | 120,379,00 |
| 6903 · OBMP SAWPA Group | 21,150.00 | 12,500.00 | 8,650.00 | 169.2% | 12,500.00 |
| Total 6901-6903 · OBMP WM Staff/SAWPA | 145,363.03 | 93,061.32 | 52,301.71 | 156,2% | 132,879.00 |
| 6906 · OBMP Engineering Services | 110,000.00 | | 52,001111 | 1-0.2,0 | , |
| 6906.1 · OBMP - Watermaster Model Update | 34,829.72 | 95,320.00 | -60,490.28 | 36,54% | 95,320.00 |
| 6906.21 · State of the Basin Report | 66,239.00 | 133,510.00 | -67,271.00 | 49,61% | 133,510.00 |
| 6906.22 · Water Rights Compliance Reporting | 24,228.50 | 24,264,00 | -35.50 | 99,85% | 24,264.00 |
| 6906.31 · OBMP - Pool, Advisory, Board Mtgs. | 40,869.98 | 45,426.00 | -4,556.02 | 89,97% | 68,139.00 |
| 6906.32 · OBMP - Other General Meetings | 6,616.11 | 21,918.00 | -15,301.89 | 30,19% | 32,877.00 |
| 6906.33 · OBMP - App. Pool Issue Resolution | 0,00 | 22,882.68 | -22,882,68 | 0.0% | 34,324.00 |
| 6906.71 · OBMP - Data Requests - CBWM Staff | 29,378.69 | 42,751.32 | -13,372.63 | 68,72% | 64,127.00 |
| 6906.72 · OBMP - Data Requests - Non CBWM | 6,937.25 | 18,896.00 | -11,958.75 | 36.71% | 28,344.00 |
| 6906.73 · OBMP - Safe Yield Recalculation | 127,318.20 | 79,500.00 | 47,818.20 | 160,15% | 79,500.00 |
| 6906.74 · OBMP - Mat'l Phy. Injury Requests | 26,847.50 | 48,922.68 | -22,075.18 | 54,88% | 73,384.00 |
| 6906 · OBMP Engineering Services - Other | 23,416.25 | 15,168.00 | 8,248.25 | 154.38% | 22,752.00 |
| Total 6906 · OBMP Engineering Services | 386,681.20 | 548,558.68 | -161,877.48 | 70.49% | 656,541.00 |
| 6907 · OBMP Legal Fees | 300,001,20 | | -101,011.40 | 70.4370 | 00,041,00 |
| 6907.3 · WM Legal Counsel | | | | | |
| 6907.30 - Peace II - CEQA | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 |
| 6907.31 · Archibald South Plume | 0.00 | 18,983.32 | -18,983.32 | 0.0% | 28,475.00 |
| | 0.00 | • | -18,983.32 -18,983.32 | 0,0% | 28,475.00 |
| 6907.32 - Chino Airport Plume | 1,228,95 | 18,983.32 | -36,171,05 | 3,29% | 56,100.00 |
| 6907.33 · Desalter/Hydraulic Control | 1,226.95 9,697.50 | 37,400.00 18,933.32 | -9,235.82 | 51,22% | 28,400.00 |
| 6907.34 · Santa Ana River Water Rights | • | | • | | 22,500,00 |
| 6907.36 · Santa Ana River Habitat | 2,040.00 | 15,000.00 | -12,960.00 | 13.6% | • |
| 6907.38 · Reg. Water Quality Cntrl Board | 0.00 | 8,566.68 | -8,566.68 | 0.0% 89,26% | 12,850.00 |
| 6907.39 · Recharge Master Plan | 29,335.86 | 32,866.68 | -3,530.82 | 0.0% | 49,300.00 25,700.00 |
| 6907.40 · Storage Agreements | 0.00 | 17,133.32 | -17,133.32 | | • |
| 6907.41 · Prado Basin Habitat Sustainability | 0.00 | 12,466.68 | -12,466.68 | 0.0% | 18,700.00 |
| 6907.42 · Safe Yield Recalculation | 358,177.40 63.00 | 110,100.00 0.00 | 248,077.40 63.00 | 325,32% 100,0% | 110,100.00 0.00 |
| 6907.43 · RMPU - City of Fontana Motion 6907.90 · WM Legal Counsel - Unanticipated | 0.00 | 16,750.00 | -16,750,00 | 0.0% | 25,125.00 |
| | 400,542.71 | 307,183.32 | 93,359.39 | 130.39% | 405,725.00 |
| Total 6907 · WM Legal Counsel Total 6907 · OBMP Legal Fees | 400,542.71 | 307,183,32 | 93,359,39 | 130,39% | 405,725,00 |
| 6909 · OBMP Other Expenses | 400,542.73 | 307,103.32 | 90,009.09 | 130,3976 | 405,725,00 |
| • | 0.490.00 | 0.00 | 0.420.00 | 100.0% | 0.00 |
| 6909.1 · OBMP Meetings | 2,130.22 38.75 | 0.00 | 2,130.22 38.75 | | 0.00 |
| 6909.2 · OBMP Mailing Expense | | | 566.68 | 100,0% | 2,000.00 |
| 6909.3 · Other OBMP Expenses | 1,900.00 | 1,333.32 | | 142.5% | • |
| 6909.4 • Printing | 0.00 | 0,00 | 0.00 | 0.0% | 0,00 |
| 6909.5 · Ad Hoc Litigation Committee | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 |
| 6909.6 · OBMP Expenses · Miscellaneous | 0.00 | 6,666,68 | -6,666.68 | 0.0% | 10,000.00 |
| Total 6909 · OBMP Other Expenses | 4,068.97 | 8,000.00 | -3,931.03 | 50.86% | 12,000.00 |
| Total 6900 · Optimum Basin Mgmt Plan | 936,655.91 | 956,803.32 | -20,147.41 | 97,89% | 1,207,145.00 |

OBMP IMPLEMENTATION PROJECTS COSTS

As of February 28, 2015, the total (YTD) Engineering Services expenses were \$579,141 or 35.2% below the (YTD) budget amount of \$1,644,105. The OBMP Implementation Projects (accounts 7100's – 7700's) were all (Under) budget as of February 28, 2015.

September 2014:

During the creation and development of the FY 2014/15 budget, the Land Subsidence Committee recommended specific projects and activities to be included as part of the Engineering Services. During this development period, it was not anticipated that an update to the Subsidence Management Plan for the Chino Basin (MZ1) would be needed. The Land Subsidence Committee has since recommended that the plan be updated. Budget Amendment Form (A-14-08-01) for FY 2014/15 in the amount of \$100,000 was approved by the Watermaster Board on September 25, 2014 for the increased costs associated with the updated Subsidence Management Plan for the Chino Basin (MZ1). The Engineering Services budget was amended from \$2,004,879 to \$2,104,879.

July 2014:

The approved "Original" Engineering Services budget of \$1,716,760 was increased by "Carry Over" funding in the amount of \$288,119 to the "Amended" amount of \$2,004,879 for FY 2014/15 as provided in the Engineering Services Task Order. The "Carry Over" amount of \$288,119 is comprised of \$76,796 from FY 2012/13 account (7108.7); and the following amounts from FY 2013/14 of \$30,938 from account (7107.2); \$16,351 from account (7107.6); \$56,175 from account (7108.31); \$48,260 from account (7108.41); \$31,599 from account (7108.7); \$18,000 from account (7108.7); and \$10,000 from account (7502). All of the "Carry Over" funding is for projects or activities that have bridged previous fiscal years and are expected to be completed in the FY 2014/15 timeframe. The breakdown of the total Task Order amount of \$2,004,879 includes direct labor costs for Wildermuth Environmental, Inc. (75%) along with other direct charges such as equipment rental, laboratory fees, travel costs, reproduction costs, and outside professional services (25%).

The table listed below summarized the Year-To-Date (YTD) Actual Wildermuth Environmental, Inc., (WEI) and other Engineering costs compared to the Year-To-Date (YTD) Budget as of February 28, 2015. Please be advised that the "\$ Over Budget" and the "% of Budget" columns are a comparison of the (YTD) Actual to the (YTD) Budget, not the 12-month Annual Budget. The 12-month Annual Budget column is presented only to provide the data in a full and complete format. The following details are provided:

| | Jul '14 - Feb '15 Actual | Jul '14 - Feb '15 Budget | \$ Over Budget | % of Budget | FY 2014/15 Annual Budget |
|---|-----------------------------|-----------------------------|----------------|-------------|-----------------------------|
| 6906 · OBMP Engineering Services - Other | 23,416.25 | 15,168.00 | 8,248.25 | 154.38% | 22,752.00 |
| 6906.1 · OBMP - Watermaster Model Update | 34,829.72 | 95,320.00 | -60,490.28 | 36.54% | 95,320.00 |
| 6906.21 · State of the Basin Report | 66,239.00 | 133,510.00 | -67,271.00 | 49,61% | 133,510.00 |
| 6906.22 · Water Rights Compliance Reporting | 24,228.50 | 24,264.00 | -35.50 | 99.85% | 24,264.00 |
| 6906.31 · OBMP - Pool, Advisory, Board Mtgs. | 40,869,98 | 45,426.00 | -4,556.02 | 89,97% | 68,139.00 |
| 6906.32 · OBMP - Other General Meetings | 6,616.11 | 21,918.00 | -15,301.89 | 30,19% | 32,877.00 |
| 6906.33 · OBMP - App. Pool Issue Resolution | 0.00 | 22,882.68 | -22,882.68 | 0.0% | 34,324.00 |
| 6906.71 · OBMP - Data Requests - CBWM Staff | 29,378.69 | 42,751.32 | -13,372.63 | 68.72% | 64,127.00 |
| 6906.72 · OBMP - Data Requests - Non CBWM | 6,937.25 | 18,896.00 | -11,958.75 | 36.71% | 28,344.00 |
| 6906.73 · OBMP - Safe Yield Recalculation | 127,318.20 | 79,500.00 | 47,818.20 | 160.15% | 79,500.00 |
| 6906.74 · OBMP - Mat'l Physical Injury Requests | 26,847,50 | 48,922.68 | -22,075.18 | 54.88% | 73,384.00 |
| 7103.3 · Grdwtr Qual-Engineering | 50,821.25 | 54,748.00 | -3,926.75 | 92.83% | 82,122.00 |
| 7103.5 · Grdwtr Qual-Lab Svcs | 33,256.00 | 26,380.68 | 6,875.32 | 126.06% | 39,571.00 |
| 7104.3 · Grdwtr Level-Engineering | 86,455.80 | 111,910.68 | -25,454.88 | 77.25% | 167,866.00 |
| 7104.8 · Grdwtr Level-Contracted Services | 0.00 | 6,666.68 | -6,666.68 | 0.0% | 10,000.00 |
| 7104.9 · Grdwtr Level-Capital Equipment | 591.41 | 4,666.68 | -4,075.27 | 12.67% | 7,000.00 |
| 7107.2 · Grd Level-Engineering | 42,449.68 | 80,353.32 | -37,903.64 | 52.83% | 105,061.00 |
| 7107.3 · Grd Level-SAR Imagery | 34,123.75 | 45,000.00 | -10,876.25 | 75.83% | 90,000.00 |
| 7107.6 · Grd Level-Contract Svcs | 17,138.33 | 112,991.68 | -95,853.35 | 15.17% | 161,312.00 |
| 7107.61 · Grd Level-Chino Hills ASR | 15,974.16 | 0.00 | 15,974.16 | 100.0% | 0.00 |
| 7107.8 · Grd Level-Cap Equip Exte | 0.00 | 10,756.68 | -10,756.68 | 0.0% | 16,135.00 |
| 7108.3 · Hydraulic Control-Engineering | 20,292.65 | 33,287.32 | -12,994.67 | 60.96% | 49,931.00 |
| 7108.31 · Hydraulic Control-PBHSP | 0.00 | 56,175.00 | -56,175.00 | 0.0% | 56,175.00 |
| 7108.4 · Hydraulic Control-Lab Svcs | 23,601.00 | 16,854.00 | 6,747.00 | 140.03% | 25,281.00 |
| 7108.41 · Hydraulic Control-PBHSP | 0.00 | 48,260.00 | -48,260.00 | 0.0% | 48,260.00 |
| 7108.7 · Hydraulic Control-Prado Basin Habitat | 104,557.13 | 126,395.00 | -21,837.87 | 82.72% | 126,395.00 |
| 7109.3 · Recharge & Well - Engineering | 9,089.75 | 15,000.00 | -5,910.25 | 0.0% | 21,000.00 |
| 7202.2 · Comp Recharge-Engineering Services | 87,740,66 | 67,844.00 | 19,896.66 | 129.33% | 79,844.00 |
| 7202.3 · Comp Recharge-Implementation | 9,485.67 | 16,536.00 | -7,050,33 | 57.36% | 24,804.00 |
| 7303 · PE3&5-Engineering - Other | 0.00 | 25,909.32 | -25,909.32 | 0.0% | 38,864.00 |
| 7402 · PE4-Engineering | 122,441.06 | 151,198.00 | -28,756.94 | 80.98% | 176,797.00 |
| 7403 · PE4-Contract Svcs | 0.00 | 13,333.32 | -13,333,32 | 0.0% | 20,000.00 |
| 7502 · PE6&7-Engineering | 20,264.50 | 57, 120.00 | -36,855,50 | 35.48% | 80,680.00 |
| 7602 · PE8&9-Engineering | 0.00 | 14,160.00 | -14,160.00 | 0.0% | 21,240.00 |
| Total Engineering Services Costs | 1,064,964.00 | 1,644,105.04 | -579,141.04 | 64.78% | 2,104,879.00 * |

^{*} Wildermuth and Subcontractor Engineering Budget of \$1,716,760 plus Carryover Funds from Prior and FY 2013/14 of \$288,119 = \$2,004,879 Wildermuth and Subcontractor Engineering Budget of \$2,004,879 plus Budget Amendment (A-14-08-01) of \$100,000 = \$2,104,879 Carryover Funds FY 2012/13 = \$76,796 (7108.7); FY 2013/14 = \$30,938 (7107.2); \$16,351 (7107.6); \$56,175 (7108.31); \$48,260 (7108.41); \$31,599 (7108.7); \$18,000 (7108.7); and \$10,000 (7502) = \$288,119

PRADO BASIN HABITAT SUSTAINABILITY PROGRAM

The Prado Basin Habitat Sustainability Program came about as a result of the Peace II Agreement SEIR mitigation measure 4.4-3 and was adopted by IEUA's Board in October, 2010. The purpose of the mitigation measure is to ensure that the Prado Basin riparian habitat will not be impacted by Hydraulic Control. The basic program tasks are to convene a committee that will develop this adaptive management plan, to install necessary monitoring wells, to complete vegetation and aerial surveys, and to implement photo station monitoring. In terms of the financial aspects of this program, there is a cost sharing agreement, which was approved by the Watermaster Board in September, 2012 for a total budget of \$440,000. The cost sharing agreement between IEUA and Watermaster was increased from \$220,000 to \$300,000 effective August 22, 2013 with the approval of the Board. This is a 50/50 cost sharing agreement between Watermaster and IEUA with a not to exceed amount of \$300,000 for each party. Included in that cost is hiring a consultant to develop the adaptive management plan, WEI performing the project management tasks related to the monitoring well installation, hiring a contractor to construct and install up to seventeen monitoring wells at nine separate sites, and United States Bureau of Reclamation performing vegetation monitoring every three years. Grants have been applied for to offset the cost of this program; however, the Grants were not approved.

The process of invoicing IEUA for their 50% portion of the (WEI) invoices will be completed by Watermaster staff at the end of every quarter. The information listed below is provided for the period of May 1, 2012 through February 28, 2015:

| | Wildermuth Environmental, Inc. | | 50% Billing "TO" IEUA | | 50% Billing "FROM" IEUA | | "FROM" | | Costs For /atermaster | ermaster Staff -lours" | W | atermaster Staff "Costs" |
|-----------------------|--------------------------------------|----|-----------------------|----|-------------------------------|----|------------|------------|--------------------------|----------------------------------|---|--------------------------------|
| May 2012 - Jun. 2012 | \$ 11,143.75 | \$ | (5,571.88) | \$ | - | \$ | 5,571.88 | 4.00 | \$ | 411.38 | | |
| Jul. 2012 - Jun. 2013 | \$ 120,945.28 | \$ | (60,472.64) | \$ | 6,275.92 | \$ | 66,748.56 | 73.00 | \$ | 7,837.27 | | |
| Jul. 2013 - Jun. 2014 | \$ 21,722.09 | \$ | (10,861.05) | \$ | 474.09 | \$ | 11,335.14 | 56.00 | \$ | 5,719.30 | | |
| Jul. 2014 - Feb. 2015 | \$ 104,557.13 | \$ | (52,278.57) | \$ | _ | \$ | 52,278.57 | 9.00 | \$ | 1,141.63 | | |
| Totals | \$ 258,368.25 | \$ | (129,184.13) | \$ | 6,750.01 | \$ | 135,934.14 | 142.00 | \$ | 15,109.58 | | |
| | 7108.7 | 71 | 08.71, 7108.72 | | 7108.75 | | | | | 7108.11 | | |

OTHER INCOME AND EXPENSE

There were no other significant items to report within the category of Other Income and Expenses for the month ending February 28, 2015.

September 2014:

Per section VI.D.3 of the Groundwater Storage Program Funding Agreement No. 49960 in the Chino Basin with The Metropolitan Water District of Southern California, the FY 2014/15 annual administrative fee invoice was issued on September 19, 2014 in the amount of \$155,606.67 under invoice number DYY 14-01. On October 23, 2014 payment in the amount of \$155,606.67 was received from The Metropolitan Water District of Southern California.

"CARRY OVER" FUNDING

CURRENT MONTH - FEBRUARY 2015

As of February 28, 2015, the total (YTD) amount remaining of the "Carried Over" funding is \$745,822.52 (\$1,205,135.82 - \$459,313.30 = \$745,822.52). The following details are provided:

| "Carried Over" Expenses At June 30, 2014 | | | | |
|--|--------------------|---|-----------|---------------|
| Chino Hills ASR Project | \$ 203,322.00 | Α | 7107.62 | |
| Ground Level Monitoring - Engineering | \$ 30,938.00 | G | 7107.2 1 | |
| Ground Level - Contracted Services | \$ 16,351.00 | Н | 7107.6 ² | |
| Hydraulic Control Engineering - PBHSP | \$ 56,175.00 | 1 | 7108.31 ³ | |
| Hydraulic Control Monitoring Lab Services - PBHSP | \$ 48,260.00 | J | 7108.41 4 | |
| Hydraulic Control Monitoring Well Installation - PBHSP | \$ 108,395.00 | В | 7108.7 5 | |
| Hydraulic Control Monitoring - Adaptive Mgmt Plan | \$ 18,000.00 | K | 7108.7 6 | |
| PE 6&7 - Engineering Services | \$ 10,000.00 | L | 7502 7 | |
| GWR SCADA Upgrades | \$ 45,700.00 | Ε | 7690.61 | Task Order #4 |
| Jurupa Pumping Station | \$ 76,800.00 | Ε | 7209.1 | Task Order #5 |
| Wineville Basin Proof of Concept | \$ 179,817.82 | F | 7209.2 | Task Order #6 |
| Recharge Improvement Project - San Sevaine | \$ 300,000.00 | M | 7690.4 | Task Order #8 |
| Recharge Improvement Project - Hickory Basin | \$ 31,377.00 | С | 7690.3 | |
| Recharge Improvement Project - CB20 Turnout | \$ 80,000.00 | D | 7690.5 | |
| Total Balance, June 30, 2013 | \$ 1,205,135.82 | | | |
| "Carried Over" Balance, July 1, 2014 | \$ 1,205,135.82 | | | |
| Less: (Invoices Received To Date FY 2014/15) | | | | |
| Chino Hills ASR Project | \$ (171,231.01) | Α | 7107.62 | |
| Ground Level Monitoring - Engineering | \$ (30,938.00) | G | 7107.21 | |
| Hydraulic Control Monitoring Well Installation - PBHSP | \$ (84,724.00) | В | 7108.7 5 | |
| Hydraulic Control Monitoring - Adaptive Mgmt Plan | \$ (18,000.00) | K | 7108.7 6 | |
| Wineville Basin Proof of Concept | \$ (144,420.29) | F | 7209.2 | Task Order #6 |
| PE 6&7 - Engineering Services | \$ (10,000.00) | L | 7502 7 | |
| Updated Balance as of January 31, 2015 | \$ 745,822.52 | | | |

¹ Tasks include quarterly reports and final grant report to the DWR and project administration. The CH-16 ASR project is a multi-year project and is expected to be completed during FY2015/16.

BACKGROUND OF "CARRY OVER" FUNDING

Once the FY 2013/14 period as of June 30, 2014 was closed, the amount of unfinished capital projects and related engineering costs was calculated and the "Carry Over" funding amount was added to the current FY 2014/15 budget. The Total "Carry Over" funding amount of \$1,205,135.82 was posted to the accounts as of July 31, 2014. The total amount of \$1,205,135.82 consisted of \$595,280 "Carried Over"

² The spring ground-level survey in Managed Area was postponed in 2014 because the Long-Term Pumping Test was not performed. The test and associated surveys are now planned for FY2014/15.

³ Tasks include groundwater level and water-quality data collection, analysis, and reporting from the future PBHSP monitoring wells. The installation of the PBHSP monitoring wells was delayed by property acquisition issues for IEUA.

⁴ Task includes laboratory costs associated with water-quality sample analysis from PBHSP wells. The installation of the PBHSP monitoring wells was delayed by properly acquisition issues for IEUA.

^s Tasks include well site CPT tests, well design, well installation oversight, and reporting. The installation of the PBHSP monitoring wells was delayed by property acquisition issues for IEUA.

⁶ Tasks include contribution of monitoring information and review of the draft and final Adaptive Management Plan. The draft AMP was started in FY2013/14.

⁷ Task includes a catalog and summary of all relevant GeoTracker and EnviroStor sites and recommendations for future site monitoring. The effort began in FY2013/14 and will be completed in FY2014/15.

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from the FY 2013/14 expense funding and \$609,855.82 "Carried Over" from FY 2012/13 and prior expense funding.

Unspent funds related to ongoing projects and associated activities from the Engineering Services budget from FY 2013/14 in several accounts totaling \$288,119 were "Carried Over" into the current FY 2014/15 budget. These funds were from the Hydraulic Control Monitoring-Prado Basin (7108.7) in the amount of \$76,796; Ground Level Monitoring-Engineering (7107.2) in the amount of \$30,938; Ground Level Monitoring-Contracted Services (7107.6) in the amount of \$16,351; Hydraulic Control Monitoring-Engineering-PBHSP (7108.31) in the amount of \$56,175; Hydraulic Control Monitoring-Lab Services-PBHSP (7108.41) in the amount of \$48,260; Hydraulic Control Monitoring Well Installation-PBHSP (7108.7) in the amount of \$31,599; Hydraulic Control Monitoring-Adaptive Management Plan (7108.7) in the amount of \$18,000; and Cooperative Efforts/Salt Management Engineering Services (7502) in the amount of \$10,000.

The ongoing Chino Hills ASR Project continues into FY 2014/15 and previous years funding of \$203,322 has been carried over into account (7107.62).

Several Recharge Improvement Projects (Hickory Basin and the CB 20 Turnout) along with the Jurupa Pumping Station and Wineville Proof of Concept have been continued into FY 2014/15. The Hickory Basin project has a remaining funded budget balance of \$3,877 in account (7690.3); the CB 20 Turnout project has a remaining funded budget balance of \$80,000 in account (7690.5) which is comprised of \$58,193 from FY 2012/13 and \$21,807 from FY 2013/14; the Jurupa Pumping Station (Task Order # 5) has a remaining funded budget balance of \$150,000 in account (7209.1); the Wineville Basin Proof of Concept project (Task Order # 6) has a remaining funded budget balance of \$179,817.82 in account (7209.2) which is comprised of \$117,667.82 from FY 2012/13 and \$62,150 from FY 2013/14; and the San Sevaine Recharge Improvement Project (Task Order # 8) has a remaining funded budget balance of \$300,000 in account (7690.4) from FY 2013/14.

As invoices are received from the vendors and booked against these items listed above, the "Carried Over" balance will be reduced throughout the current fiscal year. At June 30, 2015, any remaining balances of the FY 2013/14 and prior years funding (if any), along with any new FY 2014/15 expenses, will then be "Carried Over" into the FY 2015/16 budget.

"Carried Over" Expenses At June 30, 2014

| | | | GL Account | |
|--|--------------------|---|------------|-------------|
| Chino Hills ASR Project | \$ 203,322.00 | Α | 7107.62 | Prior Years |
| Hydraulic Control - Prado Basin - Other | \$ 76,796.00 | В | 7108.7 | Prior Years |
| Recharge Improvement Project - Hickory Basin | \$ 3,877.00 | С | 7690.3 | Prior Years |
| Recharge Improvement Project - CB20 Turnout | \$ 58,193.00 | D | 7690.5 | Prior Years |
| Jurupa Pumping Station | \$ 150,000.00 | Е | 7209.1 | Prior Years |
| Wineville Basin Proof of Concept | \$ 117,667.82 | F | 7209.2 | Prior Years |
| Subtotal FY 2011/12, FY 2012/13 "CarryOver" | \$ 609,855.82 | | | |
| | | | - | |
| Ground Level - Engineering | \$ 30,938.00 | G | 7107.2 | FY 2013/14 |
| Ground Level - Contracted Services | \$ 16,351.00 | Η | 7107.6 | FY 2013/14 |
| Hydraulic Control Engineering - PBHSP | \$ 56,175.00 | l | 7108.31 | FY 2013/14 |
| Hydraulic Control Monitoring Lab Services - PBHSP | \$ 48,260.00 | J | 7108.41 | FY 2013/14 |
| Hydraulic Control Monitoring Well Installation - PBHSP | \$ 31,599.00 | В | 7108.7 | FY 2013/14 |
| Hydraulic Control Monitoring - Adaptive Mgmt Plan | \$ 18,000.00 | K | 7108.7 | FY 2013/14 |
| PE 6&7 - Engineering Services | \$ 10,000.00 | L | 7502 | FY 2013/14 |
| Subtotal FY 2013/14 Engineering Services "CarryOver" | \$ 211,323.00 | | | |
| | | | ÷ | |
| Wineville Basin Proof of Concept | \$ 62,150.00 | F | 7209.2 | FY 2013/14 |
| Recharge Improvement Project - San Sevaine | \$ 300,000.00 | M | 7690.4 | FY 2013/14 |
| Recharge Improvement Project - CB20 Turnout | \$ 21,807.00 | D | 7690.5 | FY 2013/14 |
| Subtotal Recharge Improvements/Projects :CarryOver" | \$ 383,957.00 | | | |
| - | | | | |
| Total Balance, June 30, 2014 | \$ 1,205,135.82 | | | |

AUDIT FIELD WORK

FY 2013/14

Auditors from the audit firm of Charles Z. Fedak & Company were onsite at the Watermaster offices on May 12, 2014 to conduct scheduled field work for the FY 2013/14 financial audit. The final field work was completed on August 6 and August 7, 2014. The presentation of the "Draft" Annual Financial and Audit Reports to the Watermaster Board by the Senior Manager of Charles Z. Fedak & Company was completed on November 25, 2014. The "Final" Annual Financial and Audit Reports for FY 2013/14 were posted to the Watermaster website on December 10, 2014.

ASSESSMENT INVOICING

The Watermaster Board approved the FY 2014/15 Assessment Package at the November 25, 2014 meeting. Watermaster staff created and emailed the Assessment invoices on Tuesday, November 25, 2014. The Assessment invoices were due 30 days from invoice date, so payment would be received by Watermaster on or before Friday, December 26, 2014. The Watermaster office was closed during the holidays until Friday, January 2, 2015. All checks received by the postal service during the office closure period were delivered to the Watermaster office on January 2, 2015. To date, all payments have been received and accounted for.

This year's Assessment invoicing included the standard Assessment amounts per the Assessment Package, along with any Special Assessments and the "Excess Cash Reserve" refund credits. The

Budget vs. Actual Report for the Period Page 13 of 13

Appropriative Pool had a Special Assessment of \$75,000 as approved during the budgeting process. The \$75,000 was allocated to the Appropriative Pool members based upon prorated actual production numbers from 2013/14. The Non-Agricultural Pool had a Special Assessment of \$60,000 as approved during a Confidential Session on November 13, 2014. The \$60,000 was allocated to the Non-Agricultural Pool members based upon prorated actual production numbers from 2013/14. The Excess Cash Reserves refunds were \$6,456 to the Appropriative Pool members and \$1,841 to the Non-Agricultural Pool members. The refunds were applied as credits on the Assessment invoices and allocated based upon last year's percentage of assessments paid.

ATTACHMENTS

1. Financial Report - B5

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FOR PAGINATION

CHINO BASIN WATERMASTER Budget vs. Actual Current Month, Year-To-Date and Fiscal Year-End

1/12th (8.33%) of the Total Budget

8/12th (67%) of the Total Budget

100% of the Total Budget

| 1 | Fe | or The Month of | February 2015 | | Year | r-To-Date as of | February 28, 201 | 1.5 | Fiscal Year End as of June 30, 2015 | | | | |
|--------------------------------------|------------|-----------------|----------------|-------------|--------------|-----------------|------------------|-------------|-------------------------------------|--------------|----------------|-------------|--|
| Ī | Actual | Budget | \$ Over(Under) | % of Budget | Actual | Budget | \$ Over(Under) | % of Budget | Projected | Budget | \$ Over(Under) | % of Budget | |
| Income | | | | | | | | | | | | | |
| 4010 · Local Agency Subsidies | 0.00 | 0.00 | 0.00 | 0.0% | 155,606.67 | 155,331.00 | 275.67 | 100.18% | 155,606.67 | 155,331.00 | 275.67 | 100.18% | |
| 4110 - Admin Asmnts-Approp Pool | 0.00 | 0.00 | 0.00 | 0.0% | 7,215,399.15 | 7,215,154.00 | 245.15 | 100.0% | 7,215,399.13 | 7,215,154.00 | 245.13 | 100.0% | |
| 4120 - Admin Asmnts-Non-Agri Pool | 0.00 | 0.00 | 0.00 | 0.0% | 244,106.89 | 244,096.00 | 10.89 | 100.0% | 244,106.89 | 244,096.00 | 10.89 | 100.0% | |
| 4700 · Non Operating Revenues | 0.00 | 0.00 | 0.00 | 0.0% | 6,418.86 | 12,900.00 | -6,481.14 | 49.76% | 20,200.23 | 25,800.00 | -5,599.77 | 78.3% | |
| 4900 - Miscellaneous Income | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% | |
| Total Income | 0.00 | 0.00 | 0.00 | 0.0% | 7,621,531.57 | 7,627,481.00 | -5,949.43 | 99.92% | 7,635,312.92 | 7,640,381.00 | -5,068.08 | 99.93% | |
| Gross Profit | 0.00 | 0.00 | 0.00 | 0.0% | 7,621,531.57 | 7,627,481.00 | -5,949.43 | 99.92% | 7,635,312.92 | 7,640,381.00 | -5,068.08 | 99.93% | |
| Expense | | | | 1 | | | | 1 | | | | | |
| 6010 · Admin. Salary/Benefit Costs | 48,179.91 | 66,530.54 | -18,350.63 | 72.42% | 492,663.30 | 557,620.68 | -64,957.38 | 88.35% | 845,547.00 | 845,547.00 | 0.00 | 100.0% | |
| 6020 · Office Building Expense | 8,728.79 | 9,284.00 | -555.21 | 94.02% | 71,107.39 | 71,764.00 | -656.61 | 99.09% | 105,274.00 | 105,274.00 | 0.00 | 100.0% | |
| 6030 · Office Supplies & Equip. | 1,908.54 | 2,025.00 | -116.46 | 94.25% | 21,225.41 | 21,430.00 | -204.59 | 99.05% | 29,330.00 | 29,330.00 | 0.00 | 100.0% | |
| 6040 · Postage & Printing Costs | 3,308.22 | 3,358.33 | -50.11 | 98.51% | 33,332.39 | 42,791.68 | -9,459.29 | 77.9% | 56,900.00 | 56,900.00 | 0.00 | 100.0% | |
| 6050 · Information Services | 10,693.84 | 9,736.67 | 957.17 | 109.83% | 75,419.89 | 87,976.66 | -12,556.77 | 85.73% | 131,840.00 | 131,840.00 | 0.00 | 100.0% | |
| 6060 - Contract Services | 971.25 | 5,000.00 | -4,028.75 | 19.43% | 8,470.00 | 33,000.00 | -24,530.00 | 25.67% | 40,200.00 | 40,200.00 | 0.00 | 100.0% | |
| 6070 · Watermaster Legal Services | 49,388.47 | 15,225.00 | 34,163.47 | 324.39% | 196,635.11 | 169,800.00 | 26,835.11 | 115.8% | 230,700.00 | 230,700.00 | 0.00 | 100.0% | |
| 6080 · Insurance | 0.00 | 0.00 | 0.00 | 0.0% | 25,276.03 | 25,776.00 | -499.97 | 98.06% | 27,312.00 | 27,312.00 | 0.00 | 100.0% | |
| 6110 · Dues and Subscriptions | 0.00 | 0.00 | 0.00 | 0.0% | 18,090.99 | 20,325.00 | -2,234.01 | 89.01% | 20,325.00 | 20,325.00 | 0.00 | 100.0% | |
| 140 · WM Admin Expenses | 0.00 | 175.00 | -175.00 | 0.0% | 1,626.25 | 1,950.00 | -323.75 | 83.4% | 2,650.00 | 2,650.00 | 0.00 | 100.0% | |
| ■150 · Field Supplies | 0,00 | 0.00 | 0.00 | 0.0% | 385.61 | 1,450.00 | -1,064.39 | 26.59% | 1,450.00 | 1,450.00 | 0.00 | 100.0% | |
| 6170 · Travel & Transportation | 1,550.85 | 1,650.00 | -99.15 | 93.99% | 13,538.57 | 15,500.00 | -1,961.43 | 87.35% | 22,860.00 | 22,860.00 | 0.00 | 100.0% | |
| 6190 · Conferences & Seminars | 1,510.06 | 1,550.00 | -39.94 | 97.42% | 14,917.59 | 15,000.00 | -82.41 | 99.45% | 15,000.00 | 15,000.00 | 0.00 | 100.0% | |
| 6200 · Advisory Comm - WM Board | 2,411.14 | 4,496.25 | -2,085.11 | 53.63% | 19,535.57 | 37,099.09 | -17,563.52 | 52.66% | 55,568.00 | 55,568.00 | 0.00 | 100.0% | |
| 6300 · Watermaster Board Expenses | 8,173.45 | 14,214.98 | -6,041.53 | 57.5% | 88,849.46 | 115,594.61 | -26,745.15 | 76.86% | 173,258.00 | 173,258.00 | 0.00 | 100.0% | |
| 8300 · Appr PI-WM & Pool Admin | 2,947.47 | 11,037.27 | -8,089.80 | 26.71% | 78,002.60 | 92,820.48 | -14,817.88 | 84.04% | 137,622.00 | 137,622.00 | 0.00 | 100.0% | |
| 8400 · Agri Pool-WM & Pool Admin | 3,058.51 | 4,952.92 | -1,894.41 | 61.75% | 29,901.19 | 40,955.42 | -11,054.23 | 73.01% | 61,338.00 | 61,338.00 | 0.00 | 100.0% | |
| 8467 · Ag Legal & Technical Services | 9,627.50 | 9,583.33 | 44.17 | 100.46% | 83,872.50 | 144,166.67 | -60,294.17 | 58.18% | 205,000.00 | 205,000.00 | 0.00 | 100.0% | |
| 8470 · Ag Meeting Attend -Special | 2,000.00 | 1,850.00 | 150.00 | 108.11% | 21,375,00 | 14,800.00 | 6,575.00 | 144.43% | 22,200,00 | 22,200.00 | 0.00 | 100.0% | |
| 8471 · Ag Pool Expense | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 48,750.00 | -48,750.00 | 0.0% | 65,000.00 | 65,000.00 | 0.00 | 100.0% | |
| 8485 · Ag Pool - Misc. Exp Ag Fund | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 200.00 | -200.00 | 0.0% | 400.00 | 400.00 | 0.00 | 100.0% | |
| 8500 · Non-Ag PI-WM & Pool Admin | 9,511.08 | 9,075.00 | 436.08 | 104.81% | 80,728.97 | 73,387.50 | 7,341.47 | 110.0% | 110,025.00 | 110,025.00 | 0.00 | 100.0% | |
| 9400 · Depreciation Expense | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0,00 | 0.0% | 0.00 | 0,00 | 0.00 | 0.0% | |
| 9500 · Allocated G&A Expenditures | -28,062.52 | -28,384.60 | 322,08 | 98.87% | -178,110.84 | -266,728.41 | 88,617.57 | 66.78% | -391,877.00 | -391,877.00 | 0.00 | 100.0% | |
| 6900 · Optimum Basin Mgmt Plan | 149,465.10 | 78,579.67 | 70,885.43 | 190.21% | 936,655.91 | 956,803.32 | -20,147.41 | 97.89% | 1,207,145.00 | 1,207,145.00 | 0.00 | 100.0% | |
| 6950 · Mutual Agency Projects | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 10,000.00 | -10,000.00 | 0.0% | 10,000.00 | 10,000.00 | 0.00 | 100.0% | |
| 9501 · G&A Expenses Allocated-OBMP | 15,435.73 | 9,166.40 | 6,269.33 | 168.4% | 78,484.58 | 86,136.07 | -7,651.49 | 91.12% | 126,551.00 | 126,551.00 | 0.00 | 100.0% | |
| 7101 · Production Monitoring | 7,287.81 | 3,177.04 | 4,110.77 | 229.39% | 50,677.25 | 50,796,48 | -119.23 | 99.77% | 59,239.00 | 59,239.00 | 0.00 | 100.0% | |
| 7102 · In-line Meter Installation | 2,298.73 | 8,396.24 | -6,097.51 | 27.38% | 10,893.03 | 67,636.94 | -56,743.91 | 16.11% | 101,422.00 | 101,422.00 | 0.00 | 100.0% | |
| 7103 · Grdwtr Quality Monitoring | 32,845.95 | 13,754.54 | 19,091.41 | 238.8% | 119,491.92 | 119,810.80 | -318.88 | 99.73% | 176,018.00 | 176,018.00 | 0.00 | 100.0% | |
| 7104 · Gdwtr Level Monitoring | 19,510.74 | 19,441.51 | 69.23 | 100.36% | 115,720.19 | 157,671.92 | -41,951.73 | 73.39% | 236,355.00 | 236,355.00 | 0.00 | 100.0% | |
| 7105 · Sur Wtr Qual Monitoring | 0.00 | 0,00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% | |
| 7107 · Ground Level Monitoring | 8,927.22 | 19,601.58 | -10,674.36 | 45.54% | 264,942.77 | 452,423.68 | -187,480.91 | 58.56% | 575,830.00 | 575,830.00 | 0.00 | 100.0% | |

1/12th (8.33%) of the Total Budget

8/12th (67%) of the Total Budget

100% of the Total Budget

| [| For The Month of February 2015 | | | Year-To-Date as of February 28, 2015 | | | Fiscal Year End as of June 30, 2015 | | | | | |
|--|--------------------------------|-------------|----------------|--------------------------------------|--------------|--------------|-------------------------------------|-------------|---------------|---------------|----------------|-------------|
| [| Actual | Budget | \$ Over(Under) | % of Budget | Actual | Budget | \$ Over(Under) | % of Budget | Projected | Budget | \$ Over(Under) | % of Budget |
| 7108 · Hydraulic Control Monitoring | 52,098.33 | 7,356.88 | 44,741.45 | 708.16% | 150,327.80 | 290,243.20 | -139,915.40 | 51.79% | 319,910.00 | 319,910.00 | 0.00 | 100.0% |
| 7109 · Recharge & Well Monitoring Prog | 3,098.50 | 1,750.00 | 1,348.50 | 177.06% | 9,089.75 | 15,000.00 | -5,910.25 | 60.6% | 21,000.00 | 21,000.00 | 0.00 | 100.0% |
| 7200 · PE2- Comp Recharge Pgm | 14,180.58 | 9,126.82 | 5,053.76 | 155.37% | 694,193.09 | 969,533.83 | -275,340.74 | 71.6% | 1,204,944.82 | 1,204,944.82 | 0.00 | 100.0% |
| 7300 · PE3&5-Water Supply/Desalte | 0.00 | 4,945.85 | -4,945.85 | 0.0% | 53.16 | 40,353.46 | -40,300.30 | 0.13% | 60,474.00 | 60,474.00 | 0.00 | 100.0% |
| 7400 - PE4- Mgmt Plan | 3,051.97 | 18,957.13 | -15,905.16 | 16.1% | 125,466.37 | 172,134.75 | -46,668.38 | 72.89% | 208,168.00 | 208,168.00 | 0.00 | 100.0% |
| 7500 · PE6&7-CoopEfforts/SaltMgmt | 1,300.00 | 6,707.92 | -5,407.92 | 19.38% | 20,264.50 | 64,235.92 | -43,971.42 | 31.55% | 91,313.00 | 91,313.00 | 0.00 | 100.0% |
| 7600 · PE8&9-StorageMgmt/Conj Use | 0.00 | 2,721.63 | -2,721.63 | 0.0% | 241.62 | 22,418.74 | -22,177.12 | 1.08% | 33,582.00 | 33,582.00 | 0.00 | 100.0% |
| 7690 · Recharge Improvement Debt Pymt | 0.00 | 0.00 | 0.00 | 0.0% | 415,978.00 | 2,179,817.00 | -1,763,839.00 | 19.08% | 2,179,817.00 | 2,179,817.00 | 0.00 | 100.0% |
| 7700 - Inactive Well Protection Prgm | 0.00 | 41.67 | -41.67 | 0.0% | 0.00 | 333.32 | -333.32 | 0.0% | 500.00 | 500.00 | 0.00 | 100.0% |
| 9502 · G&A Expenses Allocated-Projects | 12,626.79 | 19,218.20 | -6,591.41 | 65.7% | 99,626.26 | 180,592.34 | -80,966.08 | 55.17% | 265,326.00 | 265,326.00 | 0.00 | 100.0% |
| Total Expense | 458,034.01 | 364,302.77 | 93,731.24 | 125.73% | 4,288,949.18 | 7,201,371.15 | -2,912,421.97 | 59.56% | 8,845,516.82 | 8,845,516.82 | 0.00 | 100.0% |
| Net Ordinary Income | -458,034.01 | -364,302.77 | -93,731.24 | 125.73% | 3,332,582.39 | 426,109.85 | 2,906,472.54 | 782.1% | -1,210,203.90 | -1,205,135.82 | -5,068.08 | 100.42% |
| | | | | | | | | | | | | |
| Other Income | | | | | | | | | | | | |
| 4210 · Approp Pool-Replenishment | 0.00 | 0.00 | 0.00 | 0.0% | 696,210.53 | 0.00 | 696,210.53 | 100.0% | 696,210.53 | 0.00 | 696,210.53 | 100.0% |
| 4220 · Non-Ag Pool-Replenishment | 0.00 | 0.00 | 0.00 | 0.0% | 55,772.41 | 0.00 | 55,772.41 | 100.0% | 55,772.41 | 0.00 | 55,772.41 | 100.0% |
| 4225 - Interest Income | 0.00 | 0.00 | 0.00 | 0.0% | 780.06 | 0.00 | 780.06 | 100.0% | 1,500.00 | 0.00 | 1,500.00 | 100.0% |
| 4226 · LAIF Fair Market Value | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% |
| 24600 · Groundwater Sales | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% | 1,151,196.00 | 0.00 | 1,151,196.00 | 100.0% |
| conal Other Income | 0.00 | 0.00 | 0.00 | 0.0% | 752,763.00 | 0.00 | 752,763.00 | 100.0% | 1,904,678.94 | 0.00 | 1,904,678.94 | 100.0% |
| Other Expense | | | | | | | | | | | | |
| 5010 · Groundwater Replenishment | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% | 1,151,196.00 | 0.00 | 1,151,196.00 | 100.0% |
| 5100 · Other Water Purchases | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% |
| 9200 · Interest Expense | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% |
| 9996 · Refund-Excess Reserves-Approp. | 0.00 | 0.00 | 0.00 | 0.0% | 6,456.00 | 0.00 | 6,456.00 | 100.0% | 6,456.00 | 0.00 | 6,456.00 | 100.0% |
| 9997 · Refund-Excess Reserves-NonAg | 0.00 | 0.00 | 0.00 | 0.0% | 1,841.00 | 0.00 | 1,841.00 | 100.0% | 1,841.00 | 0.00 | 1,841.00 | 100.0% |
| 9998 · Refund-Recharge Debt-Approp. | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% |
| 9999 - To/(From) Reserves | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Other Expense | 0.00 | 0.00 | 0.00 | 0.0% | 8,297.00 | 0.00 | 8,297.00 | 100.0% | 1,159,493.00 | 0.00 | 1,159,493.00 | 100.0% |
| Net Other Income | 0.00 | 0.00 | 0.00 | 0.0% | 744,466.00 | 0.00 | 744,466.00 | 100.0% | 745,185.94 | 0.00 | 745,185.94 | 100,0% |
| Net Income | -458,034.01 | -364,302.77 | -93,731.24 | 125.73% | 4,077,048.39 | 426,109.85 | 3,650,938.54 | 956.81% | -465,017.96 | -1,205,135.82 | 740,117.86 | 38.59% |
| | 1 | 20// | | | | | | | | | *Carst | |

Note: Please see the staff report (Financial Report-B5) for additional detailed information on the account categories.

CHINO BASIN WATERMASTER

I. CONSENT CALENDAR

C. CALMAT COMPANY (VULCAN MATERIALS COMPANY) – APPLICATION FOR LOCAL STORAGE AGREEMENT



CHINO BASIN WATERMASTER

9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

STAFF REPORT

DATE:

April 28, 2015

TO:

Board Members

SUBJECT:

Calmat Co. (Vulcan Materials) Application for a Local Storage Agreement

SUMMARY

Issue: On March 2, 2015, Vulcan Materials submitted an Application for a Local Supplemental Storage Agreement for 50.000 acre-feet to be placed into a Local Supplemental Storage Account. A Form 4, Application to Recapture Water in Storage, was also submitted. A Recharge Application was submitted and conditionally approved in 2012; the conditions for proposed recharge have been met.

Recommendation: Direct Watermaster staff to account for this supplemental water recharged in the Calmat (Vulcan Materials) existing Local Storage account.

Financial Impact: None.

Future Consideration
Watermaster Board: April 28, 2015 Approval

ACTIONS:

March 12, 2015 – Appropriative Pool – Unanimously approved Vulcan Materials' Application for a Local Supplemental Storage Agreement and Application to Recapture Water in Storage that would be expressly subject to subsequent Watermaster determinations (as stated in the Recommendation above).

March 12, 2015 – Non-Agricultural Pool – Unanimously approved Vulcan Materials' Application for a Local Supplemental Storage Agreement and Application to Recapture Water in Storage that would be expressly subject to subsequent Watermaster determinations (as stated in the Recommendation above), and directed the Pool representatives to support at the Advisory Committee and Watermaster Board meetings subject to changes which they deem appropriate.

March 12, 2015 – Agricultural Pool – Unanimously approved Vulcan Materials' Application for a Local Supplemental Storage Agreement and Application to Recapture Water in Storage that would be expressly subject to subsequent Watermaster determinations (as stated in the Recommendation above).

April 16, 2015 – Advisory Committee – Unanimously directed Watermaster to account for this supplemental water recharged in the Calmat (Vulcan Materials) existing Local Storage account.

April 28, 2015 - Watermaster Board -

BACKGROUND

The Court approved the Peace Agreement, the OBMP Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for Applications to store, recapture, recharge or transfer water, as well as for Applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the application. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the proposed activities do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

In addition to the MPI determination mentioned above, according to the Peace Agreement Watermaster shall approve an application for storage as long as the total supplemental water in local storage accounts does not exceed a specified maximum, and the applicant provides their own recharge facilities.

On September 12, 2012, Vulcan Materials Company submitted Form 1, an Application for a Local Supplemental Storage Agreement. The Application identified the maximum quantity of the storage account to be 1,200.000 acre-feet to be placed into a Local Supplemental Storage Account. The Application stated that the purposes of storing water are to stabilize or reduce future water costs/assessments, facilitate utilization of other available sources of supply, facilitate replenishment under certain well sites, and preserve pumping right for a changed future potential use. The Application stated that the method of placement in storage is via percolation/recharge and a Form 2, Application for Recharge, was included. The Application for Recharge stated that the "Vulcan Groundwater Recharge Facility" will be utilized and that the source of water is Fontana Water Company retail water.

WEI performed a Material Physical Injury analysis. WEI prepared a letter, dated November 1, 2012, which outlined the concerns with the proposed recharge and presented a plan for the project proponent to follow to perform the necessary site characterization. This Application for Recharge was considered by each of the respective Pool committees during the month of October 2012, and by the Advisory Committee and Board during the month of November 2012. The Application for Recharge was approved, on the condition that the project proponent demonstrated, by following the WEI site characterization plan to Watermaster's satisfaction, that the Material Physical Injury will be avoided.

DISCUSSION

At this time, 100.000 acre-feet of water are planned to be recharged into the Vulcan Groundwater Recharge Facility, in a cooperative effort by Vulcan Materials and Fontana Water Company (FWC): 50.000 acre-feet by Vulcan Materials (subject matter of this staff letter) and 50.000 acre-feet by FWC. The FWC Recharge Application is the subject of a separate staff letter. This recharge is being performed as a test to determine the potential percolation rate at the site. This site is located in Management Zone 3, and can potentially be a great asset to the Chino Basin.

On March 2, 2015, the Calmat Co. (Vulcan Materials) submitted a new Form 1, an Application for a Local Storage Agreement (Attachments 1 and 2). The Application identifies the maximum quantity of the storage account to be 50.000 acre-feet to be placed into a Local Supplemental Storage Account. It states the purposes of storing the water are to stabilize or reduce further water costs/assessments, facilitate utilization of other available sources of supply, and facilitate replenishment under certain well sites. The Application states that the method of placement in storage is via percolation/recharge. As specified above, an Application for Recharge was previously approved, subject to conditions to avoid Material Physical Injury. The Application to Recapture Water in Storage (Attachment 3) states that the method and location of recapture from storage is to exchange with other groundwater producers in the Basin. At

a future time when such an exchange is proposed, Vulcan Materials and the other Party will need to submit appropriate water transfer forms.

Vulcan Materials has satisfied the testing requirements and plans to proceed with the recharge. WEI reviewed the test data provided by Vulcan Materials and the scale of the proposed recharge test and believes that this recharge test will not result in Material Physical Injury to a Party or the Basin. In a letter from WEI to Watermaster on February 12, 2015 (Attachment 4), WEI recommends that there should be no subsequent regular use of the Basin for recharge of storm and supplemental waters beyond this test until a comprehensive investigation of the potential for arsenic degradation of groundwater is completed. There is a presumption that the storage of 100 acre-feet as proposed in total will not cause Material Physical Injury; Watermaster has not been presented with any evidence to the contrary.

Per the Peace II Agreement, losses will be applied to all water placed into a Local Supplemental Storage Account in a similar manner to all other water in storage. The total volume held in local storage accounts is pending a future determination, and the recommendation as written is intended to be consistent with prior storage application recommendations, including those of City of Upland and San Antonio Water Company in 2012.

This Application came before the Pool Committees on March 12, 2015, and the Pool Committees voted to:

Approve Vulcan Materials' Application for a Local Supplemental Storage Agreement and Application to Recapture Water in Storage that would be expressly subject to subsequent Watermaster determinations on: (1) the quantity of Local Supplemental Water in Storage; (2) the priority among all competing Applications for Local Storage Agreements; and (3) the general terms and conditions concerning Preemptive Replenishment and Storage. This action would be without prejudice to other pending Applications or the priority among competing Applications. This approach will allow Vulcan Materials Company to proceed with recharge activities subject to the ongoing regulation of Watermaster of Storage Agreements on equitable, non-discriminatory grounds but without prejudice to other pending Applications.

The Application then came before the Advisory Committee on April 16, 2015, and the Advisory Committee took a different action. The action was modified from that taken by the Pools to match the wording of similar actions taken in prior years, specifically Upland and San Antonio Water Company mentioned above. The Advisory Committee action reads:

Direct Watermaster to account for this supplemental water recharged in the Calmat (Vulcan Materials) existing Local Storage account.

It is therefore being forwarded to the Watermaster Board using the Advisory Committee's action.

ATTACHMENTS

- 1. March 2, 2015 letter from Integrated Resource Management, Inc., on behalf of Vulcan Materials
- Form 1: Application for Local Storage Agreement
- 3. Form 4: Application to Recapture Water in Storage
- 4. February 12, 2015 letter from WEI to Watermaster: "Review of Vulcan Materials (VMC) test drilling results at the Vulcan Pit site in Fontana..."

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Integrated Resource Management, Inc.

March 2, 2015

Mr. Peter Kavounas, P.E. General Manager Chino Basin Watermaster 9641 San Bernardino Road Rancho Cucamonga, California 91730

RE: Vulcan Water Conservation Facility Recharge Test Plan

Dear Mr. Kavounas,

Thank you for your review letter of February 27, 2015 prepared by Wildermuth Environmental, Inc. Vulcan Materials Company is ready to move forward at this time and would like permission to begin the Recharge Test as soon as possible in order to insure sufficient supplies of non-native and imported water remains available.

The 100 acre-feet test will meet or exceed all of the requirements outlined in the review letter:

- The recharge test will be conducted in the 2-acre area in the southeast corner of the water conservation recharge facility.
- Vulcan Materials Company will scrape up the 2-acre area in the southeast corner of the water conservation recharge facility and use the material to form a berm around the recharge area.
- The source of water will be treated Lytle Creek water. (Fontana Water Company Potable Drinking Water System)
- 4. The water will be delivered by an existing, construction metered fire hydrant connection, from which a temporary (rain for rent) piping system to the 2-acre area in the southeast corner of the water conservation recharge facility.

We plan to install a stake with measure increment markings to gain a better understanding of the recharge rate; as this is only a test, with the slight head we do not anticipate rapid infiltration rates. Watermaster staff, consultants, concerned parties and anyone else appropriate is invited to attend; Vulcan Materials Company is excited about sharing this wonderful water conservation recharge facility with a the community.

Thank you for your continued support and assistance.

Sincerely,

Mr. Robert W. Bowcock

Integrated Resource Management, Inc.

Attachments:

- Form 1: Application for Local Storage Agreement
- Form 4: Application or Amendment to Recapture Water in Storage

949.420,3030 www.weiwater.com

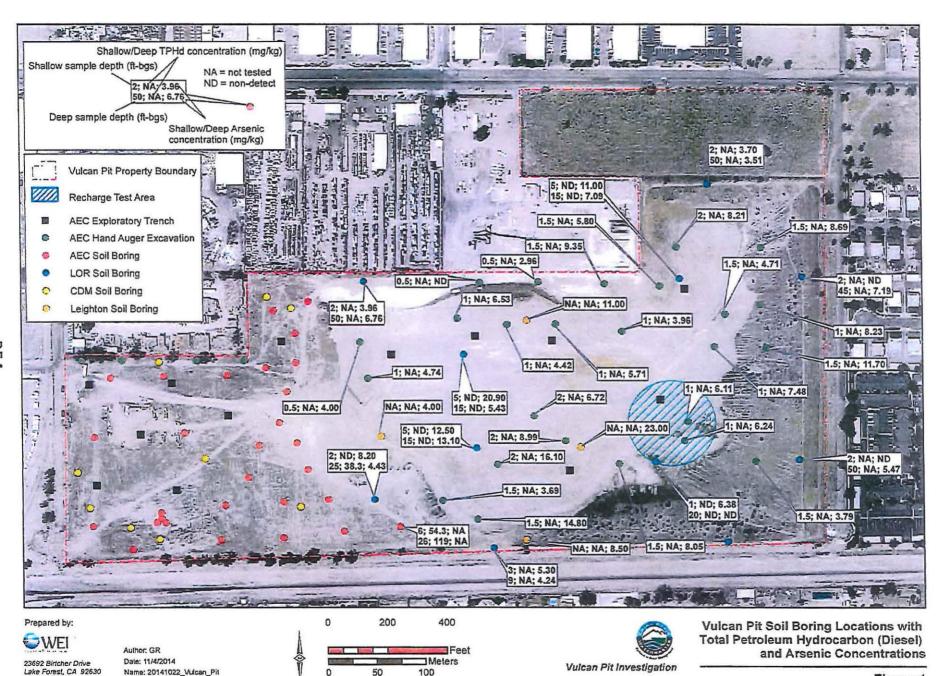


Figure 1

Form 1

APPLICATION FOR LOCAL STORAGE AGREEMENT

| APPLICANT | | | | | |
|--|--|--|--|--|--|
| Vulcan Haterals Company March 2, 2015 Name of Party Date Requested Date Approved | | | | | |
| 405 N. Indian Hill Blvd 50 Acre-feet Amount Approved Clavement CA 9171) Acre-feet Amount Approved | | | | | |
| City State Zip Gode | | | | | |
| Telephone: $(909)671 - 17106$ Facsimile: $(909)671 - 1196$ | | | | | |
| TYPE OF WATER TO BE PLACED IN STORAGE | | | | | |
| [] Excess Carry Over | | | | | |
| PURPOSE OF STORAGE - Check all that may apply | | | | | |
| Stabilize or reduce future water costs/assessments. | | | | | |
| Facilitate utilization of other available sources of supply. | | | | | |
| Facilitate replenishment under certain well sites. Preserve pumping right for a changed future potential use. | | | | | |
| Other, explain | | | | | |
| METHOD AND LOCATION OF PLACEMENT IN STORAGE - Check and attach all that may apply | | | | | |
| Recharge (Form 2) | | | | | |
| [] Transfer of Right to Water in Storage (Form 3) [] Transfer from another party to the Judgment (Form 5) | | | | | |
| METHOD AND LOCATION OF RECAPTURE FROM STORAGE - Check and attach all that may apply | | | | | |
| Pump from my wells (Form 4) Transfer to another party to the Judgment (Form 3) To be submitted at time of transfer | | | | | |
| WATER QUALITY AND WATER LEVELS | | | | | |
| What is the existing water quality and what are the existing water levels in the areas that are likely to be affected? | | | | | |
| MATERIAL PHYSICAL INJURY | | | | | |
| Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes [] No [] | | | | | |
| If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin? | | | | | |
| | | | | | |
| | | | | | |

July 2001

| Applicant Applicant | Yes j No [] |
|---------------------------------------|--------------|
| TO BE COMPLETED BY WATERMASTER: | |
| DATE OF APPROVAL FROM NON-AGRICULTU | RAL POOL: |
| DATE OF APPROVAL FROM AGRICULTURAL P | OOL: |
| DATE OF APPROVAL FROM APPROPRIATIVE I | POOL: |
| HEARING DATE, IF ANY: | |
| DATE OF ADVISORY COMMITTEE APPROVAL: | |
| DATE OF BOARD APPROVAL: | Agreement # |

Form 4

APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE

| APPLICANT | | |
|--|--|---------------------------------|
| Vulcan Materials Company Name of Party | March Z, 2015 Date Requested | Date Approved |
| HOSN. Indian Hill Blvd. Street Address | Amount Requested | Acre-feet Amount Approved |
| City CA State Zip Code | Projected Rate of Recapture | Projected Duration of Recapture |
| Telephone: (909) 621 - 12106 | | 1-1196 |
| IS THIS AN AMENDMENT TO A PREVIOUSLY APPROVIEW IF YES, ATTACH APPLICATION TO BE AMEND | | es [⊁] NO |
| IDENTITY OF PERSON THAT STORED THE WATER: | | |
| PURPOSE OF RECAPTURE | | |
| Pump when other sources of supply are curtailed. Pump to meet current or future demand over and Pump as necessary to stabilize future assessment. Other, explain | d above production right | |
| METHOD OF RECAPTURE (if by other than pumping) (Exchange with ground u | | ers in the basin |
| PLACE OF USE OF WATER TO BE RECAPTURED | | |
| Chino Bosin | | |
| | 4 App 4 19 4 19 4 19 4 19 4 19 4 19 4 19 4 | |
| LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES). | | |
| WATER QUALITY AND WATER LEVELS | | |
| What is the existing water quality and what are the existing affected? | g water levels in the areas that | t are likely to be |
| | | |

July 2001

| MATERIAL PHYSICAL INJURY |
|--|
| Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes [] No |
| If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin? |
| |
| ADDIFIONAL INFORMATION ATTACHED Yes No [] Applicant |
| TO BE COMPLETED BY WATERMASTER |
| DATE OF APPROVAL FROM NON-AGRICULTURAL POOL: |
| DATE OF APPROVAL FROM AGRICULTURAL POOL: |
| DATE OF APPROVAL FROM APPROPRIATIVE POOL: |
| HEARING DATE, IF ANY: |
| DATE OF ADVISORY COMMITTEE APPROVAL: |

DATE OF BOARD APPROVAL: _____ Agreement #____

July 2001



February 12, 2015

Chino Basin Watermaster Attention: Peter Kavounas, General Manager 9641 San Bernardino Road Rancho Cucamonga, CA 91730

Subject: Review of Vulcan Materials (VMC) test drilling results at the Vulcan Pit site in Fontana California as reported in Fontana Quarry, San Bernardino County, California, 2014 Drilling and Sampling Investigation, January 28, 2015.

Dear Mr. Kavounas,

Pursuant to your direction we reviewed the subject report and offer the following opinion. Based on our review of the data provided by VMC and the scale of the proposed recharge test, the recharge test that VMC wishes to conduct will not result in material physical injury to a party or the Basin. That said we believe there should be no subsequent regular use of the Basin for recharge of storm and supplemental waters beyond this test until a comprehensive investigation of the potential for arsenic degradation of groundwater is completed.

VMC should be allowed to proceed with their 100-acre-ft recharge test provided they follow the process described in our letter to you dated November 6, 2014 which include the following:

- 1. Require that the test recharge project be conducted in a 1 to 2-acre area in the southeast corner of the pit (see Figure 1).
- 2. Require the test recharge area be scraped to remove any recently deposited fill material.
- 3. Require that the water used in the recharge test consist of potable water.
- 4. Require that the recharge water be conveyed from the source to the test recharge area in a closed system to ensure that the recharge water does not contact soil outside of the test recharge area.

We recommend that Watermaster require VMC to prepare a recharge test plan report consistent with these requirements. The recharge test plan report should include drawings and tables that will enable Watermaster staff to have a precise understanding of VMC's test recharge project. Watermaster staff would approve the plan before the test recharge project is implemented. Finally, we recommend that Watermaster staff monitor the recharge test to assure compliance with the Watermaster approved plan.

Thank you the opportunity to serve the Chino Basin Watermaster on this important project. Please contact Mike Blazevic or me if you have any questions.

Wildermuth Environmental, Inc.

Mark J. Wildermuth, PE

President and Principal Engineer

Michael A. Blazevic, PG

Senior Scientist II

CHINO BASIN WATERMASTER

NOTICE

OF

APPLICATION(S)

RECEIVED FOR

LOCAL STORAGE AGREEMENT

RECAPTURE WATER IN STORAGE

Date of Notice:

March 6, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on April 23, 2015.

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NOTICE OF APPLICATION(S) RECEIVED

Date of Application: March 2, 2015 Date of this notice: March 6, 2015

Please take notice that the following Application has been received by Watermaster:

Notice of Application(s) Received for Local Storage Agreement and to Recapture Water in Storage - On March 2, 2015, Vulcan Materials submitted an Application for a Local Storage Agreement for 50.000 acre-feet to be placed into a Local Supplemental Storage Account. A Form 4, Application to Recapture Water in Storage, was also submitted.

This Application will first be considered by each of the respective pool committees on the following dates:

Appropriative Pool:

March 12, 2015

Non-Agricultural Pool:

March 12, 2015

Agricultural Pool:

March 12, 2015

This *Application* will be scheduled for consideration by the Advisory Committee *no* earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the *Application is* amended, parties to the Judgment may file *Contests* to the Application with Watermaster within seven calendar days of when the last pool committee considers it. Any Contest must be in writing and state the basis of the Contest.

Watermaster address:

Chino Basin Watermaster 9641 San Bernardino Road Rancho Cucamonga, CA 91730 Tel: (909) 484-3888 Fax: (909) 484-3890 THIS PAGE

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NOTICE OF APPLICATION FOR LOCAL STORAGE AGREEMENT

NOTICE OF APPLICATION TO RECAPTURE WATER IN STORAGE

Notification Dated: March 6, 2015

A party to the Judgment has submitted a proposed Application for a Local Storage Agreement and an Application to Recapture Water in Storage for Watermaster approval. Watermaster has performed a Material Physical Injury analysis, and it is attached. Watermaster hereby provides this notice to advise interested persons that these Application(s) will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report(s) will be included in the meeting package at the time the Application(s) begin the Watermaster process (comes before Watermaster).

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9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

STAFF REPORT

DATE:

March 12, 2015

TO:

Pool Committee Members

SUBJECT:

Calmat Co. (Vulcan Materials) Application for a Local Storage Agreement

SUMMARY

<u>Issue:</u> On March 2, 2015, Vulcan Materials submitted an Application for a Local Supplemental Storage Agreement for 50.000 acre-feet to be placed into a Local Supplemental Storage Account. A Form 4, Application to Recapture Water in Storage, was also submitted.

Recommendation: Approve Vulcan Materials' Application for a Local Supplemental Storage Agreement and Application to Recapture Water in Storage that would be expressly subject to subsequent Watermaster determinations on: (1) the quantity of Local Supplemental Water in Storage; (2) the priority among all competing Applications for Local Storage Agreements; and (3) the general terms and conditions concerning Preemptive Replenishment and Storage. This action would be without prejudice to other pending Applications or the priority among competing Applications. This approach will allow Vulcan Materials Company to proceed with recharge activities subject to the ongoing regulation of Watermaster of Storage Agreements on equitable, non-discriminatory grounds but without prejudice to other pending Applications.

Financial Impact: None.

Future Consideration

Appropriative Pool: March 12, 2015 Approval Non-Agricultural Pool: March 12, 2015 Approval Agricultural Pool: March 12, 2015 Approval Advisory Committee: April 16, 2015 Approval Watermaster Board: April 23, 2015 Approval

ACTIONS:

March 12, 2015 – Appropriative Pool – March 12, 2015 – Non-Agricultural Pool – March 12, 2015 – Agricultural Pool – April 16, 2015 – Advisory Committee – April 23, 2015 – Watermaster Board –

BACKGROUND

The Court approved the Peace Agreement, the OBMP Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for Applications to store, recapture, recharge or transfer water, as well as for Applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the application. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the proposed activities do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

In addition to the MPI determination mentioned above, according to the Peace Agreement Watermaster shall approve an application for storage as long as the total supplemental water in local storage accounts does not exceed a specified maximum, and the applicant provides their own recharge facilities.

On September 12, 2012, Vulcan Materials Company submitted Form 1, an Application for a Local Supplemental Storage Agreement. The Application identified the maximum quantity of the storage account to be 1,200.000 acre-feet to be placed into a Local Supplemental Storage Account. The Application stated that the purposes of storing water are to stabilize or reduce future water costs/assessments, facilitate utilization of other available sources of supply, facilitate replenishment under certain well sites, and preserve pumping right for a changed future potential use. The Application stated that the method of placement in storage is via percolation/recharge and a Form 2, Application for Recharge, was included. The Application for Recharge stated that the "Vulcan Groundwater Recharge Facility" will be utilized and that the source of water is Fontana Water Company retail water.

WEI performed a Material Physical Injury analysis. WEI prepared a letter, dated November 1, 2012, which outlined the concerns with the proposed recharge and presented a plan for the project proponent to follow to perform the necessary site characterization. This Application for Recharge was considered by each of the respective Pool committees during the month of October 2012, and by the Advisory Committee and Board during the month of November 2012. The Application for Recharge was approved, on the condition that the project proponent demonstrated, by following the WEI site characterization plan to Watermaster's satisfaction, that the Material Physical Injury will be avoided.

DISCUSSION

At this time, 100.000 acre-feet of water are planned to be recharged into the Vulcan Groundwater Recharge Facility, in a cooperative effort by Vulcan Materials and Fontana Water Company (FWC): 50.000 acre-feet by Vulcan Materials (subject matter of this staff letter) and 50.000 acre-feet by FWC. The FWC Recharge Application is the subject of a separate staff letter. This recharge is being performed as a test to determine the potential percolation rate at the site. This site is located in Management Zone 3, and can potentially be a great asset to the Chino Basin.

On March 2, 2015, the Calmat Co. (Vulcan Materials) submitted a new Form 1, an Application for a Local Storage Agreement (Attachments 1 and 2). The Application identifies the maximum quantity of the storage account to be 50.000 acre-feet to be placed into a Local Supplemental Storage Account. It states the purposes of storing the water are to stabilize or reduce further water costs/assessments, facilitate utilization of other available sources of supply, and facilitate replenishment under certain well sites. The Application states that the method of placement in storage is via percolation/recharge. As specified above, an Application for Recharge was previously approved, subject to conditions to avoid Material Physical Injury. The Application to Recapture Water in Storage (Attachment 3) states that the method and location of recapture from storage is to exchange with other groundwater producers in the Basin. At

a future time when such an exchange is proposed, Vulcan Materials and the other Party will need to submit appropriate water transfer forms.

Vulcan Materials has satisfied the testing requirements and plans to proceed with the recharge. WEI reviewed the test data provided by Vulcan Materials and the scale of the proposed recharge test and believes that this recharge test will not result in Material Physical Injury to a Party or the Basin. In a letter from WEI to Watermaster on February 12, 2015 (Attachment 4), WEI recommends that there should be no subsequent regular use of the Basin for recharge of storm and supplemental waters beyond this test until a comprehensive investigation of the potential for arsenic degradation of groundwater is completed. There is a presumption that the storage of 100 acre-feet as proposed in total will not cause Material Physical Injury; Watermaster has not been presented with any evidence to the contrary.

Per the Peace II Agreement, losses will be applied to all water placed into a Local Supplemental Storage Account in a similar manner to all other water in storage. The total volume held in local storage accounts is pending a future determination, and the recommendation as written is consistent with prior storage application recommendations.

ATTACHMENTS

- 1. March 2, 2015 letter from Integrated Resource Management, Inc., on behalf of Vulcan Materials
- 2. Form 1: Application for Local Storage Agreement
- 3. Form 4: Application to Recapture Water in Storage
- 4. February 12, 2015 letter from WEI to Watermaster: "Review of Vulcan Materials (VMC) test drilling results at the Vulcan Pit site in Fontana..."

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Integrated Resource Management, Inc.

March 2, 2015

Mr. Peter Kavounas, P.E. General Manager Chino Basin Watermaster 9641 San Bernardino Road Rancho Cucamonga, California 91730

RE: Vulca

Vulcan Water Conservation Facility Recharge Test Plan

Dear Mr. Kavounas,

Thank you for your review letter of February 27, 2015 prepared by Wildermuth Environmental, Inc. Vulcan Materials Company is ready to move forward at this time and would like permission to begin the Recharge Test as soon as possible in order to insure sufficient supplies of non-native and imported water remains available.

The 100 acre-feet test will meet or exceed all of the requirements outlined in the review letter:

- 1. The recharge test will be conducted in the 2-acre area in the southeast corner of the water conservation recharge facility.
- 2. Vulcan Materials Company will scrape up the 2-acre area in the southeast corner of the water conservation recharge facility and use the material to form a berm around the recharge area.
- 3. The source of water will be treated Lytle Creek water. (Fontana Water Company Potable Drinking Water System)
- 4. The water will be delivered by an existing, construction metered fire hydrant connection, from which a temporary (rain for rent) piping system to the 2-acre area in the southeast corner of the water conservation recharge facility.

We plan to install a stake with measure increment markings to gain a better understanding of the recharge rate; as this is only a test, with the slight head we do not anticipate rapid infiltration rates. Watermaster staff, consultants, concerned parties and anyone else appropriate is invited to attend; Vulcan Materials Company is excited about sharing this wonderful water conservation recharge facility with a the community.

Thank you for your continued support and assistance.

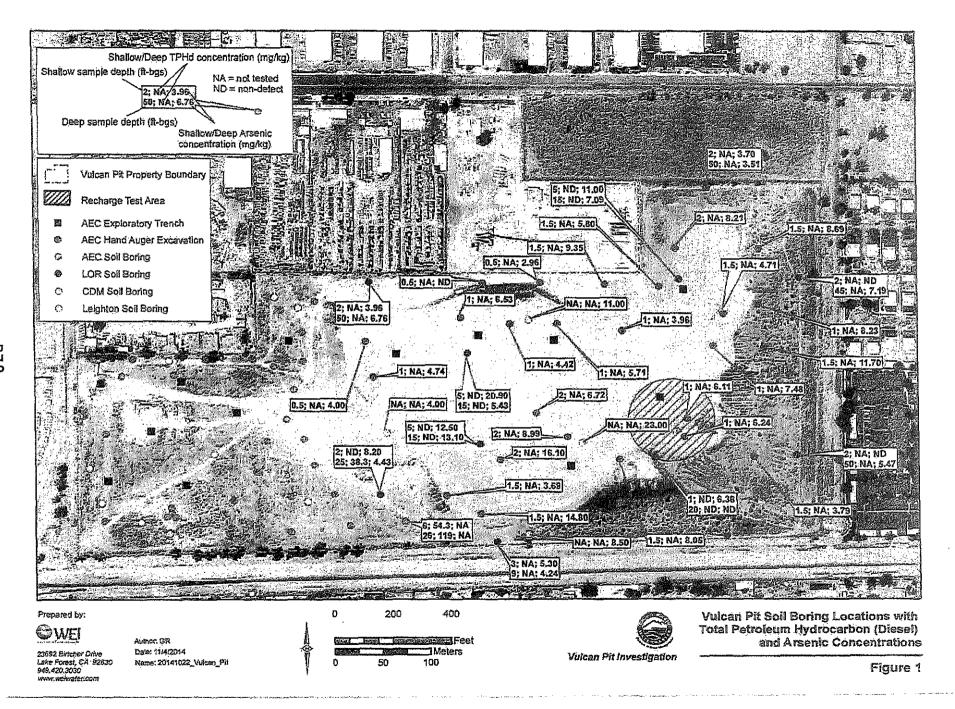
Sincerely,

Mr. Robert W. Bowcock

Integrated Resource Management, Inc.

Attachments:

- Form 1: Application for Local Storage Agreement
- Form 4: Application or Amendment to Recapture Water in Storage



APPLICATION FOR LOCAL STORAGE AGREEMENT

| APPLICANT |
|--|
| Vulcan Hoterals Company March 2, 2015 Name of Party Date Requested Date Approved |
| HOS N. Trolian HIII Blvd Street Acre-feet Amount Requested Amount Approved Clavement CA 91711 |
| City State Zip Code |
| Telephone: 1909/1621 - 1216/2 Facsimile: 1909 1621 - 1196 |
| TYPE OF WATER TO BE PLACED IN STORAGE |
| Excess Carry Over D< Local Supplemental or Imported [] Both |
| PURPOSE OF STORAGE - Check all that may apply |
| Stabilize or reduce future water costs/assessments. Facilitate utilization of other available sources of supply. |
| |
| [X] Facilitate replenishment under certain well sites. [] Preserve pumping right for a changed future potential use. |
| Other, explain |
| METHOD AND LOCATION OF PLACEMENT IN STORAGE - Check and attach all that may apply |
| Recharge (Form 2) |
| Transfer of Right to Water in Storage (Form 3) Transfer from another party to the Judgment (Form 5) |
| NETHOD AND LOCATION OF RECAPTURE FROM STORAGE - Check and attach all that may apply |
| Pump from my wells (Form 4) Transfer to another party to the Judgment (Form 3) To be show that at time of transfer |
| WATER QUALITY AND WATER LEVELS |
| Nhat is the existing water quality and what are the existing water levels in the areas that are likely to be affected? |
| MATERIAL PHYSICAL INJURY |
| s the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that nay be caused by the action covered by the application? Yes [] No |
| yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the ction does not result in Material Physical Injury to a party to the Judgment or the Basin? |
| |
| Jily 2001 |

| ADDITIONAL INFORMATION ATTACHED Yes [No [] Applicant | |
|--|--|
| TO BE COMPLETED BY WATERMASTER: | |
| DATE OF APPROVAL FROM NON-AGRICULTURAL POOL: | |
| DATE OF APPROVAL FROM AGRICULTURAL POOL: | |
| DATE OF APPROVAL FROM APPROPRIATIVE POOL: | |
| HEARING DATE, IF ANY: | |
| DATE OF ADVISORY COMMITTEE APPROVAL: | |
| mare or notes and south. Adresses # | |

Form 4

APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE

| APPLICANT | | |
|--|----------------------------------|--|
| Vulcan Haderials Company Name of Parly | Havan 7, 2015 Date Requested | Date Approved |
| HOSN. Indian Hill Blvd. Street Address | Amount Requested | Acre-feet Amount Approved |
| City State Zip Code | Projected Rate of Recapture | Projected Duration of Recapture |
| Telephone: (909) 621 -12 leb | Facsimile: (909) Lo? | 1-1196 |
| IS THIS AN AMENDMENT TO A PREVIOUSLY APPRO IF YES, ATTACH APPLICATION TO BE AMEND | | es (>4) no |
| IDENTITY OF PERSON THAT STORED THE WATER: | | managaran da di da |
| PURPOSE OF RECAPTURE | | |
| Pump when other sources of supply are curtaile Pump to meet current or future demand over an Pump as necessary to stabilize future assessme Other, explain | d above production right | |
| METHOD OF RECAPTURE (if by other than pumping) | | |
| Exchange with ground | vater produce | ers in the basin |
| PLACE OF USE OF WATER TO BE RECAPTURED | | |
| Chino Basin | | A Principal Prin |
| LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES). | | |
| WATER QUALITY AND WATER LEVELS | | |
| What is the existing water quality and what are the existin affected? | g water levels in the areas that | are likely to be |
| | | |

July 2001

| NATERIAL PHYSICAL INJURY |
|--|
| Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes [] No |
| If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin? |
| |
| ADDITIONAL INFORMATION ATTACHED Yes [X] No [] Applicant |
| TO BE COMPLETED BY WATERMASTER |
| DATE OF APPROVAL FROM NON-AGRICULTURAL POOL: |
| DATE OF APPROVAL FROM AGRICULTURAL POOL: |
| DATE OF APPROVAL FROM APPROPRIATIVE POOL: |
| HEARING DATE, IF ANY: |
| DATE OF ADVISORY COMMITTEE APPROVAL: |
| DATE OF BOARD ADDROVAL. |

July 2001



February 12, 2015

Chino Basin Watermaster Attention: Peter Kavounas, General Manager 9641 San Bernardino Road Rancho Cucamonga, CA 91730

Subject: Review of Vulcan Materials (VMC) test drilling results at the Vulcan Pit site in Fontana California as reported in <u>Fontana Quarry</u>, <u>San Bernardino County</u>, <u>California</u>, <u>2014</u> <u>Drilling and Sampling Investigation</u>, <u>January 28</u>, <u>2015</u>.

Dear Mr. Kavounas,

Pursuant to your direction we reviewed the subject report and offer the following opinion. Based on our review of the data provided by VMC and the scale of the proposed recharge test, the recharge test that VMC wishes to conduct will not result in material physical injury to a party or the Basin. That said we believe there should be no subsequent regular use of the Basin for recharge of storm and supplemental waters beyond this test until a comprehensive investigation of the potential for arsenic degradation of groundwater is completed.

VMC should be allowed to proceed with their 100-acre-ft recharge test provided they follow the process described in our letter to you dated November 6, 2014 which include the following:

- 1. Require that the test recharge project be conducted in a 1 to 2-acre area in the southeast corner of the pit (see Figure 1).
- 2. Require the test recharge area be scraped to remove any recently deposited fill material.
- 3. Require that the water used in the recharge test consist of potable water.
- 4. Require that the recharge water be conveyed from the source to the test recharge area in a closed system to ensure that the recharge water does not contact soil outside of the test recharge area.

We recommend that Watermaster require VMC to prepare a recharge test plan report consistent with these requirements. The recharge test plan report should include drawings and tables that will enable Watermaster staff to have a precise understanding of VMC's test recharge project. Watermaster staff would approve the plan before the test recharge project is implemented. Finally, we recommend that Watermaster staff monitor the recharge test to assure compliance with the Watermaster approved plan.

Thank you the opportunity to serve the Chino Basin Watermaster on this important project. Please contact Mike Blazevic or me if you have any questions.

Wildermuth Environmental, Inc.

Mark J. Wildermuth, PE

Mach J. W. Ilway

President and Principal Engineer

Michael A. Blazevic, PG

Senior Scientist II

I. CONSENT CALENDAR

D. FONTANA WATER COMPANY – APPLICATION FOR RECHARGE



9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

STAFF REPORT

DATE:

April 28, 2015

TO:

Board Members

SUBJECT:

Fontana Water Company Application for Recharge

SUMMARY

<u>Issue:</u> On March 3, 2015, Fontana Water Company (FWC) submitted an Application for Recharge for up to 50.000 acre-feet to be recharged into the Vulcan Basin.

<u>Recommendation:</u> Approve FWC's Application for Recharge that would be expressly subject to the same conditions as Vulcan Materials' 2012 Application for Recharge: that the project proponent demonstrates, by following the WEI site characterization plan to Watermaster's satisfaction, that the potential Material Physical Injury will be avoided.

Financial Impact: None.

Future Consideration
Watermaster Board: April 28, 2015 Approval

ACTIONS:

March 12, 2015 – Appropriative Pool – Unanimously approved FWC's Application for Recharge that would be expressly subject to the same conditions as Vulcan Materials' 2012 Application for Recharge: that the project proponent demonstrates, by following the WEI site characterization plan to Watermaster's satisfaction, that the potential Material Physical Injury will be avoided.

March 12, 2015 – Non-Agricultural Pool – Unanimously approved FWC's Application for Recharge that would be expressly subject to the same conditions as Vulcan Materials' 2012 Application for Recharge: that the project proponent demonstrates, by following the WEI site characterization plan to Watermaster's satisfaction, that the potential Material Physical Injury will be avoided, and directed the Pool representatives to support at the Advisory Committee and Watermaster Board meetings subject to changes which they deem appropriate.

March 12, 2015 – Agricultural Pool – Unanimously approved FWC's Application for Recharge that would be expressly subject to the same conditions as Vulcan Materials' 2012 Application for Recharge: that the project proponent demonstrates, by following the WEI site characterization plan to Watermaster's satisfaction, that the potential Material Physical Injury will be avoided.

April 16, 2015 – Advisory Committee – Unanimously approved FWC's Application for Recharge that would be expressly subject to the same conditions as Vulcan Materials' 2012 Application for Recharge: that the project proponent demonstrates, by following the WEI site characterization plan to Watermaster's satisfaction, that the potential Material Physical Injury will be avoided.

April 28, 2015 – Watermaster Board –

BACKGROUND

The Court approved the Peace Agreement, the OBMP Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for Applications to store, recapture, recharge or transfer water, as well as for Applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the application. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the proposed actions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

On September 12, 2012, Vulcan Materials Company submitted a Form 2, Application for Recharge. The Application for Recharge stated that the "Vulcan Groundwater Recharge Facility" will be utilized and that the source of water is Fontana Water Company retail water. WEI performed a Material Physical Injury analysis. WEI prepared a letter, dated November 1, 2012, which outlined the concerns with the proposed recharge and presented a plan for the project proponent to follow to perform the necessary site characterization. The Application for Recharge was considered by each of the respective Pool committees during the month of October 2012, and by the Advisory Committee and Board during the month of November 2012. The Application for Recharge was approved, on the condition that the project proponent demonstrated, by following the WEI site characterization plan to Watermaster's satisfaction, that the Material Physical Injury will be avoided.

Vulcan Materials has satisfied the testing requirements and plans to proceed with the recharge. WEI reviewed the test data provided by Vulcan Materials and the scale of the proposed recharge test (100 acre-feet) and believes that this recharge test will not result in Material Physical Injury to a Party or the Basin. In a letter from WEI to Watermaster on February 12, 2015 (Attachment 1), WEI recommends that there should be no subsequent regular use of the Basin for recharge of storm and supplemental waters beyond this test until a comprehensive investigation of the potential for arsenic degradation of groundwater is completed.

DISCUSSION

At this time, 100.000 acre-feet of water are planned to be recharged into the Vulcan Groundwater Recharge Facility in a cooperative effort by Fontana Water Company (FWC) and Vulcan Materials: 50.000 acre-feet by FWC, and 50.000 acre-feet by Vulcan Materials (as approved in September 2012 and stated above; subject matter of a separate staff letter). This recharge is being performed as a test to determine the potential percolation rate at the site. This site is located in Management Zone 3, and can potentially be a great asset to the Chino Basin.

On March 3, 2015, FWC submitted an Application for Recharge for up to 50.000 acre-feet to be recharged into the Vulcan Basin (attached). The Application identifies the quantity of water to be recharged to be up to 50.000 acre-feet and states that the source of supply is Lytle Creek surface water. As indicated on FWC's cover letter, the water will first be treated through FWC's Sandhill Surface Water Treatment Plant. The Application states that the "Vulcan Basin" will be utilized.

ATTACHMENTS

- 1. February 12, 2015 letter from WEI to Watermaster: "Review of Vulcan Materials (VMC) test drilling results at the Vulcan Pit site in Fontana..."
- 2. Form 2: Application for Recharge by FWC



February 12, 2015

Chino Basin Watermaster Attention: Peter Kavounas, General Manager 9641 San Bernardino Road Rancho Cucamonga, CA 91730

Subject: Review of Vulcan Materials (VMC) test drilling results at the Vulcan Pit site in Fontana California as reported in Fontana Quarry, San Bernardino County, California, 2014 Drilling and Sampling Investigation, January 28, 2015.

Dear Mr. Kavounas,

Pursuant to your direction we reviewed the subject report and offer the following opinion. Based on our review of the data provided by VMC and the scale of the proposed recharge test, the recharge test that VMC wishes to conduct will not result in material physical injury to a party or the Basin. That said we believe there should be no subsequent regular use of the Basin for recharge of storm and supplemental waters beyond this test until a comprehensive investigation of the potential for arsenic degradation of groundwater is completed.

VMC should be allowed to proceed with their 100-acre-ft recharge test provided they follow the process described in our letter to you dated November 6, 2014 which include the following:

- 1. Require that the test recharge project be conducted in a 1 to 2-acre area in the southeast corner of the pit (see Figure 1).
- 2. Require the test recharge area be scraped to remove any recently deposited fill material.
- 3. Require that the water used in the recharge test consist of potable water.
- Require that the recharge water be conveyed from the source to the test recharge area in a closed system to ensure that the recharge water does not contact soil outside of the test recharge area.

We recommend that Watermaster require VMC to prepare a recharge test plan report consistent with these requirements. The recharge test plan report should include drawings and tables that will enable Watermaster staff to have a precise understanding of VMC's test recharge project. Watermaster staff would approve the plan before the test recharge project is implemented. Finally, we recommend that Watermaster staff monitor the recharge test to assure compliance with the Watermaster approved plan.

Thank you the opportunity to serve the Chino Basin Watermaster on this important project. Please contact Mike Blazevic or me if you have any questions.

Wildermuth Environmental, Inc.

Mark J. Wildermuth, PE

President and Principal Engineer

Michael A. Blazevic, PG

Senior Scientist II



FONTANA WATER COMPANY

A DIVISION OF SAN GABRIEL VALLEY WATER COMPANY

15966 ARROW ROUTE • P.O. BOX 987, FONTANA, CALIFORNIA 92334 • (909) 822-2201

March 3, 2015



Mr. Peter Kavounas General Manager Chino Basin Watermaster 9641 San Bernardino Road Rancho Cucamonga, California 91730

Subject:

Fontana Water Company Recharge Application

Dear Mr. Kavounas:

Enclosed herewith is Fontana Water Company's Application for Recharge dated March 2, 2015.

In order to provide Fontana Water Company with the most flexibility to utilize its water supply assets, we respectfully request Watermaster to recharge supplemental water treated at Fontana Water Company's Sandhill Surface Water Treatment Plant (Sandhill) and delivered into the Chino Basin. The quantity of water recharged by Fontana Water Company may include up to 50 acre feet. This application to recharge water into the Vulcan Pit is intended to serve as a test project to monitor and determine percolation rates of an existing basin not currently being utilized to recharge supplemental water within the Chino Basin.

The supplemental water Fontana Water Company is requesting to be recharged is currently treated at Fontana Water Company's Sandhill Treatment Plant. The water will be delivered through the company's distribution system to the recharge facility. The supplemental water is treated to potable standards and is not anticipated to pose any adverse impacts to existing water quality.

Chino Basin Watermaster Page 2 March 3, 2015

Please acknowledge receipt of this letter and enclosure by signing the enclosed copy. If you have any questions or need additional information please contact me at (909) 201-7332.

Very truly yours,

Robert K. Young General Manager

RKY:bf Enclosure

ACKNOWLEDGEMENT

Receipt of this letter and enclosure is hereby acknowledged.

CHINO BASIN WATERMASTER

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APPLICATION FOR RECHARGE

| applican | 1 | Ī |
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| Fontar | na Water Compa | any | | March 2, 2015 | |
|-----------|----------------------|-----------------|---------------------|--|--------------------------------|
| Name of | Party | | | Date Requested | Date Approved |
| 15966 | Arrow Route | | | Up to 50 Acre-feet | Acre-feet |
| Street A | ddress | ·- | | Amount Requested | Amount Approved |
| Fontar | na | CA | 92335 | Varies | Various Intervals |
| City | | State | Zip Code | Projected Rate of Recharge | Projected Duration of Recharge |
| Telephor | ne: <u>(909)</u> 822 | - 2201 | | Facsimile: (909) 823 - | 5046 |
| SOURCE | E OF SUPPLY | | | | |
| Water fro | om: | | | | |
| [] | State Water Proj | ect | | | |
| | Colorado River | | | | |
| [X] | Local Supplemen | ntal Source: | Lytle Creek Surface | e Water | |
| | Recycled Water | | | | |
| [] | Other, explain | | | | |
| | | | | | |
| METHO | D OF RECHARGE | ± ± | | | |
| [X] | PERCOLATION | | Basin Name | Vulcan Basin | |
| [] | 121100211,011 | | Location | Management Zone 3 | |
| [] | INJECTION | | Well Number | r | |
| 1 1 | | Loc | |) | |
| r i | EXCHANGE | | Facility Name |) | |
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| WATER | QUALITY AND V | | | | |
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| affecte | d? | | | water levels in the areas tha and is not anticipated to | |
| adverse | e impacts to exis | ting water qual | ity | | |

July 2001

MATERIAL PHYSICAL INJURY

| Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes $[\]$ No $[^X\]$ |
|--|
| If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin? |
| |
| |
| ADDITIONAL INFORMATION ATTACHED Yes [] No [x] Robert K. Young, General Manager |
| TO BE COMPLETED BY WATERMASTER: |
| DATE OF APPROVAL FROM NON-AGRICULTURAL POOL: |
| DATE OF APPROVAL FROM AGRICULTURAL POOL: |
| DATE OF APPROVAL FROM APPROPRIATIVE POOL: |
| HEARING DATE, IF ANY: |
| DATE OF ADVISORY COMMITTEE APPROVAL: |
| DATE OF BOARD APPROVAL: Agreement # |

NOTICE

OF

APPLICATION(S)

RECEIVED FOR

RECHARGE

Date of Notice:

March 6, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on or after 30 days from the date of this notice.

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NOTICE OF APPLICATION(S) RECEIVED

Date of Application: March 3, 2015 Date of this notice: March 6, 2015

Please take notice that the following Application has been received by Watermaster:

Notice of Application for Recharge – Notice of Application for Recharge - On March 3, 2015, Fontana Water Company (FWC) submitted an Application for Recharge for up to 50.000 acre-feet to be recharged into the Vulcan Basin.

Appropriative Pool:

March 12, 2015

Non-Agricultural Pool:

March 12, 2015

Agricultural Pool:

March 12, 2015

This Application will be scheduled for consideration by the Advisory Committee no earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the *Application is* amended, parties to the Judgment may file *Contests* to the *Application* with Watermaster *within seven calendar days* of when the last pool committee considers it. Any *Contest* must be in writing and state the basis of the *Contest*.

Watermaster address:

Chino Basin Watermaster 9641 San Bernardino Road

Rancho Cucamonga, CA 91730

Tel: (909) 484-3888 Fax: (909) 484-3890 THIS PAGE

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NOTICE OF APPLICATION FOR RECHARGE

Notification Dated: March 6, 2015

A party to the Judgment has submitted a proposed Application for Recharge for Watermaster approval. Unless contrary evidence is presented to Watermaster that overcomes the rebuttable presumption provided in Section 5.3(b)(iii) of the Peace Agreement, Watermaster must find that there is "no material physical injury" and approve the Application. Watermaster staff is not aware of any evidence to suggest that this recharge would cause material physical injury and hereby provides this notice to advise interested persons that this Application will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report will be included in the meeting package at the time the Application begins the Watermaster process (comes before Watermaster).

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9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

STAFF REPORT

DATE:

March 12, 2015

TO:

Pool Committee Members

SUBJECT:

Fontana Water Company Application for Recharge

SUMMARY

<u>Issue:</u> On March 3, 2015, Fontana Water Company (FWC) submitted an Application for Recharge for up to 50,000 acre-feet to be recharged into the Vulcan Basin.

Recommendation: Approve FWC's Application for Recharge that would be expressly subject to the same conditions as Vulcan Materials' 2012 Application for Recharge: that the project proponent demonstrates, by following the WEI site characterization plan to Watermaster's satisfaction, that the potential Material Physical Injury will be avoided.

Financial Impact: None.

Future Consideration

Appropriative Pool: March 12, 2015 Approval Non-Agricultural Pool: March 12, 2015 Approval Agricultural Pool: March 12, 2015 Approval Advisory Committee: April 16, 2015 Approval Watermaster Board: April 23, 2015 Approval

ACTIONS:

March 12, 2015 - Appropriative Pool March 12, 2015 - Non-Agricultural Pool March 12, 2015 - Agricultural Pool April 16, 2015 - Advisory Committee April 23, 2015 - Watermaster Board -

BACKGROUND

The Court approved the Peace Agreement, the OBMP Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for Applications to store, recapture, recharge or transfer water, as well as for Applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the application. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the proposed actions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

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Vulcan Materials has satisfied the testing requirements and plans to proceed with the recharge. WEI reviewed the test data provided by Vulcan Materials and the scale of the proposed recharge test (100 acre-feet) and believes that this recharge test will not result in Material Physical Injury to a Party or the Basin. In a letter from WEI to Watermaster on February 12, 2015 (Attachment 1), WEI recommends that there should be no subsequent regular use of the Basin for recharge of storm and supplemental waters beyond this test until a comprehensive investigation of the potential for arsenic degradation of groundwater is completed.

DISCUSSION

At this time, 100.000 acre-feet of water are planned to be recharged into the Vulcan Groundwater Recharge Facility in a cooperative effort by Fontana Water Company (FWC) and Vulcan Materials: 50.000 acre-feet by FWC, and 50.000 acre-feet by Vulcan Materials (as approved in September 2012 and stated above; subject matter of a separate staff letter). This recharge is being performed as a test to determine the potential percolation rate at the site. This site is located in Management Zone 3, and can potentially be a great asset to the Chino Basin.

On March 3, 2015, FWC submitted an Application for Recharge for up to 50.000 acre-feet to be recharged into the Vulcan Basin (attached). The Application identifies the quantity of water to be recharged to be up to 50.000 acre-feet and states that the source of supply is Lytle Creek surface water. As indicated on FWC's cover letter, the water will first be treated through FWC's Sandhill Surface Water Treatment Plant. The Application states that the "Vulcan Basin" will be utilized.

ATTACHMENTS

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- 2. Form 2: Application for Recharge by FWC



February 12, 2015

Chino Basin Watermaster Attention: Peter Kavounas, General Manager 9641 San Bernardino Road Rancho Cucamonga, CA 91730

Subject: Review of Vulcan Materials (VMC) test drilling results at the Vulcan Pit site in Fontana California as reported in Fontana Quarry, San Bernardino County, California, 2014 Drilling and Sampling Investigation, January 28, 2015.

Dear Mr. Kavounas,

Pursuant to your direction we reviewed the subject report and offer the following opinion. Based on our review of the data provided by VMC and the scale of the proposed recharge test, the recharge test that VMC wishes to conduct will not result in material physical injury to a party or the Basin. That said we believe there should be no subsequent regular use of the Basin for recharge of storm and supplemental waters beyond this test until a comprehensive investigation of the potential for arsenic degradation of groundwater is completed.

VMC should be allowed to proceed with their 100-acre-ft recharge test provided they follow the process described in our letter to you dated November 6, 2014 which include the following:

- 1. Require that the test recharge project be conducted in a 1 to 2-acre area in the southeast corner of the pit (see Figure 1).
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We recommend that Watermaster require VMC to prepare a recharge test plan report consistent with these requirements. The recharge test plan report should include drawings and tables that will enable Watermaster staff to have a precise understanding of VMC's test recharge project. Watermaster staff would approve the plan before the test recharge project is implemented. Finally, we recommend that Watermaster staff monitor the recharge test to assure compliance with the Watermaster approved plan.

Thank you the opportunity to serve the Chino Basin Watermaster on this important project. Please contact Mike Blazevic or me if you have any questions.

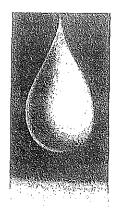
Wildermuth Environmental, Inc.

Mark J. Wildermuth, PE

President and Principal Engineer

Michael A. Blazevic, PG

Senior Scientist II



FONTANA WATER COMPANY

A DIVISION OF SAN GABRIEL VALLEY WATER COMPANY

15966 ARROW ROUTE • P.O. BOX 987, FONTANA, CALIFORNIA 92334 • (909) 822-2201

March 3, 2015



Mr. Peter Kavounas General Manager Chino Basin Watermaster 9641 San Bernardino Road Rancho Cucamonga, California 91730

Subject: Fontana Water Company Recharge Application

Dear Mr. Kavounas:

Enclosed herewith is Fontana Water Company's Application for Recharge dated March 2, 2015.

In order to provide Fontana Water Company with the most flexibility to utilize its water supply assets, we respectfully request Watermaster to recharge supplemental water treated at Fontana Water Company's Sandhill Surface Water Treatment Plant (Sandhill) and delivered into the Chino Basin. The quantity of water recharged by Fontana Water Company may include up to 50 acre feet. This application to recharge water into the Vulcan Pit is intended to serve as a test project to monitor and determine percolation rates of an existing basin not currently being utilized to recharge supplemental water within the Chino Basin.

The supplemental water Fontana Water Company is requesting to be recharged is currently treated at Fontana Water Company's Sandhill Treatment Plant. The water will be delivered through the company's distribution system to the recharge facility. The supplemental water is treated to potable standards and is not anticipated to pose any adverse impacts to existing water quality.

Chino Basin Watermaster Page 2 March 3, 2015

Please acknowledge receipt of this letter and enclosure by signing the enclosed copy. If you have any questions or need additional information please contact me at (909) 201-7332.

Very truly yours,

Robert K. Young General Manager

RKY:bf Enclosure

ACKNOWLEDGEMENT

Receipt of this letter and enclosure is hereby acknowledged.

CHINO BASIN WATERMASTER

| Ву: | | ····· | · |
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| Tirle: _ | | | |
| Date | | | |

APPLICATION FOR RECHARGE

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|---|---|---|---|----|----|----|---|
|---|---|---|---|----|----|----|---|

| Fontana Water Co | ompany | | March 2, 2015 | |
|---------------------------------|----------------------|----------------------|-------------------------------|--|
| Name of Party | | | Date Requested | Date Approved |
| 15966 Arrow Rout | :e | | Up to 50 Acre-feet | Acre-feet |
| Street Address | | | Amount Requested | Amount Approved |
| Fontana | CA | 92335 | Varies | Various Intervals |
| City | State | Zip Code | Projected Rate of Recharge | Projected Duration of Recharge |
| Telephone: (909) 82 | 22 - 2201 | - | Facsimile: (909) 823 - | 5046 |
| SOURCE OF SUPPLY | į. | | | |
| 200KOE OF 30FFL | | | | |
| Water from: | | | | |
| [] State Water | - | | | |
| [] Colorado Riv | | Little Creek Surface | n lålstor | |
| [X] Local Supple | | Lytle Creek Surface | e water | |
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| METHOD OF RECHAI | RGF | | | |
| retire is some at 1450 stills | | | | |
| [X] PERCOLATI | ON | | Vulcan Basin | |
| | | Location | Management Zone 3 | * <u></u> |
| [] INJECTION | | Well Numbe | r | |
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| t 1 EVOLUNIOE | | | | |
| [] EXCHANGE | 9 | | | |
| | · | | | |
| | | | | |
| | | Water in Storage | | |
| | Pum | ping Capacity (cfs) | | |
| WATER QUALITY AN | ID WATER LEVELS | 3 | | |
| What is the existing vaffected? | vater quality and wh | at are the existing | water levels in the areas tha | t are likely to be |
| | ter is treated to | potable standards | and is not anticipated to | рове апу |
| adverse impacts to | existing water qual | lity. | | _ |

July 2001

MATERIAL PHYSICAL INJURY

| Is the Applicant aware of any potential Material Physical may be caused by the action covered by the application? | |
|--|--|
| If yes, what are the proposed mitigation measures, if any action does not result in Material Physical Injury to a part | |
| | |
| | |
| | Yes [] No [¤] bert K. Young, General Manager |
| TO BE COMPLETED BY WATERMASTER: | |
| DATE OF APPROVAL FROM NON-AGRICULTURA | AL POOL: |
| DATE OF APPROVAL FROM AGRICULTURAL PO | OL: |
| DATE OF APPROVAL FROM APPROPRIATIVE PO | OOL: |
| HEARING DATE, IF ANY: | |
| DATE OF ADVISORY COMMITTEE APPROVAL: | and the state of t |
| DATE OF BOARD APPROVAL: | Agreement# |

I. CONSENT CALENDAR

E. WATER TRANSACTIONS
(Consider Approval for Notice of Sale or Transfer)

NOTICE

OF

APPLICATION(S)

RECEIVED FOR

WATER TRANSACTIONS - ACTIVITIES

Date of Notice:

March 6, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on or after 30 days from the date of this notice.

NOTICE OF APPLICATION(S) RECEIVED

Date of Application:

February 23, 2015

Date of this Notice: March 6, 2015

Please take notice that the following Application has been received by Watermaster:

• Notice of Sale or Transfer - The purchase of 1,200.000 acre-feet of water from Santa Ana River Water Company by Jurupa Community Services District. This purchase is made from Santa Ana River Water Company's Annual Production Right / Operating Safe Yield first, then any additional from storage.

This Application will first be considered by each of the respective pool committees on the following dates:

Appropriative Pool:

March 12, 2015

Non-Agricultural Pool:

March 12, 2015

Agricultural Pool:

March 12, 2015

This *Application* will be scheduled for consideration by the Advisory Committee *no* earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the *Application* is amended, parties to the Judgment may file *Contests* to the Application with Watermaster within seven calendar days of when the last pool committee considers it. Any Contest must be in writing and state the basis of the Contest.

Watermaster address:

Chino Basin Watermaster 9641 San Bernardino Road Rancho Cucamonga, CA 91730

Tel: (909) 484-3888

Fax: (909) 484-3890

NOTICE OF TRANSFER OF WATER

Notification Dated: March 6, 2015

A party to the Judgment has submitted a proposed transfer of water for Watermaster approval. Unless contrary evidence is presented to Watermaster that overcomes the rebuttable presumption provided in Section 5.3(b)(iii) of the Peace Agreement, Watermaster must find that there is "no material physical injury" and approve the transfer. Watermaster staff is not aware of any evidence to suggest that this transfer would cause material physical injury and hereby provides this notice to advise interested persons that this transfer will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report will be included in the meeting package at the time the transfer begins the Watermaster process (comes before Watermaster).



9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: (909) 484.3888 Fax: (909) 484-3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

DATE:

March 6, 2015

TO:

Watermaster Interested Parties

SUBJECT:

Summary and Analysis of Application for Water Transaction

Summary -

There does not appear to be a potential material physical injury to a party or to the basin from the proposed transaction as presented.

Issue -

 Notice of Sale or Transfer – The purchase of 1,200.000 acre-feet of water from Santa Ana River Water Company by Jurupa Community Services District. This purchase is made from Santa Ana River Water Company's Annual Production Right / Operating Safe Yield first, then any additional from storage.

Recommendation -

- 1. Continue monitoring as planned in the Optimum Basin Management Program.
- 2. Use all new or revised information when analyzing the hydrologic balance and report to Watermaster if a potential for material physical injury is discovered, and
- 3. Approve the transaction as presented.

Fiscal Impact -

1 None

[X] May reduce assessments under the 85/15 rule

Reduce desalter replenishment costs

Background

The Court approved the Peace Agreement, the Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for applications to store, recapture, recharge or transfer water, as well as for applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the transaction. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the transactions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

The following application for water transaction is attached with the notice of application.

 Notice of Sale or Transfer – The purchase of 1,200.000 acre-feet of water from Santa Ana River Water Company by Jurupa Community Services District. This purchase is made from Santa Ana River Water Company's Annual Production Right / Operating Safe Yield first, then any additional from storage.

Notice of the water transaction identified above was mailed on March 6, 2015 along with the materials submitted by the requestors.

DISCUSSION

Water transactions occur each year and are included as production by the respective entity (if produced) in any relevant analyses conducted by Wildermuth Environmental pursuant to the Peace Agreement and the Rules & Regulations. There is no indication additional analysis regarding this transaction is necessary at this time. As part of the OBMP Implementation Plan, continued measurement of water levels and the installation of extensometers are planned. Based on no real change in the available data, we cannot conclude that the proposed water transaction will cause material physical injury to a party or to the Basin.

CONSOLIDATED WATER TRANSFER FORMS:

FORM 3: APPLICATION FOR SALE OR TRANSFER OF RIGHT TO PRODUCE WATER FROM STORAGE FORM 4: APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE FORM 5: APPLICATION TO TRANSFER ANNUAL PRODUCTION RIGHT OR SAFE YIELD

14 15 FISCAL YEAR 20_ - 20_

| DATE | REQUESTED: Fel | oruary 2 | 23, 2015 | AMOUNT REQUESTED: _ | 1,200 | Acre-Feet |
|----------------|--|---|---|---|-----------|------------|
| TRAN | SFER FROM (SELLE | R/TRAN | SFEROR): | TRANSFER TO (BUYER / | TRANSFE | REE); |
| San | ta Ana River Wa | ater Co | mpany | Jurupa Community | Service | s District |
| 1 | of Party 30 54th Street | | | Name of Party 11201 Harrel Street | | |
| | ^{Address} pa Valley | CA | 91752 | Street Address Jurupa Valley | CA | 91752 |
| City 951. | 685.6503 | State | Zip Code | City 951.685.7434 | State | Zip Code |
| Teleph 951. | one 685.1978 | | | Telephone 951.685.1153 | | |
| Facsin | nile | | | Facsimile | | |
| betwee | any other transfers on these parties cover on these parties cover on the cover of t | ing the sa sources of ent or futu | me fiscal year? supply are curtails re demand over ar | Yes ☐ No ed nd above production right | 53 | |
| WATEI | Storage | Right (Ap | propriative Pool) or | Operating Safe Yield (Non-Ag | - | Pool) |
| WATEI | R IS TO BE TRANSF Annual Production Storage (rare) Other explain | | | (common) | | |

Consolidated Forms 3, 4 & 5 cont.

| Is the purpose of the transfer to meet a current demand over and above production right? Yes 20 No Is the water being placed into the Buyer's Annual Account? FWATER IS TO BE TRANSFERRED FROM STORAGE: Projected Rate of Recapture Projected Duration of Recapture METHOD OF RECAPTURE (e.g. pumping, exchange, etc.): PLACE OF USE OF WATER TO BE RECAPTURED: LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES): WATER QUALITY AND WATER LEVELS Are the Parties aware of any water quality issues that exist in the area? Yes D No 25 If yes, please explain: Whells do not exceed the MCL for nitrates and are used to blend with other wells in the Distri What are the existing water levels in the areas that are likely to be affected? All wells are perforated to a depth of between 300 to 400 feet MATERIAL PHYSICAL INJURY Are any of the recapture wells located within Management Zone 1? Yes D No 25 Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes D No 26 If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the | IS THE 85/15 RULE EXPECTED TO APPLY? (If yes, all answers below must be "yes.") | Yes 🗖 | No (21 |
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| Is the water being placed into the Buyer's Annual Account? IF WATER IS TO BE TRANSFERRED FROM STORAGE: Projected Rate of Recapture Projected Duration of Recapture METHOD OF RECAPTURE (e.g. pumping, exchange, etc.): PLACE OF USE OF WATER TO BE RECAPTURED: LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES): WATER QUALITY AND WATER LEVELS Are the Parties aware of any water quality issues that exist in the area? Yes No If yes, please explain: Wells do not exceed the MCL for nitrates and are used to blend with other wells in the Distri What are the existing water levels in the areas that are likely to be affected? All wells are perforated to a depth of between 300 to 400 feet MATERIAL PHYSICAL INJURY Are any of the recapture wells located within Management Zone 1? Yes No Kells the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes No If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the | is the Buyer an 85/15 Party? | Yes 均 | No 🗇 |
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SAID TRANSFER SHALL BE CONDITIONED UPON:

- (1) Transferee shall exercise said right on behalf of Transferor under the terms of the Judgment, the Peace Agreement, the Peace II Agreement, and the Management Zone 1 Subsidence Management Plan for the period described above. The first water produced in any year shall be that produced pursuant to carry-over rights defined in the Judgment. After production of its carry-over rights, if any, the next (or first if no carry-over rights) water produced by Transferee from the Chino Basin shall be that produced hereunder.
- (2) Transferee shall put all waters utilized pursuant to said Transfer to reasonable beneficial use.
- (3) Transferee shall pay all Watermaster assessments on account of the water production hereby Transferred.
- (4) Any Transferee not already a party must intervene and become a party to the Judgment.

| ADDITIONAL INFORMATION ATTACHED | ′es □ No 🗗 |
|---|--|
| Seller / Transferor Representative Signature J Arnold Rodriguez Seller / Transferor Representative Name (Printed) | Buyer / Transferee Representative Signature Robert Tock Buyer / Transferee Representative Name (Printed) |
| TO BE COMPLETED BY WATERMASTER STAFF: | |
| DATE OF WATERMASTER NOTICE: | |
| DATE OF APPROVAL FROM APPROPRIATIVE POO |)L: |
| DATE OF APPROVAL FROM NON-AGRICULTURAL | POOL: |
| DATE OF APPROVAL FROM AGRICULTURAL POO | L; |
| HEARING DATE, IF ANY: | |
| DATE OF ADVISORY COMMITTEE APPROVAL: | |
| DATE OF BOARD APPROVAL: | _ |

NOTICE

OF

APPLICATION(S)

RECEIVED FOR

WATER TRANSACTIONS – ACTIVITIES

Date of Notice:

March 6, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on or after 30 days from the date of this notice.

NOTICE OF APPLICATION(S) RECEIVED

Date of Application: January 27, 2015 Date of this notice: March 6, 2015

Please take notice that the following Application has been received by Watermaster:

Notice of Sale or Transfer – The purchase of 2,378.909 acre-feet of water from San Antonio Water Company by the City of Upland. This purchase is made from San Antonio Water Company's Annual Production Right/Operating Safe Yield first, then any additional from storage. The City of Upland is utilizing this transaction to produce its San Antonio Water Company shares.

This *Application* will first be considered by each of the respective pool committees on the following dates:

Appropriative Pool:

March 12, 2015

Non-Agricultural Pool:

March 12, 2015

Agricultural Pool:

March 12, 2015

This Application will be scheduled for consideration by the Advisory Committee no earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the *Application is* amended, parties to the Judgment may file *Contests* to the *Application* with Watermaster *within seven calendar days* of when the last pool committee considers it. Any *Contest* must be in writing and state the basis of the *Contest*.

Watermaster address:

Chino Basin Watermaster 9641 San Bernardino Road Rancho Cucamonga, CA 91730 Tel: (909) 484-3888 Fax: (909) 484-3890

NOTICE OF TRANSFER OF WATER

Notification Dated: March 6, 2015

A party to the Judgment has submitted a proposed transfer of water for Watermaster approval. Unless contrary evidence is presented to Watermaster that overcomes the rebuttable presumption provided in Section 5.3(b)(iii) of the Peace Agreement, Watermaster must find that there is "no material physical injury" and approve the transfer. Watermaster staff is not aware of any evidence to suggest that this transfer would cause material physical injury and hereby provides this notice to advise interested persons that this transfer will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report will be included in the meeting package at the time the transfer begins the Watermaster process (comes before Watermaster).



9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: (909) 484.3888 Fax: (909) 484-3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

DATE:

March 6, 2015

TO:

Watermaster Interested Parties

SUBJECT:

Summary and Analysis of Application for Water Transaction

Summary -

There does not appear to be a potential material physical injury to a party or to the basin from the proposed transaction as presented.

Issue -

Notice of Sale or Transfer – The purchase of 2,378.909 acre-feet of water from San Antonio Water Company by the City of Upland. This purchase is made from San Antonio Water Company's Annual Production Right / Operating Safe Yield first, then any additional from storage. The City of Upland is utilizing this transaction to produce its San Antonio Water Company shares.

Recommendation -

- 1. Continue monitoring as planned in the Optimum Basin Management Program.
- 2. Use all new or revised information when analyzing the hydrologic balance and report to Watermaster if a potential for material physical injury is discovered, and
- 3. Approve the transaction as presented.

Fiscal Impact -

[X] None[] May reduce assessments under the 85/15 rule[] Reduce desalter replenishment costs

Background

The Court approved the Peace Agreement, the Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for applications to store, recapture, recharge or transfer water, as well as for applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the transaction. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the transactions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

The following application for water transaction is attached with the notice of application.

Notice of Sale or Transfer – The purchase of 2,378.909 acre-feet of water from San Antonio Water Company by the City of Upland. This purchase is made from San Antonio Water Company's Annual Production Right / Operating Safe Yield first, then any additional from storage. The City of Upland is utilizing this transaction to produce its San Antonio Water Company shares

Notice of the water transaction identified above was mailed on March 6, 2015 along with the materials submitted by the requestors.

DISCUSSION

Water transactions occur each year and are included as production by the respective entity (if produced) in any relevant analyses conducted by Wildermuth Environmental pursuant to the Peace Agreement and the Rules & Regulations. There is no indication additional analysis regarding this transaction is necessary at this time. As part of the OBMP Implementation Plan, continued measurement of water levels and the installation of extensometers are planned. Based on no real change in the available data, we cannot conclude that the proposed water transaction will cause material physical injury to a party or to the Basin.

The 85/15 rule does not apply for this water transaction because the City of Upland is utilizing this transaction to produce its San Antonio Water Company shares.

CONSOLIDATED WATER TRANSFER FORMS:
FORM 3: APPLICATION FOR SALE OR TRANSFER OF RIGHT TO PRODUCE WATER FROM STORAGE
FORM 4: APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE
FORM 5: APPLICATION TO TRANSFER ANNUAL PRODUCTION RIGHT OR SAFE YIELD

FISCAL YEAR 2014 - 2015

| DATE | REQUESTED: JA | nuary 2 | 27, 2015 | AMOUNT REQUESTED; | 2,378.90 |)9 Acre-Feet |
|-----------------|---|---|---------------------------------------|------------------------------------|--------------|--|
| 1 | ısfer from (sell 1 Antonio Wat | | | TRANSFER TO (BUYER) City of Upland | TRANSFE | (REE): |
| ſ | rof Party J.N. Euclid Ave | enue | | Name of Party 460 N. Euclid Av | enue | |
| | Address and | CA | 91786 | Street Address Upland | CA | 91786 |
| City 909 | .982.4107 | State | Zip Code | Olfy 909.931.4100 | State | Zip Code |
| Telepi 909 | none .920.3047 | | | Telephone 909.291.2974 | | |
| Facsin | nile | | | Facsimile | | |
| PURPO | Pump as necessar | sources of ent or futur y to stabiliz | re demand over a ze future assessn | nd above production right | <u> Hent</u> | • |
| WATEF | Storage | Right (App | ropriative Pool) o | r Operating Safe Yield (Non-A | * | 'ool) · |
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Gonsolidated Forms 3, 4 & 5 cont.

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| Is the purpose | | | | | d above pro | eduction right? | • | No 🙇 |
| is the water bei | ng placed into | the Buyer's / | Annual Ac | count? | | | Yes K | No |
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SAID TRANSFER SHALL BE CONDITIONED UPON:

DATE OF BOARD APPROVAL:

- (1) Transferee shall exercise said right on behalf of Transferor under the terms of the Judgment, the Peace Agreement, the Peace II Agreement, and the Management Zone 1 Subsidence Management Plan for the period described above. The first water produced in any year shall be that produced pursuant to carry-over rights defined in the Judgment. After production of its carry-over rights, if any, the next (or first if no carry-over rights) water produced by Transferee from the Chino Basin shall be that produced hereunder.
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| (3) Transferee shall pay all Watermaster assessments on account of the water production hereby Transferred. |
| (4) Any Transferee not already a party must intervene and become a party to the Judgment. |
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| ADDITIONAL INFORMATION ATTACHED Yes (I) No X |
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| Change Heering |
| Seller / Transferor Representative Signature Buyer / Transferee Representative Signature |
| CHARLES MODRESES POSEHAMY HORMANY |
| Seller / Transferor Representative Name (Printed) Buyer / Transferoe Representative Name (Printed) |
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| TO BE COMPLETED BY WATERMASTER STAFF: |
| I O DE POINT PET PET ANT PURINDITÉ DIVIL. |
| DATE OF WATERMASTER NOTICE: |
| DATE OF APPROVAL FROM APPROPRIATIVE POOL: |
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| DATE OF APPROVAL FROM NON-AGRICULTURAL POOL: |
| DATE OF APPROVAL FROM AGRICULTURAL POOL: |
| HEARING DATE, IF ANY: |
| DATE OF ADVISORY COMMITTEE APPROVAL: |

NOTICE

OF

APPLICATION(S)

RECEIVED FOR

WATER TRANSACTIONS - ACTIVITIES

Date of Notice:

March 6, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on or after 30 days from the date of this notice.

NOTICE OF APPLICATION(S) RECEIVED

Date of Application: January 29, 2015 Date of this notice: March 6, 2015

Please take notice that the following Application has been received by Watermaster:

• Notice of Sale or Transfer – The purchase of 284.000 acre-feet of water from the City of Pomona by the City of Upland. This purchase is made from the City of Pomona's Excess Carryover Account.

This *Application* will first be considered by each of the respective pool committees on the following dates:

Appropriative Pool: March 12, 2015

Non-Agricultural Pool: March 12, 2015

Agricultural Pool: March 12, 2015

This Application will be scheduled for consideration by the Advisory Committee no earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the *Application is* amended, parties to the Judgment may file *Contests* to the *Application* with Watermaster *within seven calendar days* of when the last pool committee considers it. Any *Contest* must be in writing and state the basis of the *Contest*.

Watermaster address:

Rancho Cucamonga, CA 91730

Chino Basin Watermaster Tel: (909) 484-3888 9641 San Bernardino Road Fax: (909) 484-3890

NOTICE OF TRANSFER OF WATER

Notification Dated: March 6, 2015

A party to the Judgment has submitted a proposed transfer of water for Watermaster approval. Unless contrary evidence is presented to Watermaster that overcomes the rebuttable presumption provided in Section 5.3(b)(iii) of the Peace Agreement, Watermaster must find that there is "no material physical injury" and approve the transfer. Watermaster staff is not aware of any evidence to suggest that this transfer would cause material physical injury and hereby provides this notice to advise interested persons that this transfer will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report will be included in the meeting package at the time the transfer begins the Watermaster process (comes before Watermaster).



9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: (909) 484.3888 Fax: (909) 484-3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

DATE:

March 6, 2015

TO:

Watermaster Interested Parties

SUBJECT:

Summary and Analysis of Application for Water Transaction

Summary -

There does not appear to be a potential material physical injury to a party or to the basin from the proposed transaction as presented.

issue -

 Notice of Sale or Transfer – The purchase of 284.000 acre-feet of water from the City of Pomona by the City of Upland. This purchase is made from the City of Pomona's Excess Carryover Account.

Recommendation -

- 1. Continue monitoring as planned in the Optimum Basin Management Program.
- 2. Use all new or revised information when analyzing the hydrologic balance and report to Watermaster if a potential for material physical injury is discovered, and
- 3. Approve the transaction as presented.

Fiscal Impact -

[] None

[X] May reduce assessments under the 85/15 rule

[] Reduce desalter replenishment costs

Background

The Court approved the Peace Agreement, the Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for applications to store, recapture, recharge or transfer water, as well as for applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the transaction. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the transactions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

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Notice of the water transaction identified above was mailed on March 6, 2015 along with the materials submitted by the requestors.

DISCUSSION

Water transactions occur each year and are included as production by the respective entity (if produced) in any relevant analyses conducted by Wildermuth Environmental pursuant to the Peace Agreement and the Rules & Regulations. There is no indication additional analysis regarding this transaction is necessary at this time. As part of the OBMP Implementation Plan, continued measurement of water levels and the installation of extensometers are planned. Based on no real change in the available data, we cannot conclude that the proposed water transaction will cause material physical injury to a party or to the Basin.

CONSOLIDATED WATER TRANSFER FORMS:
FORM 3: APPLICATION FOR SALE OR TRANSFER OF RIGHT TO PRODUCE WATER FROM STORAGE
FORM 4: APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE
FORM 5: APPLICATION TO TRANSFER ANNUAL PRODUCTION RIGHT OR SAFE YIELD

FISCAL YEAR 2014 - 2015

| j | E REQUESTED: Ja | nuary z | 9, 2010 | AMOUNT REQUESTED: | 204.0 | Acre-Feet |
|---------------|--|---|---|---|-----------------|---------------------------------------|
| TRA | nsfer from (sell | er / Trap | isferor): | TRANSFER TO (BUYER | /TRANSFE | REE): |
| Cit | y of Pomona | | | City of Upland | | ······ |
| 1 | e of Party 3 N. Huntington | Street | | Name of Party 460 N. Euclid Aver | nue | |
| Stree | t Address | | | Street Address | | |
| Por | nona | CA | 91786 | Upland | CA | 91786 |
| City 909 | -620-2239 | State | Zip Code | City 909-291-2931 | State | Zip Code |
| Telep | hone | | | Telephone. | Market Strategy | |
| Facsi | mile | | | Facsimile | <u>,</u> | , , , , , , , , , , , , , , , , , , , |
| Have betwe | any other transfers en these parties cover | been ap | proved by Wat ne fiscal year? | termaster Yes □ No | M | |
| betwe | en these parties cover OSE OF TRANSFER: Pump when other | ing the sar sources of ent or futur | ne fiscal year? supply are curtaine demand over a | Yes □ No illed and above production right | X | |
| PURP | en these parties cover OSE OF TRANSFER: Pump when other: Pump to meet curr Pump as necessar Other, explain R IS TO BE TRANSFI Annual Production Storage Annual Production | sources of ent or futury to stabilis ERRED FI Right (App | ne fiscal year? supply are curtaine demand over a ze future assessment. | Yes □ No illed and above production right | gricultural P | 'ool) |

Consolidated Forms 3, 4 & 5 cont.

| IS THE 85/15 RULE EXPECTED TO APPLY? (If yes, all answers below must be "yes.") | Yes [] | No 🎾 |
|--|-------------------|--|
| is the Buyer an 85/15 Party? | Yes 🗇 | No 🗇 |
| Is the purpose of the transfer to meet a current demand over and above production right? | Yes 🗇 | No 🗇 |
| Is the water being placed into the Buyer's Annual Account? | Yes D | No D |
| IF WATER IS TO BE TRANSFERRED FROM STORAGE: | | Proposition of the State of th |
| 700-1100 GPM | | |
| Projected Rate of Recapture Projected Duration of Recapture | | |
| METHOD OF RECAPTURE (e.g. pumping, exchange, etc.): | | |
| Pumping | | |
| PLACE OF USE OF WATER TO BE RECAPTURED: | | |
| Regular Production Wells | | |
| | in a serie series | |
| LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION | PACILINES | i): |
| | | |
| WATER QUALITY AND WATER LEVELS Are the Parties aware of any water quality issues that exist in the area? Yes X No C If yes, please explain: Nitrate @ 56ppm & DBCP @ 0.35 ppb What are the existing water levels in the areas that are likely to be affected? |) | |
| Static Water Level 556 to 610 feet bgs | | |
| MATERIAL PHYSICAL INJURY | - | |
| Are any of the recapture wells located within Management Zone 1? Yes X No D | | |
| The diff of the residence were tooked within mortegement cone 1. The fact the many | | |
| Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the caused by the action covered by the application? Yes D. No X. | Basin that n | nay be |
| If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to e action does not result in Material Physical Injury to a party to the Judgment or the Basin? | nsure that t | he |
| | | |
| | | |
| | | |

SAID TRANSFER SHALL BE CONDITIONED UPON:

HEARING DATE: IF ANY:

DATE OF BOARD APPROVAL:

DATE OF ADVISORY COMMITTEE APPROVAL:

- (1) Transferee shall exercise said right on behalf of Transferor under the terms of the Judgment, the Peace
 Agreement, the Peace II Agreement, and the Management Zone 1 Subsidence Management Plan for the
 period described above. The first water produced in any year shall be that produced pursuant to carry-over
 rights defined in the Judgment. After production of its carry-over rights, if any, the next (or first if no carry-over
 rights) water produced by Transferee from the Chino Basin shall be that produced hereunder.
- (2) Transferee shall put all waters utilized pursuant to said Transfer to reasonable beneficial use.
- (3) Transferee shall pay all Watermaster assessments on account of the water production hereby Transferred.
- (4) Any Transferee not already a party must intervene and become a party to the Judgment.

| ADDITIONAL INFORMATION ATTACHED | Yes (I No D |
|---|--|
| 82Ke | Comany Harring |
| Seller / Transferor Representative Signature | Buyer / Transfered Representative Signature |
| Rene Salas | Rosemary Hoerning |
| Seller / Transferor Representative Name (Printed) | Buyer / Transferee Representative Name (Printed) |
| | |
| TO BE COMPLETED BY WATERMASTER STAFF: | |
| DATE OF WATERMASTER NOTICE: | |
| DATE OF APPROVAL FROM APPROPRIATIVE POO | L. |
| DATE OF APPROVAL FROM NON-AGRICULTURAL | POOL: |
| DATE OF APPROVAL FROM AGRICULTURAL POOL | N |

July 2009

CHINO BASIN WATERMASTER

III. REPORTS/UPDATES

D. GM REPORT

1. 2014/2015 Second Interim Organization Performance Report

Chino Basin Watermaster: FY 2014-15 Second Interim Organization Performance Report

Specific Goals from GM Performance Evaluation

[1] Complete the Safe Yield Recalculation In Progress; supporting the Facilitated Process to help Watermaster conclude the recalculation.

[2] Implement the Recharge Master Plan Update according to the approved schedule Ongoing.

[3] Address Storage Agreements
Not started at this time; planning to address after the Safe Yield
Recalculation effort concludes.

[4] Create an Administrative Policies Manual (internal to the organization; not related to the Committees).

One Section adopted; reviewing the remaining sections and will present for adoption over time.

[5] Update the records retention policy Not started yet; progress on this depends on SharePoint implementation which is progressing.

GM activities

- Made presentations on Chino Basin Management at LAFCO Conference; GRA Annual Conference; Southern California Water Dialog; and California Contract Cities Association
- Participated in ACWA Water Storage Policy Task Force
- continued outreach to Board and stakeholders
- Meld regular coordination meetings with IEUA and CDA
- Attended Fall 2014 ACWA conference
- Attended seminar titled "Coaching and Teambuilding Skills for Managers and Supervisors" in April 2015

Other activities

Safe Yield Recalculation: held numerous meetings to address specific technical questions. Organized Facilitated Process and supported Scott Slater in his role as Facilitator. More than 20 sessions so far; this effort has been consuming a lot of organizational energy at the expense of most other issues.

RMPU Amendment Implementation: processed Task Order changes to accommodate changes in the scope of projects. Continued to revisit the agreement for use of flood control facilities with SBCFCD.

35th Annual Report: produced the Court mandated 2011-12 Annual Report

Exhibit G: processed transfer of 2,300 acre-feet of water from Non-Agricultural Pool parties to interested Appropriators, and issued related invoices.

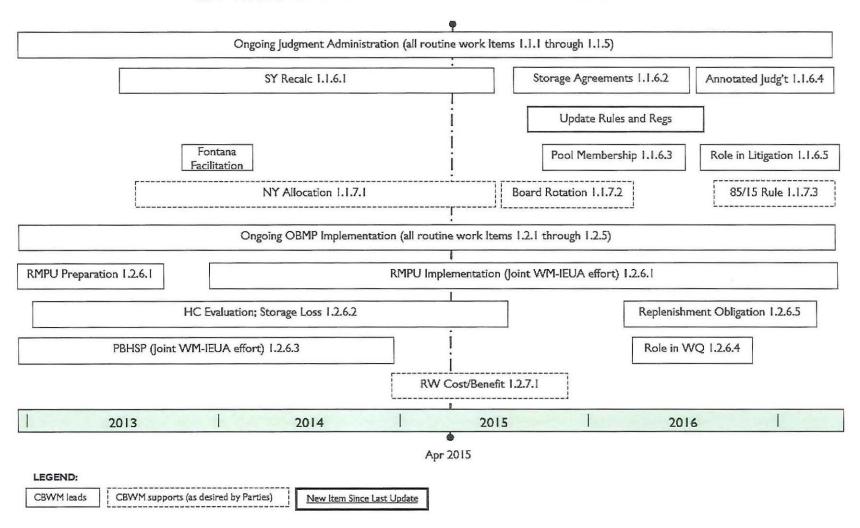
Hydraulic Control: continued communication with RWQCB on achievement and maintenance of Hydraulic Control in the Basin.

Pulse of the Organization

Personnel: conducted annual performance evaluations for all employees, and introduced new format for individual goals; continuing to introduce training as appropriate, and created individual training logs; continuing monthly all-hands meetings.

Processes: held teamwork review session with WEI to enhance working relationship; performed assessment of office systems to identify areas for improvement; continuing scanning and OCRing of records; focused training on SharePoint implementation; upgraded from Microsoft Office 7 to Microsoft Office 13.

CBWM Business Plan Timeline



April 28, 2015

CHINO BASIN WATERMASTER

IV. <u>INFORMATION</u>

1. CASH DISBURSEMENTS FOR MARCH 2015

| | Type | Date | Num | Name | Мето | Account | Paid Amount |
|------|-----------------|------------|----------------------|-------------------------------------|---|-----------------------------------|-------------|
| | Bill Pmt -Check | 03/09/2015 | ACH 030915 | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | Payor #3493 | 1012 · Bank of America Gen'l Ckg | |
| | General Journal | 02/28/2015 | 02/28/2015 | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | CalPERS Retirement for 02/15/15-02/28/15 | 2000 - Accounts Payable | 8,018.23 |
| TOTA | - | | | | | | 8,018.23 |
| | Bill Pmt -Check | 03/11/2015 | 18456 | APPLIED COMPUTER TECHNOLOGIES | 2562 | 1012 ⋅ Bank of America Gen'l Ckg | |
| | Bill | 02/28/2015 | 2562 | | Database Consultant - February 2015 | 6052.2 · Applied Computer Technol | 3,057.20 |
| TOTA | | | | | | | 3,057.20 |
| | Bill Pmt -Check | 03/11/2015 | 18457 | BOWCOCK, ROBERT | | 1012 · Bank of America Gen'I Ckg | |
| | Bill | 02/19/2015 | 2/19 Joint Projects | | 2/19/15 Joint IEUA/CBWM Projects Update Mtg. | 6311 · Board Member Compensation | 125.00 |
| | Bill | 02/26/2015 | 2/26 Board Mtg | | 2/26/15 Board Meeting | 6311 · Board Member Compensation | 125.00 |
| TOTA | L | | | | | | 250.00 |
| | Bill Pmt -Check | 03/11/2015 | 18458 | BOWMAN, JIM | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/05/2015 | 2/05 Admin Mtg | | 2/05/15 Administrative Meeting with PK | 6311 · Board Member Compensation | 125.00 |
| | Bill | 02/26/2015 | 2/26 Board Mtg | | 2/26/15 Board Meeting | 6311 · Board Member Compensation | 125.00 |
| TOTA | L | | | | | | 250,00 |
| 138 | Bill Pmt -Check | 03/11/2015 | 18459 | DE BOOM, NATHAN | Ag Pool Member Compensation | 1012 · Bank of America Gen'l Ckg | |
| • | Bill | 02/17/2015 | 2/17 Ag Pool Mtg | | 2/17/15 Ag Pool Meeting | 8411 · Compensation | 25.00 |
| | | | | | Ag Pool Member Compensation | 8470 - Ag Meeting Attend -Special | 100.00 |
| TOTA | L | | | | | | 125.00 |
| | Bill Pmt -Check | 03/11/2015 | 18460 | DE HAAN, HENRY | Ag Pool Member Compensation | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/17/2015 | 2/17 Ag Pool Mtg | | 2/17/15 Ag Pool Meeting | 8411 · Compensation | 25,00 |
| | | | | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| TOTA | L | | | | | | 125.00 |
| | Bill Pmt -Check | 03/11/2015 | 18461 | DURRINGTON, GLEN | Ag Pool Member Compensation | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/17/2015 | 2/17 Ag Pool Mtg | | 2/17/15 Ag Pool Meeting | 8411 · Compensation | 25.00 |
| | | | | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| TOTA | L | | | | | | 125.00 |
| | Bill Pmt -Check | 03/11/2015 | 18462 | ELIE, STEVEN | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/24/2015 | 2/24 Bd Officers Mtg | | 2/24/15 Board Officers/Committee Chairs Qtr Mtg | 6311 · Board Member Compensation | 125.00 |
| | Bill | 02/26/2015 | 2/26 Board Mtg | | 2/26/15 Board Meeting | 6311 · Board Member Compensation | 125.00 |
| TOTA | L | | | | | | 250.00 |
| | Bill Pmt -Check | 03/11/2015 | 18463 | FEENSTRA, BOB | | 1012 ⋅ Bank of America Gen'l Ckg | |

| | Туре | Date | Num | Name | Memo | Account | Paid Amount |
|------|------------------|------------|-------------------------|-----------------|--|--|-----------------|
| | Bill | 02/17/2015 | 2/17 Ag Pool Meeting | | Ag Pool Member Compensation | 8411 · Compensation | 25.00 |
| | | | | | 2/17/15 Ag Pool Meeting | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 02/19/2015 | 2/19 Advisory Comm | | Ag Pool Member Compensation | 8411 - Compensation | 25.00 |
| | | | | | 2/19/15 Advisory Committee Meeting | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 02/24/2015 | 2/24 Bd Officers Mtg | | Ag Pool Member Compensation | 8411 · Compensation | 25.00 |
| | | | | | 2/24/15 Board Officers/Committee Chairs Qtr Mtg | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 02/26/2015 | 2/26 Board Mtg | | Ag Pool Member Compensation | 8411 · Compensation | 25.00 |
| | | | | | 2/26/15 Board Meeting | 8470 · Ag Meeting Attend -Special | 100.00 |
| TOTA | L | | | | | | 500.00 |
| | Dill Dest Charle | 00/44/0045 | 49404 | LIALL PETER | | 4040 Parks 44 Ovell Oliv | |
| | Bill Pmt -Check | 03/11/2015 | 18464 | HALL, PETE* | 2/42/45 Annoneration Dool Marking | 1012 · Bank of America Gen'l Ckg | pr op |
| | Dill | 02/12/2015 | 2/12 Appro Pool Mtg | | 2/12/15 Appropriative Pool Meeting | 8411 · Compensation | 25.00 |
| | Bill | 02/12/2015 | 2/12 Non 4 - Dool Mta | | Ag Pool Member Compensation | 8470 - Ag Meeting Attend -Special | 100.00 |
| | OIII | 0211212015 | 2/12 Non Ag Pool Mtg | | 2/12/15 Non Ag Pool Meeting Ag Pool Member Compensation | 8411 · Compensation 8470 · Ag Meeting Attend -Special | 25.00 |
| | Bill | 02/17/2015 | 2/17 As Bool Mts | | 2/17/15 Ag Pool Meeting | - • | 100.00 25.00 |
| | Biii | 02/1//2015 | 2/17 Ag Pool Mtg | | Ag Pool Member Compensation | 8411 · Compensation 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 02/19/2015 | 2/19 Joint Projects | | 2/19/15 Joint IEUA/CBWM Projects Update Mtg. | 8411 · Compensation | 25.00 |
| P1 | Siii | 02/13/2010 | 27 TO COMMET TOJECUS | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100,00 |
| 3 | Bill | 02/19/2015 | 2/19 Advisory Comm | | 2/19/15 Advisory Committee Meeting | 8411 · Compensation | 25.00 |
| 9 | 5 | 02.10.2010 | 20 TO A GARAGOTY COMMIT | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100,00 |
| | Bill | 02/26/2015 | 2/26 Board Mtg | | 2/26/15 Board Meeting | 8411 · Compensation | 25.00 |
| | | | | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| TOTA | L | | | | , | Ţ, | 750.00 |
| | | | | | | | |
| | Bill Pmt -Check | 03/11/2015 | 18465 | HUITSING, JOHN | Ag Pool Member Compensation | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/17/2015 | 2/17 Ag Pool Mtg | | 2/17/15 Ag Pool Meeting | 8411 · Compensation | 25,00 |
| | | | | | Ag Pool Member Compensation | 8470 - Ag Meeting Attend -Special | 100.00 |
| TOTA | .L | | | | | | 125.00 |
| | Bill Pmt -Check | 03/11/2015 | 18466 | KOOPMAN, GENE | Ag Pool Member Meeting Compensation | 1012 · Bank of America Gen'i Ckg | |
| | Bill | 02/17/2015 | 2/17 Ag Pool Mtg | MOOF MAN, OLIVE | 2/17/15 Ag Pool Mtg | 8411 · Compensation | 25.00 |
| | Din. | 02/1/12015 | 211 Ag 1 borning | | Ag Pool Member Meeting Compensation | 8470 - Ag Meeting Attend -Special | 100.00 |
| TOTA | .i | | | | /g / ser Member Westing Bernperleddon | o in o one of the opening | 125.00 |
| 1017 | N. | | | | | | 125.00 |
| | Bili Pmt -Check | 03/11/2015 | 18467 | KUHN, BOB | Board Member Compensation | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/26/2015 | 2/26 Board Mtg | | 2/26/15 Board Meeting | 6311 · Board Member Compensation | 125.00 |
| ATOT | \L | | | | | | 125.00 |
| | | | | | | | |
| | Bill Pmt -Check | 03/11/2015 | 18468 | MIJAC ALARM | 363760 | 1012 · Bank of America Gen'l Ckg | |
| | | | | | | | |

| | Туре | Date | Num | Name | Memo | Account | Paid Amount |
|-------|-----------------|------------|---------------------|-------------------------------------|---|--------------------------------------|-------------|
| | Bill | 03/01/2015 | 367626 | | Fire monitoring 3/01/15-5/31/15 | 6026 · Security Services | 411.00 |
| | | | | | Annex - opening/closing reports 3/01/15-5/31/15 | 6026 · Security Services | 45.00 |
| | | | | | Commercial monitoring 12/01/14-2/28/15 | 6026 · Security Services | 147,00 |
| | | | | | Opening/closing reports - 3/01/15-5/31/15 | 6026 · Security Services | 54.00 |
| TOTAL | . | | | | | | 657.00 |
| | Bill Pmt -Check | 03/11/2015 | 18469 | MONTE VISTA WATER DIST | Board Member Compensation | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/26/2015 | 2/26 Board Meeting | | 2/26/15 Board Meeting - Mark Kinsey attended | 6311 - Board Member Compensation | 125.00 |
| TOTAL | - | | • | | | | 125.00 |
| | Bill Pmt -Check | 03/11/2015 | 18470 | OFFICE PRIDE | 336564 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 03/01/2015 | 336564 | 011102111102 | 336564 | 6024 - Building Repair & Maintenance | 988.32 |
| TOTAL | | 00,0,000 | • | | | . | 988.32 |
| | Bill Pmt -Check | 03/11/2015 | 18471 | PARK PLACE COMPUTER SOLUTIONS, INC. | 496 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 03/11/2015 | 496 | PARK PLACE COMPUTER SOLUTIONS, NO. | IT Consulting - February 2015 | 6052.1 - Park Place Comp Solutin | 4,125.00 |
| TOTAI | | 02/20/2013 | 490 | | 11 Constituting - 1 epidary 2010 | 0002.1 Falk Flace Comp Golder | 4,125.00 |
| TOTAL | L | | | | | | 4,120.00 |
| P. | Bill Pmt -Check | 03/11/2015 | 18472 | PAYCHEX | 2015022600 | 1012 · Bank of America Gen'l Ckg | |
| 40 | Bill | 02/28/2015 | 2015022600 | | February 2015 | 6012 · Payroll Services | 272.63 |
| TOTAL | | | | | • | · | 272.63 |
| | | | | | | | |
| | Bill Pmt -Check | 03/11/2015 | 18473 | PIERSON, JEFFREY | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/17/2015 | 2/17 Ag Pool Mtg | | Ag Pool Member Compensation | 8411 · Compensation | 25.00 |
| | | | | | 2/17/15 Ag Pool Meeting | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 02/19/2015 | 2/19 Joint Projects | | Ag Pool Member Compensation | 8411 - Compensation | 25.00 |
| | | | | | 2/19/15 Joint IEUA/CBWM Projects Update Mtg. | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 02/19/2015 | 2/19 Advisory Comm | | Ag Pool Member Compensation | 8411 - Compensation | 25.00 |
| | | | | | 2/19/15 Advisory Committee Meeting | 8470 · Ag Meeting Attend -Special | 100.00 |
| | Bill | 02/26/2015 | 2/26 Board Mtg | | Ag Pool Member Compensation | 8411 · Compensation | 25.00 |
| | | | | | 2/26/15 Board Meeting | 8470 · Ag Meeting Attend -Special | 100,00 |
| TOTA | L | | | | | | 500.00 |
| | Bill Pmt -Check | 03/11/2015 | 18474 | PRAXAIR DISTRIBUTION, INC. | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 01/31/2015 | 51273571 | | Water quality supplies | 7103.6 · Grdwtr Qual-Supplies | 80.64 |
| | Bill | 01/31/2015 | 51408158 | | Water quality supplies | 7103.6 · Grdwtr Qual-Supplies | 44.53 |
| TOTA | L | | | | | | 125.17 |
| | | | | | | | |
| | Bill Pmt -Check | 03/11/2015 | 18475 | PREMIERE GLOBAL SERVICES | 18099436 | 1012 - Bank of America Gen'l Ckg | |
| | Bill | 02/28/2015 | 18099436 | | 1/29 Special Board Meeting Conference call | 6312 · Meeting Expenses | 71.20 |
| | | | | | | | |

| | Type | Date | Num | Name | Memo | Account | Paid Amount |
|-------|-----------------|-------------|----------------------|--|---|---|-------------|
| | | | | | 1/30 Special Appropriative Pool Meeting | 8312 · Meeting Expenses | 87.64 |
| | | | | | 2/02 WM Coordination call | 6909.1 · OBMP Meetings | 22.75 |
| | | | | | 2/04 Special Appropriative Pool meeting | 8312 · Meeting Expenses | 4.51 |
| | | | | | 2/06 Safe Yield Recalculation Meeting | 6906.73 · OBMP-Safe Yield Recalculation | 70.25 |
| | | | | | 2/09 WM Coordination call | 6909.1 · OBMP Meetings | 37.72 |
| | | | | | 2/11 Safe Yield Recalculation Meeting | 6906.73 · OBMP-Safe Yield Recalculation | 121.88 |
| | | | | | 2/12 Non-Ag Pool Meeting | 8512 · Meeting Expense | 28.30 |
| | | | | | 2/13 Safe Yield Recalculation Meeting | 6906,73 · OBMP-Safe Yield Recalculation | 132.44 |
| | | | | | 2/18 Safe Yield Recalculation Presentation Mtg. | 6906.73 · OBMP-Safe Yield Recalculation | 4.30 |
| | | | | | 2/18 Safe Yield Recalculation RFI Discussion Mtg. | 6906.73 · OBMP-Safe Yield Recalculation | 4.07 |
| | | | | | 2/20 Safe Yield Recalculation Meeting | 6906.73 · OBMP-Safe Yield Recalculation | 54.20 |
| | | | | | 2/23 WM Coordination call | 6906.1 · OBMP-Watermaster Model Update | 15.72 |
| | | | | | General - fee | 6022 · Telephone | 49.00 |
| | | | | | Confidential - fee | 6022 Telephone | 49.00 |
| | | | | | Moderator fees | 6022 · Telephone | 23.29 |
| TOTAL | L | | | | | | 776.27 |
| | | | | | | | |
| | Bill Pmt -Check | 03/11/2015 | 18476 | RODRIGUEZ, ARNOLD | | 1012 · Bank of America Gen'l Ckg | |
| P. | Bill | 02/12/2015 | 2/12 Appro Pool Mtg | | 2/12/15 Appropriative Pool Meeting | 6311 - Board Member Compensation | 125.00 |
| 4 | Bill | 02/24/2015 | 2/24 Bd Officers Mtg | | 2/24/15 Board Officers/Committee Chairs Meeting | 6311 · Board Member Compensation | 125.00 |
| _ | Bill | 02/26/2015 | 2/26 Board Mtg | | 2/26/15 Board Meeting | 6311 - Board Member Compensation | 125.00 |
| TOTAL | L . | | | | | | 375,00 |
| | | | | | | | |
| | Bill Pmt -Check | 03/11/2015 | 18477 | STAPLES BUSINESS ADVANTAGE | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/14/2015 | 8033271185 | | Miscellaneous office supplies | 6031.7 Other Office Supplies | 220.99 |
| | Bill | 02/21/2015 | 8033354090 | | Miscellaneous office supplies | 6031.7 · Other Office Supplies | 93.93 |
| TOTA | L | | | | | | 314.92 |
| | | | | | | | |
| | Bill Pmt -Check | 03/11/2015 | 18478 | VALLEY PUMP & WATER WELL SERVICE | 1203 | 1012 · Bank of America Gen'i Ckg | |
| | Bill | 02/26/2015 | 1203 | | 1203 | 7102.5 · In-line Meter-Repair & Maint, | 1,423.73 |
| TOTA | | 02 20.20 70 | 1200 | | | (| 1,423.73 |
| 10171 | P-4 | | | | | | 1,420.70 |
| | Bill Pmt -Check | 03/11/2015 | 18479 | VANDEN HEUVEL, GEOFFREY | 6311 | 1012 - Bank of America Gen'l Ckg | |
| | Bill | 02/17/2015 | 2/17 Ag Pool Mtg | Wind Little of Land Control of the C | 2/17/15 Ag Pool Meeting | 6311 - Board Member Compensation | 125.00 |
| | Bill | 02/26/2015 | 2/26 Board Meeting | | 2/26/15 Board Meeting | 6311 · Board Member Compensation | 125.00 |
| TOTA | | 02/20/2010 | 2/20 Dould Meeting | | 223 TO Board Mooning | Soft Board Method Competigation | 250.00 |
| 1Q1A | L | | | | | | 250,00 |
| | Bill Pmt -Check | 03/11/2015 | 18480 | VANDEN HEUVEL, ROB | Ag Pool Member Compensation | 1012 · Bank of America Gen'i Ckg | |
| | Bill | 02/17/2015 | 2/17 Ag Pool Mtg | vrisidats i ito viday stop | 2/17/15 Ag Pool Meeting | 8411 · Compensation | 25.00 |
| | DIII | 02/1//2015 | 211 AG FOOT MIG | | Ag Pool Member Compensation | 8470 · Ag Meeting Attend -Special | 100.00 |
| | | | | | Ag i on Member Compensation | 041 0 . Và integtità Vittatia "obaciai | 100.00 |

| | Туре | Date | Num | Name | Memo | Account | Paid Amount |
|----------------|-----------------|--------------------------|-----------------------------|-------------------------------------|---|--|------------------|
| TOTAL | L | | | | | | 125.00 |
| | | | | | | | |
| | Bill Pmt -Check | 03/11/2015 02/28/2015 | 18481 012561121521714508 | VERIZON | 012561121521714508 012561121521714508 | 1012 · Bank of America Gen'l Ckg 7405 · PE4-Other Expense | 195.72 |
| TOTAI | | 0212012010 | 012001121021114000 | | 3 250 12 152 17 14000 | 1400 F L4-Onle, Expense | 195.72 |
| | _ | | | | | | .00.72 |
| | Bill Pmt -Check | 03/11/2015 | 18482 | VISION SERVICE PLAN | 00-101789-0001 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/26/2015 | 001017890001 | | Vision Insurance - March 2015 | 60182.2 · Dental & Vision Ins | 99.02 |
| TOTAL | L | | | | | | 99.02 |
| | | | | | | _ | |
| | Bill Pmt -Check | 03/11/2015 | 18483 | WESTERN MUNICIPAL WATER DISTRICT | Don Galleano Meeting Attendance | 1012 · Bank of America Gen'l Ckg | |
| | Bill Bill | 02/19/2015 02/26/2015 | 2/19 Joint Projects | | 2/19/15 Joint IEUA/CBWM Projects Update Mtg. | 6311 · Board Member Compensation | 125.00 |
| TOTAI | | UZIZ0IZU 13 | 2/26 Board Mtg | | 2/26/15 Board Meeting | 6311 · Board Member Compensation | 125.00 250.00 |
| IOIA | L. | | | | | | 250.00 |
| | Bill Pmt -Check | 03/11/2015 | 18484 | YUKON DISPOSAL SERVICE | 08-K2 213849 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 03/01/2015 | 08-k2 213849 | | Disposal service for March 2015 | 6024 · Building Repair & Maintenance | 111.57 |
| TOTA | L | | | | | | 111.57 |
| TOTAL TOTAL | | | | | | | |
| 42 | Bill Pmt -Check | 03/11/2015 | 18485 | ACWA JOINT POWERS INSURANCE AUTHORI | T) 0340158 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 03/10/2015 | 0340158 | | Prepayment - April 2015 | 1409 · Prepaid Life, BAD&D & LTD | 139.43 |
| | | | | | March 2015 | 60191 · Life & Disab.Ins Benefits | 130.42 |
| TOTA | L | | | | | | 269.85 |
| | Bill Pmt -Check | 03/11/2015 | 18486 | ARROWHEAD MOUNTAIN SPRING WATER | 0023230253 | 4042 - Book of America Confl Cha | |
| | Bill | 03/11/2015 | 0023230253 | ARROWNEAD MOONTAIN SPRING WATER | Office Water Bottle - February 2015 | 1012 · Bank of America Gen'i Ckg 6031.7 · Other Office Supplies | 83,27 |
| TOTA | | 02/20/20 10 | | | omee vale, pour . Sprauly 2010 | osotti. Ottoo cappilao | 83.27 |
| | _ | | | | | | |
| | Bill Pmt -Check | 03/11/2015 | 18487 | CHARTER COMMUNICATIONS | 8245100651455350 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 03/01/2015 | 8245100651455350 | | 8245100651455350 | 6053 - Internet Expense | 44.99 |
| TOTA | .L. | | | | | | 44,99 |
| | | | | | | | |
| | Bill Pmt -Check | 03/11/2015 | 18488 | CORELOGIC INFORMATION SOLUTIONS | 81425138 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/28/2015 | 81425138 | | 61425138 | 7103.7 · Grdwtr Qual-Computer Svc | 62.50 |
| ТОТА | r | | | | 81425138 | 7101.4 · Prod Monitor-Computer | 62.50 |
| IOIA | | | | | | | 125.00 |
| | Bill Pmt -Check | 03/11/2015 | 18489 | COSTCO WHOLESALE | 7003-7309-1000-2744 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/28/2015 | 7003730910002744 | | Miscellaneous office supplies | 6031.7 · Other Office Supplies | 531.68 |
| TOTA | .L | | | | | | 531.68 |
| | | | | | | | |

| | Type | Date | Num | Name | Memo | Account | Paid Amount |
|----------------|-----------------|------------|------------------|---|---|--------------------------------------|-------------|
| | Bill Pmt-Check | 03/11/2015 | 18490 | EGOSCUE LAW GROUP | 10897 | 1012 - Bank of America Gen'l Ckg | |
| | Bill | 02/28/2015 | 10897 | | Ag Pool Legal Services - February 2015 | 8467 · Ag Legal & Technical Services | 9,627.50 |
| TOTAL | - | | | | | | 9,627.50 |
| | Bill Pmt -Check | 03/11/2015 | 18491 | PURCHASE POWER | 8000909000168851 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/28/2015 | 8000909000168851 | | Check overnighted to IEUA | 6042 · Postage - General | 55.52 |
| TOTAL | - | | | | | | 55.52 |
| | Bill Pmt -Check | 03/11/2015 | 18492 | RAUCH COMMUNICATION CONSULTANTS, LLC | Feb-15-02 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/28/2015 | Feb-15-02 | | Annual report work through January 31, 2015 | 6061.3 · Rauch | 971.25 |
| TOTAL | - | | | | | | 971.25 |
| | Bill Pmt -Check | 03/11/2015 | 18493 | TRUONG, ANNA | | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 03/10/2015 | | | Reimburse cost of alteration-curtains-auxilliary roon | r 6031.7 · Other Office Supplies | 64.00 |
| TOTA | ~ | | | | | | 64.00 |
| | Bill Pmt -Check | 03/11/2015 | 18494 | UNION 76 | 7076-2245-3035-5049 | 1012 · Bank of America Gen'l Ckg | |
| <u> </u> | Bill | 02/28/2015 | 7076224530355049 | | February 2015 | 6175 · Vehicle Fuel | 150,85 |
| T Ş ŞAI | - | | | | | | 150.85 |
| | Bill Pmt -Check | 03/11/2015 | 18495 | WESTERN DENTAL SERVICES, INC. | 11882 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 03/10/2015 | 11882 | | Dental Insurance - March 2015 | 60182.2 · Dentai & Vision ins | 15.00 |
| ATOT | L | | | | | | 15.00 |
| | General Journal | 03/14/2015 | 03/14/2015 | Payroll and Taxes for 03/01/15-03/14/15 | Payroli and Taxes for 03/01/15-03/14/15 | 1012 · Bank of America Gen'i Ckg | |
| | | | | | Direct Deposits for 03/01/15-03/14/15 | 1012 · Bank of America Gen'l Ckg | 23,110.71 |
| | | | | | Employee Garnishments for 03/01/15-03/14/15 | 1012 · Bank of America Gen'l Ckg | 197.32 |
| | | | | | Payroll Taxes for 03/01/15-03/14/15 | 1012 · Bank of America Gen'l Ckg | 8,040.49 |
| | | | | | Payroli Checks for 03/01/15-03/14/15 | 1012 · Bank of America Gen'l Ckg | 1,121.35 |
| | | | | ICMA-RC | 457 Employee Deductions for 03/01/15-03/14/15 | 1012 · Bank of America Gen'l Ckg | 3,425.07 |
| | | | | ICMA-RC | 401(a) Employee Deductions for 03/01/15-03/14/15 | 5 1012 · Bank of America Gen'i Ckg | 1,106.05 |
| TOTA | L. | | | | | | 37,000.99 |
| | Bill Pmt -Check | 03/16/2015 | 18496 | COMPUTER NETWORK | 91746 | 1012 · Bank of America Gen'i Ckg | |
| | Bill | 02/28/2015 | 91746 | | Backup power supply | 6055 · Computer Hardware | 172.80 |
| TOTA | L | | | | | | 172.80 |
| | Bill Pmt -Check | 03/23/2015 | ACH 032315 | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | Payor #3493 | 1012 · Bank of America Gen'l Ckg | |
| | General Journal | 03/14/2015 | 03/14/20105 | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | CalPERS Retirement for 03/01/15-03/14/15 | 2000 · Accounts Payable | 8,018.23 |

| | Туре | Date | Num | Name | Memo | Account | Paid Amount |
|------|-----------------|-------------|---------------------|---------------------------------------|--|----------------------------------|-------------|
| TOTA | L- | | | | | | 8,018.23 |
| | Bill Pmt -Check | 03/23/2015 | 18497 | BANK OF AMERICA | XXXX-xXXX-XXXX-9341 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 02/28/2015 | XXXX-XXXX-XXXX-9341 | BANK OF AMERICA | Trash can liners for office | 6031.7 · Other Office Supplies | 32,30 |
| | Din. | DEFECTED 14 | 700017000170001 | | FTP Server license - total license with support | 6054 · Computer Software | 1,945.00 |
| | | | | | VOIP headset bundles | 6031.7 · Other Office Supplies | 328.55 |
| | | | | | Corporate IEN search bundle | 6054 · Computer Software | 89,99 |
| | | | | | Cleaning supplies for office | 6031.7 · Other Office Supplies | 103.22 |
| | | | | | PK meeting w/Jim Bowman | 6312 · Meeting Expenses | 40.28 |
| | | | | | Supplies for 2/12 Ag Pool meeting prep | 8412 · Meeting Expenses | 69,03 |
| | | | | | Supplies for 2/12 Ag Pool meeting prep | 8412 Meeting Expenses | 7.99 |
| | | | | | Supplies for 2/20 Safe Yield meeting | 8312 · Meeting Expenses | 68.42 |
| | | | | | Reg. fee-Truong to attend 3/03/15 Seminar | 6192 · Training & Seminars | 199.00 |
| | | | | | Supplies for 2/27 Safe Yield meeting | 8412 · Meeting Expenses | 55.29 |
| | | | | | Supplies for 2/27 Safe Yield meeting | 8412 · Meeting Expenses | 8.59 |
| | | | | | Airfare-PK-March 3rd ACWA mtg. in Sacramento | 6191 Conferences - General | 454.20 |
| | | | | | Early bird check in for above flight | 6191 · Conferences - General | 25.00 |
| | | | | | Shuttle for PK for March 3rd mtg | 6191 · Conferences - General | 42.00 |
| 70 | | | | | Shuttle for PK for March 3rd mtg | 6191 - Conferences - General | 17.00 |
| P144 | | | | | Lunch for PK for March 3rd meeting | 6191 · Conferences - General | 22.34 |
| 4 | | | | | Supplies for PK for March 3rd meeting | 6191 · Conferences - General | 5.62 |
| | | | | | Parking for PK flight for March 3rd meeting | 6191 · Conferences - General | 31.00 |
| | | | | | Reg. fee-PK to attend the March 24, 2015 seminar | 6192 · Training & Seminars | 170,00 |
| | | | | | Reg. fee-DM to attend March 24, 2015 seminar | 6192 · Training & Seminars | 170.00 |
| | | | | | Reg. fee-AT to attend March 24, 2015 seminar | 6192 · Training & Seminars | 170,00 |
| | | | | | Reg. fee-JJ to attend March 24, 2015 seminar | 6192 · Training & Seminars | 170.00 |
| | | | | | Materials for March 24, 2015 seminar | 6192 · Training & Seminars | 33,90 |
| TOTA | L | | | | • | | 4,258.72 |
| | | | | | | | |
| | Bill Pmt -Check | 03/23/2015 | 18498 | BUSINESS TELECOMMUNICATION SYSTEMS II | N 9018 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 03/18/2015 | 9018 | | Annual hardware and software support | 6054 · Computer Software | 1,764.00 |
| TOTA | .L | | | | | | 1,764.00 |
| | | | | | | | |
| | Bill Pmt -Check | 03/23/2015 | 18499 | CALPERS | 1394905143 | 1012 - Bank of America Gen'l Ckg | |
| | Bill | 03/17/2015 | 1394905143 | | Medical Insurance Premium - April 2015 | 60182.1 · Medical Insurance | 7,598.11 |
| TOTA | .L | | | | | | 7,598.11 |
| | | | | | | | |
| | Bill Pmt -Check | 03/23/2015 | 18500 | CUCAMONGA VALLEY WATER DISTRICT | Lease due April 1, 2015 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 03/16/2015 | | | Lease due April 1, 2015 | 1422 · Prepaid Rent | 6,283.20 |
| TOTA | L. | | | | | | 6,283.20 |
| | | | | | | | |

| Туре | Date | Num | Name | Memo | Account | Paid Amount |
|-----------------------------|---------------------------------|-------------------------|---------------------------------|---|--|-----------------------------|
| Bill Pmt -Check | 03/23/2015 | 18501 | EUROFINS EATON ANALYTICAL | | 1012 ⋅ Bank of America Gen'l Ckg | |
| Bill | 02/28/2015 | L0198249 | | L0198249 | 7103.5 · Grdwtr Quai-Lab Svcs | 1,456.00 |
| Bill | 02/28/2015 | L0198706 | | L0198706 | 7103.5 - Grdwtr Qual-Lab Svcs | 838.00 |
| Bill | 02/28/2015 | L0198776 | | L0198776 | 7103,5 · Grdwtr Qual-Lab Svcs | 1,456.00 |
| Bill | 02/28/2015 | L0199113 | | L0199113 | 7103.5 - Grdwtr Qual-Lab Svcs | 3,310.00 |
| Bill | 02/28/2015 | L0199946 | | L0199946 | 7103.5 · Grdwtr Qual-Lab Svcs | 1,456.00 |
| Bill | 02/28/2015 | L0201030 | | L0201030 | 7103.5 · Grdwtr Qual-Lab Svcs | 578.00 |
| Bill | 02/28/2015 | L0201842 | | L0201842 | 7103.5 · Grdwtr Qual-Lab Svcs | 1,969.00 |
| Bill | 02/28/2015 | L0202686 | | L0202686 | 7103.5 - Grdwtr Qual-Lab Svcs | 2,074.00 |
| Bill | 02/28/2015 | L0203049 | | L0203049 | 7103,5 · Grdwtr Qual-Lab Svcs | 1,554.00 |
| Bill | 02/28/2015 | L0203050 | | L0203050 | 7103.5 - Grdwtr Qual-Lab Svcs | 578.00 |
| Bill | 02/28/2015 | L0204041 | | L0204041 | 7103,5 - Grdwtr Qual-Lab Svcs | 578.00 |
| Bill | 02/28/2015 | L0205030 | | L0205030 | 7103.5 · Grdwtr Qual-Lab Svcs | 578.00 |
| Bill | 02/28/2015 | L0203467 | | L0203467 | 7103.5 - Grdwtr Qual-Lab Svcs | 270.00 |
| Bill | 02/28/2015 | L0204204 | | L0204204 | 7103.5 · Grdwtr Qual-Lab Svcs | 578.00 |
| Bill | 02/28/2015 | L0204337 | | L0204337 | 7103.5 · Grdwtr Qual-Lab Svcs | 1,969.00 |
| Bill | 02/28/2015 | L0204311 | | L0204311 | 7103.5 · Grdwtr Qual-Lab Svcs | 578.00 |
| TOTAL Bill Pmt -Check Bill | 03/23/2015 03/17/2015 | 18502 0111802 | LEGAL SHIELD | 0111802 Employee deductions - March 2015 | 1012 · Bank of America Gen'l Ckg 60194 · Other Employee Insurance | 19,820.00 51.80 51.80 |
| 10176 | | | | | | 31.60 |
| Bill Pmt -Check | 03/23/2015 | 18503 | STAULA, MARY L | Retiree Medical | 1012 - Bank of America Gen'l Ckg | |
| Bill | 03/31/2015 | | | | 60182.4 · Retiree Medical | 25.76 |
| TOTAL | | | | | | 25.76 |
| Bill Pmt -Check | 03/23/2015 | 18504 | TW TELECOM | 06889295 | 1012 · Bank of America Gen'l Ckg | |
| Bill | 03/16/2015 | 06889295 | | 3/10/15-4/09/15 | 6053 · Internet Expense | 1,042.86 |
| TOTAL | | | | | | 1,042.86 |
| Bill Pmt -Check | 03/23/2015 | 18505 | VERIZON WIRELESS | 9740016947 | 1012 · Bank of America Gen'l Ckg | |
| Bill | 03/16/2015 | 9741705447 | | Monthly service | 6022 · Telephone | 296,59 |
| TOTAL | | | | • | | 296,59 |
| Bill Pmt -Check | 03/26/2015 | 18506 | BROWNSTEIN HYATT FARBER SCHRECK | | 1012 ⋅ Bank of America Gen'i Ckg | |
| Dill's title officer | | 595154 | | 595154 | 6078 · BHFS Legal - Miscellaneous | 8,228.70 |
| Bill | 02/28/2015 | 000104 | | | | |
| | 02/28/2015 | 353104 | | Expenses | 6375 · BHFS Legal - Board Meeting | 150.00 |

| | Туре | Date | Num | Name Name | Memo | Account | Paid Amount |
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| | Bill | 02/28/2015 | 595155 | | Alvarez-CalPERS | 6073 · BHFS Legal - Personnel Matters | 33,981.30 |
| | | | 4 | | 457(f) Def, Comp | 6073 · BHFS Legal - Personnel Matters | 4,284.00 |
| | | | | | Personnel | 6073 · BHFS Legal - Personnel Matters | 81.00 |
| | | | | | GM Eval | 6073 · BHFS Legal - Personnel Matters | 263.25 |
| | | | | | Alvarez-Expenses | 6073 · BHFS Legal - Personnel Matters | 1,189.42 |
| | Bill | 02/28/2015 | 595156 | | 595156 | 6275 · BHFS Legal - Advisory Committee | 1,386.00 |
| | Bill | 02/28/2015 | 595157 | | 595157 | 6375 · BHFS Legal - Board Meeting | 3,870.00 |
| | | | | | Expenses | 6375 · BHFS Legal - Board Meeting | 166.17 |
| | Bill | 02/28/2015 | 595158 | | 595158 | 8375 · BHFS Legal - Appropriative Pool | 945.00 |
| | Bill | 02/28/2015 | 595159 | | 595159 | 8475 · BHFS Legal - Agricultural Pool | 1,008.00 |
| | Bill | 02/28/2015 | 595160 | | 595160 | 8575 · BHFS Legal - Non-Ag Pool | 945.00 |
| | Bill | 02/28/2015 | 595161 | | 595161 | 6077 · BHFS Legal - Party Status Maint | 825.30 |
| | Bill | 02/28/2015 | 595162 | | 595162 | 6907.39 · Recharge Master Plan | 1,953.00 |
| | Bill | 02/28/2015 | 595163 | | 595163 | 6907.42 · Safe Yield Recalculation | 58,239.00 |
| | | | | | Expenses | 6907.42 · Safe Yield Recalculation | 556.02 |
| | Bill | 02/28/2015 | 595164 | | 595164 | 6078.12 · CCG Motion | 535.50 |
| TOTAL | - | | | | | | 119,206.66 |
| -0 | 5775 | | 40.00 | | | | |
| | Bill Pmt -Check | 03/26/2015 | 18507 | WILDERMUTH ENVIRONMENTAL INC | 0045007 | 1012 · Bank of America Gen'i Ckg | . 745.07 |
| 46 | Bill Bill | 02/28/2015 | 2015037 | | 2015037 | 6906.31 · OBMP-Pool, Adv. Board Mtgs | 4,715.07 |
| | | 02/28/2015 | 2015038 | | 2015038 | 6906.32 · OBMP-Other General Meetings | 575.00 |
| | Bill | 02/28/2015 | 2015039 | | 2015039 | 6906.74 · OBMP-Mat'l Phy. Injury Requests | 7,436.25 |
| | Bill | 02/28/2015 | 2015040 | | 2015040 | 6906,72 · OBMP-Data ReqNon CBWM Staff | 378.75 |
| | Bill | 02/28/2015 | 2015041 | | 2015041 | 6906 · OBMP Engineering Services | 4,386.00 |
| | Bill | 02/28/2015 | 2015042 | | 2015042 | 6906.1 · OBMP-Watermaster Model Update | 345.00 |
| | Bili | 02/28/2015 | 2015043 | | 2015043 | 6906.73 · OBMP-Safe Yield Recalculation | 37,579.77 |
| | Bill | 02/28/2015 | 2015044 | | 2015044 | 6906.21 · State of the Basin Report | 7,857.50 |
| | Bill | 02/28/2015 | 2015045 | | 2015045 | 7103.3 - Grdwtr Qual-Engineering | 11,726.25 |
| | Bill | 02/28/2015 | 2015046 | | 2015045 | 7104.3 · Grdwtr Level-Engineering | 13,714.26 |
| | Bill | 02/28/2015 | 2015047 | | 2015047 | 7107.61 · Grd Level-Chino Hills ASR | 4,125.00 |
| | Bill | 02/28/2015 | 2015048 | | 2015048 | 7107.3 · Grd Level-SAR Imagery | 123.75 |
| | Bill | 02/28/2015 | 2015049 | | 2015049 | 7107.2 · Grd Level-Engineering | 3,993.47 |
| | D.W. | 2-1-21-1- | 0045550 | | Zumasys | 7107.6 · Grd Level-Contract Svcs | 685.00 |
| | Bill | 02/28/2015 | 2015050 | | 2015050 | 7108.3 · Hydraulic Control-Engineering | 411.25 |
| | Bill | 02/28/2015 | 2015051 | | 2015051 | 7108.3 · Hydraulic Control-Engineering | 418.75 |
| | Bill | 02/28/2015 | 2015052 | | 2015052 | 7108.3 · Hydraulic Control-Engineering | 7,146.25 |
| | Bill | 02/28/2015 | 2015053 | | 2015053 | 7109.3 · Recharge & Well - Engineering | 3,098.50 |
| | Bill | 02/28/2015 | 2015054 | | 2015054 | 7108.7 · Hydraulic Control - Prado Basin | 39,520.84 |
| | Bill | 02/28/2015 | 2015055 | | 2015055 | 7202.2 · Engineering Svc | 9,130.05 |
| | Bill | 02/28/2015 | 2015056 | | 2015056 | 7402 · PE4-Engineering | 2,856,25 |

| | Туре | Date | Num | Name | Memo | Account | Paid Amount |
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| | BIII | 02/28/2015 | 2015057 | 444 | 2015057 | 7502 · PE6&7-Engineering | 1,300.00 |
| | Bill | 02/28/2015 | 2015058 | | 2015058 | 7108.7 - Hydraulic Control - Prado Basin | 1,935.00 |
| TOTA | L | | | | | | 163,457.96 |
| | General Journal | 03/28/2015 | 03/28/2015 | Special Payroll and Taxes 03/15/15-03/28/15 | Special Payroll and Taxes 03/15/15-03/28/15 | 1012 · Bank of America Gen'l Ckg | |
| | Ocheral Journal | 00/20/2010 | 00/20/2010 | Special Fayron and Taxes 65/15/15-55/25/15 | Payroll Checks for 03/15/15-03/28/15 | 1012 · Bank of America Gen'l Ckg | 1,054,13 |
| | | | | | Payroll Taxes for 03/15/15-03/28/15 | 1012 · Bank of America Gen'l Ckg | 435,92 |
| TOTA | L | | | | | , or D. Daniel Carlotte | 1,490.05 |
| | mill but object | 00/00/0045 | 40500 | OLEAN TROUGED HOLD | 5040 | 4040 Park of a 1 Octob | |
| | Bill Pmt -Check Bill | 03/26/2015 | 18508 | CLEAN TECH SERVICES | 5013 | 1012 · Bank of America Gen'l Ckg | 454.00 |
| | | 03/24/2015 | 5013 | | Interior/exterior cleaning of office windows | 6024 · Building Repair & Maintenance | 454.00 |
| TOTA | L | | | | | | 454.00 |
| | Bill Pmt -Check | 03/26/2015 | 18509 | COMPUTER NETWORK | 92059 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 03/24/2015 | 92059 | | Replacement laptop for board room | 6055 · Computer Hardware | 801.04 |
| TOTA | L | | | | | | 801.04 |
| | Bill Pmt -Check | 03/26/2015 | 18510 | DIRECTV | 019447404 | 1012 ⋅ Bank of America Gen'l Ckg | |
| 7 | Bill | 03/24/2015 | 019447404 | | 3/19/15 - 4/18/15 | 6031.7 · Other Office Supplies | 110.98 |
| TOTA | L | | | | | ,, | 110.98 |
| | Bill Pmt -Check | 03/26/2015 | 18511 | GREAT AMERICA LEASING CORP. | 16556983 | 1012 - Bank of America Gen'i Ckg | |
| | Bill | 03/26/2015 | 16694168 | GREAT AMERICA LEASING CORF. | Invoice | 6043.1 · Ricoh Lease Fee | 3,252.70 |
| TOTA | | 00/24/2010 | 1000-100 | | | COTO. 1 MODIF Edage 1 CC | 3,252.70 |
| | | | | | | | |
| | Bill Pmt -Check | 03/26/2015 | 18512 | PRAXAIR DISTRIBUTION, INC. | 70669409 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 03/24/2015 | 70669409 | | Balance due on invoice 51273571 | 7103.6 · Grdwtr Qual-Supplies | 1.79 |
| TOTA | L | | | | | | 1.79 |
| | Bill Pmt -Check | 03/26/2015 | 18513 | R&D PEST SERVICES | 0186979 | 1012 · Bank of America Gen'i Ckg | |
| | Bill | 03/24/2015 | 186979 | | Pest control-ant and insects | 6024 · Building Repair & Maintenance | 100.00 |
| TOTA | L | | | | | | 100.00 |
| | Bill Pmt -Check | 03/26/2015 | 18514 | STANDARD INSURANCE CO. | Policy # 00-649299-0009 | 1012 · Bank of America Gen'l Ckg | |
| | Bill | 03/24/2015 | 006492990009 | | Policy # 00-649299-0009 | 60191 · Life & Disab.Ins Benefits | 707.74 |
| TOTA | | | | | , | | 707.74 |
| | Dill Dark Charle | 001001004 | 40545 | STATE COMPENSATION INCLUDANCE SUPP | 1070070 44 | 4042 . Bank of Amorica Castl Cha | |
| | Bill Pmt -Check Bill | 03/26/2015 04/01/2015 | 18515 1970970-14 | STATE COMPENSATION INSURANCE FUND | 1970970-14 Premium on account 3/26/15-4/26/15 | 1012 · Bank of America Gen'i Ckg 60183 · Worker's Comp Insurance | マウィ ブラ |
| TOTA | | V4/V1/ZU15 | 1910810-14 | | Fremium on account 5/20/15-4/20/15 | 60 103 - Workel's Comp insurance | 724.75 |
| TOTA | \L | | | | | | 724.75 |

| | Туре | Date | Num | Name | Memo | Account | Paid Amount |
|------|-----------------|---------------------------------|------------------------------------|-------------------|--|---|------------------|
| | Bill Pmt -Check | 03/26/2015 | 18516 | UNITED HEALTHCARE | 0037240878 | 1012 · Bank of America Gen'l Ckg | |
| TOTA | Bill L | 03/24/2015 | 0037240878 | | Dental insurance - April 2015 | 60182.2 · Dental & Vision Ins | 770.24 770.24 |
| | Bill Pmt -Check | 03/26/2015 03/24/2015 | 18517 012519128144592510 | VERIZON | 012519128144582510 012519128144582510 | 1012 · Bank of America Gen'l Ckg 6022 · Telephone | 140.79 |
| TOTA | L | | | | | | 140.79 |
| | Bill Pmt -Check | 03/30/2015 02/28/2015 | 18518 2879859 | HOGAN LOVELLS | 2879859 Non-Ag Pool Legal Services - January 2015 | 1012 · Вапк of America Gen'l Ckg 8567 · Non-Ag Legal Service | 7,430.70 |
| TOTA | L | | | | , | - • | 7,430.70 |
| | | | | | | Total Disbursements: | 421,461.15 |

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CHINO BASIN WATERMASTER

IV. <u>INFORMATION</u>

2. UPDATE ON S. ARCHIBALD AND CHINO AIRPORT PLUMES

Contaminant: The primary contaminant is Trichloroethene (TCE). The maximum contaminant level (MCL) for TCE is 5 micrograms per liter (µg/L). The maximum TCE concentration found at a well within the plume during the last five years (2010 to 2014) is 78 µg/L.

Location: The plume is located in the southern Chino Basin within the City of Ontario. As delineated in 2012 by the Chino Basin Watermaster (Watermaster)¹, the plume is about 11,000 feet wide and 23,000 feet long, and extends from State Route 60 on the north to Bellegrave Ave. to the south, between Haven and Turner Avenues on the east, and Grove Avenue on the west. In 2014, several parties for the Regional Water Quality Control Board (Regional Board) delineated the plume area with TCE concentrations greater than or equal to $5 \mu g/L$ as about 6,000 feet wide and 11,000 feet long, extending from State Route 60 on the north to Merrill Avenue to the south, Turner Avenue on the east, and Walker Avenue on the west². Both plume delineations are shown in Exhibit 1.

Cleanup and Abatement Orders (CAOs): The Regional Board issued Draft CAOs to seven parties in 2005 and to three parties in 2012.

Regulatory and Monitoring History: In the mid-1980s, the Metropolitan Water District of Southern California determined that TCE was present in private wells in the southern Chino Basin as part of the work associated with the Chino Basin Storage Program. The Regional Board confirmed this with subsequent rounds of sampling.

Draft CAOs were prepared in 2005 for seven different parties who were tenants on the Ontario Airport. On a voluntary basis, four of the parties—Aerojet Rocketdyne, Inc., The Boeing Company, General Electric Company, and Lockheed Martin Corporation, collectively ABGL, worked together, along with the Department of Defense, to investigate the source of the contamination. Part of the investigations included sampling at private wells and taps at residences, and the construction and sampling of four triple-nested monitoring wells. Alternative water systems were provided at private residences in the area where groundwater was contaminated with TCE.

Regional Board staff conducted research on information pertaining to the source of TCE contamination, and identified discharges from the RP-1 treatment plant and associated disposal areas. In 2012, an additional Draft CAO was issued by the Regional Board jointly to the City of Ontario, City of Upland, and IEUA (RP-1 parties) for the operation of the treatment plant and disposal areas where wastewater from the previously identified PRPs that may have contained TCE was treated and discharged.

Under the Regional Board's oversight, sampling at private residential taps in the affected area has been conducted approximately every two years (2007-08, 2009, 2011 and 2013-14). Several parties recently completed two rounds of sampling at private water supply wells in the area of the plume, and reports of the results were submitted to the Regional Board in October 2013 and May 2014. With the completion of this work, all wells in the area of the plume have been sampled at least once. Alternate water systems (tanks) have been installed at residences in the area where well water contains TCE at or above 80% of the MCL for TCE. Residents who declined tank systems are being provided bottled water.

² Erler & Kalinowski. (2014). Supplemental Data Report. Trichloroethene Plume. Central Chino Basin, Ontario, California. Prepared for Aerojet Rocketdyne, Boeing, General Electric, and Lockheed Martin. November 19, 2014.





¹ Wildermuth Environmental, Inc. (2013). Optimum Basin Management Program. State of the Basin Atlas – 2012. Prepared for the Chino Basin Watermaster. June 2013.

Watermaster routinely samples private wells in plume area for water quality and uses data obtained from their own monitoring efforts to delineate the plume. Watermaster also conducted two rounds of split sampling with ABGL parties: one in 2009 at the four multi-port ABGL monitoring wells, and one in 2011 at private residences' wells and taps. The last delineation of the plume by Watermaster was completed in 2012 for the State of the Basin Report (see Exhibit 1).

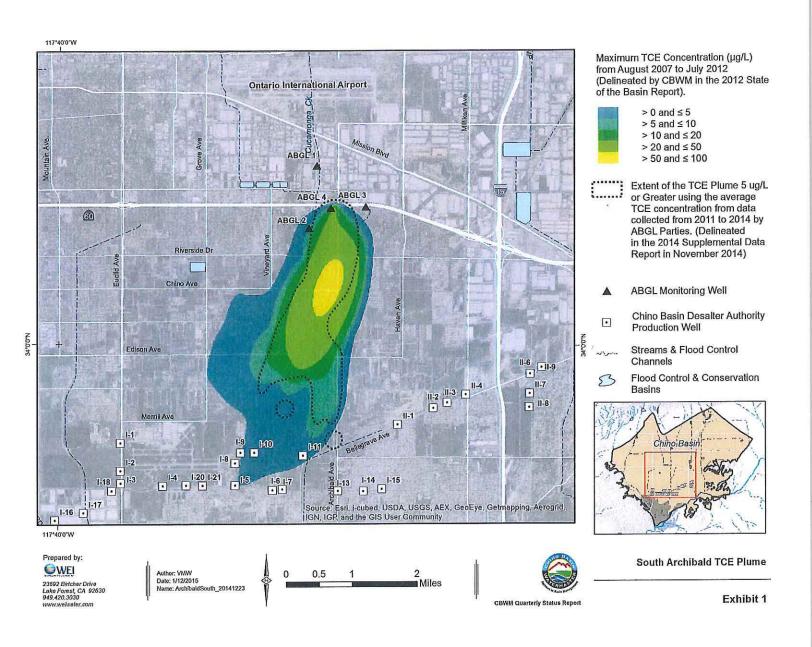
Recent Activity: On November 19, 2014, a supplemental data report was submitted to the Regional Board by the ABGL parties². The report provided updated information on the water quality data collected from 2011 to 2014 at private water supply wells and taps, groundwater hydraulic conditions in the region of the plume, and the alternative water supply programs for the private residences in the region. On February 10, 2015, the RP-1 parties submitted comments to the Regional Board that countered several of the assertions made in the ABGL supplemental data report.

The Regional Board has indicated that many of the potential responsible parties issued Draft CAOs will work together to prepare a feasibility study. The parties anticipate a draft version of the feasibility study to be completed within the next few weeks. Many of the parties are also pursuing various grant funding opportunities to develop a remediation strategy that is long-term, regional, and mutually beneficial to the Chino Basin. This includes applications submitted to the United States Bureau of Reclamation, which resulted in a \$3 million award to the parties. IEUA, the City of Ontario, and the City of Upland have entered into a joint commitment to apply the grant funds toward the development of a Permanent Solution.

IEUA and Watermaster have worked with the Regional Board to define a timeline for the development of a detailed construction/operational plan that would outline the specific proposed project and the location of the proposed Chino Desalter Authority well(s) within the plume area. The Regional Board has requested the plan be submitted by June 30, 2015 to coincide with the anticipated completion of the feasibility study and Remedial Action Plan.







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Contaminants: The primary contaminant is Trichloroethene (TCE). The maximum contaminant level for TCE is 5 micrograms per liter (μ g/L). The maximum TCE concentration in measured in groundwater collected from wells in the plume area over the last five years (2010 to 2014) is 670 μ g/L. Other contaminants of concern are 1,2-dicloroethane, 1,1-dicloroethene, cis-1,2-dichloroethene, and 1,2,3-trichloropropane.

Location: The Chino Airport TCE Plume is located in the southwestern portion of the Chino Basin within the City of Chino (Exhibit 1). As of 2012, the plume is about 3,000 feet wide and 11,000 feet long, and extends from the Chino Airport towards the south-southeast to slightly below Pine Avenue.

Cleanup and Abatement Orders (CAOs): Cleanup and Abatement Order (CAO) No. 90-134; and CAO No. R8-2008-0064, issued by the Santa Ana Regional Water Quality Control Board (Regional Board).

Responsible Party: San Bernardino County Department of Airports (County).

Regulatory and Monitoring History: In 1990, the Regional Board issued CAO No. 90-134 to address groundwater contamination emanating from the Chino Airport. During 1991 to 1992, 310 containers of hazardous waste were removed and 81 soil borings were drilled and sampled on the airport property. During 2003 to 2005, nine onsite monitoring wells were installed and used to collect groundwater quality samples. In 2007, the County conducted its first offsite monitoring effort, which included 22 cone penetrometer tests (CPT) and direct push borings from which water quality samples were collected. In 2008, the Regional Board issued CAO No. R8-2008-0064 to the County requiring it to define the lateral and vertical extent of the plume and to prepare a remedial action plan. From 2009 to 2012, 33 offsite monitoring wells were installed at 15 locations to characterize the extent of the contamination. Since 2003, the County has conducted quarterly monitoring events at their monitoring wells. Conclusions from the monitoring program can be found in reports posted on the Regional Board's GeoTracker website¹. The County has not yet performed any groundwater remediation activities.

The Chino Basin Watermaster (Watermaster) collects groundwater quality samples from private wells in the plume area, and at its HCMP-4 monitoring well located in the southern portion of the plume. The Chino Basin Desalter Authority (CDA) also collects groundwater quality samples from its production wells located in the plume area. Watermaster uses the County, CDA, and its own data to perform an independent characterization of the extent and concentration of the plume. The most recent characterization of the plume was completed by Watermaster in 2012 for the State of the Basin Report² and is shown on Exhibit 1.

Recent Activity: In October 2013, the County's hydrogeology consultant (Tetra Tech Inc.) began field work for additional characterization of the soil and groundwater contamination associated with the Chino Airport. This field work is described in a work plan approved by the Regional Board on October 28, 2013³ (Work Plan), and targets several areas of concern identified in a May 2013 site assessment report⁴.

³ Tetra Tech. (2013). Work Plan for Additional Site Characterization. Chino Airport, San Bernardino County, California. Prepared for the County of San Bernardino, Department of Architecture and Engineering. June 2013.





¹ http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=SL208634049

² Wildermuth Environmental Inc. (2013). Optimum Basin Management Program. State of the Basin Atlas – 2012. Prepared for the Chino Basin Watermaster. June 2013.

Quarterly Status Report on the Chino Airport TCE Plume - April 2015

The Work Plan includes the following methodologies: piezocone-penetrometer tests; vertical-aquifer-profiling (VAP) borings with depth-discrete groundwater sampling; soil-gas probe sampling; high-resolution soil sampling and analysis; real-time data analysis, and three-dimensional modeling.

On September 18, 2014 the results of all the site characterization activities performed to date per the Work Plan were presented to the Regional Board. Following the meeting, an Addendum to the Work Plan⁵ was submitted, which outlined the plan to install several multi-port groundwater monitoring wells and perform additional depth-discrete groundwater sampling at the VAP borings. From September 2014 to February 2015, 33 groundwater monitoring wells were installed in 17 locations on and adjacent to the Airport property per the Work Plan Addendum⁶.

On December 22, 2014, a remedial investigation report⁷ was submitted to the Regional Board describing the results of the soil investigation activities performed at the Airport during 2013 and 2014 per the Work Plan. A report describing the results of the groundwater investigations performed in 2014 per the Work Plan, the installation and sampling of all groundwater monitoring wells per the 2014 Work Plan Addendum, and the current plume characterization, is due to the Regional Board by April 30, 2015.



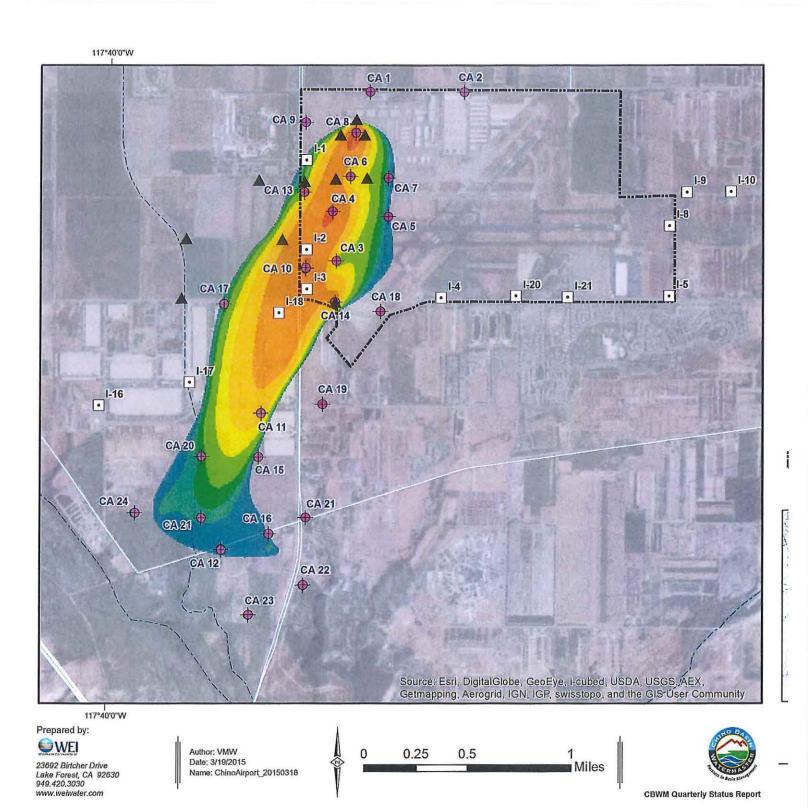


⁴ Tetra Tech. (2013). Historical Site Assessment Report. Chino Airport, San Bernardino County, California. Prepared for the County of San Bernardino, Department of Architecture and Engineering, May 2013.

⁵ Tetra Tech. (2014). Addendum to Work Plan for Additional Site Characterization. Chino Airport, San Bernardino County, California. September 19, 2014.

⁶ Personal communication, March 18, 2015. Email from Patricia Hannon (Regional Board) to Jennifer Sun (Wildermuth Environmental, Inc.).

⁷ Tetra Tech. (2014). Remedial Investigation Report. Chino Airport, San Bernardino County, California. Prepared for the County of San Bernardino, Department of Architecture and Engineering. December 22, 2014.



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CHINO BASIN WATERMASTER

IV. <u>INFORMATION</u>

3. RMPU STATUS REPORT

2013 Amendment to the 2010 RMPU Implementation Status Report - April 2015

Schedule

Figure 8-3 Implementation Plan and Schedule

| Implementation Step | Project Type (PS or YE) | Implementation Period | | | | | | | | | | | |
|--|-------------------------------|-----------------------|----|----|----|----|----|----|-----|----|----|----|----|
| | | 20 | 14 | 20 | 15 | 20 | 16 | 20 | 17 | 20 | 18 | 20 | 19 |
| Determine Need and Refine Production Sustainability Projects | PS | | | | | | | | | | | | |
| Contact Sand and Gravel Companies | YE | | H | | | | | | | | | | |
| Develop Watermaster and the IEUA Yield Enhancement Project Implementation Agreement | YE | | | | | | | | | | | | |
| Consider Appropriative Pool New Yield and Cost Allocation Agreement | YE | | | | | | | | | | | | |
| Develop Flood Control and Water Conservation Agreement | YE | | | | | | | | | | | | |
| Develop an Implementation Agreement among the Parties Participating in the Production Sustainability Project(s) | PS | | | | | | | | | | | | |
| Develop Appropriative Pool Production Sustainability Cost Allocation Agreement | PS | | | | | | | | | | | | |
| Prepare Preliminary Design of Recommended Yield Enhancement Projects | YE | | | | | | | | | | | | |
| Prepare Environmental Documentation for Yield Enhancement Projects | YE | | | | | | | | | | | | |
| Select Final Set of Yield Enhancement Projects from the 2013 RMPU for Implementation and Finalize . Capital Requirements | YE | | | | | * | | | | | | | |
| Prepare Preliminary Design of Recommended Production Sustainability Projects | PS | | | | | | | | | | | | |
| Prepare Environmental Documentation for Production Sustainability Projects | PS | | | | | | | | | | | | |
| Select Final Set of Production Sustainability Projects from the 2013 RMPU for Implementation and Finalize Capital Requirements | PS | | | ٠ | | | | * | | | | | |
| Prepare Final Designs and Acquire Permits for Production Sustainability Projects | PS | | | | | | | | in- | | | | |
| Prepare Final Designs and Acquire Permits for Yield Enhancement Projects | YE | | | | | | | | | | | | |
| Construct 2013 RMPU Amendment Production Sustainability Projects | PS | | | | | | | | | | | | |
| Construct 2013 RMPU Amendment Yield Enhancement Projects | YE | | | | | | | | | | | | |

^{* --} Decision Point Milestone

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Created on 07/05/2013

Printed on 9/11/2013

STATUS

Starting in April, the 2013 Amendment to 2010 Recharge Master Plan update Steering Committee will be merged with the IEUA/Watermaster Joint Projects Committee meeting and will be called Recharge Investigations and Projects Committee and meet monthly. This will be done so that progress on all recharge projects including prior projects, RMPU Sustainability and Yield Enhancement projects, and potential new projects can be reviewed by all Pool representatives before making a recommendation to their respective Pools. Progress on all projects is reported as a separate report attached to this RMPU Amendment Status Report.

PROJECTS

Sustainability Projects: Determine Need and Refine Production Sustainability Projects

Effort is underway. JCSD is the lead on this and is working with IEUA, Ontario, MVWD, and

FWC to refine sustainability project options. JCSD has Ontario's City Council approval for a

project that could increase recharge by 2,000 acre-feet. JCSD is also exploring other sources of
imported water beyond Metropolitan Water as they have been running into issues with the delivery.

Yield Enhancement Projects: Contact Sand and Gravel Companies

The effort to have material removed from Turner Basin is nearly complete. To move material from other basins is it necessary to first complete the PDR to allow for an assessment of volume of material available for removal. A site-specific characterization of soils is also required. Preliminary contact with sand and gravel companies has been made and there is interest; there are a number of considerations to be addressed since these companies prefer not to be tied to an IEUA/Watermaster schedule, rather they would prefer to be driven by the needs of development-related construction projects. IEUA estimates having 12 potential companies interested in dirt hauling, but the number may fluctuate as demands and future schedules change.

<u>Yield Enhancement Projects: Develop Watermaster and IEUA Yield Enhancement Project Implementation Agreement</u>

This was completed and Task Order and the Master Agreement have been signed by both IEUA and Watermaster Boards.

<u>Yield Enhancement Projects: Consider AP New Yield Cost Allocation Agreement</u>
For the last few months, the Safe Yield Recalculation effort has absorbed most of the attention of the parties. A draft concept was created and shared with the Pool Chair. It can be introduced for Pool consideration as the Pool wishes.

<u>Yield Enhancement Projects: Prepare Preliminary Design of Recommended Yield Enhancement Projects</u>

The Preliminary Design effort has begun and is reported for each individual project as a separate report attached to this RMPU Amendment Status Report

Yield Enhancement Projects: Develop Flood Control and Water Conservation Agreement IEUA and Watermaster have met and exchanged correspondence with San Bernardino County Flood Control District to expand the Four Party Agreement to include all facilities necessary for RMPU Implementation. IEUA and Watermaster have also met with CBWCD to discuss the CBWCD facilities that are involved in the RMPU Implementation. As of March, negotiations are ongoing.

Yield Enhancement Projects: Agreement with Property Owners

Contact with SBCFCD and CBWCD has been made through above-mentioned process. The Sierra Basin is no longer considered a potential project due to the City of Fontana stating that the basin is to be repurposed in the future. Lower San Sevaine (PID 17) property was sold at auction; status is "ongoing due diligence by potential buyer." IEUA is working with CSI on a wastewater issue and is discussing the potential of using that basin for the project contemplated in the RMPU. CSI has expressed interest in recharging the Basin with stormwater, recycled water, and other sources of supplemental water. As of March, discussions are ongoing.

Monitoring, Reporting, and Accounting Long-Term Average Net New Stormwater Recharge Request for MS4 and new stormwater documentation has been sent out and responses have been coming in. The deadline to submit the data has passed and seven agencies have submitted data. A follow-up letter requesting verification of project completion in lieu of "As-Built" plans will be sent out. Watermaster was made aware that some WQMP qualify as "As-Builts," unless noted. Watermaster was also made aware that since the requested projects are newer, maintenance records may not exist yet. WEI expressed their concerns over the ability to maintain some of the MS4 projects due to the nature of their construction.

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