# **CHINO BASIN WATERMASTER**



# **NOTICE OF MEETING**

# Thursday, August 20, 2015

9:00 a.m. - Advisory Committee Meeting

AT THE CHINO BASIN WATERMASTER OFFICES 9641 San Bernardino Road Rancho Cucamonga, CA 91730 (909) 484-3888

# **CHINO BASIN WATERMASTER**

# Thursday, August 20, 2015

9:00 a.m. - Advisory Committee Meeting

# **AGENDA**

# CHINO BASIN WATERMASTER ADVISORY COMMITTEE MEETING

9:00 a.m. – August 20, 2015 **WITH** 

Mr. Jeff Pierson, Chair Mr. Todd Corbin, Vice-Chair

At The Offices Of

**Chino Basin Watermaster** 

9641 San Bernardino Road Rancho Cucamonga, CA 91730

# **AGENDA**

# **CALL TO ORDER**

## **AGENDA - ADDITIONS/REORDER**

## I. CONSENT CALENDAR

Note: All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

#### A. MINUTES

1. Minutes of the Advisory Committee Meeting held July 16, 2015 (Page 1)

#### **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the month of June 2015 (Page 5)
- 2. Watermaster VISA Check Detail for the month of June 2015 (Page 23)
- 3. Combining Schedule for the Period July 1, 2014 through June 30, 2015 (Page 27)
- 4. Treasurer's Report of Financial Affairs for the Period June 1, 2015 through June 30, 2015 (*Page 31*)
- 5. Budget vs. Actual Report for the Period July 1, 2014 through June 30, 2015 (Page 35)

## C. WATER TRANSACTIONS

- 1. Notice of Sale or Transfer The purchase of 3,000.000 acre-feet of water from Cucamonga Valley Water District by Fontana Water Company. This purchase is made from Cucamonga Valley Water District's storage account. Date of application: May 20, 2015. (*Page 54*)
- 2. Notice of Sale or Transfer The purchase of 1,067.000 acre-feet of water from West End Consolidated Water Company by the City of Upland. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. The City of Upland is utilizing this transaction to produce its West End Consolidated Water Company shares. Date of application: June 11, 2015. (Page 64)
- 3. Notice of Sale or Transfer The purchase of 70.000 acre-feet of water from the City of Upland by Golden State Water Company. This purchase is made from the City of Upland's Excess Carryover Account. Date of application: June 15, 2015. (Page 74)
- 4. Notice of Sale or Transfer The purchase of 100.000 acre-feet of water from West End Consolidated Water Company by Golden State Water Company. This purchase is made from

West End Consolidated Water Company's Excess Carryover Account. Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares. Date of application: June 15, 2015. (Page 84)

5. Notice of Sale or Transfer - The purchase of 6,500.000 acre-feet of water from the City of Chino by Fontana Water Company. This purchase is made from the City of Chino's Excess Carryover Account. Date of application: June 16, 2015. (Page 94)

## II. BUSINESS ITEMS

## A. BUDGET TRANSFER FORM T-15-06-01 (Page 103)

Approve Budget Transfer Form T-15-06-01 for FY 2014/15 as presented.

### III. REPORTS/UPDATES

#### A. LEGAL COUNSEL REPORT

- 1. August 21, 2015 Hearing
- 2. DWR Draft Basin Boundary Revision Regulations (Page 111)

## **B. ENGINEER REPORT**

None

### C. CFO REPORT

None

#### D. GM REPORT

- 1. Chino Basin Safe Yield Redetermination and Reset
- 2. City of Ontario Overlying (Non-Agricultural) Pool Proposed Water Right Use and Proposed Methodology
- 3. Process Improvement for Submittal of Documents to Watermaster
- 4. Water Activity Reports

#### E. INLAND EMPIRE UTILITIES AGENCY

- 1. MWD Update (Written) (Page 120)
- 2. Community Outreach/Public Relations Report (Page 123)
- 3. State and Federal Legislative Reports (Page 127)

#### F. OTHER METROPOLITAN MEMBER AGENCY REPORTS

### IV. INFORMATION

1. Cash Disbursements for July 2015 (Page 143)

### V. COMMITTEE MEMBER COMMENTS

### VI. OTHER BUSINESS

## VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

Pursuant to the Advisory Committee Pool Rules & Regulations, a Confidential Session may be held during the Watermaster Pool meeting for the purpose of discussion and possible action.

## **VIII. FUTURE MEETINGS AT WATERMASTER**

| 8/20/15 | Thu   | 0.00 a m  | Advisory  | Committee |
|---------|-------|-----------|-----------|-----------|
| 0/20/10 | 11111 | g.ou a.m. | MUVISUI V | COHHINEE  |

8/20/15 Thu 9:00 a.m. Advisory Committee 8/20/15 Thu 9:30 a.m. Recharge Investigat 9:30 a.m. Recharge Investigations and Projects Committee (RIPCom)

8/25/15 Tue 9:00 a.m. Groundwater Recharge Coordinating Committee (at CBWCD)

8/27/15 Thu 11:00 a.m. Watermaster Board

# SAFE YIELD REDETERMINATION AND RESET – DRAFTING OF AGREEMENT

8/14/15 Fri 10:00 a.m.\* GoToMeeting (via computer or phone only)

8/21/15 Fri 9:00 a.m.\* (At Watermaster if needed)

\*NOTE: These meetings are intended for Parties who have agreed to the confidentiality protocols.

# **ADJOURNMENT**

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# **CHINO BASIN WATERMASTER**

# I. CONSENT CALENDAR

# A. MINUTES

1. Advisory Committee Meeting held on July 16, 2015

# **DRAFT MINUTES** CHINO BASIN WATERMASTER **ADVISORY COMMITTEE MEETING**

July 16, 2015

The Advisory Committee meeting was held at the offices of the Chino Basin Watermaster located at 9641 San Bernardino Road, Rancho Cucamonga, CA on July 16, 2015.

## ADVISORY COMMITTEE MEMBERS PRESENT

AGRICULTURAL POOL

Jeff Pierson, Chair

Pete Hall

Crops

State of California - CIM

**NON-AGRICULTURAL POOL** 

Brian Geye, 2<sup>nd</sup> Vice-Chair

Auto Club Speedway

APPROPRIATIVE POOL

Robert Tock for Todd Corbin

Teri Lavton Van Jew

Justin Scott-Coe

Dave Crosley

Josh Swift

Seth Zielke

Jo Lynne Russo-Pereyra for Marty Zvirbulis

Rosemary Hoerning

Dennis Meija for Scott Burton

Darron Poulsen

Jurupa Community Services District San Antonio Water Company Monte Vista Irrigation Company Monte Vista Water District

City of Chino

Fontana Water Company

Fontana Union Water Company Cucamonga Valley Water District

City of Upland City of Ontario City of Pomona

WATERMASTER BOARD MEMBERS PRESENT

Bob Kuhn

Bob Bowcock

Three Valleys Municipal Water District Calmat Company (Vulcan Materials Co.)

WATERMASTER STAFF PRESENT

Peter Kavounas Danielle Maurizio

Anna Truong

General Manager

Assistant General Manager

Recording Secretary

WATERMASTER CONSULTANTS PRESENT

Brad Herrema

Andy Malone

Brownstein Hyatt Farber Schreck, LLP

Wildermuth Environmental, Inc.

**OTHERS PRESENT** 

Curtis Paxton

David DeJesus

Terry Catlin

Eunice Ulloa

Cris Fealy

Paula Lantz

Chino Basin Desalter Authority

Three Valleys Municipal Water District

Inland Empire Utilities Agency

Chino Basin Water Conservation District

Fontana Water Company

City of Pomona

Sheri Rojo John Bosler Andy Campbell Raul Garibay Fontana Water Company Cucamonga Valley Water District Inland Empire Utilities Agency City of Pomona

### **CALL TO ORDER**

Chair Pierson called the Advisory Committee meeting to order at 9:02 a.m.

### AGENDA - ADDITIONS/REORDER

(0:00:48) Ms. Layton requested that Consent Calendar Item I.D., the Chino Basin Subsidence Management Plan is pulled for separate discussion.

## I. CONSENT CALENDAR

## A. MINUTES

1. Minutes of the Advisory Committee Meeting held June 18, 2015

#### **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the month of May 2015
- 2. Watermaster VISA Check Detail for the month of May 2015
- 3. Combining Schedule for the Period July 1, 2014 through May 31, 2015
- 4. Treasurer's Report of Financial Affairs for the Period May 1, 2015 through May 31, 2015
- 5. Budget vs. Actual Report for the Period July 1, 2014 through May 31, 2015

# C. 2014 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING COMMITTEE (Formerly the Land Subsidence Committee)

Recommend to the Watermaster Board to adopt the 2014 Annual Report of the Ground-Level Monitoring Committee, along with filing a copy with the Court.

## D. CHINO BASIN SUBSIDENCE MANAGEMENT PLAN (CBSMP)

Recommend to the Watermaster Board to adopt the 2015 update to the CBSMP.

### E. WATER TRANSACTION

1. Notice of Sale or Transfer – The <u>permanent</u> transfer of 50.000 acre-feet of Safe Yield from Aqua Capital Management by Monte Vista Water District (MVWD Non-Ag), effective as of the beginning of fiscal year 2015/16. Date of application: May 18, 2015.

(0:01:20) Ms. Layton made the following motion for Consent Calendar Item I.D., the Chino Basin Subsidence Management Plan: "The Advisory Committee approves the proposed Subsidence Management Plan as presented but in doing so, does not authorize or approve the expenditure of any funds, or the doing of any act that would reasonably be interpreted to be remediation; the attempt being to ensure that expenditure and acts be limited to monitoring, studying, and planning."

(0:02:10) Chair Pierson called for the second on the motion for Consent Calendar Item I.D., the Chino Basin Subsidence Management Plan. There being no support, the motion failed.

(0:02:58)

Motion by Mr. Darron Poulsen, seconded by Ms. Jo Lynne Russo-Pereyra, and by unanimous vote

Moved to approve Consent Calendar, with the exception of Item I.D., as presented

(0:03:24)

Motion by Mr. Van Jew, seconded by Mr. Darron Poulsen, and by majority vote Moved to approve Consent Calendar, Item I.D. as presented

(0:03:40) Ms. Layton voted no.

#### II. BUSINESS ITEMS

# A. CITY OF ONTARIO OVERLYING (NON-AGRICULTURAL) POOL PROPOSED WATER RIGHT USE AND PROPOSED METHODOLOGY

Provide advice and counsel to Watermaster in regard to Ontario's proposed use. If the proposed use is deemed proper, Watermaster is also seeking advice and counsel on an acceptable assignment methodology when one meter irrigates both City public right of way and the commercial/industrial customer's property.

(0:03:52) Mr. Kavounas gave a report. The item will be continued to the Ad Hoc Committee and no action was required today.

## III. REPORTS/UPDATES

## A. LEGAL COUNSEL REPORT

- 1. July 10, 2015 Court Filings
- 2. Santa Ana Sucker Critical Habitat Designation
- 3. Waters of the United States Rulemaking
- 4. SGMA Basin Boundary Revisions Rulemaking Process

(0:04:55) Mr. Herrema offered all four of the above reports and mentioned that Items III.A.2. and III.A.3. were already given at the Pool meetings the week before. The Committee opted to hear only Items III.A.1 and III.A.4 and Mr. Herrema gave those reports. A discussion ensued

### **B. ENGINEER REPORT**

None.

#### C. CFO REPORT

- 1. Exhibit "G" Water Transfers Invoicing
- 2. 5-year Assessment Projections

(0:09:02) Mr. Kavounas offered to provide the same financial report as had been given to the Pools during the July 9, 2015 meetings; the Advisory Committee declined to hear the presentation.

#### D. GM REPORT

None.

### E. INLAND EMPIRE UTILITIES AGENCY

- 1. MWD Update (Written)
- 2. Community Outreach/Public Relations Report
- 3. State and Federal Legislative Reports

# F. OTHER METROPOLITAN MEMBER AGENCY REPORTS None.

# IV. INFORMATION

1. Cash Disbursements for June 2015

# V. COMMITTEE MEMBER COMMENTS

None.

# VI. OTHER BUSINESS

Mr. Kavounas wished Mr. Pierson a happy birthday.

# VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

None.

## **ADJOURNMENT**

Chair Pierson adjourned the Advisory Committee meeting at 9:13 a.m.

# **CHINO BASIN WATERMASTER**

# I. CONSENT CALENDAR

## **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the Month of June 2015
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- 5. Budget vs. Actual Report for the Period July 1, 2014 through June 30, 2015



# CHINO BASIN WATERMASTER

9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

#### PETER KAVOUNAS, P.E. General Manager

### STAFF REPORT

DATE:

August 20, 2015

TO:

**Advisory Committee Members** 

SUBJECT:

Cash Disbursement Report - Financial Report B1 (June 30, 2015)

### SUMMARY

Issue: Record of cash disbursements for the month of June 30, 2015.

Recommendation: Receive and file Cash Disbursements for June 30, 2015 as presented.

Financial Impact: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster Budget.

**Future Consideration** 

Advisory Committee: August 20, 2015; Receive and File

Watermaster Board: August 27, 2015; Receive and File (Normal Course of Business)

August 13, 2015 - Appropriative Pool - Unanimously approved

August 13, 2015 – Non-Agricultural Pool – Moved unanimously to receive and file, without approval

August 13, 2015 – Agricultural Pool – Unanimously approved August 20, 2015 – Advisory Committee –

August 27, 2015 - Watermaster Board -

Cash Disbursement Report - Financial Report B1 Page 2 of 2

#### **BACKGROUND**

A monthly cash disbursement report is provided to keep all members apprised of Watermaster expenditures.

#### DISCUSSION

Total cash disbursements during the month of June 2015 were \$1,761,795.63.

The most significant expenditures during the month were to Brownstein Hyatt Farber Schreck in the amount of \$126,582.50 (check number 18662 dated June 4, 2015); Wildermuth Environmental, Inc. in the amount of \$145,214.76 (check number 18707 dated June 22, 2015); Aqua Capital Management LP in the amount of \$150,156 (check number 18708 dated June 25, 2015); Auto Club Speedway in the amount of \$500,520 (check number 18709 dated June 25, 2015); and NRG California South LLP in the amount of \$500,520 (check number 18720 dated June 25, 2015).

The checks issued to Aqua Capital Management LP, Auto Club Speedway and NRG California South LP were for the sale and payment of Exhibit "G" water sales.

### **ATTACHMENTS**

1. Financial Report - B1

|      | Туре            | Date       | Num         | Name                            | Memo                                | Account                              | Paid Amount |
|------|-----------------|------------|-------------|---------------------------------|-------------------------------------|--------------------------------------|-------------|
|      | Bill Pmt -Check | 06/01/2015 | 18636       | CALPERS                         | 1394905143                          | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 06/01/2015 | 13949905143 |                                 | Medical Premium - June 2015         | 60182.1 · Medical Insurance          | 9,059.32    |
| TOTA | L               |            |             |                                 |                                     |                                      | 9,059.32    |
|      | Bill Pmt -Check | 06/01/2015 | 18637       | CUCAMONGA VALLEY WATER DISTRICT | Lease due June 1, 2015              | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 05/18/2015 |             |                                 | Lease due June 1, 2015              | 1422 · Prepaid Rent                  | 6,283.20    |
| TOTA | L               |            |             |                                 |                                     |                                      | 6,283.20    |
|      | Bill Pmt -Check | 06/01/2015 | 18638       | EGOSCUE LAW GROUP               | 10931                               | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 04/30/2015 | 10931       |                                 | Ag Pool Legal Services - April 2015 | 8467 · Ag Legal & Technical Services | 33,632.50   |
| TOTA | L               |            |             |                                 |                                     |                                      | 33,632.50   |
|      | Bill Pmt -Check | 06/01/2015 | 18639       | EUROFINS EATON ANALYTICAL       |                                     | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 04/30/2015 | L0214685    |                                 | L0214685                            | 7108.4 · Hydraulic Control-Lab Svcs  | 440.00      |
|      | Bill            | 04/30/2015 | L0214686    |                                 | L0214686                            | 7108.4 · Hydraulic Control-Lab Svcs  | 1,592.00    |
| TOTA | L.              |            |             |                                 |                                     |                                      | 2,032.00    |
| 70   | Bill Pmt -Check | 06/01/2015 | 18640       | HARMONY PRESS                   | 00-5993                             | 1012 · Bank of America Gen'l Ckg     |             |
| 7    | Bill            | 04/30/2015 | 00-5993     |                                 | Printing for 35th Annual Report     | 6045 · Printing                      | 4,198.75    |
| TOTA | L               |            |             |                                 |                                     |                                      | 4,198.75    |
|      | Bill Pmt -Check | 06/01/2015 | 18641       | LEGAL SHIELD                    | 0111802                             | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 05/19/2015 | 0111802     |                                 | Employee deductions - May 2015      | 60194 · Other Employee Insurance     | 51.80       |
| TOTA | L               |            |             |                                 |                                     |                                      | 51.80       |
|      | Bill Pmt -Check | 06/01/2015 | 18642       | LIATTI & ASSOCIATES             | 525                                 | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 05/19/2015 | 525         |                                 | Brokerage fee 06/26/15-06/30/15     | 6085 · Business Insurance Package    | 23.08       |
|      |                 |            |             |                                 | Brokerage fee 07/01/15-06/25/16     | 1405 · Prepaid Ins-Bus Pkg Policy    | 1,661.82    |
| TOTA | L               |            |             |                                 |                                     |                                      | 1,684.90    |
|      | Bill Pmt -Check | 06/01/2015 | 18643       | PHILADELPHIA INSURANCE COMPANY  | QT# 8622942                         | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 05/19/2015 | QT# 8622942 |                                 | General Liability 06/26/15-06/30/15 | 6085 · Business Insurance Package    | 84.95       |
|      |                 |            |             |                                 | General Liability 07/01/15-06/25/16 | 1405 · Prepaid Ins-Bus Pkg Policy    | 6,116.05    |
|      |                 |            |             |                                 | Inland Marine 06/26/15-06/30/15     | 6085 · Business Insurance Package    | 1.37        |
|      |                 |            |             |                                 | Inland Marine 07/01/15-06/25/16     | 1405 · Prepaid Ins-Bus Pkg Policy    | 98.63       |
|      |                 |            |             |                                 | Auto Coverage 06/26/15-06/30/15     | 6085 · Business Insurance Package    | 64.27       |
|      |                 |            |             |                                 | Auto Coverage 07/01/15-06/25/16     | 1405 · Prepaid Ins-Bus Pkg Policy    | 4,627.77    |
|      |                 |            |             |                                 | Ultimate Coverage 06/26/15-06/30/15 | 6085 · Business Insurance Package    | 35.62       |
|      |                 |            |             |                                 | Ultimate Coverage 07/01/15-06/25/16 | 1405 · Prepaid Ins-Bus Pkg Policy    | 2,564.38    |

|      | Туре            | Date       | Num                                   | Name                                | Memo                                     | Account                           | Paid Amount |
|------|-----------------|------------|---------------------------------------|-------------------------------------|--|-----------------------------------|-------------|
|      |                 |            | , , , , , , , , , , , , , , , , , , , |                                     | Terrorism Risk 06/26/15-06/30/15         | 6085 · Business Insurance Package | 1.52        |
|      |                 |            |                                       |                                     | Terrorism Risk 07/01/15-06/25/16         | 1405 · Prepaid Ins-Bus Pkg Policy | 109.48      |
|      |                 |            |                                       |                                     | Umbrella Liability 06/26/15-06/30/15     | 6085 · Business Insurance Package | 43.08       |
|      |                 |            |                                       |                                     | Umbrella Liability 07/01/15-06/25/16     | 1405 · Prepaid Ins-Bus Pkg Policy | 3,101.92    |
| TOTA | L               |            |                                       |                                     | ·  |                                   | 16,849.04   |
|      |                 |            |                                       |                                     |  |                                   |             |
|      | Bill Pmt -Check | 06/01/2015 | 18644                                 | STAPLES BUSINESS ADVANTAGE          | 8034279605                               | 1012 · Bank of America Gen'l Ckg  |             |
|      | Bill            | 05/19/2015 | 8034279605                            |                                     | Miscellaneous office supplies            | 6031.7 · Other Office Supplies    | 101.82      |
|      |                 |            |                                       |                                     | Copier paper 11x17paper                  | 6031.1 · Copy Paper               | 56.69       |
| TOTA | L               |            |                                       |                                     |  |                                   | 158.51      |
|      |                 |            |                                       |                                     |  |                                   |             |
|      | Bill Pmt -Check | 06/01/2015 | 18645                                 | STAULA, MARY L                      | Retiree Medical                          | 1012 · Bank of America Gen'l Ckg  |             |
|      | Bill            | 05/31/2015 |                                       |                                     |  | 60182.4 · Retiree Medical         | 25.76       |
| TOTA | L               |            |                                       |                                     |  |                                   | 25.76       |
|      |                 |            |                                       |                                     |  |                                   |             |
|      | Bill Pmt -Check | 06/01/2015 | 18646                                 | UNITED HEALTHCARE                   | 0037692168                               | 1012 · Bank of America Gen'l Ckg  |             |
|      | Bill            | 05/19/2015 | 0037692168                            |                                     | Dental Insurance Premium - June 2015     | 60182.2 · Dental & Vision Ins     | 770.24      |
| TOTA | L               |            |                                       |                                     |  |                                   | 770.24      |
| 70   |                 |            |                                       |                                     |  |                                   |             |
| ထိ   | Bill Pmt -Check | 06/01/2015 | 18647                                 | VERIZON                             | 012519128144592510                       | 1012 · Bank of America Gen'l Ckg  |             |
|      | Bill            | 05/19/2015 | 012519128144592510                    |                                     | 012519128144592510                       | 6022 · Telephone                  | 134.68      |
| TOTA | L               |            |                                       |                                     |  |                                   | 134.68      |
|      |                 |            |                                       |                                     |  |                                   |             |
|      | Bill Pmt -Check | 06/01/2015 | 18648                                 | VERIZON WIRELESS                    | 9745088806                               | 1012 · Bank of America Gen'l Ckg  |             |
|      | Bill            | 05/19/2015 | 9745088806                            |                                     | Monthly service                          | 6022 · Telephone                  | 296.65      |
|      |                 |            |                                       |                                     | Equipment charges                        | 6022 · Telephone                  | 251.98      |
| TOTA | L               |            |                                       |                                     |  |                                   | 548.63      |
|      |                 |            |                                       |                                     |  |                                   |             |
|      | Bill Pmt -Check | 06/01/2015 | ACH 060215                            | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | Payor #3493                              | 1012 · Bank of America Gen'l Ckg  |             |
|      | General Journal | 05/23/2015 | 05/23/2015                            | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | CalPERS Retirement for 05/10/15-05/23/15 | 2000 · Accounts Payable           | 8,194.92    |
| TOTA | L               |            |                                       |                                     |  |                                   | 8,194.92    |
|      |                 |            |                                       |                                     |  |                                   |             |
|      | Bill Pmt -Check | 06/02/2015 | 18649                                 | APPLIED COMPUTER TECHNOLOGIES       | 2591                                     | 1012 · Bank of America Gen'l Ckg  |             |
|      | Bill            | 05/31/2015 | 2591                                  |                                     | Database Consulting - May 2015           | 6052.2 · Applied Computer Technol | 3,749.00    |
| TOTA | L               |            |                                       |                                     |  |                                   | 3,749.00    |
|      |                 |            |                                       |                                     |  |                                   |             |
|      | Bill Pmt -Check | 06/02/2015 | 18650                                 | ARROWHEAD MOUNTAIN SPRING WATER     | 0023230253                               | 1012 · Bank of America Gen'l Ckg  |             |
|      | Bill            | 05/31/2015 | 0023230253                            |                                     | Office Water Bottle - May 2015           | 6031.7 · Other Office Supplies    | 152,79      |
| TOTA | \L              |            |                                       |                                     |  |                                   | 152.79      |
|      |                 |            |                                       |                                     |  |                                   |             |

|      | Туре            | Date       | Num           | Name                                | Memo                                 | Account                              | Paid Amount |
|------|-----------------|------------|---------------|-------------------------------------|--------------------------------------|--------------------------------------|-------------|
|      | Bill Pmt -Check | 06/02/2015 | 18651         | COMPUTER NETWORK                    |                                      | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 05/22/2015 | 92447         |                                     | Replacement Keyboard w/mouse         | 6055 · Computer Hardware             | 113,40      |
|      | Bill            | 05/26/2015 | 92457         |                                     | Replacement Keyboard w/mouse         | 6055 · Computer Hardware             | 113.40      |
| TOTA | .L              |            |               |                                     |                                      |                                      | 226.80      |
|      | Bill Pmt -Check | 06/02/2015 | 18652         | DIRECTV                             | 019447404                            | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 05/31/2015 | 019447404     |                                     | Monthly Service 5/19/15 - 6/18/15    | 6031.7 · Other Office Supplies       | 110.98      |
| TOTA | ıL.             |            |               |                                     |                                      |                                      | 110.98      |
|      | Bill Pmt -Check | 06/02/2015 | 18653         | GREAT AMERICA LEASING CORP.         | 16985682                             | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 05/31/2015 | 16985682      |                                     | Invoice                              | 6043.1 · Ricoh Lease Fee             | 3,252.70    |
| ТОТА | L               |            |               |                                     |                                      |                                      | 3,252.70    |
|      | Bill Pmt -Check | 06/02/2015 | 18654         | OFFICE PRIDE                        | 346688                               | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 06/01/2015 | 346688        |                                     | 346688                               | 6024 · Building Repair & Maintenance | 1,235.40    |
| TOTA | \L              |            |               |                                     |                                      |                                      | 1,235.40    |
|      | Bill Pmt -Check | 06/02/2015 | 18655         | PARK PLACE COMPUTER SOLUTIONS, INC. | 499                                  | 1012 · Bank of America Gen'l Ckg     |             |
| 70   | Bill            | 05/31/2015 | 499           |                                     | IT Consulting Services - May 2015    | 6052.1 · Park Place Comp Solutn      | 1,875.00    |
| TOTA | AL.             |            |               |                                     |                                      |                                      | 1,875.00    |
|      | Bill Pmt -Check | 06/02/2015 | 18656         | STANDARD INSURANCE CO.              | Policy # 00-649299-0009              | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 05/31/2015 | 006492990009  |                                     | Policy # 00-649299-0009              | 60191 · Life & Disab.Ins Benefits    | 707.74      |
| TOTA | AL.             |            |               |                                     |                                      |                                      | 707.74      |
|      | Bill Pmt -Check | 06/02/2015 | 18657         | STAPLES BUSINESS ADVANTAGE          | 8034365311                           | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 05/31/2015 | 8034365311    |                                     | miscellaneous office supplies        | 6031.7 · Other Office Supplies       | 100.09      |
| TOTA | AL.             |            |               |                                     |                                      |                                      | 100.09      |
|      | Bill Pmt -Check | 06/02/2015 | 18658         | STATE COMPENSATION INSURANCE FUND   | 1970970-14                           | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 06/01/2015 | 1970970-14    |                                     | Premium on account 5/26/15-6/26/15   | 60183 · Worker's Comp insurance      | 724.75      |
| TOTA | AL              |            |               |                                     |                                      |                                      | 724.75      |
|      | Bill Pmt -Check | 06/02/2015 | 18659         | VISION SERVICE PLAN                 | 00-101789-0001                       | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 05/31/2015 | 001017890001  |                                     | Vision Insurance Premium - June 2015 | 60182.2 · Dental & Vision Ins        | 99.02       |
| TOTA | AL.             |            |               |                                     |                                      |                                      | 99.02       |
|      | Bill Pmt -Check | 06/02/2015 | 18660         | YUKON DISPOSAL SERVICE              | 08-K2 213849                         | 1012 · Bank of America Gen'l Ckg     |             |
|      | Bill            | 06/01/2015 | 08-k2 2113849 |                                     | Disposal service for June 2015       | 6024 · Building Repair & Maintenance | 111.57      |
| TOTA | AL.             |            |               |                                     |                                      |                                      | 111.57      |

|      | Туре            | Date       | Num              | Name                            | Memo   | Account                                     | Paid Amount |
|------|-----------------|------------|------------------|---------------------------------|--|---|-------------|
|      | Bill Pmt -Check | 06/04/2015 | 18661            | BIANCA RUIZ                     |  | 1012 · Bank of America Gen'l Ckg            |             |
|      | Bill            | 05/31/2015 |                  |                                 | Shirts w/logo for admin staff                | 6154 · Uniforms                             | 98.45       |
| TOTA | L               |            |                  |                                 |  |   | 98.45       |
|      |                 |            |                  |                                 |  |   |             |
|      | Bill Pmt -Check | 06/04/2015 | 18662            | BROWNSTEIN HYATT FARBER SCHRECK |  | 1012 · Bank of America Gen'l Ckg            |             |
|      | Bill            | 04/30/2015 | 601415           |                                 | 601415                                       | 6078 · BHFS Legal - Miscellaneous           | 11,722.95   |
|      |                 |            |                  |                                 | Expenses                                     | 6907.42 · Safe Yield Recalculation          | 5,499.00    |
|      |                 |            |                  |                                 | Expenses                                     | 6078 · BHFS Legal - Miscellaneous           | 152.43      |
|      |                 |            |                  |                                 | Expenses                                     | 8375 · BHFS Legal - Appropriative Pool      | 53.09       |
|      |                 |            |                  |                                 | Expenses                                     | 8475 · BHFS Legal - Agricultural Pool       | 53.09       |
|      |                 |            |                  |                                 | Expenses                                     | 8575 · BHFS Legal - Non-Ag Pool             | 53.09       |
|      | Bill            | 04/30/2015 | 601416           |                                 | 457(f) Def. Comp                             | 6073 $\cdot$ BHFS Legal - Personnel Matters | 2,110.95    |
|      |                 |            |                  |                                 | Alvarez-CalPERS                              | 6073 · BHFS Legal - Personnel Matters       | 2,608.20    |
|      |                 |            |                  |                                 | Personnel                                    | 6073 · BHFS Legal - Personnel Matters       | 2,085.30    |
|      |                 |            |                  |                                 | GM Evaluation                                | 6073 · BHFS Legal - Personnel Matters       | 494.55      |
|      | Bill            | 04/30/2015 | 601418           |                                 | 201418                                       | 6275 · BHFS Legal - Advisory Committee      | 945.00      |
| ъ    |                 |            |                  |                                 | Expenses                                     | 6275 · BHFS Legal - Advisory Committee      | 339.10      |
|      | Bill            | 04/30/2015 | 201418           |                                 | 201418                                       | 6375 · BHFS Legal - Board Meeting           | 5,132.70    |
|      | Bill            | 04/30/2015 | 601419           |                                 | 601419                                       | 8375 · BHFS Legal - Appropriative Pool      | 1,071.00    |
| 0    | Bill            | 04/30/2015 | 601420           |                                 | 201420                                       | 8475 · BHFS Legal - Agricultural Pool       | 1,071.00    |
|      | Bill            | 04/30/2015 | 601421           |                                 | 601421                                       | 8575 · BHFS Legal - Non-Ag Pool             | 1,071.00    |
|      | Bill            | 04/30/2015 | 601422           |                                 | 601422                                       | 6077 · BHFS Legal - Party Status Maint      | 2,135.70    |
|      | Bill            | 04/30/2015 | 601423           |                                 | 601423                                       | 6907.39 Recharge Master Plan                | 2,236.50    |
|      | Bill            | 04/30/2015 | 601424           |                                 | 601424                                       | 6907.42 · Safe Yield Recalculation          | 86,512.95   |
|      |                 |            |                  |                                 | Expenses                                     | 6907.42 · Safe Yield Recalculation          | 1,171.90    |
|      | Bill            | 04/30/2015 | 601425           |                                 | 601425                                       | 6078.12 · CCG Motion                        | 63.00       |
| TOTA | \L              |            |                  |                                 |  |   | 126,582.50  |
|      |                 |            |                  |                                 |  |   | ,           |
|      | Bill Pmt -Check | 06/04/2015 | 18663            | CHARTER COMMUNICATIONS          | 8245100651455350                             | 1012 - Bank of America Gen'l Ckg            |             |
|      | Bill            | 06/02/2015 | 8245100657455350 |                                 | 8245100651455350                             | 6053 · Internet Expense                     | 44.99       |
| TOTA | AJ              |            |                  |                                 |  |   | 44.99       |
| 1017 | 144             |            |                  |                                 |  |   | 44.00       |
|      | Bill Pmt -Check | 06/04/2015 | 18664            | GEOTECHNICAL SERVICES           | 20936  | 1012 · Bank of America Gen'l Ckg            |             |
|      | Bill            | 05/04/2015 | 20936            |                                 | 20936  | 7104.7 · Grdwtr Level-WM Staff-Cap Equip    | 3,582.60    |
| TOTA | AL.             |            |                  |                                 |  | ,   | 3,582.60    |
|      |                 |            |                  |                                 |  |   |             |
|      | Bill Pmt -Check | 06/04/2015 | 18665            | GRAINGER                        | 9734017354                                   | 1012 · Bank of America Gen'l Ckg            |             |
|      | Bill            | 05/06/2015 | 9734017354       |                                 | Supplies for water quality/calibration meter | 7103.6 · Grdwtr Qual-Supplies               | 205.41      |
| TOTA | AL.             |            |                  |                                 |  |   | 205.41      |
|      |                 |            |                  |                                 |  |   |             |

|       | Туре              | Date                     | Num                | Name                                    | Memo  | Account   | Paid Amount |
|-------|-------------------|--------------------------|--------------------|---|---|---|-------------|
|       | Bill Pmt -Check   | 06/04/2015               | 18666              | MIJAC ALARM                             | 371943  | 1012 · Bank of America Gen'l Ckg                    |             |
|       | Bill              | 06/01/2015               | 371943             |   | Fire monitoring 6/01/15-8/31/15                   | 6026 · Security Services                            | 380.35      |
|       |                   |                          |                    |   | Opening/closing reports 6/01/15-8/31/15           | 6026 · Security Services                            | 49.97       |
|       |                   |                          |                    |   | Annex-opening/closing reports 6/01/15-8/31/15     | 6026 · Security Services                            | 41.64       |
|       |                   |                          |                    |   | Commercial monitoring 6/01/15-8/31/15             | 6026 · Security Services                            | 136.04      |
| TOTAI | L                 |                          |                    |   |   |   | 608.00      |
|       | Bill Pmt -Check   | 06/04/2015               | 18667              | PAYCHEX                                 | 2015052800  | 1012 · Bank of America Gen'l Ckg                    |             |
|       | Bill              | 05/31/2015               | 2015052800         |   | May 2015  | 6012 · Payroll Services                             | 294.37      |
| TOTAI | L                 |                          |                    |   |   |   | 294.37      |
|       | Bill Pmt -Check   | 06/04/2015               | 18668              | RAUCH COMMUNICATION CONSULTANTS, LL     | .C May-1509                                       | 1012 · Bank of America Gen'l Ckg                    |             |
|       | Bill              | 05/31/2015               | May-1509           |   | Annual report work completed as of April 30, 2015 | 6061.3 · Rauch                                      | 741.40      |
| TOTA  | L                 |                          |                    |   |   |   | 741.40      |
|       | Bill Pmt -Check   | 06/04/2015               | 18669              | STAPLES BUSINESS ADVANTAGE              | 8034452756  | 1012 · Bank of America Gen'l Ckg                    |             |
|       | Bill              | 05/31/2015               | 8034452756         |   | Miscellaneous office supplies                     | 6031.7 · Other Office Supplies                      | 401.15      |
| TOTAL | L                 |                          |                    |   |   |   | 401.15      |
|       | Dill Dock Observe | 00/04/0045               | 40070              | TRUONG ANNA                             |   | 4040 David of America Carll Clar                    |             |
|       | Bill Pmt -Check   | 06/04/2015<br>05/31/2015 | 18670              | TRUONG, ANNA                            | Shirts w/logo for admin staff                     | 1012 · Bank of America Gen'l Ckg<br>6154 · Uniforms | 101,72      |
| TOT 4 |                   | 03/31/2013               |                    |   | Shirts whogo for authin stati                     | 0104 · Officials                                    | 101.72      |
| TOTA  | L                 |                          |                    |   |   |   | 101.72      |
|       | Bill Pmt -Check   | 06/04/2015               | 18671              | VERIZON                                 | 012561121521714508                                | 1012 · Bank of America Gen'l Ckg                    |             |
|       | Bill              | 05/31/2015               | 012561121521714508 |   | 012561121521714508                                | 7405 · PE4-Other Expense                            | 183.19      |
| TOTA  | L                 |                          |                    |   |   |   | 183.19      |
|       | General Journal   | 06/06/2015               | 06/06/2015         | Payroll and Taxes for 05/24/15-06/06/15 | Payroll and Taxes for 05/24/15-06/06/15           | 1012 · Bank of America Gen'l Ckg                    |             |
|       |                   |                          |                    |   | Direct Deposits for 05/24/15-06/06/15             | 1012 · Bank of America Gen'l Ckg                    | 22,229.52   |
|       |                   |                          |                    |   | Employee Garnishments for 05/24/15-06/06/15       | 1012 · Bank of America Gen'l Ckg                    | 125.76      |
|       |                   |                          |                    |   | Payroll Taxes for 05/24/15-06/06/15               | 1012 · Bank of America Gen'l Ckg                    | 7,880.14    |
|       |                   |                          |                    |   | Payroll Checks for 05/24/15-06/06/15              | 1014 · Bank of America P/R Ckg                      | 1,463.78    |
|       |                   |                          |                    | ICMA-RC                                 | 457(f) Employee Deductions for 05/24/15-06/06/15  | 1012 · Bank of America Gen'l Ckg                    | 3,484.75    |
|       |                   |                          |                    | ICMA-RC                                 | 401(a) Employee Deductions for 05/24/15-06/06/15  | 5 1012 · Bank of America Gen'l Ckg                  | 1,134.17    |
| TOTA  | ıL                |                          |                    |   |   |   | 36,318.12   |
|       | Check             | 06/15/2015               | 06/15/2015         | Service Charge                          | Service Charge                                    | 1012 · Bank of America Gen'l Ckg                    |             |
|       |                   |                          |                    |   | Service Charge                                    | 6039.1 · Banking Service Charges                    | 404.14      |
| TOTA  | L                 |                          |                    |   |   |   | 404.14      |

|      | Туре            | Date       | Num              | Name                                 | Memo  | Account                           | Paid Amount |
|------|-----------------|------------|------------------|--------------------------------------|---|-----------------------------------|-------------|
|      | Bill Pmt -Check | 06/15/2015 | ACH 061515       | PUBLIC EMPLOYEES' RETIREMENT SYSTEM  | Payor #3493                                   | 1012 · Bank of America Gen'l Ckg  |             |
|      | General Journal | 06/06/2015 | 06/06/2015       | PUBLIC EMPLOYEES' RETIREMENT SYSTEM  | CalPERS Retirement for 05/24/15-06/06/15      | 2000 · Accounts Payable           | 8,194.92    |
| TOTA | L               |            |                  |                                      |   |                                   | 8,194.92    |
|      | Bill Pmt -Check | 06/19/2015 | 18672            | ACWA JOINT POWERS INSURANCE AUTHORIT | Γ\ 0354970                                    | 1012 · Bank of America Gen'l Ckg  |             |
|      | Bill            | 06/08/2015 | 0354970          |                                      | Prepayment - July 2015                        | 1409 · Prepaid Life, BAD&D & LTD  | 128.39      |
|      |                 |            |                  |                                      | June 2015                                     | 60191 · Life & Disab.Ins Benefits | 128.38      |
| TOTA | L               |            |                  |                                      |   |                                   | 256.77      |
|      | Biil Pmt -Check | 06/19/2015 | 18673            | BOWCOCK, ROBERT                      |   | 1012 · Bank of America Gen'l Ckg  |             |
|      | Bill            | 05/21/2015 | 5/21 RIPCom Mtg  |                                      | 5/21/15 RIPCom Meeting                        | 6311 · Board Member Compensation  | 125.00      |
|      | Bill            | 05/27/2015 | 5/27 Admin Mtg   |                                      | 5/27/15 Administrative Meeting w/PK           | 6311 · Board Member Compensation  | 125.00      |
|      | Bill            | 05/28/2015 | 5/28 Board Mtg   |                                      | 5/28/15 Board Meeting                         | 6311 · Board Member Compensation  | 125.00      |
| TOTA | L               |            |                  |                                      |   |                                   | 375.00      |
|      | Bill Pmt -Check | 06/19/2015 | 18674            | BOWMAN, JIM                          | Board Member Compensation                     | 1012 ⋅ Bank of America Gen'l Ckg  |             |
|      | Bill            | 05/28/2015 | 5/28 Board Mtg   |                                      | 5/28/15 Board Meeting                         | 6311 · Board Member Compensation  | 125.00      |
| 1912 | L               |            |                  |                                      |   |                                   | 125.00      |
|      | Bill Pmt -Check | 06/19/2015 | 18675            | BUSINESS TELECOMMUNICATION SYSTEMS   | IN 9415                                       | 1012 - Bank of America Gen'l Ckg  |             |
|      | Bill            | 06/15/2015 | 9415             |                                      | ShoreTel 230 for GM's offfice                 | 6055 · Computer Hardware          | 526.44      |
| TOTA | L               |            |                  |                                      |   |                                   | 526.44      |
|      | Bill Pmt -Check | 06/19/2015 | 18676            | COMPUTER NETWORK                     |   | 1012 · Bank of America Gen'l Ckg  |             |
|      | Bill            | 06/08/2015 | 92528            | SOM STERNETWORK                      | Replace power supply unit in Danni's computer | 6055 · Computer Hardware          | 113.60      |
|      | Bill            | 06/08/2015 | 92523            |                                      | Backup Exec 2014                              | 6055 · Computer Hardware          | 4,853.52    |
| TOTA |                 |            |                  |                                      | Dubling Ende 2011                             | osos osmpale. Naranare            | 4,967.12    |
|      |                 |            |                  |                                      |   |                                   |             |
|      | Bill Pmt -Check | 06/19/2015 | 18677            | CORELOGIC INFORMATION SOLUTIONS      | 81512129                                      | 1012 · Bank of America Gen'l Ckg  |             |
|      | Bill            | 05/31/2015 | 81512129         |                                      | 81512129                                      | 7103.7 · Grdwtr Qual-Computer Svc | 62.50       |
|      |                 |            |                  |                                      | 81512129                                      | 7101.4 · Prod Monitor-Computer    | 62,50       |
| TOTA | L               |            |                  |                                      |   |                                   | 125.00      |
|      | Bill Pmt -Check | 06/19/2015 | 18678            | COSTCO WHOLESALE                     | 7003-7309-1000-2744                           | 1012 · Bank of America Gen'l Ckg  |             |
|      | Bill            | 05/31/2015 | 7003730910002744 |                                      | Miscellaneous office supplies                 | 6031.7 · Other Office Supplies    | 369.80      |
|      |                 |            |                  |                                      | Copy paper                                    | 6031.1 · Copy Paper               | 299.03      |
| TOTA | Ĺ               |            |                  |                                      |   |                                   | 668.83      |
|      | Bill Pmt -Check | 06/19/2015 | 18679            | CUCAMONGA VALLEY WATER DISTRICT      | Lease due July 1, 2015                        | 1012 · Bank of America Gen'l Ckg  |             |

|               | Туре            | Date       | Num                  | Name                      | Memo  | Account                                  | Paid Amount |
|---------------|-----------------|------------|----------------------|---------------------------|---|--|-------------|
|               | Bill            | 06/15/2015 |                      |                           | Lease due July 1, 2015                        | 1422 · Prepaid Rent                      | 6,283.20    |
| TOTA          | L               |            |                      |                           |   |  | 6,283.20    |
|               |                 |            |                      |                           |   |  |             |
|               | Bill Pmt -Check | 06/19/2015 | 18680                | DE BOOM, NATHAN           |   | 1012 · Bank of America Gen'l Ckg         |             |
|               | Bill            | 05/11/2015 | 5/11 Special Ag Pool |                           | Ag Pool Member Compensation                   | 8411 · Compensation                      | 25.00       |
|               |                 |            |                      |                           | 5/11/15 Special Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special        | 100.00      |
|               | Bill            | 05/14/2015 | 5/14 Ag Pool Mtg     |                           | Ag Pool Member Compensation                   | 8411 · Compensation                      | 25.00       |
|               |                 |            |                      |                           | 5/14/15 Ag Pool Meeting                       | 8470 · Ag Meeting Attend -Special        | 100.00      |
|               | Bill            | 05/27/2015 | 5/27 Special Ag Pool |                           | 5/27/15 Special Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special        | 125.00      |
| TOTA          | L               |            |                      |                           |   |  | 375.00      |
|               |                 |            |                      |                           |   |  |             |
|               | Bill Pmt -Check | 06/19/2015 | 18681                | DURRINGTON, GLEN          | Ag Pool Member Compensation                   | 1012 · Bank of America Gen'l Ckg         |             |
|               | Bill            | 05/14/2015 | 5/14 Ag Pool Mtg     |                           | 5/14/15 Ag Pool Meeting                       | 8411 · Compensation                      | 25.00       |
|               |                 |            |                      |                           | Ag Pool Member Compensation                   | 8470 · Ag Meeting Attend -Special        | 100.00      |
| TOTA          | L               |            |                      |                           |   |  | 125.00      |
|               |                 |            |                      |                           |   |  |             |
|               | Bill Pmt -Check | 06/19/2015 | 18682                | EGOSCUE LAW GROUP         | 10964   | 1012 · Bank of America Gen'l Ckg         |             |
|               | Bill            | 05/31/2015 | 10964                |                           | Ag Pool Legal Services - May 2015             | 8467 · Ag Legal & Technical Services     | 29,812.50   |
| T <b>O</b> TA | L               |            |                      |                           |   |  | 29,812.50   |
| ω             |                 |            |                      |                           |   |  |             |
|               | Bill Pmt -Check | 06/19/2015 | 18683                | ELIE, STEVEN              |   | 1012 · Bank of America Gen'l Ckg         |             |
|               | Bill            | 05/26/2015 | 5/26 Board Officers  |                           | 5/26/15 Quarterly Officers and Chairs Meeting | 6311 · Board Member Compensation         | 125.00      |
|               | Bill            | 05/28/2015 | 5/28 Board Mtg       |                           | 5/28/15 Board Meeting                         | 6311 · Board Member Compensation         | 125.00      |
| TOTA          | L.              |            |                      |                           |   |  | 250.00      |
|               |                 |            |                      |                           |   |  |             |
|               | Bill Pmt -Check | 06/19/2015 | 18684                | EUROFINS EATON ANALYTICAL |   | 1012 · Bank of America Gen'l Ckg         |             |
|               | Bill            | 05/31/2015 | L0210590             |                           | L0210590                                      | 7108.7 · Hydraulic Control - Prado Basin | 763.00      |
|               | Bill            | 05/31/2015 | L0214682             |                           | L0214682                                      | 7108.7 · Hydraulic Control - Prado Basin | 1,526.00    |
|               | Bill            | 05/31/2015 | L0214680             |                           | L0214680                                      | 7108.7 · Hydraulic Control - Prado Basin | 873.00      |
|               | Bill            | 05/31/2015 | L0214849             |                           | L0214849                                      | 7108.7 · Hydraulic Control - Prado Basin | 553.00      |
|               | Bill            | 05/31/2015 | L0215948             |                           | L0215948                                      | 7108.7 · Hydraulic Control - Prado Basin | 868.00      |
|               | Bill            | 05/31/2015 | L0215949             |                           | L0215949                                      | 7108.7 · Hydraulic Control - Prado Basin | 1,526.00    |
|               | Bill            | 05/31/2015 | L0216118             |                           | L0216118                                      | 7108.7 · Hydraulic Control - Prado Basin | 1,476.00    |
|               | Bill            | 05/31/2015 | L0216214             |                           | L0216214                                      | 7108.7 · Hydraulic Control - Prado Basin | 848.00      |
|               | Bill            | 05/31/2015 | L0216219             |                           | L0216219                                      | 7108.7 · Hydraulic Control - Prado Basin | 848.00      |
|               | Bill            | 05/31/2015 | L0216220             |                           | L0216220                                      | 7108.7 · Hydraulic Control - Prado Basin | 778.00      |
|               | Bill            | 05/31/2015 | L0216987             |                           | L0216987                                      | 7108.7 · Hydraulic Control - Prado Basin | 2,104.00    |
| TOTA          | AL.             |            |                      |                           |   |  | 12,163.00   |
|               |                 |            |                      |                           |   |  |             |
|               | Bill Pmt -Check | 06/19/2015 | 18685                | FEENSTRA, BOB             |   | 1012 · Bank of America Gen'l Ckg         |             |

|                  | Туре            | Date       | Num                  | Name           | Memo  | Account                           | Paid Amount |
|------------------|-----------------|------------|----------------------|----------------|---|-----------------------------------|-------------|
|                  | Bill            | 05/11/2015 | 5/11 Special Ag Pool |                | 5/11/15 Special Ag Pool Meeting             | 8470 · Ag Meeting Attend -Special | 125.00      |
|                  | Bill            | 05/14/2015 | 5/14 Ag Pool Mtg     |                | 5/14/15 Ag Pool Meeting                     | 8470 · Ag Meeting Attend -Special | 125.00      |
|                  | Bill            | 05/27/2015 | 5/27 Special Ag Pool |                | 5/27/15 Special Ag Pool Meeting             | 8470 · Ag Meeting Attend -Special | 125.00      |
|                  | Bill            | 05/28/2015 | 5/28 Board Mtg       |                | 5/28/15 Board Meeting                       | 8470 · Ag Meeting Attend -Special | 125.00      |
| TOTAL            | L               |            |                      |                |   |                                   | 500.00      |
|                  | Bill Pmt -Check | 06/19/2015 | 18686                | HALL, PETE*    |   | 1012 · Bank of America Gen'l Ckg  |             |
|                  | Bill            | 05/11/2015 | 5/11 Special Ag Pool |                | 5/11/15 Special Ag Pool Meeting             | 8470 · Ag Meeting Attend -Special | 125.00      |
|                  | Bill            | 05/14/2015 | 5/14 Appro Pool Mtg  |                | 5/14/15 Appropriative Pool Meeting          | 8470 · Ag Meeting Attend -Special | 125.00      |
|                  | Bill            | 05/14/2015 | 5/14 Non Ag Pool Mtg |                | 5/14/15 Non-Ag Pool Meeting                 | 8470 · Ag Meeting Attend -Special | 125.00      |
|                  | Bill            | 05/14/2015 | 5/14 Ag Pool Mtg     |                | 5/14/15 Ag Pool Meeting                     | 8470 · Ag Meeting Attend -Special | 125.00      |
|                  | Bill            | 05/21/2015 | 5/21 Advisory Comm   |                | 5/21/15 Advisory Committee Meeting          | 8470 · Ag Meeting Attend -Special | 125.00      |
|                  | Bill            | 05/21/2015 | 5/21 RIPCom Mtg      |                | 5/21/15 RIPCom Meeting                      | 8470 · Ag Meeting Attend -Special | 125.00      |
|                  | Bill            | 05/21/2015 | 5/21 Land Subsidence |                | 5/21/15 Land Subsidence Committee Meeting   | 8470 · Ag Meeting Attend -Special | 125.00      |
|                  | Bill            | 05/21/2015 | 5/21 Ad Hoc Mtg      |                | 5/21/15 Ad Hoc-Ontario Non-Ag Usage Meeting | 8470 · Ag Meeting Attend -Special | 125.00      |
|                  | Bill            | 05/28/2015 | 5/28 Board Mtg       |                | 5/28/15 Board Meeting                       | 8470 · Ag Meeting Attend -Special | 125.00      |
| TOTA             | L               |            |                      |                |   |                                   | 1,125.00    |
| 70               | Bill Pmt -Check | 06/19/2015 | 18687                | HOGAN LOVELLS  | 2900496                                     | 1012 · Bank of America Gen'l Ckg  |             |
|                  | Bill            | 05/31/2015 | 2900496              |                | Non-Ag Pool Legal Services - April 2015     | 8567 · Non-Ag Legal Service       | 3,895.12    |
| <b>4</b><br>TOTA | L               |            |                      |                |   |                                   | 3,895.12    |
|                  | Bill Pmt -Check | 06/19/2015 | 18688                | HUITSING, JOHN |   | 1012 · Bank of America Gen'l Ckg  |             |
|                  | Bill            | 05/11/2015 | 5/11 Special Ag Pool | ·              | Ag Pool Member Compensation                 | 8411 · Compensation               | 25.00       |
|                  |                 |            | . •                  |                | 5/11/15 Special Ag Pool Meeting             | 8470 · Ag Meeting Attend -Special | 100.00      |
|                  | Bill            | 05/14/2015 | 5/14 Ag Pool Mtg     |                | Ag Pool Member Compensation                 | 8411 · Compensation               | 25.00       |
|                  |                 |            |                      |                | 5/14/15 Ag Pool Meeting                     | 8470 · Ag Meeting Attend -Special | 100.00      |
| TOTA             | L               |            |                      |                |   |                                   | 250.00      |
|                  | Bill Pmt -Check | 06/19/2015 | 18689                | KOOPMAN, GENE  |   | 1012 · Bank of America Gen'l Ckg  |             |
|                  | Bill            | 05/11/2015 | 5/11 Special Ag Pool | ·              | Ag Pool Member Meeting Compensation         | 8411 · Compensation               | 25.00       |
|                  |                 |            |                      |                | 5/11/15 Special Ag Pool Meeting             | 8470 · Ag Meeting Attend -Special | 100.00      |
|                  | Bill            | 05/14/2015 | 5/14 Ag Pool Mtg     |                | Ag Pool Member Meeting Compensation         | 8411 · Compensation               | 25.00       |
|                  |                 |            |                      |                | 5/14/15 Ag Pool Meeting                     | 8470 · Ag Meeting Attend -Special | 100.00      |
|                  | Bill            | 05/27/2015 | 5/27 Special Ag Pool |                | Ag Pool Member Meeting Compensation         | 8411 · Compensation               | 25.00       |
|                  |                 |            | 3                    |                | 5/27/15 Special Ag Pool Meeting             | 8470 · Ag Meeting Attend -Special | 100.00      |
| TOTA             | L               |            |                      |                |   |                                   | 375.00      |
| , 5171           |                 |            |                      |                |   |                                   | 3, 3,00     |
|                  | Bill Pmt -Check | 06/19/2015 | 18690                | кини, вов      | Board Member Compensation                   | 1012 · Bank of America Gen'l Ckg  |             |
|                  | Bill            | 05/28/2015 | 5/28 Board Mtg       |                | 5/28/15 Board Meeting                       | 6311 · Board Member Compensation  | 125.00      |

|                    | Туре                    | Date                           | Num                    | Name                           | Memo   | Account  | Paid Amount |
|--------------------|-------------------------|--------------------------------|------------------------|--------------------------------|--|--|-------------|
| TOTAL              |                         | William Control of the Control |                        |                                |  |  | 125.00      |
|                    |                         |                                |                        |                                |  |  |             |
|                    | Bill Pmt -Check         | 06/19/2015                     | 18691                  | LEGAL SHIELD                   | 0111802                                      | 1012 · Bank of America Gen'l Ckg   |             |
|                    | Bill                    | 06/15/2015                     | 0111802                |                                | Employee deductions - June 2015              | 60194 · Other Employee Insurance   | 51.80       |
| TOTAL              | <del></del>             |                                |                        |                                |  |  | 51.80       |
|                    | Bill Pmt -Check         | 06/19/2015                     | 18692                  | LOWELL'S WILDLIFE REMOVAL      | 0867   | 1012 · Bank of America Gen'l Ckg   |             |
|                    | Bill                    | 05/11/2015                     | 0867                   | LOWLLE S WILDLII E NEWOVAL     | Trapping and removal - feral cats            | 6024 · Building Repair & Maintenance   | 300.00      |
| TOTAL              |                         | 33/11/20/3                     |                        |                                | topping and tomother total only              | Committee of the commit | 300.00      |
| .0774              | -                       |                                |                        |                                |  |  | \$55.55     |
|                    | Bill Pmt -Check         | 06/19/2015                     | 18693                  | MCCALL'S METER SALES & SERVICE | 26983  | 1012 - Bank of America Gen'l Ckg   |             |
|                    | Bill                    | 06/05/2015                     | 26983                  |                                | 26983  | 7102.5 · In-line Meter-Repair & Maint.   | 260.00      |
| TOTAL              | L                       |                                |                        |                                |  |  | 260.00      |
|                    |                         |                                |                        |                                |  |  |             |
|                    | Bill Pmt -Check         | 06/19/2015                     | 18694                  | MONTE VISTA WATER DIST         | Board Member Compensation                    | 1012 · Bank of America Gen'l Ckg   |             |
|                    | Bill                    | 05/28/2015                     | 5/28 Board Mtg         |                                | 5/28/15 Board Meeting - Mark Kinsey attended | 6311 · Board Member Compensation   | 125.00      |
| TOTAI              | L                       |                                |                        |                                |  |  | 125.00      |
|                    | 5.05                    |                                | 4000-                  | 055/05 00/05                   | 2 4222 4                                     | 4040 7 4 5 5 4 5 6 4 6 4 6 4   |             |
| P 1                | Bill Pmt -Check<br>Bill | 06/19/2015                     | <b>18695</b><br>343801 | OFFICE PRIDE                   | 343801                                       | 1012 · Bank of America Gen'l Ckg   | 247.08      |
| <b>CT</b><br>TOTAI |                         | 05/31/2015                     | 343001                 |                                | Charge for Monday cleaning for month of May  | 6024 · Building Repair & Maintenance   | 247.08      |
| 1014               | L.,                     |                                |                        |                                |  |  | 247.00      |
|                    | Bill Pmt -Check         | 06/19/2015                     | 18696                  | PIERSON, JEFFREY               |  | 1012 ⋅ Bank of America Gen'l Ckg   |             |
|                    | Bill                    | 05/11/2015                     | 5/11 Special Ag Pool   |                                | 5/11/15 Special Ag Pool Meeting              | 8470 · Ag Meeting Attend -Special  | 125.00      |
|                    | Bill                    | 05/14/2015                     | 5/14 Ag Pool Mtg       |                                | 5/14/15 Ag Pool Meeting                      | 8470 · Ag Meeting Attend -Special  | 125.00      |
|                    | Bill                    | 05/21/2015                     | 5/21 Advisory Comm     |                                | 5/21/15 Advisory Committee Meeting           | 8470 · Ag Meeting Attend -Special  | 125.00      |
|                    | Bill                    | 05/21/2015                     | 5/21 RIP Com Mtg       |                                | 5/21/15 RIPCom Meeting                       | 8470 · Ag Meeting Attend -Special  | 125.00      |
|                    | Bill                    | 05/21/2015                     | 5/21 Land Subsidence   |                                | 5/21/15 Land Subsidence Committee Meeting    | 8470 · Ag Meeting Attend -Special  | 125.00      |
|                    | Bill                    | 05/21/2015                     | 5/21 Ad Hoc Comm       |                                | 5/21/15 Ad Hoc-Ontario Non-Ag Usage Meeting  | 8470 · Ag Meeting Attend -Special  | 125.00      |
|                    | Bill                    | 05/27/2015                     | 5/27 Special Ag Pool   |                                | 5/27/15 Special Ag Pool Meeting              | 8470 · Ag Meeting Attend -Special  | 125.00      |
|                    | Bill                    | 05/28/2015                     | 5/28 Board Mtg         |                                | 5/28/15 Board Meeting                        | 8470 · Ag Meeting Attend -Special  | 125.00      |
| TOTA               | L                       |                                |                        |                                |  |  | 1,000.00    |
|                    | Bill Pmt -Check         | 06/19/2015                     | 18697                  | PREMIERE GLOBAL SERVICES       | 18674489                                     | 1012 · Bank of America Gen'l Ckg   |             |
|                    | Bill                    | 05/31/2015                     | 18674489               | PREIMIERE GLOBAL SERVICES      | Board agenda call on 4/27                    | 6312 · Meeting Expenses  | 11.36       |
|                    | Siii                    | 00/01/2010                     | ,501 4500              |                                | SY call on 4/27                              | 6906.73 · OBMP-Safe Yield Recalculation  | 180,79      |
|                    |                         |                                |                        |                                | Board agenda call on 4/28                    | 6312 · Meeting Expenses  | 114.16      |
|                    |                         |                                |                        |                                | Board agenda call on 4/28                    | 6312 · Meeting Expenses  | 4.88        |
|                    |                         |                                |                        |                                | Board agenda call on 4/28                    | 6312 · Meeting Expenses  | 101.88      |
|                    |                         |                                |                        |                                | SY call on 4/29                              | 6906.73 · OBMP-Safe Yield Recalculation  | 192.92      |
|                    |                         |                                |                        |                                |  |  |             |

|       | Туре            | Date       | Num                 | Name                                   | Memo   | Account                                 | Paid Amount |
|-------|-----------------|------------|---------------------|--|--|---|-------------|
|       |                 |            |                     |  | SY call on 4/29                                  | 6906.73 · OBMP-Safe Yield Recalculation | 4.06        |
|       |                 |            |                     |  | SY call on 5/01                                  | 6906,73 · OBMP-Safe Yield Recalculation | 109.31      |
|       |                 |            |                     |  | SY call on 5/04                                  | 6906.73 · OBMP-Safe Yield Recalculation | 185.93      |
|       |                 |            |                     |  | SY call on 5/07                                  | 6906.73 · OBMP-Safe Yield Recalculation | 182.65      |
|       |                 |            |                     |  | SY call on 5/07                                  | 6906.73 · OBMP-Safe Yield Recalculation | 4.06        |
|       |                 |            |                     |  | SY call on 5/08                                  | 6906.73 · OBMP-Safe Yield Recalculation | 248.57      |
|       |                 |            |                     |  | WM Coordination call on 5/11                     | 6909.1 · OBMP Meetings                  | 14.78       |
|       |                 |            |                     |  | SY call on 5/11                                  | 6906.73 · OBMP-Safe Yield Recalculation | 113.68      |
|       |                 |            |                     |  | SY call on 5/11                                  | 6909.1 · OBMP Meetings                  | 41.98       |
|       |                 |            |                     |  | SY call on 5/13                                  | 6906,73 · OBMP-Safe Yield Recalculation | 121.00      |
|       |                 |            |                     |  | Pool mtgs check call on 5/13                     | 8312 · Meeting Expenses                 | 12.12       |
|       |                 |            |                     |  | Pool mtgs check call on 5/13                     | 8412 · Meeting Expenses                 | 12.12       |
|       |                 |            |                     |  | Pool mtgs check call on 5/13                     | 8512 · Meeting Expense                  | 12.12       |
|       |                 |            |                     |  | Non-Ag Pool meeting call on 5/14                 | 8512 · Meeting Expense                  | 130.67      |
|       |                 |            |                     |  | SY call on 5/15                                  | 6906.73 · OBMP-Safe Yield Recalculation | 85.59       |
|       |                 |            |                     |  | SY call on 5/15                                  | 6906.73 · OBMP-Safe Yield Recalculation | 15.62       |
|       |                 |            |                     |  | SY call on 5/18                                  | 6906,73 · OBMP-Safe Yield Recalculation | 169.38      |
|       |                 |            |                     |  | SY call on 5/19                                  | 6906.73 · OBMP-Safe Yield Recalculation | 58.95       |
| v     |                 |            |                     |  | SY call on 5/19                                  | 6906.73 · OBMP-Safe Yield Recalculation | 121.50      |
| <br>  |                 |            |                     |  | SY call on 5/22                                  | 6906.73 · OBMP-Safe Yield Recalculation | 316.20      |
| 0,    |                 |            |                     |  | Board agenda check call on 5/26                  | 6312 · Meeting Expenses                 | 9.29        |
|       |                 |            |                     |  | SY call on 5/26                                  | 6906.73 · OBMP-Safe Yield Recalculation | 55.40       |
|       |                 |            |                     |  | Fee - Confidential Line                          | 6022 · Telephone                        | 49.00       |
|       |                 |            |                     |  | Global Meet fees                                 | 6022 · Telephone                        | 9.91        |
|       |                 |            |                     |  | Fee - General Line                               | 6022 · Telephone                        | 49.00       |
|       |                 |            |                     |  | Service fees                                     | 6022 · Telephone                        | 92.76       |
| TOTA  | L               |            |                     |  |  |   | 2,831.64    |
|       | Bill Pmt -Check | 06/19/2015 | 18698               | RODRIGUEZ, ARNOLD                      |  | 1012 · Bank of America Gen'l Ckg        |             |
|       | Bill            | 05/14/2015 | 5/14 Appro Pool Mtg | ,                                      | 5/14/15 Appropriative Pool Meeting               | 6311 · Board Member Compensation        | 125.00      |
|       | Bill            | 05/28/2015 | 5/28 Board Mtg      |  | 5/28/15 Board Meeting                            | 6311 · Board Member Compensation        | 125.00      |
| TOTA  |                 |            |                     |  |  |   | 250,00      |
| 10171 | _               |            |                     |  |  |   | 230,00      |
|       | Bill Pmt -Check | 06/19/2015 | 18699               | STATE OF CA - DEPT OF CONSUMER AFFAIRS | 6 61463  | 1012 · Bank of America Gen'l Ckg        |             |
|       | Bill            | 06/08/2015 | 61463               |  | Renew Civil Engineer Certificate for D. Maurizio | 6111 · Membership Dues                  | 115.00      |
| TOTA  | L               |            |                     |  | •  | ·                                       | 115.00      |
|       | Bill Pmt -Check | 06/19/2015 | 18700               | STAULA, MARY L                         | Retiree Medical                                  | 1012 · Bank of America Gen'l Ckg        |             |
|       | Bill            | 06/30/2015 | 10.00               | VICTORING BICKLE                       | Retiree Medical                                  | 60182.4 · Retiree Medical               | 25.76       |
| TOTA  |                 | 00/00/2010 |                     |  | , total 50 iyiddiddi                             | 55.52,7 Notice inedical                 | 25,76       |
| TOTA  | ц.              |            |                     |  |  |   | 25,/6       |

|      | Туре            | Date       | Num                  | Name                                    | Memo   | Account                                | Paid Amount |
|------|-----------------|------------|----------------------|---|--|--|-------------|
|      | Bill Pmt -Check | 06/19/2015 | 18701                | THOMAS HARDER & CO                      | 14   | 1012 · Bank of America Gen'l Ckg       |             |
|      | Bill            | 05/31/2015 | 14                   |   | April 2015                                       | 8306 · Consulting/Engineering Services | 510.00      |
| TOTA | L               |            |                      |   |  |  | 510.00      |
|      | Bill Pmt -Check | 06/19/2015 | 18702                | UNION 76                                | 7076-2245-3035-5049                              | 1012 · Bank of America Gen'l Ckg       |             |
|      | Bill            | 05/31/2015 | 7076224530355049     |   | May 2015   | 6175 · Vehicle Fuel                    | 109.76      |
| TOTA | L               |            |                      |   |  |  | 109.76      |
|      | Bill Pmt -Check | 06/19/2015 | 18703                | VANDEN HEUVEL, GEOFFREY                 | 6311   | 1012 · Bank of America Gen'i Ckg       |             |
|      | Bill            | 05/11/2015 | 5/11 Special Ag Pool |   | 5/11/15 Special Ag Pool Meeting                  | 6311 · Board Member Compensation       | 125.00      |
|      | Bill            | 05/14/2015 | 5/14 Ag Pool Mtg     |   | 5/14/15 Ag Pool Meeting                          | 6311 · Board Member Compensation       | 125.00      |
|      | Bill            | 05/27/2015 | 5/27 Special Ag Pool |   | 5/27/15 Special Ag Pool Meeting                  | 6311 · Board Member Compensation       | 125.00      |
|      | Bill            | 05/28/2015 | 5/28 Board Mtg       |   | 5/28/15 Board Meeting                            | 6311 · Board Member Compensation       | 125.00      |
| TOTA | L               |            |                      |   |  |  | 500.00      |
|      | Bill Pmt -Check | 06/19/2015 | 18704                | VANDEN HEUVEL, ROB                      |  | 1012 · Bank of America Gen'l Ckg       |             |
|      | Bill            | 05/11/2015 | 5/11 Special Ag Pool |   | Ag Pool Member Compensation                      | 8411 · Compensation                    | 25.00       |
|      |                 |            |                      |   | 5/11/15 Special Ag Pool Meeting                  | 8470 · Ag Meeting Attend -Special      | 100.00      |
| 17   | Bill            | 05/14/2015 | 5/14 Ag Pool Mtg     |   | Ag Pool Member Compensation                      | 8411 · Compensation                    | 25.00       |
|      |                 |            |                      |   | 5/14/15 Ag Pool Meeting                          | 8470 · Ag Meeting Attend -Special      | 100.00      |
|      | Bill            | 05/27/2015 | 5/27 Special Ag Pool |   | 5/27/15 Special Ag Pool Meeting                  | 8470 · Ag Meeting Attend -Special      | 125.00      |
| TOTA | L               |            |                      |   |  |  | 375.00      |
|      | Bill Pmt -Check | 06/19/2015 | 18705                | VERIZON WIRELESS                        | 9746772229                                       | 1012 ⋅ Bank of America Gen'l Ckg       |             |
|      | Bill            | 06/15/2015 | 9746772229           |   | Monthly service                                  | 6022 · Telephone                       | 297.89      |
| TOTA | .L              |            |                      |   |  |  | 297.89      |
|      | Bill Pmt -Check | 06/19/2015 | 18706                | WESTERN MUNICIPAL WATER DISTRICT        | Board Member Compensation                        | 1012 · Bank of America Gen'l Ckg       |             |
|      | Bill            | 05/28/2015 | 5/28 Board Mtg       |   | 5/28/15 Board Meeting                            | 6311 · Board Member Compensation       | 125.00      |
| TOTA | \L              |            |                      |   |  |  | 125.00      |
|      | General Journal | 06/20/2015 | 06/20/2015           | Payroll and Taxes for 06/07/15-06/20/15 | Payroll and Taxes for 06/07/15-06/20/15          | 1012 · Bank of America Gen'l Ckg       |             |
|      |                 |            |                      |   | Direct Deposits for 06/07/15-06/20/15            | 1012 · Bank of America Gen'l Ckg       | 22,297.37   |
|      |                 |            |                      |   | Employee Garnishments for 06/07/15-06/20/15      | 1012 · Bank of America Gen'l Ckg       | 125.76      |
|      |                 |            |                      |   | Payroll Taxes for 06/07/15-06/20/15              | 1012 · Bank of America Gen'l Ckg       | 7,718.36    |
|      |                 |            |                      |   | Payroll Checks for 06/07/15-06/20/15             | 1012 · Bank of America Gen'l Ckg       | 1,463.78    |
|      |                 |            |                      | ICMA-RC                                 | 457(f) Employee Deductions for 06/07/15-06/20/15 | 1012 · Bank of America Gen'l Ckg       | 3,484.75    |
|      |                 |            |                      | ICMA-RC                                 | 401(a) Employee Deductions for 06/07/15-06/20/1  | 5 1012 · Bank of America Gen'l Ckg     | 1,134.17    |
| TOTA | <b>AL</b>       |            |                      |   |  |  | 36,224.19   |

|          | Туре            | Date       | Num                  | Name                                | Memo  | Account                                   | Paid Amount     |
|----------|-----------------|------------|----------------------|-------------------------------------|---|---|-----------------|
|          | Bill Pmt -Check | 06/20/2015 | ACH063015            | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | Payor #3493                                       | 1012 ⋅ Bank of America Gen'i Ckg          |                 |
|          | General Journal | 06/20/2015 | 06/20/2015           | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | CalPERS Retirement for 06/07/15-06/20/15          | 2000 · Accounts Payable                   | 8,194.92        |
| TOTA     | L               |            |                      |                                     |   | -   | 8,194.92        |
|          |                 |            |                      |                                     |   |   |                 |
|          | Bill Pmt -Check | 06/22/2015 | 18707                | WILDERMUTH ENVIRONMENTAL INC        |   | 1012 · Bank of America Gen'l Ckg          |                 |
|          | Bill            | 05/31/2015 | 2015141              |                                     | 2015141   | 6906.31 · OBMP-Pool, Adv. Board Mtgs      | 11,041.07       |
|          | Bill            | 05/31/2015 | 2015142              |                                     | 2015142   | 6906.32 · OBMP-Other General Meetings     | 4,305.38        |
|          | Bill            | 05/31/2015 | 2015143              |                                     | 2015143   | 6906.71 · OBMP-Data ReqCBWM Staff         | 554.75          |
|          | Bill            | 05/31/2015 | 2015144              |                                     | 2015144   | 6906.72 · OBMP-Data ReqNon CBWM Staff     | 1,105.00        |
|          | Bill            | 05/31/2015 | 2015145              |                                     | 2015145   | 6906 · OBMP Engineering Services          | 2,702.50        |
|          | Bill            | 05/31/2015 | 2015146              |                                     | 2015146   | 6906.73 · OBMP-Safe Yield Recalculation   | 23,784.66       |
|          | Bill            | 05/31/2015 | 2015147              |                                     | 2015147   | 6906.21 · State of the Basin Report       | 19,316.00       |
|          | Bill            | 05/31/2015 | 2015148              |                                     | 2015148   | 7104.3 · Grdwtr Level-Engineering         | 15,250.48       |
|          | Bill            | 05/31/2015 | 2015149              |                                     | 2015149   | 7107.2 · Grd Level-Engineering            | 6,160.20        |
|          |                 |            |                      |                                     | Parsons Brinckerhoff, Inc.                        | 7107.6 · Grd Level-Contract Svcs          | 15,787.44       |
|          |                 |            |                      |                                     | Zumasys   | 7107.6 · Grd Level-Contract Svcs          | 48.00           |
|          | Bill            | 05/31/2015 | 2015150              |                                     | 2015150   | 7108.3 · Hydraulic Control-Engineering    | 217.50          |
| 7        | Bill            | 05/31/2015 | 2015151              |                                     | 2015151   | 7108.3 · Hydraulic Control-Engineering    | 248.75          |
| <u> </u> | Bill            | 05/31/2015 | 2015152              |                                     | 2015152   | 7109.3 · Recharge & Well - Engineering    | 1,627.50        |
|          | Bill            | 05/31/2015 | 2015153              |                                     | 2015153   | 7108.7 · Hydraulic Control - Prado Basin  | 14,058.63       |
|          | Bill            | 05/31/2015 | 2015154              |                                     | 2015154   | 7202.2 · Engineering Svc                  | 11,702.90       |
|          | Bill            | 05/31/2015 | 2015155              |                                     | 2015155   | 7402 · PE4-Engineering                    | 10,632.50       |
|          | Bill            | 05/31/2015 | 2015156              |                                     | 2015156   | 7502 · PE6&7-Engineering                  | 3,957.50        |
|          | Bill            | 05/31/2015 | 2015157              |                                     | 2015157   | 7108.7 · Hydraulic Control - Prado Basin  | 1,140.00        |
|          | Bill            | 05/31/2015 | 2015158              |                                     | 2015158   | 6910.1 · IRP Groundwater Modeling - WEI   | 1,574.00        |
| TOTA     | L               |            |                      |                                     |   | •   | 145,214.76      |
|          | Bill Pmt -Check | 06/25/2015 | 18708                | AQUA CAPITAL MANAGEMENT LP          |   | 1012 · Bank of America Gen'l Ckg          |                 |
|          | Bill            | 06/22/2015 |                      |                                     | Exhibit "G" water authorized by Board on 03/26/15 | 5107 · Exhibit "G" Non-Ag Pool Water      | 150,156.00      |
| TOTA     | L               |            |                      |                                     |   | •   | 150,156.00      |
|          | Bill Pmt -Check | 06/25/2015 | 18709                | AUTO CLUB SPEEDWAY                  |   | 1012 · Bank of America Gen'l Ckg          |                 |
|          | Bîll            | 06/22/2015 |                      |                                     | Exhibit "G" water authorized by Board on 03/26/15 | <u>•</u>                                  | 500,520.00      |
| TOTA     | L               |            |                      |                                     | ,   | ,   | 500,520.00      |
|          | Bill Pmt -Check | 06/25/2015 | 18710                | BANK OF AMERICA                     | XXXX-XXXX-XXXX-9341                               | 1012 · Bank of America Gen'l Ckg          |                 |
|          | Bill            | 05/31/2015 | XXXX-XXXX-XXXX-9341  |                                     | Lunch for 5/08/15 Safe Yield meeting              | 6906.73 · OBMP-Safe Yield Recalculation   | 239.36          |
|          | Dill            | 00/01/2010 | ////-/////-////-3341 |                                     | Purchase charger and cable for Assist. GM phone   | 6031.7 · Other Office Supplies            | ∠39.36<br>17.54 |
|          |                 |            |                      |                                     | <del>-</del>                                      | 6906.73 · OBMP-Safe Yield Recalculation   | 226.03          |
|          |                 |            |                      |                                     | Lunch for 5/18/15 Safe Yield meeting              | 0300.73 · OBIVIT-Sale Tield Recalculation | 226.03          |

|       | Туре   | Date                            | Num  | Name  | Memo  | Account                                 | Paid Amount |
|-------|--|---------------------------------|--|---|---|---|-------------|
|       | The state of the s | has subtu- percent has a second | Correction and the Control of the Co | Jun Londo (Phopago), for the National States and American Control of Section (National States of Section 1997), and a state of the Section (National Section 1997). | Software for CFO phone to access ftp site           | 6054 · Computer Software                | 3.99        |
|       |  |                                 |  |   | Purchase door handle for refrigerator in lunch room | 6031.7 · Other Office Supplies          | 77,92       |
|       |  |                                 |  |   | Reg Ruiz to attend 7/08/15 Business Seminar         | 6192 · Training & Seminars              | 149.00      |
|       |  |                                 |  |   | Reg Ruiz to attend 7/14/15 Comm. Seminar            | 6192 · Training & Seminars              | 299.00      |
|       |  |                                 |  |   | Materials for 7/08/15 Business Writing Seminar      | 6192 · Training & Seminars              | 33.90       |
|       |  |                                 |  |   | Materials for 7/18/15 Communication Seminar         | 6192 · Training & Seminars              | 33.90       |
|       |  |                                 |  |   | Purchase ethernet cable extender/network cable      | 6055 · Computer Hardware                | 17.78       |
|       |  |                                 |  |   | Parking fee-PK-2015 ACWA Spring Conference          | 6191 · Conferences - General            | 69.00       |
|       |  |                                 |  |   | Hotel charge-PK-2015 ACWA Spring Conference         | 6191 · Conferences - General            | 480.39      |
|       |  |                                 |  |   | Lunch for 5/14/15 pre-Ag Pool mtg                   | 8412 · Meeting Expenses                 | 57.83       |
|       |  |                                 |  |   | Lunch for 5/21/15 Ad Hoc Committee                  | 8512 · Meeting Expense                  | 6.69        |
|       |  |                                 |  |   | Lunch for 5/21/15 Ad Hoc Committee                  | 8512 · Meeting Expense                  | 165.21      |
|       |  |                                 |  |   | Lunch for 5/22/15 Safe Yield meeting                | 6906.73 · OBMP-Safe Yield Recalculation | 292.55      |
|       |  |                                 |  |   | A. Truong meeting w/Vicki Hahn - admin meeting      | 6141.1 · Meeting Supplies               | 32.73       |
|       |  |                                 |  |   | Lunch for 6/03/15 Ag Pool Special meeting           | 8412 · Meeting Expenses                 | 141.43      |
| TOTAL |  |                                 |  |   |   |   | 2,344.25    |
|       |  |                                 |  |   |   |   |             |
|       | Bill Pmt -Check  | 06/25/2015                      | 18711  | CALPERS   | 1394905143  | 1012 · Bank of America Gen'l Ckg        |             |
| 7     | Bill   | 06/22/2015                      | 1394905143   |   | Medical Insurance Premium - July 2015               | 60182.1 · Medical Insurance             | 7,890.35    |
| TOTAL |  |                                 |  |   |   |   | 7,890.35    |
| _     |  |                                 |  |   |   |   |             |
|       | Bill Pmt -Check  | 06/25/2015                      | 18712  | CHEF DAVE'S CAFE & CATERING   |   | 1012 · Bank of America Gen'l Ckg        |             |
|       | Bill   | 05/31/2015                      | 5374   |   | Lunch for 2/26/15 Watermaster Board meeting         | 6312 · Meeting Expenses                 | 456.20      |
|       | Bill   | 05/31/2015                      | 5431   |   | Lunch for 3/26/15 Watermaster Board meeting         | 6312 · Meeting Expenses                 | 456.20      |
|       | Bill   | 05/31/2015                      | 5471   |   | Lunch for 4/28/15 Watermaster Board meeting         | 6312 · Meeting Expenses                 | 666.80      |
|       | Bill   | 05/31/2015                      | 5526   |   | Lunch for 5/28/15 Watermaster Board meeting         | 6312 · Meeting Expenses                 | 747.80      |
| TOTAL |  |                                 |  |   |   |   | 2,327.00    |
|       |  |                                 |  |   |   |   |             |
|       | Bill Pmt -Check  | 06/25/2015                      | 18713  | GREAT AMERICA LEASING CORP.   | 17122451  | 1012 · Bank of America Gen'l Ckg        |             |
|       | Bill   | 06/22/2015                      | 17122451   |   | Invoice   | 6043.1 · Ricoh Lease Fee                | 3,252.70    |
| TOTAL |  |                                 |  |   |   |   | 3,252.70    |
|       |  |                                 |  |   |   |   |             |
|       | Bill Pmt -Check  | 06/25/2015                      | 18714  | NRG CALIFORNIA SOUTH LLP  | VOID:   | 1012 · Bank of America Gen'l Ckg        | 0.00        |
| TOTAL | -  |                                 |  |   |   |   |             |
|       |  |                                 |  |   |   |   |             |
|       | Bill Pmt -Check  | 06/25/2015                      | 18715  | STANDARD INSURANCE CO.  | Policy # 00-649299-0009                             | 1012 · Bank of America Gen'l Ckg        |             |
|       | Bill   | 06/22/2015                      | 006492990009   |   | Policy # 00-649299-0009                             | 60191 · Life & Disab.Ins Benefits       | 707.74      |
| TOTAL | -  |                                 |  |   |   |   | 707.74      |
|       |  |                                 |  |   |   |   |             |
|       | Bill Pmt -Check  | 06/25/2015                      | 18716  | STAPLES BUSINESS ADVANTAGE  | 8034721487  | 1012 · Bank of America Gen'l Ckg        |             |
|       |  |                                 |  |   |   |   |             |

|             | Туре            | Date       | Num                | Name                                | Memo  | Account                                 | Paid Amount |
|-------------|-----------------|------------|--------------------|-------------------------------------|---|---|-------------|
|             | Bill            | 06/22/2015 | 8034721487         |                                     | Miscellaneous office supplies                     | 6031.7 · Other Office Supplies          | 141.91      |
|             |                 |            |                    |                                     | Copy paper  | 6031.1 · Copy Paper                     | 93.84       |
| TOTAL       |                 |            |                    |                                     |   |   | 235.75      |
|             | Bill Pmt -Check | 06/25/2015 | 18717              | TW TELECOM                          |   | 1012 · Bank of America Gen'l Ckg        |             |
|             | Bill            | 05/10/2015 | 07468065           |                                     | 5/10/15-6/09/15                                   | 6053 · Internet Expense                 | 1,043.93    |
|             | Bill            | 06/22/2015 | 07468065           |                                     | 6/10/15-7/09/15                                   | 6053 · Internet Expense                 | 1,055.02    |
| TOTAL       | -               |            |                    |                                     |   |   | 2,098.95    |
|             | Bill Pmt -Check | 06/25/2015 | 18718              | UNITED HEALTHCARE                   | 0037952457  | 1012 · Bank of America Gen'l Ckg        |             |
|             | Bill            | 06/22/2015 | 0037952457         |                                     | Dental Insurance Premium - July 2015              | 60182.2 · Dental & Vision Ins           | 770.24      |
| TOTAL       | -               |            |                    |                                     |   |   | 770.24      |
|             | Bill Pmt -Check | 06/25/2015 | 18719              | VERIZON                             | 012519128144592510                                | 1012 · Bank of America Gen'l Ckg        |             |
|             | Bill            | 06/22/2015 | 012519128144592510 |                                     | 012519128144592510                                | 6022 · Telephone                        | 136.08      |
| TOTAL       | -               |            |                    |                                     |   |   | 136.08      |
|             | Bill Pmt -Check | 06/25/2015 | 18720              | NRG CALIFORNIA SOUTH LLP            |   | 1012 · Bank of America Gen'l Ckg        |             |
| 7           | Bill            | 06/22/2015 |                    |                                     | Exhibit "G" water authorized by Board on 03/26/15 |   | 500,520.00  |
| <b>S</b> AL | -               |            |                    |                                     |   |   | 500,520.00  |
|             | Bill Pmt -Check | 06/30/2015 | 18721              | COMPUTER NETWORK                    |   | 1012 · Bank of America Gen'l Ckg        |             |
|             | Bill            | 06/16/2015 | 92577              |                                     | Replacement workstation                           | 6055 · Computer Hardware                | 1,242.00    |
|             | Bill            | 06/16/2015 | 92581              |                                     | (3) Netgear ProSAFE Plus Gigabit Switches         | 6055 · Computer Hardware                | 434.16      |
| TOTAL       | <b>-</b>        |            |                    |                                     |   |   | 1,676.16    |
|             | Bill Pmt -Check | 06/30/2015 | 18722              | INLAND EMPIRE UTILITIES AGENCY      | 1800002509  | 1012 · Bank of America Gen'l Ckg        |             |
|             | Bill            | 06/18/2015 | 1800002509         |                                     | Jurupa Pump Station HVAC Improv. Project Inv. 1   | 7209.1 · Jurupa Pumping Station (TO #5) | 38,818.67   |
| TOTAL       | -               |            |                    |                                     |   |   | 38,818.67   |
|             | Bill Pmt -Check | 06/30/2015 | 18723              | SANTA ANA WATERSHED PROJECT AUTHORI | T 9198  | 1012 · Bank of America Gen'l Ckg        |             |
|             | Bill            | 06/22/2015 | 9198               |                                     | FY 2015-16 Santa Ana River TMDL Task Force        | 8471 · Ag Pool Expense                  | 14,722.00   |
| TOTAL       | L               |            |                    |                                     |   |   | 14,722.00   |
|             | Bill Pmt -Check | 06/30/2015 | 18724              | MONTE VISTA WATER DIST              | Board Member Compensation                         | 1012 · Bank of America Gen'l Ckg        |             |
|             | Bill            | 05/31/2015 | 11/25/14 Board Mtg |                                     | Replace check #18267 dated 12/08/14-Lost in mai   | l 6311 · Board Member Compensation      | 125.00      |
| TOTAI       | L               |            |                    |                                     |   |   | 125.00      |
|             | Bill Pmt -Check | 06/30/2015 | 18725              | STAPLES BUSINESS ADVANTAGE          | 8034805322  | 1012 · Bank of America Gen'l Ckg        |             |
|             | Bill            | 06/13/2015 | 8034805322         |                                     | Miscellaneous office supplies                     | 6031.7 · Other Office Supplies          | 375.71      |
|             |                 |            |                    |                                     |   |   |             |

| Department of the last of the | Туре           | Date       | Num        | Name                                     | Memo                                     | Account                          | Paid Amount  |  |
|---|----------------|------------|------------|--|--|----------------------------------|--------------|--|
| TOTAL   |                |            |            |  |  |                                  | 375.71       |  |
| Ge  | eneral Journal | 06/30/2015 | 06/30/2015 | Wage Works FSA Direct Debits - June 2015 | Wage Works FSA Direct Debits - June 2015 | 1012 · Bank of America Gen'l Ckg |              |  |
|   |                |            |            |  | Wage Works FSA Direct Debits - June 2015 | 1012 · Bank of America Gen'l Ckg | 81.50        |  |
|   |                |            |            |  | Wage Works FSA Direct Debits - June 2015 | 1012 · Bank of America Gen'l Ckg | 741.90       |  |
|   |                |            |            |  | Wage Works FSA Direct Debits - June 2015 | 1012 · Bank of America Gen'l Ckg | 741.90       |  |
|   |                |            |            |  | Wage Works FSA Direct Debits - June 2015 | 1012 · Bank of America Gen'l Ckg | 741.90       |  |
| TOTAL   |                |            |            |  |  |                                  | 2,307.20     |  |
|   |                |            |            |  |  | Total Disbursements:             | 1,761,795.63 |  |

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# CHINO BASIN WATERMASTER

9641 San Bernardino Road, Rancho Cucamonga, Ca. 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

### PETER KAVOUNAS, P.E. General Manager

### STAFF REPORT

DATE:

August 20, 2015

TO:

**Advisory Committee Members** 

SUBJECT:

VISA Check Detail Report - Financial Report B2 (June 30, 2015)

#### SUMMARY

Issue: Record of VISA credit card payment disbursed for the month of June 30, 2015.

Recommendation: Receive and file VISA Check Detail Report for June 30, 2015 as presented.

Financial Impact: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster

Budget.

**Future Consideration** 

Advisory Committee: August 20, 2015; Receive and File

Watermaster Board: August 27, 2015; Receive and File (Normal Course of Business)

### ACTIONS:

August 13, 2015 - Appropriative Pool - Unanimously approved

August 13, 2015 - Non-Agricultural Pool - Moved unanimously to receive and file, without approval

August 13, 2015 – Agricultural Pool – Unanimously approved August 20, 2015 – Advisory Committee –

August 27, 2015 - Watermaster Board -

### **BACKGROUND**

A monthly VISA Check Detail report is provided to keep all members apprised of Watermaster expenditures charged against the General Manager, Assistant General Manager and Chief Financial Officer's Bank of America VISA card.

#### DISCUSSION

The total cash disbursement during the month of June 2015 was \$2,344.25. The payment was processed by check number 18710 dated June 25, 2015. The monthly charges for June 2015 of \$2,344.25 were for routine and customary expenditures and properly documented with receipts.

## **ATTACHMENTS**

1. Financial Report - B2

#### CHINO BASIN WATERMASTER VISA Check Detail Report June 2015

| Туре            | Num        | Date         | Name            | Memo  | Account                                 | Paid Amount |
|-----------------|------------|--------------|-----------------|---|---|-------------|
| Bill Pmt -Check | 06/25/2015 | 18710        | BANK OF AMERICA | XXXX-XXXX-XXXX-9341                                 | 1012 - Bank of America Gen'l Ckg        |             |
| Bill            | 05/31/2015 | XXXX-XXXX-XX | CXX-9341        | Lunch for 5/08/15 Safe Yield meeting                | 6906.73 · OBMP-Safe Yield Recalculation | 239.36      |
|                 |            |              |                 | Purchase charger and cable for Assist. GM phone     | 6031.7 · Other Office Supplies          | 17.54       |
|                 |            |              |                 | Lunch for 5/18/15 Safe Yield meeting                | 6906.73 · OBMP-Safe Yield Recalculation | 226.03      |
|                 |            |              |                 | Software for CFO phone to access ftp site           | 6054 · Computer Software                | 3.99        |
|                 |            |              |                 | Purchase door handle for refrigerator in lunch room | 6031.7 · Other Office Supplies          | 77.92       |
|                 |            |              |                 | Reg Ruiz to attend 7/08/15 Business Seminar         | 6192 · Training & Seminars              | 149.00      |
|                 |            |              |                 | Reg Ruiz to attend 7/14/15 Comm. Seminar            | 6192 · Training & Seminars              | 299.00      |
|                 |            |              |                 | Materials for 7/08/15 Business Writing Seminar      | 6192 · Training & Seminars              | 33.90       |
|                 |            |              |                 | Materials for 7/18/15 Communication Seminar         | 6192 · Training & Seminars              | 33.90       |
|                 |            |              |                 | Purchase ethernet cable extender/network cable      | 6055 · Computer Hardware                | 17.78       |
|                 |            |              |                 | Parking fee-PK-2015 ACWA Spring Conference          | 6191 - Conferences - General            | 69.00       |
|                 |            |              |                 | Hotel charge-PK-2015 ACWA Spring Conference         | 6191 · Conferences - General            | 480.39      |
|                 |            |              |                 | Lunch for 5/14/15 pre-Ag Pool mtg                   | 8412 · Meeting Expenses                 | 57.83       |
|                 |            |              |                 | Lunch for 5/21/15 Ad Hoc Committee                  | 8512 · Meeting Expense                  | 6.69        |
|                 |            |              |                 | Lunch for 5/21/15 Ad Hoc Committee                  | 8512 · Meeting Expense                  | 165.21      |
|                 |            |              |                 | Lunch for 5/22/15 Safe Yield meeting                | 6906,73 · OBMP-Safe Yield Recalculation | 292.55      |
|                 |            |              |                 | A. Truong meeting w/Vicki Hahn - admin meeting      | 6141.1 · Meeting Supplies               | 32.73       |
|                 |            |              |                 | Lunch for 6/03/15 Ag Pool Special meeting           | 8412 · Meeting Expenses                 | 141.43      |
| AL              |            |              |                 |   | Total Disbursements:                    | 2,344.25    |

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# CHINO BASIN WATERMASTER

9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

# PETER KAVOUNAS, P.E. General Manager

### STAFF REPORT

DATE:

August 20, 2015

TO:

**Advisory Committee Members** 

SUBJECT:

Combining Schedule of Revenue, Expenses and Changes in Working Capital for the

Period July 1, 2014 through June 30, 2015 - Financial Report B3 (June 30, 2015)

### SUMMARY

<u>Issue</u>: Record of Revenue, Expenses and Changes in Working Capital for the Period July 1, 2014 through June 30, 2015.

<u>Recommendation</u>: Receive and file Combining Schedule of Revenue, Expenses and Changes in Working Capital for the Period July 1, 2014 through June 30, 2015 as presented.

<u>Financial Impact</u>: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster Budget.

**Future Consideration** 

Advisory Committee: August 20, 2015; Receive and File

Watermaster Board: August 27, 2015; Receive and File (Normal Course of Business)

ACTIONS:

August 13, 2015 – Appropriative Pool – Unanimously approved

August 13, 2015 - Non-Agricultural Pool - Moved unanimously to receive and file, without approval

August 13, 2015 - Agricultural Pool - Unanimously approved

August 20, 2015 - Advisory Committee -

August 27, 2015 - Watermaster Board -

### BACKGROUND

A Combining Schedule of Revenue, Expenses and Changes in Working Capital for the period July 1, 2014 through June 30, 2015 is provided to keep all members apprised of the FY 2014/15 cumulative Watermaster revenues, expenditures and changes in working capital for the period listed.

#### DISCUSSION

The Combining Schedule of Revenue, Expenses and Changes in Working Capital has been created from various financial reports and statements created from QuickBooks Enterprise Solutions 15.0, the Watermaster accounting system. The Combining Schedule provided balances to the supporting documentation in the Watermaster accounting system as presented.

#### ATTACHMENTS:

1. Financial Report - B3

# CHINO BASIN WATERMASTER COMBINING SCHEDULE OF REVENUE, EXPENSES AND CHANGES IN WORKING CAPITAL FOR THE PERIOD JULY 1, 2014 THROUGH JUNE 30, 2015

|   |                          | OPTIMUM                | POOL ADMINISTRA        | TION & SPECIA         | L PROJECTS          | GROUNDWATER (        | PERATIONS          |  |                         | AMENDED                  |
|---|--------------------------|------------------------|------------------------|-----------------------|---------------------|----------------------|--------------------|--|-------------------------|--------------------------|
|   | WATERMASTER              |                        | APPROPRIATIVE          | AG                    | NON-AG              | GROUNDWATER          | SB222<br>FUNDS     | LAIF   | GRAND                   | BUDGET                   |
| Administrative Revenues:  | ADMINISTRATION           | MANAGEMENT             | POOL                   | POOL                  | POOL                | REPLENISHMENT        | FUNDS              | VALUE ADJ.   | TOTALS                  | 2014-2015                |
| Administrative Assessments  |                          |                        | 7,280,399              |                       | 244,107             |                      |                    |  | 7,524,506               | 7,524,250                |
| Interest Revenue  |                          |                        | 17,645                 | 1,237                 | 362                 |                      |                    |  | 19,243                  | 25,800                   |
| Mutual Agency Project Revenue Grant Income                            | 155,607                  |                        |                        |                       |                     |                      |                    |  | 155,607                 | 155,331                  |
| Miscellaneous Income  |                          |                        |                        |                       |                     |                      |                    |  | _                       | 0                        |
| Total Revenues  | 155,607                  |                        | 7,298,044              | 1,237                 | 244,468             | -                    | -                  | _  | 7,699,356               | 7,705,381                |
| Administrative & Project Expenditures:                                |                          |                        |                        |                       |                     |                      |                    |  |                         |                          |
| Watermaster Administration  | 1,219,512                |                        |                        |                       |                     |                      |                    |  | 1,219,512               | 1,172,518                |
| Watermaster Board-Advisory Committee                                  | 163,809                  |                        |                        |                       |                     |                      |                    |  | 163,809                 | 169,826                  |
| Ag Pool Misc. Expense - Ag Fund                                       |                          |                        |                        |                       |                     |                      |                    |  | <del>.</del>            | 400                      |
| Pool Administration   |                          | 4 700 445              | 199,977                | 303,796               | 109,893             |                      |                    |  | 613,666                 | 616,185                  |
| Optimum Basin Mgmt Administration<br>OBMP Project Costs               |                          | 1,709,145<br>2,625,043 |                        |                       |                     |                      |                    |  | 1,709,145<br>2,625,043  | 1,717,696<br>3,044,075   |
| Debt Service  |                          | 415,978                |                        |                       |                     |                      |                    |  | 415,978                 | 431,740                  |
| Basin Recharge Improvements   |                          | , ,                    |                        |                       |                     |                      |                    |  | -                       | 1,748,077                |
| Mutual Agency Project Costs   |                          |                        |                        |                       |                     |                      |                    |  | -                       | 10,000                   |
| Total Administrative/OBMP Expenses                                    | 1,383,321                | 4,750,166              | 199,977                | 303,796               | 109,893             | -                    | -                  | -  | 6,747,153               | 8,910,517                |
| Net Administrative/OBMP Expenses Allocate Net Admin Expenses To Pools | (1,227,714)<br>1,227,714 | (4,750,166)            | 888,858                | 298,508               | 40,349              |                      |                    |  |                         |                          |
| Allocate Net OBMP Expenses To Pools                                   | 1,227,714                | 4,334,188              | 3,137,925              | 1,053,818             | 142,445             |                      |                    |  | -                       |                          |
| Allocate Debt Service to App Pool                                     |                          | 415,978                | 415,978                | 1,000,010             | 172,770             |                      |                    |  | -                       |                          |
| Agricultural Expense Transfer*  |                          |                        | 1,656,122              | (1,656,122)           | 200 007             |                      |                    |  |                         | 0.010.5177               |
| Total Expenses  New Administrative Income                             |                          |                        | 6,298,860<br>999,184   | 1,237                 | 292,687<br>(48,219) | *                    |                    | -  | 6,747,153<br>952,202    | 8,910,517<br>(1,205,136) |
| CO COMPANIANT COMP  |                          |                        | 999, 104               | 1,237                 | (40,219)            | -                    | -                  | · -  | 952,202                 | (1,200,130)              |
| Other Income/(Expense) Replenishment Water Assessments                |                          |                        |                        |                       |                     | 751.983              |                    |  | 751,983                 | 0                        |
| Non-Ag Stored Water Purchases   |                          |                        |                        |                       |                     | 751,965              |                    |  | 751,965                 | 0                        |
| Exhibit "G" Non-Ag Pool Water   |                          |                        | 1,151,196              |                       |                     |                      |                    |  | 1,151,196               | Ō                        |
| Interest Revenue  |                          |                        |                        |                       |                     | 2,801                |                    |  | 2,801                   | 0                        |
| MWD Water Purchases   |                          |                        |                        |                       |                     |                      |                    |  | -                       | 0                        |
| Non-Ag Stored Water Purchases<br>Exhibit "G" Non-Ag Pool Water        |                          |                        | (1,151,196)            |                       |                     |                      |                    |  | (1,151,196)             | 0                        |
| MWD Water Purchases   |                          |                        | (1,151,190)            |                       |                     |                      |                    |  | (1,151,190)             | 0                        |
| Groundwater Replenishment   |                          |                        |                        |                       |                     |                      |                    |  |                         | Ö                        |
| LAIF - Fair Market Value Adjustment                                   |                          |                        |                        |                       |                     |                      |                    | 1,326  | 1,326                   | 0                        |
| Other Post-Employment Benefits (OPEB)                                 |                          |                        | (93,395)               |                       | (3,174)             |                      |                    |  | (96,569)                | 0                        |
| Refund-Excess Reserves Refund-Recharge Debt                           |                          |                        | (6,456)                |                       | (1,841)             |                      |                    |  | (8,297)                 | 0                        |
| Net Other Income/(Expense)  |                          |                        | (99,851)               | -                     | (5,015)             | 754,784              | -                  | 1,326  | 651,244                 |                          |
| Net Transfers To/(From) Reserves                                      |                          | 1,603,446              | 899,333                | 1,237                 | (53,234)            | 754,784              | -                  | 1,326  | 1,603,446               | (1,205,136)              |
| Working Conited July 4, 2044  |                          | -                      | E 272 206              | 470.004               | 100 544             | 000 005              | 150 051            | 0.400  | 6 767 060               |                          |
| Working Capital, July 1, 2014 Working Capital, End Of Period          |                          |                        | 5,373,896<br>6,273,229 | 479,894<br>481,130    | 120,514<br>67,280   | 633,295<br>1,388,080 | 158,251<br>158,251 | 2,120<br>3,446   | 6,767,969<br>8,371,416  | 8,371,416                |
| 13/14 Assessable Production<br>13/14 Production Percentages           |                          |                        | 100,165.551<br>72.399% | 33,638.883<br>24.314% | 4,546:972<br>3.287% |                      |                    | and the second s | 138,351.406<br>100.000% |                          |

<sup>\*</sup>Fund balance transfer as agreed to in the Peace Agreement.

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### CHINO BASIN WATERMASTER

9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

#### PETER KAVOUNAS, P.E. General Manager

#### STAFF REPORT

DATE:

August 20, 2015

TO:

**Advisory Committee Members** 

SUBJECT:

Treasurer's Report of Financial Affairs for the Period June 1, 2015 through June 30, 2015

- Financial Report B4 (June 30, 2015)

#### SUMMARY

Issue: Record of increases or decreases in the cash position, assets and liabilities of Watermaster for the Period of June 1, 2015 through June 30, 2015.

Recommendation: Receive and file Treasurer's Report of Financial Affairs for the Period June 1, 2015 through June 30, 2015 as presented.

Financial Impact: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster Budget.

#### **Future Consideration**

Advisory Committee: August 20, 2015; Receive and File

Watermaster Board: August 27, 2015; Receive and File (Normal Course of Business)

#### ACTIONS:

August 13, 2015 - Appropriative Pool - Unanimously approved

August 13, 2015 - Non-Agricultural Pool - Moved unanimously to receive and file, without approval

August 13, 2015 – Agricultural Pool – Unanimously approved August 20, 2015 – Advisory Committee – August 27, 2015 - Watermaster Board -

#### **BACKGROUND**

A Treasurer's Report of Financial Affairs for the Period June 1, 2015 through June 30, 2015 is provided to keep all members apprised of the total cash in banks (Bank of America, LAIF, and CalTRUST) and on hand at the Watermaster office (petty cash) at the end of the period stated. The Treasurer's Report details the change (increase or decrease) in the overall cash position of Watermaster, as well as the changes (increase or decrease) to the assets and liabilities section of the balance sheet. The report also provides a detailed listing of all deposits and/or withdrawals in the California State Treasurer's Local Agency Investment Fund (LAIF) and/or CalTRUST, the most current effective yield as of the last quarter, and the ending balance in LAIF as of the reporting date.

#### DISCUSSION

The Treasurer's Report of Financial Affairs has been created from various financial reports and statements created from QuickBooks Enterprise Solutions 15.0, the Watermaster accounting system. The Treasurer's Report provided, balances to the supporting documentation in the Watermaster accounting system, as well as the supporting bank statements.

#### **ATTACHMENTS**

1. Financial Report - B4

CHANGE IN CASH POSITION DUE TO:

#### CHINO BASIN WATERMASTER TREASURER'S REPORT OF FINANCIAL AFFAIRS FOR THE PERIOD JUNE 1, 2015 THROUGH JUNE 30, 2015

|                                    | DEPOSITORIES: Cash on Hand - Petty Cash Bank of America Governmental Checking-Demand Deposits Zero Balance Account - Payroll Local Agency Investment Fund - Sacramento |                        | \$ \$ | 479,819<br>- | \$      | 500<br>479,819<br>9,169,018    |
|------------------------------------|--|------------------------|-------|--------------|---------|--------------------------------|
|                                    | TOTAL CASH IN BANKS AND ON HAND<br>TOTAL CASH IN BANKS AND ON HAND   | 6/30/2015<br>5/31/2015 |       |              | \$      | <b>9,649,337</b><br>10,751,287 |
|                                    | PERIOD INCREASE (DECREASE)   |                        |       |              | \$      | (1,101,950)                    |
| CASH POSITION DUE TO:              |  |                        |       |              |         |                                |
| Decrease/(Increase) in Assets:     |  |                        |       |              | \$      | 10,944                         |
|                                    | Assessments Receivable   |                        |       |              |         | 586,110                        |
| (Decrease)/Increase in Liabilities | Prepaid Expenses, Deposits & Other Current Assets  |                        |       |              |         | 5,925<br>143,080               |
| (Decrease)/Increase in Liabilities | Accrued Payroll, Payroll Taxes & Other Current Liabilities   |                        |       |              |         | 178,124                        |
|                                    | Transfer to/(from) Reserves  |                        |       |              | <u></u> | (2,026,133)                    |
|                                    | PERIOD INCREASE (DECREASE)   |                        |       |              | _\$_    | (1,101,950)                    |

|                                    |    | Petty<br>Cash | G  | ovt'l Checking<br>Demand | Z  | ero Balance<br>Account<br>Payroll | Local Agency<br>vestment Funds |    | Totals      |
|------------------------------------|----|---------------|----|--------------------------|----|-----------------------------------|--------------------------------|----|-------------|
| SUMMARY OF FINANCIAL TRANSACTIONS: | _  | 500           |    | 222 225                  |    |                                   | 40.00=.000                     | •  | 40 == 4 00= |
| Balances as of 5/31/2015           | \$ | 500           | \$ | 383,095                  | \$ | -                                 | \$<br>10,367,692               | \$ | 10,751,287  |
| Deposits                           |    | -             |    | 1,858,520                |    | -                                 | -                              |    | 1,858,520   |
| Transfers                          |    | -             |    | 99,838                   |    | (63,304)                          | (1,200,000)                    |    | (1,163,466) |
| Withdrawals/Checks                 |    | -             |    | (1,861,634)              |    | 63,304                            | <br>1,326                      |    | (1,797,004) |
| Balances as of 6/30/2015           | \$ | 500           | \$ | 479,819                  | \$ | _                                 | \$<br>9,169,018                | \$ | 9,649,337   |
| PERIOD INCREASE OR (DECREASE)      | \$ | _             | \$ | 96,724                   | \$ | <b></b>                           | \$<br>(1,198,674)              | \$ | (1,101,950) |

# CHINO BASIN WATERMASTER TREASURER'S REPORT OF FINANCIAL AFFAIRS FOR THE PERIOD JUNE 1, 2015 THROUGH JUNE 30, 2015

#### INVESTMENT TRANSACTIONS

| Effective<br>Date | Transaction  | Depository | Activity          | Redeemed | Days to<br>Maturity | Interest<br>Rate(*) | Maturity<br>Yield |
|-------------------|--------------|------------|-------------------|----------|---------------------|---------------------|-------------------|
| 6/23/2015         | Withdrawal   |            | \$<br>(1,200,000) |          |                     |                     |                   |
| TOTAL INVEST      | MENT TRANSAC | CTIONS     | \$<br>(1,200,000) | _        |                     |                     |                   |

<sup>\*</sup> The earnings rate for L.A.I.F. is a daily variable rate; 0.28% was the effective yield rate at the Quarter ended June 30, 2015.

#### INVESTMENT STATUS June 30, 2015

| Financial Institution        | Principal<br>Amount | Number of<br>Days | Interest<br>Rate | Maturity<br>Date |
|------------------------------|---------------------|-------------------|------------------|------------------|
| Local Agency Investment Fund | \$ 9,169,018        |                   |                  |                  |
| TOTAL INVESTMENTS            | \$ 9,169,018        |                   |                  |                  |

Funds on hand are sufficient to meet all foreseen and planned Administrative and project expenditures during the next six months.

All investment transactions have been executed in accordance with the criteria stated in Chino Basin Watermaster's Investment Policy.

Respectfully submitted,

Joseph S. Joswiak Chief Financial Officer Chino Basin Watermaster

N:\Administration\Meetings - Agendas & Minutes\2015\Staff Letters\[20150820 - B4 Treasurers Report\_Jun 2015.xls]Jun2015



### CHINO BASIN WATERMASTER

9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

#### PETER KAVOUNAS, P.E.

General Manager

#### STAFF REPORT

DATE:

August 20, 2015

TO:

**Advisory Committee Members** 

SUBJECT:

Budget vs. Actual Report for the Period July 1, 2014 through June 30, 2015 -

Financial Report B5 (June 30, 2015)

#### SUMMARY

Issue: Record of revenues and expenses of Watermaster for the Period of July 1, 2014 through June 30, 2015.

Recommendation: Receive and file Budget vs. Actual Report for the Period July 1, 2014 through June 30, 2015 as presented.

Financial Impact: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster Budget.

**Future Consideration** 

Advisory Committee: August 20, 2015; Receive and File

Watermaster Board: August 27, 2015; Receive and File (Normal Course of Business)

ACTIONS:

August 13, 2015 - Appropriative Pool - Unanimously approved

August 13, 2015 - Non-Agricultural Pool - Moved unanimously to receive and file, without approval

August 13, 2015 – Agricultural Pool – Unanimously approved August 20, 2015 – Advisory Committee –

August 27, 2015 - Watermaster Board -

#### **BACKGROUND**

A Budget vs. Actual Report for the period July 1, 2014 through June 30, 2015 is provided to keep all members apprised of the total revenues and expenses for the current fiscal year. The expense section is categorized into four distinct sections. Those sections are: General and Administrative Expenses; Optimum Basin Management Program Expenses; Project Expenses; and Other Income/Expenses. The Budget vs. Actual report has been created from QuickBooks Enterprise Solutions 15.0, the Watermaster accounting system. The Budget vs. Actual report provided, balances to the supporting documentation in the Watermaster accounting system, as well as the supporting bank statements.

#### DISCUSSION

#### CURRENT MONTH - JUNE 2015

During the August 2015 meetings, Budget Transfer Form (T-15-06-01) was submitted as a Business Item for approval. Since the FY 2014/15 year-end financials required several budget adjustments/budget transfers, Budget Transfer Form (T-15-06-01) was incorporated into the financial reports as of June 30, 2015. The Budget Transfer Form (T-15-06-01) is a "net zero" document, which means the budget reductions and budget additions within the general ledger accounts are equal. The general ledger accounts increased by Budget Transfer Form (T-15-06-01) were the Brownstein Hyatt Farber Schreck legal costs associated with the Safe Yield Recalculation efforts (6907.42) in the amount of \$334,000; the Brownstein Hyatt Farber Schreck legal costs associated with Personnel Matters (6073) in the amount of \$85,007; Watermaster Staff costs associated with OBMP expenses (6901) in the amount of \$50,000; and the Watermaster Staffing costs associated with Production Monitoring (7101.1) in the amount of \$28,243. The budget reductions in the amount of \$497,250 were from the following areas of the FY 2014/15 expense budget: Wildermuth Environmental, Inc. overall budget savings of \$128,007; Brownstein Hyatt Farber Schreck Advisory and Board meeting expense savings of \$59,000; the Agricultural Pool Special Fund was not fully spent and had \$50,000 to reallocate; the annual reconciliation by IEUA and the audit by Watermaster staff of the actual vs. budgeted expenses of the Comprehensive Recharge Projects O&M expenses provided a budget reallocation of \$182,000; and Watermaster Staffing salaries budget was reallocated by \$78,243. The Approved Amended Budget for FY 2014/15 of \$8,910,516.82 (which includes the additional "Carry Over" funding of \$1,205,135.82) was NOT increased.

As mentioned above, the final Budget Transfer requests were incorporated/presented as part of the June 30, 2014 financial reports. Year-To-Date (YTD) for the twelve months ending June 30, 2015, all but one category was at or below the projected budget as a result of the Budget Transfer Form (T-15-06-01). The one category above budget was the Depreciation Expenses (9400's) over budget by 5,061 or 100%. The Depreciation Expense (9400's) is booked at year-end as part of the financial reporting closing entries. Historically, Watermaster has not budgeted for the depreciation expense at year-end because this expense is not a "cash" transaction (an expense paid to a vendor or entity), but an accounting adjustment to the balance sheet and the income statement.

Overall, the Watermaster (YTD) Actual Expenses were \$2,163,363 or 24.3% below the (YTD) Budgeted Expenses of \$8,910,517.

#### PREVIOUSLY REPORTED ACTIONS (Descending Order)

#### November 2014:

During the month of November 2014 there was a Budget Transfer (T-14-10-01) presented and approved. During the IEUA/CBWM Joint Recharge Improvement Projects Committee Meeting held on October 16, 2014, the committee recommended to use the projected budget savings of approximately \$100,000 from the Jurupa Pump Station HVAC Improvements (Task Order No. 5) to fund the GWR SCADA Upgrades (Task Order No. 4) of \$45,700 (\$91,400  $\times$  50% = \$45,700) and the Hickory Basin Arizona Crossing settlement of \$27,500 (\$55,000  $\times$  50% = \$27,500). The total Budget Transfer amounts were \$73,200 (\$45,700 + \$27,500 = \$73,200). Budget Transfer Form T-14-10-01 was approved by the Board on November 25, 2014. There was no change to the overall budget of \$7,640,381 as a result of Budget Transfer Form T-14-10-01 and no new funds or assessments were required.

#### September 2014:

During the creation and development of the FY 2014/15 budget, the Land Subsidence Committee recommended specific projects and activities to be included as part of the Engineering Services. During this development period, it was not anticipated that an update to the Subsidence Management Plan for the Chino Basin (MZ1) would be needed. In July 2014, the Land Subsidence Committee recommended an update to the Subsidence Management Plan for the Chino Basin (MZ1) be completed and requested a scope, budget, and project of work be developed and presented to the Pools, Advisory and Board by Wildermuth Environmental, Inc., which was subsequently completed during the month of September. The second Budget Amendment (A-14-08-01) in the amount of \$100,000 was approved by the Watermaster Board on September 25, 2014 for the specific purpose of updating the Subsidence Management Plan for the Chino Basin MZ1 area. The Budget Amendment Form (A-14-08-01) in the amount of \$100,000 increased the FY 2014/15 budget from \$7,540,381 to \$7,640,381. The Budget Amendment Form (A-14-08-01) was recorded to the accounting records for the accounting period ending August 31, 2014. The amount of \$100,000 was added to an existing account (7402) Mgmt. Zone Strategies-Engineering.

#### August 2014:

The first Budget Amendment was approved during the August 2014 meetings as a result of the adoption of Task Order No. 2 for the Lower Day Basin RMPU Improvement Project of \$49,000 and Task Order No. 8 for the San Sevaine Basin RMPU Improvement Project of \$175,000. The Watermaster Board approved Budget Amendment Form (A-14-07-01) on August 28, 2014. Budget Amendment Form (A-14-07-01) in the amount of \$224,000 increased the FY 2014/15 budget from \$7,316,381 to \$7,540,381. Budget Amendment Form (A-14-07-01) was recorded to the accounting records for the accounting period ending July 31, 2014, and is included in this financial report. The amount of \$49,000 was included in account (7690.8) Lower Day Basin RMPU (Task Order #2) and the amount of \$175,000 was included in account (7690.4) San Sevaine Recharge Improvement (Task Order #8).

#### July 2014:

During the month of July 2014, the "Carry Over" funding was calculated. The Total "Carry Over" funding amount of \$1,205,135.82 has been posted to the general ledger accounts. The total amount of \$1,205,135.82 consisted of \$609,855.82 "Carried Over" from FY 2011/12 and FY 2012/13 and \$595,280 "Carried Over" from FY 2013/14. More detailed information is provided regarding this issue under the "Carry Over" Funding section.

#### SALARIES EXPENSE

#### **CURRENT MONTH - JUNE 2015**

At fiscal year-end, the vacation, sick, and admin leave accrued balances by employee are adjusted as an increase to the accrual balances and the correct ending balances have been recorded on the Balance Sheet as a Current Liability. For fiscal year-end as of June 30, 2015 the general journal adjustment amount to reconcile the accruals was \$66,635. This is a standard accounting journal entry that is completed each fiscal year. These year-end journal entries increased the Watermaster Salary category and are reflected in the accounts 60185.2, 60185.3 and 60186.1 as of June 30, 2015. The overall staffing budget was developed with a staffing level of nine Full-Time Equivalents (FTE's). As of June 30, 2015, the actual staffing level was nine Full-Time Equivalents (FTE's). As of June 30, 2015, the total (YTD) Watermaster salary expenses were \$50,949 or 3.4% above the (YTD) budgeted amount of \$1,483,145.

Watermaster utilizes an in-house database time and attendance system to track and record staff's actual hours worked and records those hours to a specific project or activity. This time and attendance database of captured staff hours and activities is the basis for the bi-weekly payrolls which are processed using an external payroll processing service. Watermaster staff can record time to a large number of activities but the five most used categories are as follows (1) General Administrative activities; (2) Paid Leaves of vacation, sick or holiday; (3) Pools, Advisory or Board Meeting attendance; (4) OBMP activities; and (5) OBMP Implementation Program Elements 1 through 9 activities.

When the FY 2014/15 budget was developed, basic assumptions were used in allocating how staff's time would be spent and on which of the projects or activities. The staffing dollars were then allocated into those specific areas and budgeted on a 1/12 monthly budget. When actual staffing activities vary from the budgeted assumptions, a positive or negative variance can be created. Currently, the allocations are tracking within budget.

The table summarizes the Year-To-Date (YTD) Actual Watermaster salary costs compared to the Year-To-Date (YTD) Budget as of June 30, 2015. Please be advised that the "\$ Over Budget" and the "% of Budget" columns are a comparison of the (YTD) Actual to the (YTD) Budget, not the 12-month Annual Budget. The 12-month Annual Budget column is presented only to provide the data in a full and complete format. The following details are provided:

|   | Jul '14 - Jun '15 | Jul '14 - Jun '15 |                |             | FY 2014/15    |
|---|-------------------|-------------------|----------------|-------------|---------------|
|   | Actual            | Budget            | \$ Over Budget | % of Budget | Annual Budget |
| WM Salary Expense                                   |                   |                   |                |             |               |
| 6011 · WM Staff Salaries                            | 755,392.85        | 764,847.00        | -9,454.15      | 98.76%      | 764,847.00    |
| 6017.2 · Temp Services - Office Specialist Services | 0.00              | 21,000.00         | -21,000.00     | 0.0%        | 21,000.00     |
| 6201 · Advisory Committee - WM Staff Salaries       | 17,292.59         | 20,968.00         | -3,675.41      | 82.47%      | 20,968.00     |
| 6301 · Watermaster Board - WM Staff Salaries        | 32,259.88         | 34,818.00         | -2,558.12      | 92.65%      | 34,818.00     |
| 8301 · Appropriative Pool - WM Staff Salaries       | 44,896.08         | 28,272.00         | 16,624.08      | 158.8%      | 28,272.00     |
| 8401 · Agricultural Pool - WM Staff Salaries        | 23,871.47         | 24,738.00         | -866.53        | 96.5%       | 24,738.00     |
| 8501 · Non-Agricultural Pool - WM Staff Salaries    | 17,833.34         | 14,625.00         | 3,208.34       | 121.94%     | 14,625.00     |
| 6901 · OBMP - WM Staff Salaries                     | 210,636.06        | 170,379.00        | 40,257.06      | 123.63%     | 170,379.00    |
| 7101.1 · Production Monitor - WM Staff Salaries     | 90,675.03         | 92,732.00         | -2,056.97      | 97.78%      | 92,732.00     |
| 7102.1 · In-line Meter - WM Staff Salaries          | 1,563.98          | 8,672.00          | -7,108.02      | 18.04%      | 8,672.00      |
| 7103.1 · Grdwater Quality - WM Staff Salaries       | 38,080.03         | 46,525.00         | -8,444.97      | 81.85%      | 46,525.00     |
| 7104.1 · Grdwater Level - WM Staff Salaries         | 50,764.35         | 39,739.00         | 11,025.35      | 127.74%     | 39,739.00     |
| 7108.1 · Hydraulic Control - WM Staff Salaries      | 1,242.78          | 2,389.00          | -1,146.22      | 52.02%      | 2,389.00      |
| 7108.11 · Prado Basin - WM Staff Salaries           | 1,141.63          | 7,979.00          | -6,837.37      | 14.31%      | 7,979.00      |
| 7201 · Comp Recharge - WM Staff Salaries            | 56,617.95         | 42,486.00         | 14,131.95      | 133.26%     | 42,486.00     |
| 7301 · PE3&5 - WM Staff Salaries                    | 0.00              | 0.00              | 0.00           | 0.0%        | 0.00          |
| 7401 · PE4 - WM Staff Salaries                      | 3,987.47          | 8,871.00          | -4,883.53      | 44.95%      | 8,871.00      |
| 7501.1 · PE 6&7 - WM Staff Salaries (Plume)         | 0.00              | 0.00              | 0.00           | 0.0%        | 0.00          |
| 7501 · PE6&7 - WM Staff Salaries                    | 0.00              | 0.00              | 0.00           | 0.0%        | 0.00          |
| 7601 · PE8&9 - WM Staff Salaries                    | 241.62            | 2,992.00          | -2,750.38      | 8.08%       | 2,992.00      |
| Subtotal WM Staff Costs                             | 1,346,497.11      | 1,332,032.00      | 14,465.11      | 101.09%     | 1,332,032.00  |
| 60185 · Vacation                                    | 62,645.62         | 63,063.00         | -417.38        | 99.34%      | 63,063.00     |
| 60185.2 · Comp Time Accrual Adjustment              | 1,810.44          | 0.00              | 1,810.44       | 100.0%      | 0.00          |
| 60185.3 · Vacation Accrual Adjustment               | 32,706.79         | 0.00              | 32,706.79      | 100.0%      | 0.00          |
| 60186 · Sick Leave                                  | 23,254.63         | 44,025.00         | -20,770.37     | 52.82%      | 44,025.00     |
| 60186.1 · Sick Leave Accrual Adjustment             | 32,118.04         | 0.00              | 32,118.04      | 100.0%      | 0.00          |
| 60187 · Holidays                                    | 35,060.92         | 44,025.00         | -8,964.08      | 79.64%      | 44,025.00     |
| Subtotal WM Paid Leaves                             | 187,596.44        | 151,113.00        | 36,483.44      | 124.14%     | 151,113.00    |
| Total WM Salary Costs                               | 1,534,093.55      | 1,483,145.00      | 50,948.55      | 103.44%     | 1,483,145.00  |
|   |                   |                   |                |             |               |

# LEGAL SERVICES BROWNSTEIN HYATT FARBER SCHRECK EXPENSES

#### **CURRENT MONTH – JUNE 2015**

The Watermaster Legal Services budget was developed jointly by the Watermaster staff and Brownstein Hyatt Farber Schreck staff with specific assumptions regarding the tasks and legal activities that would occur during FY 2014/15. The "Approved" budget amount was adopted for the amount of \$875,515. The total budget was developed by multiplying the number of hours that would be required to complete the specific tasks by the hourly rate. Budget Transfer Form (T-15-06-01) adjusted the BHFS legal budget from \$875,515 to \$1,235,522 an overall increase of \$360,007 or 41.1%. As of June 30, 2015, the total (YTD) Watermaster Legal Services expenses (consolidating the three categories of Watermaster Administrative Legal Services, Pool/Advisory/Board Meeting legal expenses, and OBMP legal expenses) were \$57,164 or 4.6% below the (YTD) budgeted amount of \$1,235,522.

#### WATERMASTER ADMINISTRATIVE LEGAL SERVICES:

Overall, the Watermaster Administrative Legal Services expense (6070's), as of June 30, 2015, was \$8,361 or 2.6% below the budgeted amount of \$315,707. The specific items within the Administrative Legal Services expenses (6070's) which were under budget were the expenses for Court Coordination (6071) under budget by \$31,674 or 84.4%; Annotated Judgment (6072) under budget by \$36,350 or 100.0%; Interagency Issues (6074) under budget by \$48,679 or 96.6%; and the Party Status Maintenance (6077) under budget by \$5,630 or 21.9%. The specific items within the Administrative Legal Services expenses (6070's) which were over budget were the expenses for Personnel Matters (6073) over budget by \$21,901 or 17.4%; Miscellaneous (6078) over budget by \$89,616 or 273.4%: and CCG Motion (6078.12) over budget by \$2,456 or 35.1%.

Personnel Matters: As reported during the previous monthly meetings, Watermaster's legal counsel filed an appeal with CalPERS regarding CalPERS original determination (from February 2013) which rejected the base salary of the former CEO, Desi Alvarez, with regards to his retirement pension benefit. There have been several filings of appeal and we are awaiting CalPERS determination. On December 9, 2013 CalPERS notified the attorneys of record that the CalPERS Legal Office received the case on November 22, 2013 and we would be notified when the case has been assigned to an attorney who will represent CalPERS regarding the appeal. On February 27, 2014 the case was assigned to Wesley E. Kennedy, Senior Staff Attorney for CalPERS. On July 17, 2014 a document request from CalPERS was received by Watermaster related to the pending case. On August 22, 2014 the specific documents were provided to CalPERS. On September 9, 2014 Watermaster received the Notice of Hearing from CalPERS and the hearing has been scheduled for March 11-13, 2015 at the Glendale CalPERS Regional office. On October 1, 2014 Watermaster received from CalPERS a discovery request for Case No. 2013-1113. On October 31, 2014 Brownstein Hyatt Farber Schreck provided the information to Mr. Kennedy of CalPERS as requested on October 1, 2014. On January 16, 2015 a Prehearing conference along with a Settlement conference was conducted in Los Angeles. On March 2, 2015 a Motion to Continue was granted and the new Administrative Hearing is scheduled for November 16-18, 2015 at the Glendale CalPERS Regional Office.

#### WATERMASTER POOLS, ADVISORY AND BOARD LEGAL SERVICES:

The Pools, Advisory Committee and the Board meeting legal expenses from BHFS are captured by month within the accounts (6275, 6375, 8375, 8475 and 8575). Overall, this category of legal expenses as of June 30, 2015 was \$48,668 or 27.0% below the budgeted amount of \$180,090. While the regularly scheduled monthly meetings in December 2014 for the Pools, Advisory and Board were cancelled, there was a Special meeting held for the Board, Advisory, along with the Appropriative and Agricultural Pool. Normal Brownstein Hyatt Farber Schreck meeting attendance during any given month includes attendance at all three pool meetings, one Advisory Committee meeting and one Board meeting.

#### **OBMP LEGAL SERVICES:**

The OBMP legal expenses (accounts 6907.30 through 6907.90) were below the budget for the month. As of June 30, 2015 the category of OBMP legal expenses were \$136 or .02% below the budgeted amount of \$739,725. The majority of expenses within this OBMP category were under budget for the twelve months, however, the BHFS Safe Yield Recalculation legal expenses (6907.42) continue to increase and exceed the monthly budget. As of June 30, 2015, the Safe Yield Recalculation legal expenses were \$246,914 or 55.6% above the budgeted amount of \$444,100. The 12-month annual legal budget for the Safe Yield Recalculation was approved at an amount of \$110,100 and Budget Transfer Form (T-15-06-01) added an additional \$334,000 to this budget category. The approved BHFS legal budget anticipated 260 labor hours for consolidated legal staff time with regards to the Safe Yield Recalculation effort. Continued Safe Yield Recalculation legal expenses resulted in a Budget Transfer to fund the ongoing increasing expenses. Budget Transfer Form (T-15-06-01) was presented for approval during the August 2015 Pools, Advisory and Board meetings.

The table listed below summarizes the Brownstein Hyatt Farber Schreck (BHFS) expenses as of June 30, 2015 compared to the Year-To-Date (YTD) budget. Please be advised that the "\$ Over Budget" and the "% of Budget" columns are a comparison of the (YTD) Actual to the (YTD) Budget, not the 12-month

Annual Budget. The 12-month Annual Budget column is presented only to provide the data in a full and complete format. The following details are provided:

|  | Jul '14 - Jun '15<br>Actual | Jul '14 - Jun '15<br>Budget | \$ Over Budget           | % of Budget  | FY 2014/15<br>Annual Budget |
|--|-----------------------------|-----------------------------|--------------------------|--------------|-----------------------------|
| 6070 · Watermaster Legal Services                    | , totali                    | Dauget                      | <del>V Over Bauget</del> | 70 Of Duaget | 7 milai Baaget              |
| 6071 · BHFS Legal - Court Coordination               | 5.850.78                    | 37,525.00                   | -31,674,22               | 15.59%       | 37,525.00                   |
| 6072 · BHFS Legal - Annotated Judgment               | 0.00                        | 36,350.00                   | -36,350.00               | 0.0%         | 36,350.00                   |
| 6073 · BHFS Legal - Personnel Matters                | 147,907.65                  | 126,007.00                  | 21,900.65                | 117.38%      | 126,007.00                  |
| 6074 · BHFS Legal - Interagency Issues               | 1,720.80                    | 50,400.00                   | -48,679.20               | 3,41%        | 50,400.00                   |
| 6076 · BHFS Legal - Storage Issues                   | 0.00                        | 0.00                        | 0.00                     | 0.0%         | 0.00                        |
| 6077 · BHFS Legal - Party Status Maintenance         | 20,070.50                   | 25,700.00                   | -5,629.50                | 78.1%        | 25,700.00                   |
| 6078 · BHFS Legal - Miscellaneous (Note 1)           | 122,341.10                  | 32,725.00                   | 89,616.10                | 373.85%      | 32,725.00                   |
| 6078.12 · BHFS Legal - CCG Motion                    | 9,455.58                    | 7,000.00                    | 2,455.58                 | 135.08%      | 7,000.00                    |
| 6078.20 · BHFS Legal - Approp. Pool Issue Resolution | 0.00                        | 0.00                        | 0.00                     | 0.0%         | 0.00                        |
| Total 6070 · Watermaster Legal Services              | 307,346.41                  | 315,707.00                  | -8,360.59                | 97.35%       | 315,707.00                  |
|  |                             |                             |                          |              |                             |
| 6275 · BHFS Legal - Advisory Committee               | 14,358.63                   | 14,600.00                   | -241.37                  | 98.35%       | 14,600,00                   |
| 6375 · BHFS Legal - Board Meeting                    | 61,454.64                   | 64,690.00                   | -3,235.36                | 95.0%        | 64,690.00                   |
| 8375 · BHFS Legal - Appropriative Pool               | 18,594.64                   | 33,600.00                   | -15,005.36               | 55.34%       | 33,600.00                   |
| 8475 · BHFS Legal - Agricultural Pool                | 17,877.20                   | 33,600.00                   | -15,722.80               | 53.21%       | 33,600.00                   |
| 8575 · BHFS Legal - Non-Ag Pool                      | 19,137.20                   | 33,600.00                   | -14,462.80               | 56.96%       | 33,600.00                   |
| Total BHFS Legal Services                            | 131,422.31                  | 180,090.00                  | -48,667.69               | 72.98%       | 180,090.00                  |
| 6907.3 · WM Legal Counsel                            |                             |                             |                          |              |                             |
| 6907.30 · Peace II - CEQA                            | 0.00                        | 0.00                        | 0.00                     | 0.0%         | 0.00                        |
| 6907.31 · Archibald South Plume                      | 94.50                       | 28,475.00                   | -28,380.50               | 0.33%        | 28,475.00                   |
| 6907.32 · Chino Airport Plume                        | 0.00                        | 28,475.00                   | -28,475.00               | 0.0%         | 28,475.00                   |
| 6907.33 · Desalter/Hydraulic Control                 | 1,228.95                    | 56,100.00                   | -54,871.05               | 2.19%        | 56,100.00                   |
| 6907.34 · Santa Ana River Water Rights               | 10,800.00                   | 28,400.00                   | -17,600.00               | 38.03%       | 28,400.00                   |
| 6907.36 · Santa Ana River Habitat                    | 2,163.75                    | 22,500.00                   | -20,336.25               | 9.62%        | 22,500.00                   |
| 6907.38 · Reg. Water Quality Cntrl Board             | 0.00                        | 12,850.00                   | -12,850.00               | 0.0%         | 12,850.00                   |
| 6907.39 · Recharge Master Plan                       | 34,224.66                   | 49,300.00                   | -15,075.34               | 69.42%       | 49,300.00                   |
| 6907.40 · Storage Agreements                         | 0.00                        | 25,700.00                   | -25,700.00               | 0.0%         | 25,700.00                   |
| 6907.41 · Prado Basin Habitat Sustainability         | 0.00                        | 18,700.00                   | -18,700.00               | 0.0%         | 18,700.00                   |
| 6907.42 · Safe Yield Recalculation                   | 691,014.22                  | 444,100.00                  | 246,914.22               | 155,6%       | 444,100.00                  |
| 6907.43 · RMPU - City of Fontana Motion              | 63.00                       | 0,00                        | 63,00                    | 100.0%       | 0,00                        |
| 6907.90 · WM Legal Counsel - Unanticipated           | 0.00                        | 25,125.00                   | -25,125.00               | 0.0%         | 25,125.00                   |
| Total 6907 · WM Legal Counsel                        | 739,589.08                  | 739,725.00                  | -135.92                  | 99.98%       | 739,725.00                  |
| Total Brownstein, Hyatt, Farber, Schreck Costs       | 1,178,357.80                | 1,235,522.00                | -57,164.20               | 95.37%       | 1,235,522.00                |

Note 1: The types of legal activities that have been charged against the "Miscellaneous" legal category account 6078 are as follows: (1) Correspondence and discussions with Watermaster staff regarding current issues/topics; (2) Correspondence with Watermaster staff regarding special projects (assessment package, annual report, audit report, business plan, etc.); (3) Brownstein's status review of ongoing Watermaster projects and issues; (4) Brownstein's update of the outstanding issues list; (5) Coordination of ongoing Watermaster projects; (6) Review of draft documents; (7) Review application of 85/15 rule; (8) Review transfer documents; (9) Land Subsidence Committee reports/meetings; (10) West Venture background reviews; (11) Review process and criteria for reappointment of the Watermaster 9 member Board; (12) Review current California issued drought regulations; (13) Review and comment on Waters of the United States rule making; and (14) Miscellaneous legal research on current and pending issues.

#### OBMP ENGINEERING SERVICES AND LEGAL COSTS

#### **CURRENT MONTH – JUNE 2015**

Reviewing in total the OBMP Engineering Services and Legal Costs (consolidating the four categories of OBMP Watermaster Staff and SAWPA, OBMP Engineering Services, OBMP Legal Costs, and OBMP Other Expenses) for the twelve month period ending June 30, 2015, the actual expenses of \$1,575,945 were below the budgeted amount of \$1,591,145 by \$15,200 or 0.9%. For a detailed discussion, the following is provided.

For June 30, 2015, the accounts 6901-6903 (Optimum Basin Mgmt Program) section was above the Year-To-Date (YTD) budget by \$48,907 or 26.7%. Watermaster utilizes an in-house database time and

attendance system to record and document staff's actual hours worked and also allocates those hours to a specific project or activity. Watermaster staff time could be charged to Administrative, OBMP, or Implementation Project categories. Recently, Watermaster staff spent more time on specific OBMP related areas and less time on administrative related tasks. As a result, Watermaster staff allocated more actual time to the OBMP project as budgeted, which resulted in an over budget variance of \$40,257 or 23.6%. The remaining expense was the Santa Ana Watershed Project Authority (SAWPA) FY 2014/15 Basin Monitoring Program Task Force Contribution which was budgeted at \$12,500 but actual expenses were billed at \$21,150 which was above the budget by \$8,650 or 69.2% as of June 30, 2015.

For June 30, 2015, the accounts 6906 (Optimum Basin Mgmt Program Engineering Services) section was below the Year-To-Date (YTD) budget by \$56,494 or 8.6%. The OBMP-Watermaster Model Update and the State of the Basin Report expenses had a budget provided for the month, but there was a small amount of activity and Engineering expenses recorded for this period. These two expenses were the majority of why this expense category was under budget for the month.

Within the category 6907 (Optimum Basin Mgmt Program Legal Fees) are the remaining Brownstein Hyatt Farber Schreck (BHFS) Watermaster's legal expenses. Within the legal expense category, some individual line item activities were above the budget by \$246,977 while some other line item activities were below the budget by \$247,113. Above the budget line items were the Safe Yield Recalculation of \$246,914; and the RMPU-City of Fontana Motion of \$63. The individual legal projects/activities that were below budget for the Year-To-Date (YTD) period were the Archibald South Plume of \$28,381; the Chino Airport Plume of \$28,475; the Desalter/Hydraulic Control of \$54,871; the Santa Ana River Water Rights of \$17,600; the Santa Ana River Habitat of \$20,336; the Regional Water Quality Control Board of \$12,850; the Recharge Master Plan of \$15,075; Storage Agreements of \$25,700; the Prado Basin Habitat Sustainability of \$18,700; and the WM Unanticipated of \$25,125. For the twelve months ended June 30, 2015, the overall cumulative (YTD) budget was \$739,725 and the actual (BHFS) legal expenses totaled \$739,589 which resulted in an under budget variance of \$136 or .01%.

As mentioned in the Brownstein Hyatt Farber Schreck section, the 12-month annual legal budget for the Safe Yield Recalculation was approved at an amount of \$110,100. Budget Transfer Form (T-15-06-01) added an additional \$334,000 to this budget category. The approved BHFS legal budget anticipated 260 labor hours for consolidated legal staff time with regards to the Safe Yield Recalculation effort. Continued Safe Yield Recalculation legal expenses resulted in a Budget Transfer to fund the ongoing increasing expenses. Budget Transfer Form (T-15-06-01) was presented for approval during the August 2015 Pools, Advisory and Board meetings.

The OBMP Other Expenses (6909's) were below the budget for the month. These expenses are typically conference calls, meeting expenses, supplies, annual inspection fees, and other miscellaneous type expenses. As of June 30, 2015 this category of expenses was \$7,478 or 62.3% below the budgeted amount of \$12,000.

The Integrated Resource Plan expenses (6910's) is billed directly to IEUA on the following month once the payment has been issued to Wildermuth Environmental, Inc. per the contract. As of June 30, 2015 this category of expenses was fully invoiced to IEUA in the amount of \$6,394.

Overall, the Optimum Basin Management Program (OBMP) category was \$1,575,945 compared to a (YTD) budget of \$1,591,145 for an under budget of \$15,200 or .95% as of June 30, 2015.

The table listed below summarizes the Optimum Basin Management Program (OBMP) expenses as of June 30, 2015 compared to the Year-To-Date (YTD) budget. Please be advised that the "\$ Over Budget" and the "% of Budget" columns are a comparison of the (YTD) Actual to the (YTD) Budget, not the 12-month Annual Budget. The 12-month Annual Budget column is presented only to provide the data in a full and complete format. The following details are provided:

|  | Jul '14 - Jun '15   | Jul '14 - Jun '15       |                     |             | FY 2014/15              |
|--|---------------------|-------------------------|---------------------|-------------|-------------------------|
|  | Actual              | Budget                  | \$ Over Budget      | % of Budget | Annual Budget           |
| 6900 · Optimum Basin Mgmt Plan               |                     |                         |                     |             |                         |
| 6901 · WM Staff Salaries                     | 210,636.06          | 170,379.00              | 40,257.06           | 123.63%     | 170,379.00              |
| 6903 ⋅ OBMP SAWPA Group                      | 21,150.00           | 12,500.00               | 8,650.00            | 169.2%      | 12,500.00               |
| Total 6901-6903 · OBMP WM Staff/SAWPA        | 231,786.06          | 182,879.00              | 48,907.06           | 126.74%     | 182,879.00              |
| 6906 ⋅ OBMP Engineering Services             |                     |                         |                     |             |                         |
| 6906.1 · OBMP - Watermaster Model Update     | 34,829.72           | 95,320.00               | -60,490.28          | 36.54%      | 95,320.00               |
| 6906.21 · State of the Basin Report          | 133,084.81          | 133,510.00              | -425.19             | 99.68%      | 133,510.00              |
| 6906.22 · Water Rights Compliance Reporting  | 24,228.50           | 24, 264.00              | -35.50              | 99.85%      | 24,264.00               |
| 6906.31 · OBMP - Pool, Advisory, Board Mtgs. | 66,540.77           | 68,139.00               | -1,598.23           | 97.65%      | 68,139.00               |
| 6906.32 · OBMP - Other General Meetings      | 11,845.68           | 32,877.00               | -21,031.32          | 36.03%      | 32,877.00               |
| 6906.33 · OBMP - App. Pool Issue Resolution  | 0.00                | 34,324.00               | -34,324.00          | 0.0%        | 34,324.00               |
| 6906.71 · OBMP - Data Requests - CBWM Staff  | 33,139.19           | 64,127.00               | -30,987.81          | 51.68%      | 64,127.00               |
| 6906.72 · OBMP - Data Requests - Non CBWM    | 13,016.00           | 28,344.00               | -15,328.00          | 45.92%      | 28,344.00               |
| 6906.73 · OBMP - Safe Yield Recalculation    | 222,779.01          | 79,500.00               | 143,279.01          | 280.23%     | 79,500.00               |
| 6906.74 · OBMP - Mat'l Phy. Injury Requests  | 26,847.50           | 73,384.00               | -46,536.50          | 36.59%      | 73,384.00               |
| 6906 · OBMP Engineering Services - Other     | 33,736.25           | 22,752.00               | 10,984.25           | 148.28%     | 22,752.00               |
| Total 6906 · OBMP Engineering Services       | 600,047.43          | 656,541.00              | -56,493.57          | 91.4%       | 656,541.00              |
| 6907 · OBMP Legal Fees                       |                     |                         |                     |             |                         |
| 6907.3 · WM Legal Counsel                    |                     |                         |                     |             |                         |
| 6907.30 · Peace II - CEQA                    | 0.00                | 0.00                    | 0.00                | 0.0%        | 0.00                    |
| 6907.31 · Archibald South Plume              | 94.50               | 28,475.00               | -28,380.50          | 0.33%       | 28,475.00               |
| 6907.32 · Chino Airport Plume                | 0.00                | 28,475.00               | -28,475.00          | 0.0%        | 28,475.00               |
| 6907.33 · Desalter/Hydraulic Control         | 1,228.95            | 56,100.00               | -54,871.05          | 2.19%       | 56,100.00               |
| 6907.34 · Santa Ana River Water Rights       | 10,800.00           | 28,400.00               | -17,600.00          | 38.03%      | 28,400.00               |
| 6907.36 · Santa Ana River Habitat            | 2,163.75            | 22,500.00               | -20,336.25          | 9.62%       | 22,500.00               |
| 6907,38 · Reg. Water Quality Cntrl Board     | 0.00                | 12,850.00               | -12,850.00          | 0.0%        | 12,850.00               |
| 6907.39 · Recharge Master Plan               | 34,224.66           | 49,300.00               | -15,075.34          | 69,42%      | 49,300.00               |
| •  | 0.00                | 25,700.00               | -25,700.00          | 0.0%        | 25,700.00               |
| 6907.40 · Storage Agreements                 | 0.00                | 18,700.00               | •                   | 0.0%        | 18,700.00               |
| 6907.41 · Prado Basin Habitat Sustainability |                     | 444,100.00              | -18,700.00          | 155.6%      | 444,100.00              |
| 6907.42 · Safe Yield Recalculation           | 691,014.22<br>63.00 | 0.00                    | 246,914.22<br>63.00 |             | 0.00                    |
| 6907.43 · RMPU - City of Fontana Motion      |                     |                         |                     | 100.0%      |                         |
| 6907.90 · WM Legal Counsel - Unanticipated   | 739,589,08          | 25,125.00<br>739,725.00 | -25,125.00          | 99,98%      | 25,125.00<br>739,725.00 |
| Total 6907 · WM Legal Counsel                |                     |                         | -135.92             |             |                         |
| Total 6907 · OBMP Legal Fees                 | 739,589.08          | 739,725.00              | -135.92             | 99.98%      | 739,725.00              |
| 6909 · OBMP Other Expenses                   |                     |                         |                     |             |                         |
| 6909.1 · OBMP Meetings                       | 2,583.35            | 0.00                    | 2,583.35            | 100.0%      | 0.00                    |
| 6909.2 · OBMP Mailing Expense                | 38.75               | 0.00                    | 38.75               | 100.0%      | 0.00                    |
| 6909.3 · Other OBMP Expenses                 | 1,900.00            | 2,000.00                | -100.00             | 95.0%       | 2,000.00                |
| 6909.4 · Printing                            | 0.00                | 0.00                    | 0.00                | 0.0%        | 0.00                    |
| 6909.5 · Ad Hoc Litigation Committee         | 0.00                | 0.00                    | 0.00                | 0.0%        | 0.00                    |
| 6909.6 · OBMP Expenses - Miscellaneous       | 0.00                | 10,000.00               | -10,000.00          | 0.0%        | 10,000.00               |
| Total 6909 · OBMP Other Expenses             | 4,522.10            | 12,000.00               | -7,477.90           | 37.68%      | 12,000.00               |
| 6910 ⋅ Integrated Resource Plan              |                     |                         |                     |             |                         |
| 6910.1 · IRP Groundwater Modeling - WEI      | 6,394.10            | 0.00                    | 6,394.10            | 100.0%      | 0.00                    |
| 6910.15 · IRP Groundwater Modeling - IEUA    | -6,394.10           | 0.00                    | -6,394.10           | 100.0%      | 0.00                    |
| Total 6910 · Integrated Resource Plan        | 0.00                | 0.00                    | 0.00                | 0.0%        | 0.00                    |
| Total 6900 · Optimum Basin Mgmt Plan         | 1,575,944.67        | 1,591,145.00            | -15,200.33          | 99.05%      | 1,591,145.00            |

ENGINEERING SERVICES - OBMP IMPLEMENTATION PROJECTS COSTS WILDERMUTH ENVIRONMENTAL, INC.

#### **CURRENT MONTH - JUNE 2015**

As of June 30, 2015, the total (YTD) Engineering Services expenses were \$154,325 or 7.8% below the (YTD) budget amount of \$1,976,872. The OBMP Implementation Projects (consolidated accounts 7100's – 7700's) were all (Under) budget as of June 30, 2015.

Wildermuth Environmental, Inc. provides Watermaster an Estimated Cost at Completion (ECAC) report each quarter. The purpose of this ECAC report is to update Watermaster on whether or not the Engineering Services budget will be above or below budget at the end of the fiscal year. If the

Engineering Services budget is expected to be above budget at fiscal year-end, a Budget Amendment or Budget Transfer Form would need to be approved to ensure funding. The final year-end report as of June 30, 2015 showed the total Engineering Services expenses under budget by \$264,702 and of that balance, \$128,007 would be reallocated as part of the Budget Transfer Form (T-15-06-01) and \$136,696 would be "Carried-Over" into the FY 2015/16 budget. The savings of \$128,007 from the overall Engineering budget was reallocated to the Safe Yield Recalculation legal expenses (6907.42) through Budget Transfer Form (T-15-06-01).

The Carry-Over amount of \$136,696 from FY 2014/15 to the FY 2015/16 budget are expenses related to the ongoing long-term pumping test (7107.2 in the amount of \$9,813 and 7107.6 in the amount of \$34,770), the PBHSP monitoring program (7108.31 in the amount of \$12,127 and 7108.4 in the amount of \$35,986), the hydraulic control monitoring program Adaptive Management Plan (7108.7 in the amount of \$33,000), and expenses related to the upload of GeoTracker and EnviroStor data (7502 in the amount of \$11,000).

#### PREVIOUSLY REPORTED ACTIONS (Descending Order)

#### September 2014:

During the creation and development of the FY 2014/15 budget, the Land Subsidence Committee recommended specific projects and activities to be included as part of the Engineering Services. During this development period, it was not anticipated that an update to the Subsidence Management Plan for the Chino Basin (MZ1) would be needed. The Land Subsidence Committee has since recommended that the plan be updated. Budget Amendment Form (A-14-08-01) for FY 2014/15 in the amount of \$100,000 was approved by the Watermaster Board on September 25, 2014 for the increased costs associated with the updated Subsidence Management Plan for the Chino Basin (MZ1). The Engineering Services budget was amended from \$2,004,879 to \$2,104,879.

#### July 2014:

The approved "Original" Engineering Services budget of \$1,716,760 was increased by "Carry Over" funding in the amount of \$288,119 to the "Amended" amount of \$2,004,879 for FY 2014/15 as provided in the Engineering Services Task Order. The "Carry Over" amount of \$288,119 is comprised of \$76,796 from FY 2012/13 account (7108.7); and the following amounts from FY 2013/14 of \$30,938 from account (7107.2); \$16,351 from account (7107.6); \$56,175 from account (7108.31); \$48,260 from account (7108.41); \$31,599 from account (7108.7); \$18,000 from account (7108.7); and \$10,000 from account (7502). All of the "Carry Over" funding is for projects or activities that have bridged previous fiscal years and are expected to be completed in the FY 2014/15 timeframe. The breakdown of the total Task Order amount of \$2,004,879 includes direct labor costs for Wildermuth Environmental, Inc. (75%) along with other direct charges such as equipment rental, laboratory fees, travel costs, reproduction costs, and outside professional services (25%).

The table listed below summarized the Year-To-Date (YTD) Actual Wildermuth Environmental, Inc., (WEI) and other Engineering costs compared to the Year-To-Date (YTD) Budget as of June 30, 2015. Please be advised that the "\$ Over Budget" and the "% of Budget" columns are a comparison of the (YTD) Actual to the (YTD) Budget, not the 12-month Annual Budget. The 12-month Annual Budget column is presented only to provide the data in a full and complete format. The following details are provided:

|   | Jul '14 - Jun '15                       | Jul '14 - Jun '15 | ¢ Over Budget  | 0/ of Durdont | FY 2014/15     |
|---|---|-------------------|----------------|---------------|----------------|
| COOC OPER Fordered Condess Office               | Actual                                  | Budget            | \$ Over Budget | % of Budget   | Annual Budget  |
| 6906 · OBMP Engineering Services - Other        | 33,736.25                               | 22,752.00         | 10,984.25      | 148.28%       | 22,752.00      |
| 6906.1 · OBMP - Watermaster Model Update        | 34,829.72                               | 95,320.00         | -60,490.28     | 36.54%        | 95,320.00      |
| 6906.21 · State of the Basin Report             | 133,084.81                              | 133,510.00        | -425.19        | 99.68%        | 133,510.00     |
| 6906.22 · Water Rights Compliance Reporting     | 24,228.50                               | 24,264.00         | -35.50         | 99.85%        | 24,264.00      |
| 6906.31 · OBMP - Pool, Advisory, Board Mtgs.    | 66,540.77                               | 68,139.00         | -1,598.23      | 97.65%        | 68,139.00      |
| 6906.32 · OBMP - Other General Meetings         | 11,845.68                               | 32,877.00         | -21,031.32     | 36.03%        | 32,877.00      |
| 6906.33 · OBMP - App. Pool Issue Resolution     | 0.00                                    | 34,324.00         | -34,324.00     | 0.0%          | 34,324.00      |
| 6906.71 · OBMP - Data Requests - CBWM Staff     | 33,139.19                               | 64,127.00         | -30,987.81     | 51.68%        | 64,127.00      |
| 6906.72 · OBMP - Data Requests - Non CBWM       | 13,016.00                               | 28,344.00         | -15,328.00     | 45.92%        | 28,344.00      |
| 6906.73 · OBMP - Safe Yield Recalculation       | 222,779.01                              | 79,500.00         | 143,279.01     | 280.23%       | 79,500.00      |
| 6906.74 · OBMP - Mat'l Physical Injury Requests | 26,847.50                               | 73,384.00         | -46,536.50     | 36.59%        | 73,384.00      |
| 7103.3 · Grdwtr Qual-Engineering                | 61,913.75                               | 61,914.00         | -0.25          | 100.0%        | 61,914.00      |
| 7103.5 · Grdwtr Qual-Lab Svcs                   | 33,256.00                               | 39,571.00         | -6,315.00      | 84.04%        | 39,571.00      |
| 7104.3 · Grdwtr Level-Engineering               | 137,128.59                              | 155,171.00        | -18,042.41     | 88.37%        | 155,171.00     |
| 7104.8 · Grdwtr Level-Contracted Services       | 13,786.72                               | 10,000.00         | 3,786.72       | 137.87%       | 10,000.00      |
| 7104.9 · Grdwtr Level-Capital Equipment         | 591.41                                  | 7,000.00          | -6,408.59      | 8.45%         | 7,000.00       |
| 7107.2 · Grd Level-Engineering                  | 75,387.79                               | 105,061.00        | -29,673.21     | 71.76%        | 105,061.00     |
| 7107,3 · Grd Level-SAR Imagery                  | 90,000.00                               | 90,000.00         | 0.00           | 100.0%        | 90,000.00      |
| 7107.6 · Grd Level-Contract Svcs                | 98,150.10                               | 141,312.00        | -43,161.90     | 69.46%        | 141,312.00     |
| 7107.61 · Grd Level-Chino Hills ASR             | 0.00                                    | 0.00              | 0.00           | 0.0%          | 0.00           |
| 7107.8 · Grd Level-Cap Equip Exte               | 0.00                                    | 16,135.00         | -16,135.00     | 0.0%          | 16,135.00      |
| 7108.3 · Hydraulic Control-Engineering          | 43,421.48                               | 49,931.00         | -6,509.52      | 86.96%        | 49,931.00      |
| 7108.31 · Hydraulic Control-PBHSP               | 6,025.94                                | 56,175.00         | -50,149.06     | 10.73%        | 56,175.00      |
| 7108.4 · Hydraulic Control-Lab Svcs             | 25,633.00                               | 25,281.00         | 352.00         | 101.39%       | 25,281.00      |
| 7108.41 · Hydraulic Control-PBHSP               | 0.00                                    | 48,260.00         | -48,260.00     | 0.0%          | 48,260.00      |
| 7108.7 · Hydraulic Control-Prado Basin Habitat  | 198,138,44                              | 126,395.00        | 71,743.44      | 156.76%       | 126,395.00     |
| 7109.3 · Recharge & Well - Engineering          | 15,436.50                               | 21,000.00         | -5,563.50      | 0.0%          | 21,000.00      |
| 7202.2 · Comp Recharge-Engineering Services     | 138,142.09                              | 79,844.00         | 58,298.09      | 173.02%       | 79,844.00      |
| 7202.3 · Comp Recharge-Implementation           | 42.816.91                               | 24,804,00         | 18,012.91      | 172.62%       | 24.804.00      |
| 7303 · PE3&5-Engineering - Other                | 0.00                                    | 0.00              | 0.00           | 0.0%          | 0.00           |
| 7402 · PE4-Engineering                          | 185,299.33                              | 176,797.00        | 8,502.33       | 104.81%       | 176,797.00     |
| 7403 · PE4-Contract Svcs                        | 0.00                                    | 5,000.00          | -5,000.00      | 0.0%          | 5,000.00       |
| 7502 · PE6&7-Engineering                        | 57,371.75                               | 80,680.00         | -23,308.25     | 71.11%        | 80,680.00      |
| 7602 · PE8&9-Engineering                        | 0.00                                    | 0.00              | 0.00           | 0.0%          | 0.00           |
| Total Engineering Services Costs                | 1,822,547.23                            | 1,976,872.00      | -154,324.77    | 92.19%        | 1,976,872.00 * |
| . J   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,,               |                |               |                |

<sup>\*</sup> Wildermuth and Subcontractor Engineering Budget of \$1,716,760 plus Carryover Funds from Prior and FY 2013/14 of \$288,119 = \$2,004,879 Wildermuth and Subcontractor Engineering Budget of \$2,004,879 plus Budget Amendment (A-14-08-01) of \$100,000 = \$2,104,879 Wildermuth and Subcontractor Engineering Budget of \$2,104,879 less Budget Transfer (T-15-06-01) of (\$128,007) = \$1,976,872 Carryover Funds FY 2012/13 = \$76,796 (7108.7); FY 2013/14 = \$30,938 (7107.2); \$16,351 (7107.6); \$56,175 (7108.31); \$48,260 (7108.41); \$31,599 (7108.7); \$18,000 (7108.7); and \$10,000 (7502) = \$288,119

#### PRADO BASIN HABITAT SUSTAINABILITY PROGRAM

The Prado Basin Habitat Sustainability Program came about as a result of the Peace II Agreement SEIR mitigation measure 4.4-3 and was adopted by IEUA's Board in October, 2010. The purpose of the mitigation measure is to ensure that the Prado Basin riparian habitat will not be impacted by Hydraulic Control. The basic program tasks are to convene a committee that will develop this adaptive management plan, to install necessary monitoring wells, to complete vegetation and aerial surveys, and to implement photo station monitoring. In terms of the financial aspects of this program, there is a cost sharing agreement, which was approved by the Watermaster Board in September, 2012 for a total budget of \$440,000. The cost sharing agreement between IEUA and Watermaster was increased from \$220,000 to \$300,000 effective August 22, 2013 with the approval of the Board. This is a 50/50 cost sharing agreement between Watermaster and IEUA with a not to exceed amount of \$300,000 for each party. Included in that cost is hiring a consultant to develop the adaptive management plan, WEI performing the project management tasks related to the monitoring well installation, hiring a contractor to construct and install up to seventeen monitoring wells at nine separate sites, and United States Bureau of Reclamation performing vegetation monitoring every three years. Grants have been applied for to offset the cost of this program; however, the Grants were not approved.

The process of invoicing IEUA for their 50% portion of the (WEI) invoices will be completed by Watermaster staff at the end of every quarter. The information listed below is provided for the period of May 1, 2012 through June 30, 2015:

|                       | Wildermuth<br>nvironmental,<br>Inc. |    | 50% Billing<br>" <b>TO"</b><br>IEUA |    | 50% Billing Costs For Watermaster |    | "FROM"     |   |        |                 | termaster<br>Staff<br>Hours" | atermaster<br>Staff<br>"Costs" |
|-----------------------|-------------------------------------|----|-------------------------------------|----|-----------------------------------|----|------------|---|--------|-----------------|------------------------------|--------------------------------|
| May 2012 - Jun. 2012  | \$<br>11,143.75                     | \$ | (5,571.88)                          | \$ | _                                 | \$ | 5,571.88   |   | 4.00   | \$<br>411.38    |                              |                                |
| Jul. 2012 - Jun. 2013 | \$<br>120,945.28                    | \$ | (60,472.64)                         | \$ | 6,275.92                          | \$ | 66,748.56  |   | 73.00  | \$<br>7,837.27  |                              |                                |
| Jul. 2013 - Jun. 2014 | \$<br>21,722.09                     | \$ | (10,861.05)                         | \$ | 474.09                            | \$ | 11,335.14  |   | 56.00  | \$<br>5,719.30  |                              |                                |
| Jul. 2014 - Jun. 2015 | \$<br>198,138.44                    | \$ | (99,069.22)                         | \$ |                                   | \$ | 99,069.22  |   | 9.00   | \$<br>1,141.63  |                              |                                |
| Totals                | \$<br>351,949.56                    | \$ | (175 <u>,</u> 974.78)               | \$ | 6,750.01                          | \$ | 182,724.79 |   | 142.00 | \$<br>15,109.58 |                              |                                |
|                       | <br>7108.7                          | 71 | 08.71, 7108.72                      |    | 7108,75                           |    |            | - |        | 7108.11         |                              |                                |

#### OTHER INCOME AND EXPENSE

Since June 30, 2015 was the fiscal year-end, there are a number of year-end closing general journals that must be entered into the accounting system. The following closing entries were booked to the financial statements and balance sheet:

- 1. Recording of Budget Transfer Form (T-15-06-01).
- 2. Recording of the year-end reconciliation of accruals to actual for vacation, sick and administrative/comp leave for all active Watermaster employees.
- 3. Recording the accrued payroll expense as of June 30, 2015.
- 4. Recording of FY 2014/15 depreciation expense.
- 5. Recording of the quarterly LAIF interest earned as of June 30, 2015 but not received from LAIF until July 15, 2015.
- 6. Issuing the quarterly invoicing to IEUA for the IRP Groundwater Modeling Project.
- 7. Issuing the quarterly invoicing to IEUA for 50% of the PBHSP expenses.
- 8. Recording the Fair Market Value adjustment as of June 30, 2015 for the cash balances invested at LAIF.
- 9. Recording Other Post-Employment Benefits (OPEB) for FY 2014/15 as of June 30, 2015.
- 10. Recording the Nongualified Deferred Compensation expenses as of June 30, 2015.

There were no other significant items to report within the category of Other Income and Expenses for the month ending June 30, 2015.

#### PREVIOUSLY REPORTED ACTIONS (Descending Order)

#### September 2014:

Per section VI.D.3 of the Groundwater Storage Program Funding Agreement No. 49960 in the Chino Basin with The Metropolitan Water District of Southern California, the FY 2014/15 annual administrative fee invoice was issued on September 19, 2014 in the amount of \$155,606.67 under invoice number DYY 14-01. On October 23, 2014 payment in the amount of \$155,606.67 was received from The Metropolitan Water District of Southern California.

#### "CARRY OVER" FUNDING

#### CURRENT MONTH - JUNE 2015

As of June 30, 2015, the total (YTD) amount remaining of the "Carried Over" funding is \$532,241.85 (\$1,205,135.82 - \$672,893.97 = \$532,241.85). The following details are provided:

| "Carried Over" Expenses At June 30, 2014  |                            |  |                                      |   |                                |
|---|----------------------------|--|--------------------------------------|---|--------------------------------|
| Chino Hills ASR Project   | \$                         | 203,322.00   | Α                                    | 7107.62   |                                |
| Ground Level Monitoring - Engineering   | \$                         | 30,938.00  | G                                    | 7107.21   |                                |
| Ground Level - Contracted Services  | \$                         | 16,351.00  | Н                                    | 7107.6 <sup>2</sup>   |                                |
| Hydraulic Control Engineering - PBHSP   | \$                         | 56,175.00  | [                                    | 7108.31 ³   |                                |
| Hydraulic Control Monitoring Lab Services - PBHSP   | \$                         | 48,260.00  | J                                    | 7108.41 4   |                                |
| Hydraulic Control Monitoring Well Installation - PBHSP  | \$                         | 108,395.00   | В                                    | 7108.7 5  |                                |
| Hydraulic Control Monitoring - Adaptive Mgmt Plan   | \$                         | 18,000.00  | K                                    | 7108.7 6  |                                |
| PE 6&7 - Engineering Services   | \$                         | 10,000.00  | L                                    | 7502 7  |                                |
| GWR SCADA Upgrades  | \$                         | 45,700.00  | Ε                                    | 7690.61   | Task Order #4                  |
| Jurupa Pumping Station  | \$                         | 76,800.00  | Ε                                    | 7209.1  | Task Order #5                  |
| Wineville Basin Proof of Concept  | \$                         | 179,817.82   | F                                    | 7209.2  | Task Order #6                  |
| Recharge Improvement Project - San Sevaine  | \$                         | 300,000.00   | М                                    | 7690.4  | Task Order #8                  |
| Recharge Improvement Project - Hickory Basin  | \$                         | 31,377.00  | С                                    | 7690.3  |                                |
| Recharge Improvement Project - CB20 Turnout   | \$                         | 80,000.00  | D                                    | 7690.5  |                                |
| Total Balance, June 30, 2014  | \$                         | 1,205,135.82   |                                      |   |                                |
| Total Balantoo, Carlo Co, Mo 1  | <del>-</del>               |  |                                      |   |                                |
| "Carried Over" Balance, July 1, 2014  | \$                         | 1,205,135.82   |                                      |   |                                |
|   |                            |  |                                      |   |                                |
| "Carried Over" Balance, July 1, 2014  |                            |  | А                                    | 7107.62   |                                |
| "Carried Over" Balance, July 1, 2014<br>Less: (Invoices Received To Date FY 2014/15)  | \$                         | 1,205,135.82   | A<br>G                               | 7107.62<br>7107.2 ¹   |                                |
| "Carried Over" Balance, July 1, 2014<br>Less: (Invoices Received To Date FY 2014/15)<br>Chino Hills ASR Project   | \$                         | 1,205,135.82 (174,036.01)  |                                      |   |                                |
| "Carried Over" Balance, July 1, 2014<br>Less: (Invoices Received To Date FY 2014/15)<br>Chino Hills ASR Project<br>Ground Level Monitoring - Engineering  | \$<br>\$<br>\$             | 1,205,135.82<br>(174,036.01)<br>(30,938.00)  | G                                    | 7107.2 1  |                                |
| "Carried Over" Balance, July 1, 2014 Less: (Invoices Received To Date FY 2014/15) Chino Hills ASR Project Ground Level Monitoring - Engineering Ground Level - Contracted Services  | \$ \$ \$                   | 1,205,135.82<br>(174,036.01)<br>(30,938.00)<br>(16,351.00)   | G<br>H                               | 7107.2 ¹<br>7107.6 ²  |                                |
| "Carried Over" Balance, July 1, 2014 Less: (Invoices Received To Date FY 2014/15) Chino Hills ASR Project Ground Level Monitoring - Engineering Ground Level - Contracted Services Hydraulic Control Engineering - PBHSP  | \$<br>\$<br>\$<br>\$<br>\$ | 1,205,135.82<br>(174,036.01)<br>(30,938.00)<br>(16,351.00)<br>(56,175.00)  | G<br>H<br>I                          | 7107.2 <sup>1</sup><br>7107.6 <sup>2</sup><br>7108.31 <sup>3</sup>  |                                |
| "Carried Over" Balance, July 1, 2014 Less: (Invoices Received To Date FY 2014/15) Chino Hills ASR Project Ground Level Monitoring - Engineering Ground Level - Contracted Services Hydraulic Control Engineering - PBHSP Hydraulic Control Monitoring Lab Services - PBHSP  | \$ \$ \$ \$ \$             | 1,205,135.82<br>(174,036.01)<br>(30,938.00)<br>(16,351.00)<br>(56,175.00)<br>(48,260.00)   | G<br>H<br>I<br>J                     | 7107.2 <sup>1</sup> 7107.6 <sup>2</sup> 7108.31 <sup>3</sup> 7108.41 <sup>4</sup>   |                                |
| "Carried Over" Balance, July 1, 2014 Less: (Invoices Received To Date FY 2014/15) Chino Hills ASR Project Ground Level Monitoring - Engineering Ground Level - Contracted Services Hydraulic Control Engineering - PBHSP Hydraulic Control Monitoring Lab Services - PBHSP Hydraulic Control Monitoring Well Installation - PBHSP   | \$ \$ \$ \$ \$ \$          | 1,205,135.82<br>(174,036.01)<br>(30,938.00)<br>(16,351.00)<br>(56,175.00)<br>(48,260.00)<br>(108,395.00)   | G<br>H<br>I<br>J<br>B                | 7107.2 <sup>1</sup> 7107.6 <sup>2</sup> 7108.31 <sup>3</sup> 7108.41 <sup>4</sup> 7108.7 <sup>5</sup>                     | Task Order #5                  |
| "Carried Over" Balance, July 1, 2014 Less: (Invoices Received To Date FY 2014/15) Chino Hills ASR Project Ground Level Monitoring - Engineering Ground Level - Contracted Services Hydraulic Control Engineering - PBHSP Hydraulic Control Monitoring Lab Services - PBHSP Hydraulic Control Monitoring Well Installation - PBHSP Hydraulic Control Monitoring - Adaptive Mgmt Plan   | \$ \$ \$ \$ \$ \$ \$       | 1,205,135.82<br>(174,036.01)<br>(30,938.00)<br>(16,351.00)<br>(56,175.00)<br>(48,260.00)<br>(108,395.00)<br>(18,000.00)                                | G<br>H<br>I<br>J<br>B<br>K           | 7107.2 <sup>1</sup> 7107.6 <sup>2</sup> 7108.31 <sup>3</sup> 7108.41 <sup>4</sup> 7108.7 <sup>5</sup> 7108.7 <sup>6</sup> | Task Order #5<br>Task Order #6 |
| "Carried Over" Balance, July 1, 2014 Less: (Invoices Received To Date FY 2014/15) Chino Hills ASR Project Ground Level Monitoring - Engineering Ground Level - Contracted Services Hydraulic Control Engineering - PBHSP Hydraulic Control Monitoring Lab Services - PBHSP Hydraulic Control Monitoring Well Installation - PBHSP Hydraulic Control Monitoring - Adaptive Mgmt Plan Jurupa Pumping Station                                  | \$ \$ \$ \$ \$ \$ \$ \$    | 1,205,135.82<br>(174,036.01)<br>(30,938.00)<br>(16,351.00)<br>(56,175.00)<br>(48,260.00)<br>(108,395.00)<br>(18,000.00)<br>(38,818.67)                 | G<br>H<br>I<br>J<br>B<br>K<br>E      | 7107.2 ¹ 7107.6 ² 7108.31 ³ 7108.41 ⁴ 7108.7 ⁵ 7108.7 6   |                                |
| "Carried Over" Balance, July 1, 2014 Less: (Invoices Received To Date FY 2014/15) Chino Hills ASR Project Ground Level Monitoring - Engineering Ground Level - Contracted Services Hydraulic Control Engineering - PBHSP Hydraulic Control Monitoring Lab Services - PBHSP Hydraulic Control Monitoring Well Installation - PBHSP Hydraulic Control Monitoring - Adaptive Mgmt Plan Jurupa Pumping Station Wineville Basin Proof of Concept | \$ \$ \$ \$ \$ \$ \$ \$    | 1,205,135.82<br>(174,036.01)<br>(30,938.00)<br>(16,351.00)<br>(56,175.00)<br>(48,260.00)<br>(108,395.00)<br>(18,000.00)<br>(38,818.67)<br>(144,420.29) | G<br>H<br>I<br>J<br>B<br>K<br>E<br>F | 7107.2 ¹ 7107.6 ² 7108.31 ³ 7108.41 ⁴ 7108.7 ⁵ 7108.7 6 7209.1 7209.2   |                                |

<sup>&</sup>lt;sup>1</sup> Tasks include quarterly reports and final grant report to the DWR and project administration. The CH-16 ASR project is a multi-year project and is expected to be completed during FY2015/16.

#### BACKGROUND OF "CARRY OVER" FUNDING

<sup>&</sup>lt;sup>2</sup> The spring ground-level survey in Managed Area was postponed in 2014 because the Long-Term Pumping Test was not performed. The test and associated surveys are now planned for FY2014/15.

<sup>&</sup>lt;sup>3</sup> Tasks include groundwater level and water-quality data collection, analysis, and reporting from the future PBHSP monitoring wells. The installation of the PBHSP monitoring wells was delayed by property acquisition issues for IEUA.

<sup>&</sup>lt;sup>4</sup> Task includes laboratory costs associated with water-quality sample analysis from PBHSP wells. The installation of the PBHSP monitoring wells was delayed by property acquisition issues for IEUA.

<sup>&</sup>lt;sup>5</sup> Tasks include well site CPT tests, well design, well installation oversight, and reporting. The installation of the PBHSP monitoring wells was delayed by property acquisition issues for IEUA.

<sup>&</sup>lt;sup>6</sup> Tasks include contribution of monitoring information and review of the draft and final Adaptive Management Plan. The draft AMP was started in FY2013/14.

<sup>&</sup>lt;sup>7</sup> Task includes a catalog and summary of all relevant GeoTracker and EnviroStor sites and recommendations for future site monitoring. The effort began in FY2013/14 and will be completed in FY2014/15.

Budget vs. Actual Report for the Period Page 13 of 15

Once the FY 2013/14 period as of June 30, 2014 was closed, the amount of unfinished capital projects and related engineering costs was calculated and the "Carry Over" funding amount was added to the current FY 2014/15 budget. The Total "Carry Over" funding amount of \$1,205,135.82 was posted to the accounts as of July 31, 2014. The total amount of \$1,205,135.82 consisted of \$595,280 "Carried Over" from the FY 2013/14 expense funding and \$609,855.82 "Carried Over" from FY 2012/13 and prior expense funding.

Unspent funds related to ongoing projects and associated activities from the Engineering Services budget from FY 2013/14 in several accounts totaling \$288,119 were "Carried Over" into the current FY 2014/15 budget. These funds were from the Hydraulic Control Monitoring-Prado Basin (7108.7) in the amount of \$76,796; Ground Level Monitoring-Engineering (7107.2) in the amount of \$30,938; Ground Level Monitoring-Contracted Services (7107.6) in the amount of \$16,351; Hydraulic Control Monitoring-Engineering-PBHSP (7108.31) in the amount of \$56,175; Hydraulic Control Monitoring-Lab Services-PBHSP (7108.41) in the amount of \$48,260; Hydraulic Control Monitoring Well Installation-PBHSP (7108.7) in the amount of \$31,599; Hydraulic Control Monitoring-Adaptive Management Plan (7108.7) in the amount of \$18,000; and Cooperative Efforts/Salt Management Engineering Services (7502) in the amount of \$10,000.

The ongoing Chino Hills ASR Project continues into FY 2014/15 and previous years funding of \$203,322 has been carried over into account (7107.62).

Several Recharge Improvement Projects (Hickory Basin and the CB 20 Turnout) along with the Jurupa Pumping Station and Wineville Proof of Concept have been continued into FY 2014/15. The Hickory Basin project has a remaining funded budget balance of \$3,877 in account (7690.3); the CB 20 Turnout project has a remaining funded budget balance of \$80,000 in account (7690.5) which is comprised of \$58,193 from FY 2012/13 and \$21,807 from FY 2013/14; the Jurupa Pumping Station (Task Order # 5) has a remaining funded budget balance of \$150,000 in account (7209.1); the Wineville Basin Proof of Concept project (Task Order # 6) has a remaining funded budget balance of \$179,817.82 in account (7209.2) which is comprised of \$117,667.82 from FY 2012/13 and \$62,150 from FY 2013/14; and the San Sevaine Recharge Improvement Project (Task Order # 8) has a remaining funded budget balance of \$300,000 in account (7690.4) from FY 2013/14.

As invoices are received from the vendors and booked against these items listed above, the "Carried Over" balance will be reduced throughout the current fiscal year. At June 30, 2015, any remaining balances of the FY 2013/14 and prior years funding (if any), along with any new FY 2014/15 expenses, will then be "Carried Over" into the FY 2015/16 budget.

"Carried Over" Expenses At June 30, 2014

|  |    |              |   | GL Account |             |
|--|----|--------------|---|------------|-------------|
| Chino Hills ASR Project                                | \$ | 203,322.00   | Α | 7107.62    | Prior Years |
| Hydraulic Control - Prado Basin - Other                | \$ | 76,796.00    | В | 7108.7     | Prior Years |
| Recharge Improvement Project - Hickory Basin           | \$ | 3,877.00     | С | 7690.3     | Prior Years |
| Recharge Improvement Project - CB20 Turnout            | \$ | 58,193.00    | D | 7690.5     | Prior Years |
| Jurupa Pumping Station                                 | \$ | 150,000.00   | Ε | 7209.1     | Prior Years |
| Wineville Basin Proof of Concept                       | \$ | 117,667.82   | F | 7209.2     | Prior Years |
| Subtotal FY 2011/12, FY 2012/13 "CarryOver"            | \$ | 609,855.82   |   |            |             |
|  |    |              |   |            |             |
| Ground Level - Engineering                             | \$ | 30,938.00    | G | 7107.2     | FY 2013/14  |
| Ground Level - Contracted Services                     | \$ | 16,351.00    | Н | 7107.6     | FY 2013/14  |
| Hydraulic Control Engineering - PBHSP                  | \$ | 56,175.00    | 1 | 7108.31    | FY 2013/14  |
| Hydraulic Control Monitoring Lab Services - PBHSP      | \$ | 48,260.00    | J | 7108.41    | FY 2013/14  |
| Hydraulic Control Monitoring Well Installation - PBHSP | \$ | 31,599.00    | В | 7108.7     | FY 2013/14  |
| Hydraulic Control Monitoring - Adaptive Mgmt Plan      | \$ | 18,000.00    | K | 7108.7     | FY 2013/14  |
| PE 6&7 - Engineering Services                          | \$ | 10,000.00    | L | 7502       | FY 2013/14  |
| Subtotal FY 2013/14 Engineering Services "CarryOver"   | \$ | 211,323.00   |   |            |             |
|  |    |              |   |            |             |
| Wineville Basin Proof of Concept                       | \$ | 62,150.00    | F | 7209.2     | FY 2013/14  |
| Recharge Improvement Project - San Sevaine             | \$ | 300,000.00   | Μ | 7690.4     | FY 2013/14  |
| Recharge Improvement Project - CB20 Turnout            | \$ | 21,807.00    | D | 7690.5     | FY 2013/14  |
| Subtotal Recharge Improvements/Projects :CarryOver"    | \$ | 383,957.00   |   |            |             |
| Total Palanca, huno 20, 2014                           | ¢  | 4 205 425 02 |   |            |             |
| Total Balance, June 30, 2014                           | \$ | 1,205,135.82 |   |            |             |

#### AUDIT FIELD WORK

#### FY 2014/15

Auditors from the audit firm of Fedak & Brown LLP are scheduled to be onsite at the Watermaster offices on August 10 and August 11. This will be the final field work and the start of the development of the audited financial reports and statements for FY 2014/15. The initial field work was completed on June 15 and June 16, 2015 for the FY 2014/15 financial audit. The presentation of the "Draft" Annual Financial and Audit Reports to the Watermaster Board by the Senior Manager of Fedak & Brown LLP is tentatively scheduled for November 19, 2015. The "Final" Annual Financial and Audit Reports for FY 2014/15 are tentatively scheduled to be posted to the Watermaster website no later than December 18, 2015.

#### FY 2013/14

Auditors from the audit firm of Charles Z. Fedak & Company were onsite at the Watermaster offices on May 12, 2014 to conduct scheduled field work for the FY 2013/14 financial audit. The final field work was completed on August 6 and August 7, 2014. The presentation of the "Draft" Annual Financial and Audit Reports to the Watermaster Board by the Senior Manager of Charles Z. Fedak & Company was completed on November 25, 2014. The "Final" Annual Financial and Audit Reports for FY 2013/14 were posted to the Watermaster website on December 10, 2014.

#### FY 2014/15 EXHIBIT "G" NON-AGRICULTURAL POOL SALE OF WATER

Pursuant to Exhibit "G" of the Restated Judgment, members of the Overlying (Non-Agricultural) Pool may annually transfer water to members of the Appropriative Pool through a Watermaster clearinghouse process. Watermaster purchases water from the Overlying (Non-Agricultural) Pool members, which Watermaster then transfers to the members of the Appropriative Pool based on the prescribed process. Members of the Appropriative Pool purchasing water through the process must complete their payments to Watermaster by June 30 of the fiscal year. Watermaster has determined that Aqua Capital Management, California Speedway Corporation and NRG CA South, LP are in compliance with Restated Judgment, Exhibit "G" ¶9(g), authorizing 2014-2015 Exhibit "G" Physical Solution Transfers.

The invoices to the nine Appropriators who purchased Exhibit "G" water from the Non-Agricultural Pool were issued on March 30, 2015 totaling \$1,151,196. As of June 30, 2015 all payments were received from the Appropriators and Watermaster had issued payment to Aqua Capital Management in the amount of \$150,156 (300.000 AF  $\times$  \$500.52 = \$150,156); California Speedway Corporation in the amount of \$500,520 (1,000.000 AF  $\times$  \$500.52 = \$500,520); and NRG CA South, LP in the amount of \$500,520 (1,000.000 AF  $\times$  \$500.52 = \$500,520).

#### ASSESSMENT INVOICING

#### CURRENT MONTH – JUNE 2015

No Assessment activity for the month to report.

#### PREVIOUSLY REPORTED ACTIONS (Descending Order)

On March 12, 2015 the Appropriative Pool approved their Pool's legal services budget to be increased from \$75,000 to \$140,000 for FY 2014/15. With this action, the Appropriative Pool instructed the Watermaster accounting office to bill the entire amount of \$140,000 based upon the formula of 50% "Operating Safe Yield (OSY)" and 50% based upon "Physical Production". The Assessment invoices issued on November 25, 2014 included a Special Assessment of \$75,000 for legal services based upon "Actual Production". The invoicing for the Special Assessment of \$65,000 to the members of the Appropriative Pool was issued on April 16, 2015. The invoicing issued on April 16, 2015 corrected any adjustments that might be required as a result of the differences between the mathematical formula using "Actual Production" and "Physical Production".

The Watermaster Board approved the FY 2014/15 Assessment Package at the November 25, 2014 meeting. Watermaster staff created and emailed the Assessment invoices on Tuesday, November 25, 2014. The Assessment invoices were due 30 days from invoice date, so payment would be received by Watermaster on or before Friday, December 26, 2014. The Watermaster office was closed during the holidays until Friday, January 2, 2015. All checks received by the postal service during the office closure period were delivered to the Watermaster office on January 2, 2015. To date, all payments have been received and accounted for.

This year's Assessment invoicing included the standard Assessment amounts per the Assessment Package, along with any Special Assessments and the "Excess Cash Reserve" refund credits. The Appropriative Pool had a Special Assessment of \$75,000 as approved during the budgeting process. The \$75,000 was allocated to the Appropriative Pool members based upon prorated actual production numbers from 2013/14. The Non-Agricultural Pool had a Special Assessment of \$60,000 as approved during a Confidential Session on November 13, 2014. The \$60,000 was allocated to the Non-Agricultural Pool members based upon prorated actual production numbers from 2013/14. The Excess Cash Reserves refunds were \$6,456 to the Appropriative Pool members and \$1,841 to the Non-Agricultural Pool members. The refunds were applied as credits on the Assessment invoices and allocated based upon last year's percentage of assessments paid.

#### **ATTACHMENTS**

1. Financial Report - B5

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# CHINO BASIN WATERMASTER Budget vs. Actual Current Month, Year-To-Date and Fiscal Year-End

1/12th (8.33%) of the Total Budget

12/12th (100%) of the Total Budget

100% of the Total Budget

| 1                                    | For The Month of June 2015 |            |                | Year-To-Date as of June 30, 2015 |              |              | Fiscal Year End as of June 30, 2015 |             |              |              |                |             |
|--------------------------------------|----------------------------|------------|----------------|----------------------------------|--------------|--------------|-------------------------------------|-------------|--------------|--------------|----------------|-------------|
|                                      | Actual                     | Budget     | \$ Over(Under) | % of Budget                      | Actual       | Budget       | \$ Over(Under)                      | % of Budget | Actual       | Budget       | \$ Over(Under) | % of Budget |
|                                      | Actual                     | Budget     | \$ Over(under) | % of Budget                      | Actual       | Budget       | \$ Over(Under)                      | % or Budget | Actual       | Budget       | \$ Over(under) | % of Budget |
| Income                               |                            |            |                |                                  | 455 000 07   | 455.004.00   |                                     |             | 455.000.00   | 155.001.00   |                |             |
| 4010 · Local Agency Subsidies        | 0.00                       | 0.00       | 0.00           | 0.0%                             | 155,606.67   | 155,331.00   | 275.67                              | 100.18%     | 155,606.67   | 155,331.00   | 275.67         | 100.18%     |
| 4110 · Admin Asmnts-Approp Pool      | 0.00                       | 0.00       | 0.00           | 0.0%                             | 7,280,399.15 | 7,280,154.00 | 245.15                              | 100.0%      | 7,280,399.15 | 7,280,154.00 | 245.15         | 100.0%      |
| 4120 · Admin Asmnts-Non-Agri Pool    | 0.00                       | 0.00       | 0.00           | 0.0%                             | 244,106.89   | 244,096.00   | 10.89                               | 100.0%      | 244,106.89   | 244,096.00   | 10.89          | 100.0%      |
| 4700 · Non Operating Revenues        | 0.00                       | 0.00       | 0.00           | 0.0%                             | 19,242.88    | 25,800.00    | -6,557.12                           | 74.59%      | 19,242.88    | 25,800.00    | -6,557.12      | 74.59%      |
| 4900 · Miscellaneous Income          | 6,304.06                   | 4,170.00   | 2,134.06       | 151.18%                          | 0.00         | 0.00         | 0.00                                | 0.0%        | 0.00         | 0.00         | 0.00           | 0.0%        |
| Total Income                         | 6,304.06                   | 4,170.00   | 2,134.06       | 151.18%                          | 7,699,355.59 | 7,705,381.00 | -6,025.41                           | 99.92%      | 7,699,355.59 | 7,705,381.00 | -6,025.41      | 99.92%      |
| Gross Profit                         | 6,304.06                   | 4,170.00   | 2,134.06       | 151.18%                          | 7,699,355.59 | 7,705,381.00 | -6,025.41                           | 99.92%      | 7,699,355.59 | 7,705,381.00 | -6,025.41      | 99.92%      |
| Expense                              |                            |            |                |                                  |              |              |                                     |             |              |              |                |             |
| 6010 · Admin. Salary/Benefit Costs   | 132,502.41                 | 18,812.91  | 113,689.50     | 704.32%                          | 779,875.65   | 785,327.00   | -5,451.35                           | 99.31%      | 779,875.65   | 785,327.00   | -5,451.35      | 99.31%      |
| 6020 · Office Building Expense       | 9,330.05                   | 8,981.00   | 349.05         | 103.89%                          | 107,154.19   | 107,174.00   | -19.81                              | 99.98%      | 107,154.19   | 107,174.00   | -19.81         | 99.98%      |
| 6030 · Office Supplies & Equip.      | 2,799.89                   | 2,399.00   | 400.89         | 116,71%                          | 31,810.81    | 32,050.00    | -239.19                             | 99.25%      | 31,810.81    | 32,050.00    | -239.19        | 99.25%      |
| 6040 · Postage & Printing Costs      | 4,048.09                   | 3,358.33   | 689.76         | 120.54%                          | 51,866.53    | 56,900.00    | -5,033.47                           | 91.15%      | 51,866.53    | 56,900.00    | -5,033.47      | 91.15%      |
| 6050 · Information Services          | 19,433.25                  | 9,486.67   | 9,946.58       | 204.85%                          | 123,747.09   | 131,840.00   | -8,092.91                           | 93.86%      | 123,747.09   | 131,840.00   | -8,092.91      | 93.86%      |
| 6060 · Contract Services             | 4,624.00                   | 0.00       | 4,624.00       | 100.0%                           | 15,025.40    | 40,200.00    | -25,174.60                          | 37.38%      | 15,025.40    | 40,200.00    | -25,174.60     | 37.38%      |
| 6070 · Watermaster Legal Services    | 44,022.12                  | 100,232.00 | -56,209.88     | 43.92%                           | 307,346.41   | 315,707.00   | -8,360.59                           | 97.35%      | 307,346.41   | 315,707.00   | -8,360.59      | 97.35%      |
| 6080 · Insurance                     | 0.00                       | 0.00       | 0.00           | 0.0%                             | 26,129.62    | 27,312.00    | -1,182.38                           | 95.67%      | 26,129.62    | 27,312.00    | -1,182.38      | 95.67%      |
| 6110 · Dues and Subscriptions        | 115.00                     | 0.00       | 115.00         | 100.0%                           | 18,320.99    | 20,325.00    | -2,004.01                           | 90.14%      | 18,320.99    | 20,325.00    | -2,004.01      | 90.14%      |
| 6140 · WM Admin Expenses             | 746.51                     | 175.00     | 571.51         | 426.58%                          | 2,637.07     | 2,650.00     | -12.93                              | 99.51%      | 2,637.07     | 2,650.00     | -12.93         | 99.51%      |
| 6150 · Field Supplies                | 188.21                     | 0.00       | 188.21         | 100.0%                           | 838.79       | 1,450.00     | -611.21                             | 57.85%      | 838.79       | 1,450.00     | -611.21        | 57.85%      |
| 6170 · Travel & Transportation       | 1,812.18                   | 1,620.00   | 192.18         | 111.86%                          | 19,517.03    | 22,860.00    | -3,342.97                           | 85.38%      | 19,517.03    | 22,860.00    | -3,342.97      | 85.38%      |
| 6190 · Conferences & Seminars        | 790.51                     | 600.00     | 190.51         | 131.75%                          | 20,223.27    | 20,600.00    | -376.73                             | 98.17%      | 20,223.27    | 20,600.00    | -376.73        | 98.17%      |
| 6200 · Advisory Comm - WM Board      | 3,917.31                   | -14,423.10 | 18,340.41      | -27.16%                          | 31,750.21    | 36,568.00    | -4,817.79                           | 86.83%      | 31,750.21    | 36,568.00    | -4,817.79      | 86.83%      |
| 6300 · Watermaster Board Expenses    | 12,264.09                  | -25,651.11 | 37,915.20      | -47.81%                          | 132,058.43   | 133,258.00   | -1,199.57                           | 99.1%       | 132,058.43   | 133,258.00   | -1,199.57      | 99.1%       |
| 8300 · Appr PI-WM & Pool Admin       | 92,452.44                  | 11,146.01  | 81,306.43      | 829.47%                          | 199,976.75   | 202,622.00   | -2,645.25                           | 98.69%      | 199,976.75   | 202,622.00   | -2,645.25      | 98.69%      |
| 8400 · Agri Pool-WM & Pool Admin     | 3,916.24                   | 5,048.07   | -1,131.83      | 77.58%                           | 46,214.26    | 61,338.00    | -15,123.74                          | 75.34%      | 46,214.26    | 61,338.00    | -15,123.74     | 75.34%      |
| 8467 · Ag Legal & Technical Services | 28,667.50                  | 9,583.33   | 19,084.17      | 299.14%                          | 205,210.00   | 205,000.00   | 210.00                              | 100.1%      | 205,210.00   | 205,000.00   | 210.00         | 100.1%      |
| 8470 · Ag Meeting Attend -Special    | 4,150.00                   | 1,850.00   | 2,300.00       | 224.32%                          | 37,650.00    | 22,200.00    | 15,450.00                           | 169.6%      | 37,650.00    | 22,200.00    | 15,450.00      | 169.6%      |
| 8471 · Ag Pool Expense               | 14,722.00                  | -50,000.00 | 64,722.00      | -29.44%                          | 14,722.00    | 15,000.00    | -278.00                             | 98.15%      | 14,722.00    | 15,000.00    | -278.00        | 98.15%      |
| 8485 · Ag Pool - Misc. Exp Ag Fund   | 0.00                       | 100.00     | -100.00        | 0.0%                             | 0.00         | 400.00       | -400.00                             | 0.0%        | 0.00         | 400.00       | -400.00        | 0.0%        |
| 8500 · Non-Ag PI-WM & Pool Admin     | 11,799.77                  | 9,131.25   | 2,668.52       | 129.22%                          | 109,893.21   | 110,025.00   | -131.79                             | 99.88%      | 109,893.21   | 110,025.00   | -131.79        | 99.88%      |
| 9400 · Depreciation Expense          | 5,060.79                   | 0.00       | 5,060.79       | 100.0%                           | 5,060.79     | 0.00         | 5,060.79                            | 100.0%      | 5,060.79     | 0.00         | 5,060.79       | 100.0%      |
| 9500 · Allocated G&A Expenditures    | -23,211.81                 | -30,906.81 | 7,695.00       | 75.1%                            | -290,041.23  | -391,877.00  | 101,835.77                          | 74.01%      | -290,041.23  | -391,877.00  | 101,835.77     | 74.01%      |
| 6900 · Optimum Basin Mgmt Plan       | 115,659.60                 | 446,353.92 | -330,694.32    | 25.91%                           | 1,575,944.67 | 1,591,145.00 | -15,200.33                          | 99.05%      | 1,575,944.67 | 1,591,145.00 | -15,200.33     | 99.05%      |
| 6950 · Mutual Agency Projects        | 0.00                       | 0.00       | 0.00           | 0.0%                             | 0.00         | 10,000.00    | -10,000.00                          | 0.0%        | 0.00         | 10,000.00    | -10,000.00     | 0.0%        |
| 9501 · G&A Expenses Allocated-OBMP   | 7,227.40                   | 9,980.91   | -2,753.51      | 72.41%                           | 133,200.73   | 126,551.00   | 6,649.73                            | 105.26%     | 133,200.73   | 126,551.00   | 6,649.73       | 105.26%     |
| 7101 · Production Monitoring         | 12,647.38                  | 30,825.77  | -18,178.39     | 41.03%                           | 91,425.03    | 93,482.00    | -2,056.97                           | 97.8%       | 91,425.03    | 93,482.00    | -2,056.97      | 97.8%       |
| 7102 · In-line Meter Installation    | 2,393.97                   | 8,429.59   | -6,035.62      | 28.4%                            | 13,490.78    | 101,422.00   | -87,931.22                          | 13.3%       | 13,490.78    | 101,422.00   | -87,931.22     | 13.3%       |
| 7103 · Grdwtr Quality Monitoring     | 2,347.06                   | -6,255.29  | 8,602.35       | -37.52%                          | 135,273.23   | 155,810.00   | -20,536.77                          | 86.82%      | 135,273.23   | 155,810.00   | -20,536.77     | 86.82%      |
| 7104 · Gdwtr Level Monitoring        | 31,047.68                  | 6,899.35   | 24,148.33      | 450.01%                          | 209,913.09   | 223,660.00   | -13,746.91                          | 93.85%      | 209,913.09   | 223,660.00   | -13,746.91     | 93.85%      |
| 7105 · Sur Wtr Qual Monitoring       | 0.00                       | 0.00       | 0.00           | 0.0%                             | 0.00         | 0.00         | 0.00                                | 0.0%        | 0.00         | 0.00         | 0.00           | 0.0%        |
| 7107 - Ground Level Monitoring       | 13,958.64                  | -398.42    | 14,357.06      | -3,503.5%                        | 439,169.90   | 555,830.00   | -116,660.10                         | 79.01%      | 439,169.90   | 555,830.00   | -116,660.10    | 79.01%      |
| 7 to 7 - Ground Level Monitoring     | 13,950.04                  | -390.42    | 14,337.06      | -5,505.576                       | 400,100.00   | 555,650.00   | -110,000.10                         | 79.01%      | 409, 109.90  | 000,000.00   | -110,000.10    | 7 3.0 1 70  |

1/12th (8.33%) of the Total Budget

12/12th (100%) of the Total Budget

100% of the Total Budget

| 7108 - Hydraulic Control Monitoring  | 1                                      | For The Month of June 2015 |             |                | Year-To-Date as of June 30, 2015 |              |               | Fiscal Year End as of June 30, 2015 |             |              |               |                |             |
|--|--|----------------------------|-------------|----------------|----------------------------------|--------------|---------------|-------------------------------------|-------------|--------------|---------------|----------------|-------------|
| 7109 - Recharge & Weil Monitoring Prog 700   |  | Actual                     | Budget      | \$ Over(Under) | % of Budget                      | Actual       | Budget        | \$ Over(Under)                      | % of Budget | Actual       | Budget        | \$ Over(Under) | % of Budget |
| 7200 - PE2-Comp Recharge Pgm   | 7108 · Hydraulic Control Monitoring    | -17,383.34                 | 7,396.76    | -24,780.10     | -235.01%                         | 157,276.42   | 319,910.00    | -162,633.58                         | 49.16%      | 157,276.42   | 319,910.00    | -162,633.58    | 49.16%      |
| 7300 - PE384-Water SupplyIDesalte  | 7109 · Recharge & Well Monitoring Prog | 0.00                       | 1,250.00    | -1,250.00      | 0.0%                             | 15,436.50    | 21,000.00     | -5,563.50                           | 73.51%      | 15,436.50    | 21,000.00     | -5,563.50      | 73.51%      |
| Table   PE4- Migmt Plan   12,178,18   4,008,75   18,188,33   -202,67%   7800 - PE8AT-CoopeFforts/SaltMigmt   30,581,75   -3,884,18   34,447,93   -768,89%   57,371,75   80,680,00   -23,302,8   71,11%   57,371,75   80,680,00   -23,302,8   71,11%   57,371,75   80,680,00   -23,302,8   71,11%   7,371,75   80,680,00   -23,302,8   71,11%   7,371,75   80,680,00   -23,302,8   71,11%   7,371,75   80,680,00   -23,302,8   71,11%   7,371,75   80,680,00   -23,302,8   71,11%   7,371,75   80,680,00   -23,302,8   71,11%   7,371,75   80,680,00   -23,302,8   71,11%    | 7200 · PE2- Comp Recharge Pgm          | 51,825.89                  | -172,709.77 | 224,535.66     | -30.01%                          | 1,022,485.59 | 1,022,944.82  | -459.23                             | 99.96%      | 1,022,485.59 | 1,022,944.82  | -459.23        | 99.96%      |
| 7500 - PES\$2. CoopErforts/SaitMgmt  | 7300 · PE3&5-Water Supply/Desalte      | 0.00                       | -45,721.96  | 45,721.96      | 0.0%                             | 53.16        | 7,000.00      | -6,946.84                           | 0.76%       | 53.16        | 7,000.00      | -6,946.84      | 0.76%       |
| 7800 - PE88a-StorageMgmt/Conj Use  | 7400 · PE4- Mgmt Plan                  | 12,178.18                  | -6,008.75   | 18,186.93      | -202.67%                         | 191,565.22   | 193,168.00    | -1,602.78                           | 99.17%      | 191,565.22   | 193,168.00    | -1,602.78      | 99.17%      |
| 7890 - Recharge Improvement Debt Pymt   134,500.00   0.00   134,500.00   100.0%   550,478.00   2,179,817.00   -1,829,339.00   25.25%   550,478.00   2,179,817.00   -1,829,339.00   25.25%   7700 - Inactive Well Protection Figm   0.00   41.67   -41.67   0.0%   0.00   500.00   -500.00   0.0%   0.0%   0.00   500.00   -500.00   0.0%   0.00   500.00   -500.00   0.0%   0.00   500.00   -500.00   0.0%   0.00   500.00   -500.00   0.0%   0.00   500.00   -500.00   0.0%   0.00   500.00   -500.00   0.0%   0.00   0   | 7500 · PE6&7-CoopEfforts/SaltMgmt      | 30,563.75                  | -3,884.18   | 34,447.93      | -786.88%                         | 57,371.75    | 80,680.00     | -23,308.25                          | 71.11%      | 57,371.75    | 80,680.00     | -23,308.25     | 71.11%      |
| 7700 · Inactive Weil Protection Prgm   | 7600 · PE8&9-StorageMgmt/Conj Use      | 0.00                       | -24,722.25  | 24,722.25      | 0.0%                             | 241.62       | 3,342.00      | -3,100.38                           | 7.23%       | 241.62       | 3,342.00      | -3,100.38      | 7.23%       |
| S502 - G&A Expenses Allocated-Projects   15,884.41   20,925.90   -4,941.49   76.39%   156,840.50   265,326.00   -108,485.50   59,11%   156,840.50   265,326.00   -108,485.50   59,11%   Total Expense   787,101.17   333,945.80   453,155.37   235.7%   6.747,153.46   8,910,516.82   -2,163,385.36   75.72%   75.72%   6,747,153.46   8,910,516.82   -2,163,385.36   75.72%   75.   | 7690 · Recharge Improvement Debt Pymt  | 134,500.00                 | 0.00        | 134,500.00     | 100.0%                           | 550,478.00   | 2,179,817.00  | -1,629,339.00                       | 25.25%      | 550,478.00   | 2,179,817.00  | -1,629,339.00  | 25.25%      |
| Total Expense 787,101.17 333,945.80 453,155.37 235.7% Net Ordinary Income 780,797.11 -329,775.80 451,021.31 236.77% 952,022.13 -1,205,135.82 2,157,337.95 -79.01% 952,020.13 -1,205,135.82 2,157,337.95 -79.01% 952,022.13 -1,205,135.82 2,157,337.95 -79.01 | 7700 · Inactive Well Protection Prgm   | 0.00                       | 41.67       | -41.67         | 0.0%                             | 0.00         | 500.00        | -500.00                             | 0.0%        | 0.00         | 500.00        | -500.00        | 0.0%        |
| Net Ordinary Income  -780,797.11 -329,775.80   | 9502 · G&A Expenses Allocated-Projects | 15,984.41                  | 20,925.90   | -4,941.49      | 76.39%                           | 156,840.50   | 265,326.00    | -108,485.50                         | 59.11%      | 156,840.50   | 265,326.00    | -108,485.50    | 59.11%      |
| Other Income         4210 · Approp Pool-Replenishment         0.00         0.00         0.00         0.0%         696,210.53         0.00         696,210.53         100.0%         696,210.53         0.00         696,210.53         100.0%         696,210.53         0.00         696,210.53         0.00         696,210.53         100.0%         696,210.53         100.0%         696,210.53         0.00         696,210.53         100.0%         696,210.53         100.0%         696,210.53         100.0%         55,772.41         0.00         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         4226 · LAIF Fair Market Value         1,326.05         0.00         1,326.05         0.00         1,326.05         0.00         1,00.0%         1,151,196.00         100.0%         1,151,196.00         0.00         1,151,196.00         100.0%         1,151,196.00         0.00         1,151,196.00         1,00.0%         1,151,196.00         0.00   | Total Expense                          | 787,101.17                 | 333,945.80  | 453,155.37     | 235.7%                           | 6,747,153.46 | 8,910,516.82  | -2,163,363.36                       | 75.72%      | 6,747,153.46 | 8,910,516.82  | -2,163,363.36  | 75.72%      |
| 4210 · Approp Pool-Replenishment         0.00         0.00         0.00         0.0%         696,210.53         0.00         696,210.53         0.00         696,210.53         0.00         696,210.53         0.00         696,210.53         0.00         696,210.53         100.0%         4220 · Non-Ag Pool-Replenishment         0.00         0.00         0.0%         55,772.41         0.00         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         2,801.32         0.00         2,801.32         0.00         2,801.32         0.00         2,801.32         0.00         2,801.32         0.00         2,801.32         0.00         2,801.32         0.00         2,801.32         0.00         2,801.32         0.00         1,326.05         100.0%         1,326.05         100.0%         1,326.05         100.0%         1,326.05         100.0%         1,151,196.00         0.00         1,151,196.00         100.0%         1,151,196.00         100.0%         1,151,196.00         100.0%         1,151,196.00         100.0%         1,907,306.31         100.0%         1,907,306.31         100.0%         1,907,306.31         100.0%         1,907,306.31         100.0%         1,907,306.31         100.0%   | Net Ordinary Income                    | -780,797.11                | -329,775.80 | -451,021.31    | 236.77%                          | 952,202.13   | -1,205,135.82 | 2,157,337.95                        | -79.01%     | 952,202.13   | -1,205,135.82 | 2,157,337.95   | -79.01%     |
| 4210 · Approp Pool-Replenishment         0.00         0.00         0.00         0.0%         696,210.53         0.00         696,210.53         0.00         696,210.53         0.00         696,210.53         0.00         696,210.53         0.00         696,210.53         100.0%         4220 · Non-Ag Pool-Replenishment         0.00         0.00         0.0%         55,772.41         0.00         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         55,772.41         100.0%         2,801.32         0.00         2,801.32         0.00         2,801.32         0.00         2,801.32         0.00         2,801.32         0.00         2,801.32         0.00         2,801.32         0.00         2,801.32         0.00         2,801.32         0.00         1,326.05         100.0%         1,326.05         100.0%         1,326.05         100.0%         1,326.05         100.0%         1,151,196.00         0.00         1,151,196.00         100.0%         1,151,196.00         100.0%         1,151,196.00         100.0%         1,151,196.00         100.0%         1,907,306.31         100.0%         1,907,306.31         100.0%         1,907,306.31         100.0%         1,907,306.31         100.0%         1,907,306.31         100.0%   |  |                            |             |                |                                  |              |               |                                     |             |              |               |                |             |
| 4220 · Non-Ag Pool-Replenishment 0.00 0.00 0.00 0.00 0.00 0.00 55,772.41 0.00 55,772.41 100.0% 55,772.41 100.0% 55,772.41 100.0 55,772.41 100.0% 4225 · Interest Income 1,103.55 0.00 1,103.55 100.0% 2,801.32 0.00 2,801.32 100.0% 2,801.32 0.00 2,801.32 100.0% 4226 · LAIF Fair Market Value 1,326.05 0.00 1,326.05 100.0%  | Other Income                           |                            |             |                |                                  |              |               |                                     |             |              |               |                |             |
| 4225 · Interest Income 4226 · LAIF Fair Market Value 1,326.05 0.00 1,326.05 100.0% 1,326.05 0.00 1,326.05 100.0% 1,326.05 100.0% 1,326.05 100.0% 1,326.05 100.0% 1,326.05 100.0% 1,326.05 100.0% 1,326.05 100.0% 1,326.05 100.0% 1,326.05 100.0% 1,326.05 100.0% 1,151,196.00 0.00 1,151,196.00 0.00 1,151,196.00 0.00 1,907,306.31 100.0% 1,907,306.31 10 | 4210 · Approp Pool-Replenishment       | 0.00                       | 0.00        | 0.00           | 0.0%                             | 696,210.53   | 0.00          | 696,210.53                          | 100.0%      | 696,210.53   | 0.00          | 696,210.53     | 100.0%      |
| 4226 · LAIF Fair Market Value         1,326.05         0.00         1,326.05         100.0%         1,326.05         100.0%         1,326.05         100.0%         1,326.05         100.0%         1,326.05         100.0%         1,326.05         100.0%         1,326.05         0.00         1,326.05         100.0%         1,151,196.00         0.00         1,151,196.00         100.0%         1,151,196.00         0.00         1,151,196.00         100.0%         1,151,196.00         0.00         1,151,196.00         100.0%         1,151,196.00         0.00         1,907,306.31         100.0%         1,907,306.31   | 4220 - Non-Ag Pool-Replenishment       | 0.00                       | 0.00        | 0.00           | 0.0%                             | 55,772.41    | 0.00          | 55,772.41                           | 100.0%      | 55,772.41    | 0.00          | 55,772.41      | 100.0%      |
| ## A600 - Groundwater Sales  | 4225 - Interest Income                 | 1,103.55                   | 0.00        | 1,103.55       | 100.0%                           | 2,801.32     | 0.00          | 2,801.32                            | 100.0%      | 2,801.32     | 0.00          | 2,801.32       | 100.0%      |
| Other Expense         2,429,60         0.00         2,429,60         100.0%         1,907,306,31         0.00         1,907,306,31         100.0%         1,907,306,31         100.0%         1,907,306,31         100.0%         1,907,306,31         100.0%         1,907,306,31         100.0%         1,907,306,31         100.0%         1,007,306,31         100.0%         1,907,306,31         100.0%         1,907,306,31         100.0%         1,907,306,31         100.0%         1,907,306,31         100.0%         1,907,306,31         100.0%         1,007,   | 4226 · LAIF Fair Market Value          | 1,326.05                   | 0.00        | 1,326.05       | 100.0%                           | 1,326.05     | 0.00          | 1,326.05                            | 100.0%      | 1,326.05     | 0.00          | 1,326.05       | 100.0%      |
| Other Expense         5010 · Groundwater Replenishment         0.00 </td <td>4600 · Groundwater Sales</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.0%</td> <td>1,151,196.00</td> <td>0.00</td> <td>1,151,196.00</td> <td>100.0%</td> <td>1,151,196.00</td> <td>0.00</td> <td>1,151,196.00</td> <td>100.0%</td>   | 4600 · Groundwater Sales               | 0.00                       | 0.00        | 0.00           | 0.0%                             | 1,151,196.00 | 0.00          | 1,151,196.00                        | 100.0%      | 1,151,196.00 | 0.00          | 1,151,196.00   | 100.0%      |
| 5010 · Groundwater Replenishment         0.00   | Notal Other Income                     | 2,429.60                   | 0.00        | 2,429.60       | 100.0%                           | 1,907,306.31 | 0.00          | 1,907,306.31                        | 100.0%      | 1,907,306.31 | 0.00          | 1,907,306.31   | 100.0%      |
| 5100 · Other Water Purchases       1,151,196.00       0.00       1,151,196.00       100.0%       1,151,196.00       100.0%       1,151,196.00       100.0%       1,151,196.00       0.00       1,151,196.00       100.0%       1,151,196.00       0.00       1,151,196.00       0.00       1,151,196.00       0.00       1,151,196.00       0.0   | Other Expense                          |                            |             |                |                                  |              |               |                                     | 1           |              |               |                |             |
| 9200 · Interest Expense 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  | 5010 · Groundwater Replenishment       | 0.00                       | 0.00        | 0.00           | 0.0%                             | 0.00         | 0.00          | 0.00                                | 0.0%        | 0.00         | 0.00          | 0.00           | 0.0%        |
| 9251 · Other Post Employment Benefits         96,569.00         0.00         96,569.00         100.0%         96,569.00         100.0%         96,569.00         100.0%         96,569.00         0.00         96,569.00         100.0%         96,569.00         100.0%         96,569.00         0.00         96,569.00         100.0%         96,569.00         0.00         96,569.00         100.0%         96,569.00         0.00         96,569.00         100.0%         96,569.00         0.00         96,569.00         100.0%         96,569.00         0.00         96,569.00         100.0%         96,569.00         0.00         6,456.00         100.0%         96,569.00         0.00         6,456.00         100.0%         96,569.00         0.00         6,456.00         100.0%         96,569.00         0.00         6,456.00         100.0%         96,569.00         0.00         6,456.00         100.0%         96,569.00         0.00         6,456.00         100.0%         96,569.00         0.00         6,456.00         0.00         0.00         6,456.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.  | 5100 · Other Water Purchases           | 1,151,196.00               | 0.00        | 1,151,196.00   | 100.0%                           | 1,151,196.00 | 0.00          | 1,151,196.00                        | 100.0%      | 1,151,196.00 | 0.00          | 1,151,196.00   | 100.0%      |
| 9996 · Refund-Excess Reserves-Approp.         0.00         0.00         0.00         0.00         0.00         6,456.00         0.00         6,456.00         100.0%         6,456.00         0.00         6,456.00         100.0%           9997 · Refund-Excess Reserves-NonAg         0.00         0.00         0.00         0.00         1,841.00         0.00         1,841.00         100.0%         1,841.00         0.00         1,841.00         0.00   | 9200 · Interest Expense                | 0.00                       | 0.00        | 0.00           | 0.0%                             | 0.00         | 0.00          | 0.00                                | 0.0%        | 0.00         | 0.00          | 0.00           | 0.0%        |
| 9997 · Refund-Excess Reserves-NonAg         0.00         0.00         0.00         0.00         0.00         1,841.00         0.00         1,841.00         100.00           9998 · Refund-Recharge Debt-Approp.         0.00  | 9251 · Other Post Employment Benefits  | 96,569.00                  | 0.00        | 96,569.00      | 100.0%                           | 96,569.00    | 0.00          | 96,569.00                           | 100.0%      | 96,569.00    | 0.00          | 96,569.00      | 100.0%      |
| 9998 · Refund-Recharge Debt-Approp. 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0   | 9996 · Refund-Excess Reserves-Approp.  | 0.00                       | 0.00        | 0.00           | 0.0%                             | 6,456.00     | 0.00          | 6,456.00                            | 100.0%      | 6,456.00     | 0.00          | 6,456.00       | 100.0%      |
|  | 9997 · Refund-Excess Reserves-NonAg    | 0.00                       | 0.00        | 0.00           | 0.0%                             | 1,841.00     | 0.00          | 1,841.00                            | 100.0%      | 1,841.00     | 0.00          | 1,841.00       | 100.0%      |
| 9999 · To/(From) Reserves 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  | 9998 · Refund-Recharge Debt-Approp.    | 0.00                       | 0.00        | 0.00           | 0.0%                             | 0.00         | 0.00          | 0.00                                | 0.0%        | 0.00         | 0.00          | 0.00           | 0.0%        |
|  | 9999 · To/(From) Reserves              | 0.00                       | 0.00        | 0.00           | 0.0%                             | 0.00         | 0.00          | 0.00                                | 0.0%        | 0.00         | 0.00          | 0.00           | 0.0%        |
| Total Other Expense 1,247,765.00 0.00 1,247,765.00 100.0% 1,256,062.00 0.00 1,256,062.00 100.0% 1,256,062.00 100.0% 1,256,062.00 0.00 1,256,062.00 100.0%  | Total Other Expense                    | 1,247,765.00               | 0.00        | 1,247,765.00   | 100.0%                           | 1,256,062.00 | 0.00          | 1,256,062.00                        | 100.0%      | 1,256,062.00 | 0.00          | 1,256,062.00   | 100.0%      |
| Net Other Income -1,245,335.40 0.00 -1,245,335.40 100.0% 651,244.31 0.00 651,244.31 100.0% 651,244.31 0.00 651,244.31 100.0%   | Net Other Income                       | -1,245,335.40              | 0.00        | -1,245,335.40  | 100.0%                           | 651,244.31   | 0.00          | 651,244.31                          | 100.0%      | 651,244.31   | 0.00          | 651,244.31     | 100.0%      |
| Net Income -2,026,132.51 -329,775.80 -1,696,356.71 614.4% 1,603,446.44 -1,205,135.82 2,808,582.26 -133.05% 1,603,446.44 -1,205,135.82 2,808,582.26 -133.05%  | Net Income                             | -2,026,132.51              | -329,775.80 | -1,696,356.71  | 614.4%                           | 1,603,446.44 | -1,205,135.82 | 2,808,582.26                        | -133.05%    | 1,603,446.44 | -1,205,135.82 | 2,808,582.26   | -133.05%    |
|  |  |                            |             |                |                                  |              |               |                                     |             |              |               |                |             |

Note: Please see the staff report (Financial Report-B5) for additional detailed information on the account categories.

# **CHINO BASIN WATERMASTER**

## I. CONSENT CALENDAR

C. WATER TRANSACTIONS(Consider Approval for Notice of Sale or Transfer)

### CHINO BASIN WATERMASTER

# **NOTICE**

OF

# **APPLICATION(S)**

RECEIVED FOR

### WATER TRANSACTIONS – ACTIVITIES

Date of Notice:

July 2, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on or after 30 days from the date of this notice.

#### NOTICE OF APPLICATION(S) RECEIVED

Date of Application: May 20, 2015

Date of this notice: July 2, 2015

Please take notice that the following Application has been received by Watermaster:

• Notice of Sale or Transfer – The purchase of 3,000.000 acre-feet of water from Cucamonga Valley Water District by Fontana Water Company. This purchase is made from Cucamonga Valley Water District's storage account.

This *Application* will first be considered by each of the respective pool committees on the following dates:

Appropriative Pool:

July 9, 2015

Non-Agricultural Pool:

July 9, 2015

Agricultural Pool:

July 9, 2015

This *Application* will be scheduled for consideration by the Advisory Committee *no* earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the *Application is* amended, parties to the Judgment may file *Contests* to the Application with Watermaster within seven calendar days of when the last pool committee considers it. Any Contest must be in writing and state the basis of the Contest.

Watermaster address:

Chino Basin Watermaster 9641 San Bernardino Road

Rancho Cucamonga, CA 91730

Tel: (909) 484-3888

Fax: (909) 484-3890

### CHINO BASIN WATERMASTER

## NOTICE OF TRANSFER OF WATER

Notification Dated: July 2, 2015

A party to the Judgment has submitted a proposed transfer of water for Watermaster approval. Unless contrary evidence is presented to Watermaster that overcomes the rebuttable presumption provided in Section 5.3(b)(iii) of the Peace Agreement, Watermaster must find that there is "no material physical injury" and approve the transfer. Watermaster staff is not aware of any evidence to suggest that this transfer would cause material physical injury and hereby provides this notice to advise interested persons that this transfer will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report will be included in the meeting package at the time the transfer begins the Watermaster process (comes before Watermaster).

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### CHINO BASIN WATERMASTER

9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: (909) 484.3888 Fax: (909) 484-3890 www.cbwm.org

# PETER KAVOUNAS, P.E. General Manager

DATE:

July 2, 2015

TO:

**Watermaster Interested Parties** 

SUBJECT:

Summary and Analysis of Application for Water Transaction

#### Summary -

There does not appear to be a potential material physical injury to a party or to the basin from the proposed transaction as presented.

#### Issue -

 Notice of Sale or Transfer – The purchase of 3,000.000 acre-feet of water from Cucamonga Valley Water District by Fontana Water Company. This purchase is made from Cucamonga Valley Water District's storage account.

#### Recommendation -

- 1. Continue monitoring as planned in the Optimum Basin Management Program.
- 2. Use all new or revised information when analyzing the hydrologic balance and report to Watermaster if a potential for material physical injury is discovered, and
- **3.** Approve the transaction as presented.

#### Fiscal Impact -

- [ ] None
- [X] May reduce assessments under the 85/15 rule
- [ ] Reduce desalter replenishment costs

#### **Background**

The Court approved the Peace Agreement, the Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for applications to store, recapture, recharge or transfer water, as well as for applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the transaction. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the transactions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

The following application for water transaction is attached with the notice of application.

 Notice of Sale or Transfer – The purchase of 3,000.000 acre-feet of water from Cucamonga Valley Water District by Fontana Water Company. This purchase is made from Cucamonga Valley Water District's storage account.

Notice of the water transaction identified above was mailed on July 2, 2015 along with the materials submitted by the requestors.

#### DISCUSSION

Water transactions occur each year and are included as production by the respective entity (if produced) in any relevant analyses conducted by Wildermuth Environmental pursuant to the Peace Agreement and the Rules & Regulations. There is no indication additional analysis regarding this transaction is necessary at this time. As part of the OBMP Implementation Plan, continued measurement of water levels and the installation of extensometers are planned. Based on no real change in the available data, we cannot conclude that the proposed water transaction will cause material physical injury to a party or to the Basin.

#### **CONSOLIDATED WATER TRANSFER FORMS:**

FORM 3: APPLICATION FOR SALE OR TRANSFER OF RIGHT TO PRODUCE WATER FROM STORAGE FORM 4: APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE FORM 5: APPLICATION TO TRANSFER ANNUAL PRODUCTION RIGHT OR SAFE YIELD

FISCAL YEAR 20<sub>14</sub> - 20<sub>15</sub>

| DATE REQUESTED: May 20, 2015  | AMOUNT REQUESTED:                      | 3,000.0                           | O_Acre-Feet |  |  |  |
|---|--|-----------------------------------|-------------|--|--|--|
| TRANSFER FROM (SELLER / TRANSFEROR): Cucamonga Valley Water District  | TRANSFER TO (BUYER / Fontana Water Cor | TRANSFER TO (BUYER / TRANSFEREE): |             |  |  |  |
|   |  | прапу                             |             |  |  |  |
| Name of Party 10440 Ashford Street  | 15966 Arrow Route                      | Name of Party                     |             |  |  |  |
| Street Address  | Street Address                         |                                   |             |  |  |  |
| Rancho Cucamonga CA. 91730  | Fontana                                | 92335                             |             |  |  |  |
| City State Zip Code   | City                                   | CA.<br>State                      | Zip Code    |  |  |  |
| (909) 937-2591  | (909) 822-2201                         |                                   |             |  |  |  |
| Telephone (909) 476-8032  | Telephone (909) 823-5046               |                                   |             |  |  |  |
| Facsimile   | Facsimile                              |                                   |             |  |  |  |
| Have any other transfers been approved by Watermaster between these parties covering the same fiscal year?  PURPOSE OF TRANSFER:  □ Pump when other sources of supply are curtailed □ Pump to meet current or future demand over and above production right □ Pump as necessary to stabilize future assessment amounts □ Other, explain |  |                                   |             |  |  |  |
| WATER IS TO BE TRANSFERRED FROM   |  |                                   |             |  |  |  |
| WATER IS TO BE TRANSFERRED FROM:  Annual Production Right (Appropriative Pool) or Operating Safe Yield (Non-Agricultural Pool)  Storage  Annual Production Right / Operating Safe Yield first, then any additional from Storage  Other, explain   |  |                                   |             |  |  |  |
| WATER IS TO BE TRANSFERRED TO:  |  |                                   |             |  |  |  |
| <ul> <li>Annual Production Right / Operating Safe Yield (common)</li> <li>Storage (rare)</li> <li>Other, explain</li> </ul>   |  |                                   |             |  |  |  |

### Consolidated Forms 3, 4 & 5 cont.

| N/A  |  |                 | <del></del>  |  |  |  |
|--|--|-----------------|--------------|--|--|--|
| If yes, what are the proposed mitigation measures, if any action does not result in Material Physical Injury to a part |  | ensure that     | the          |  |  |  |
| Is the Applicant aware of any potential Material Physical caused by the action covered by the application? Yes         |  | e Basin that    | may be       |  |  |  |
| Are any of the recapture wells located within Manageme   | nt Zone 1? Yes □ No 図                                    |                 |              |  |  |  |
| MATERIAL PHYSICAL INJURY   |  |                 |              |  |  |  |
| What are the existing water levels in the areas that are li<br>Static Water Levels ranging from 316 bg                 | •  | 015)            |              |  |  |  |
| Of the wells routinely pumped, current perchlorate levels range from non detect  | to 10.0 ppb and current nitrate levels range from 8.9 to | 39.0 ppm (as of | March 2015)  |  |  |  |
| WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that ex If yes, please explain:      | xist in the area? Yes 🛭 No                               |                 |              |  |  |  |
| N/A  |  |                 |              |  |  |  |
| LOCATION OF RECAPTURE FACILITIES (IF DIFFERE   | ENT FROM REGULAR PRODUCTION                              | FACILITIE       | S):          |  |  |  |
| Chino Basin Management Zone 3  |  |                 |              |  |  |  |
| PLACE OF USE OF WATER TO BE RECAPTURED:  |  |                 |              |  |  |  |
| Pumping  |  |                 |              |  |  |  |
| METHOD OF RECAPTURE (e.g. pumping, exchange,   | etc.):   |                 |              |  |  |  |
| ected Rate of Recapture  Projected Duration of Recapture   |  |                 |              |  |  |  |
| IF WATER IS TO BE TRANSFERRED FROM STORAG  Varies  | e:<br>2014 - 2015  |                 |              |  |  |  |
|  |  |                 |              |  |  |  |
| Is the water being placed into the Buyer's Annual Account?  Yes  No 1  |  |                 |              |  |  |  |
| Is the Buyer an 85/15 Party?  Is the purpose of the transfer to meet a current demand                                  | over and above production right?                         | Yes ⊠<br>Yes ⊠  | No ☐<br>No ☐ |  |  |  |
| In the Diving on OFIAE Destro  |  | Yes 🖾           | No F         |  |  |  |

#### SAID TRANSFER SHALL BE CONDITIONED UPON:

- (1) Transferee shall exercise said right on behalf of Transferor under the terms of the Judgment, the Peace Agreement, the Peace II Agreement, and the Management Zone 1 Subsidence Management Plan for the period described above. The first water produced in any year shall be that produced pursuant to carry-over rights defined in the Judgment. After production of its carry-over rights, if any, the next (or first if no carry-over rights) water produced by Transferee from the Chino Basin shall be that produced hereunder.
- (2) Transferee shall put all waters utilized pursuant to said Transfer to reasonable beneficial use.
- (3) Transferee shall pay all Watermaster assessments on account of the water production hereby Transferred.

| (a) Transfer of origin pay an evaluation according to   | of account of the tracer production hereby management |
|---|---|
| (4) Any Transferee not already a party must Intervene a | and become a party to the Judgment.                   |
| ADDITIONAL INFORMATION ATTACHED                         | Yes No 🗈  |
| Seller / Transferor Representative Signature            | Buyer / Transferee Representative Signature           |
| Martin E. Zvirbulis, General Manager/CEO                | Robert Young, General Manager                         |
| Seller / Transferor Representative Name (Printed)       | Buyer / Transferee Representative Name (Printed)      |
|   |   |
| TO BE COMPLETED BY WATERMASTER STAFF:                   |   |
| DATE OF WATERMASTER NOTICE:                             |   |
| DATE OF APPROVAL FROM APPROPRIATIVE PO                  | OOL:  |
| DATE OF APPROVAL FROM NON-AGRICULTURA                   | AL POOL:  |
| DATE OF APPROVAL FROM AGRICULTURAL PO                   | OL:   |
| HEARING DATE, IF ANY:                                   |   |

DATE OF ADVISORY COMMITTEE APPROVAL:

DATE OF BOARD APPROVAL:

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### CHINO BASIN WATERMASTER

# NOTICE

OF

## APPLICATION(S)

RECEIVED FOR

## WATER TRANSACTIONS – ACTIVITIES

Date of Notice:

July 2, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on or after 30 days from the date of this notice.

# NOTICE OF APPLICATION(S) RECEIVED

Date of Application: June 11, 2015 Date of this notice: July 2, 2015

Please take notice that the following Application has been received by Watermaster:

Notice of Sale or Transfer – The purchase of 1,067.000 acre-feet of water from West End Consolidated Water Company by the City of Upland. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. The City of Upland is utilizing this transaction to produce its West End Consolidated Water Company shares.

This *Application* will first be considered by each of the respective pool committees on the following dates:

Appropriative Pool:

July 9, 2015

Non-Agricultural Pool:

July 9, 2015

Agricultural Pool:

July 9, 2015

This Application will be scheduled for consideration by the Advisory Committee no earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the *Application is* amended, parties to the Judgment may file *Contests* to the *Application* with Watermaster *within seven calendar days* of when the last pool committee considers it. Any *Contest* must be in writing and state the basis of the *Contest*.

Watermaster address:

Chino Basin Watermaster 9641 San Bernardino Road Rancho Cucamonga, CA 91730 Tel: (909) 484-3888 Fax: (909) 484-3890

# NOTICE OF TRANSFER OF WATER

Notification Dated: July 2, 2015

A party to the Judgment has submitted a proposed transfer of water for Watermaster approval. Unless contrary evidence is presented to Watermaster that overcomes the rebuttable presumption provided in Section 5.3(b)(iii) of the Peace Agreement, Watermaster must find that there is "no material physical injury" and approve the transfer. Watermaster staff is not aware of any evidence to suggest that this transfer would cause material physical injury and hereby provides this notice to advise interested persons that this transfer will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report will be included in the meeting package at the time the transfer begins the Watermaster process (comes before Watermaster).

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9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: (909) 484.3888 Fax: (909) 484-3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

DATE:

July 2, 2015

TO:

Watermaster Interested Parties

SUBJECT:

Summary and Analysis of Application for Water Transaction

### Summary -

There does not appear to be a potential material physical injury to a party or to the basin from the proposed transaction as presented.

#### Issue -

 Notice of Sale or Transfer – The purchase of 1,067.000 acre-feet of water from West End Consolidated Water Company by the City of Upland. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. The City of Upland is utilizing this transaction to produce its West End Consolidated Water Company shares.

### Recommendation -

- 1. Continue monitoring as planned in the Optimum Basin Management Program.
- 2. Use all new or revised information when analyzing the hydrologic balance and report to Watermaster if a potential for material physical injury is discovered, and
- 3. Approve the transaction as presented.

### Fiscal Impact -

[ ] May reduce assessments under the 85/15 rule

[ ] Reduce desalter replenishment costs

## Background

The Court approved the Peace Agreement, the Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for applications to store, recapture, recharge or transfer water, as well as for applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the transaction. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the transactions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

The following application for water transaction is attached with the notice of application.

Notice of Sale or Transfer – The purchase of 1,067.000 acre-feet of water from West End Consolidated Water Company by the City of Upland. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. The City of Upland is utilizing this transaction to produce its West End Consolidated Water Company shares.

Notice of the water transaction identified above was mailed on July 2, 2015 along with the materials submitted by the requestors.

#### DISCUSSION

Water transactions occur each year and are included as production by the respective entity (if produced) in any relevant analyses conducted by Wildermuth Environmental pursuant to the Peace Agreement and the Rules & Regulations. There is no indication additional analysis regarding this transaction is necessary at this time. As part of the OBMP Implementation Plan, continued measurement of water levels and the installation of extensometers are planned. Based on no real change in the available data, we cannot conclude that the proposed water transaction will cause material physical injury to a party or to the Basin.

The 85/15 rule does not apply for the water transaction because the City of Upland is utilizing this transaction to produce it's West End Consolidated Water Company Shares.

### **CONSOLIDATED WATER TRANSFER FORMS:**

FORM 3: APPLICATION FOR SALE OR TRANSFER OF RIGHT TO PRODUCE WATER FROM STORAGE FORM 4: APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE FORM 5: APPLICATION TO TRANSFER ANNUAL PRODUCTION RIGHT OR SAFE YIELD

# FISCAL YEAR 2014 - 2015

| DATE REQUESTED: June 11, 2015  |   |          | AMOUNT REQUESTED:                  | 1067.0                   | Acre-Feet |          |  |
|--|---|----------|------------------------------------|--------------------------|-----------|----------|--|
| TRANS  | SFER FROM (SELLE  | R/TRAN   | SFEROR):                           | TRANSFER TO (BUYER / 7   | TRANSFE   | REE):    |  |
| }  | End Consolidat  |          | •                                  | City of Upland           |           | •        |  |
| Name of Party 1370 N. Benson Avenue  |   |          | Name of Party 460 N. Euclid Avenue |                          |           |          |  |
| Street A   | Address   |          |                                    | Street Address           |           |          |  |
| Upla   | nd  | CA       | 91786                              | Upland                   | CA        | 91786    |  |
| City (909)   | 291-2931  | State    | Zip Code                           | City (909) 931-4102      | State     | Zip Code |  |
| Telepho<br>(909)   | one<br>) 291-2974   |          |                                    | Telephone (909) 931-4107 |           |          |  |
| Facsim   | ile   |          |                                    | Facsimile                |           |          |  |
| Have any other transfers been approved by Watermaster between these parties covering the same fiscal year?  PURPOSE OF TRANSFER:  Pump when other sources of supply are curtailed  Pump to meet current or future demand over and above production right  Pump as necessary to stabilize future assessment amounts  Other, explain |   |          |                                    |                          |           |          |  |
| WATER  | WATER IS TO BE TRANSFERRED FROM:  |          |                                    |                          |           |          |  |
| ZZ<br>ZZ<br>ZZ   | <ul> <li>□ Annual Production Right (Appropriative Pool) or Operating Safe Yield (Non-Agricultural Pool)</li> <li>□ Storage</li> <li>□ Annual Production Right / Operating Safe Yield first, then any additional from Storage</li> </ul> |          |                                    |                          |           | Pool)    |  |
| WATER  | IS TO BE TRANSFE  | ERRED TO | O:                                 |                          |           |          |  |
| Annual Production Right / Operating Safe Yield  Storage (rare)  Other, explain   |   |          |                                    | (common)                 |           |          |  |

# Consolidated Forms 3, 4 & 5 cont.

| IS THE 85/15 RULE EXPECTED TO APPLY? (If yes, all answers below must be "yes.")   | Yes 🗇         | No 🖾          |
|---|---------------|---------------|
| Is the Buyer an 85/15 Party?  | Yes 🕱         | No 🗖          |
| Is the purpose of the transfer to meet a current demand over and above production right?  | Yes 🗇         | No 国          |
| Is the water being placed into the Buyer's Annual Account?  | Yes 🗵         | No 🗇          |
|   |               |               |
| IF WATER IS TO BE TRANSFERRED FROM STORAGE:   |               |               |
| 700 to 1100 gpm   |               |               |
| Projected Rate of Recapture Projected Duration of Recapture   |               |               |
| METHOD OF RECAPTURE (e.g. pumping, exchange, etc.):   |               |               |
| Pumping   |               |               |
| . ,   |               |               |
| PLACE OF USE OF WATER TO BE RECAPTURED:   |               |               |
| Regular Production Wells  |               |               |
| LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION  | FACILITIE:    | S):           |
|   | .,            | ~ <b>/</b> *. |
|   |               |               |
|   |               |               |
| WATER QUALITY AND WATER LEVELS  |               |               |
| Are the Parties aware of any water quality issues that exist in the area? Yes 💆 No  |               |               |
| If yes, please explain:   |               |               |
| Nitrate ~ 56 PPM & DBCP ~ 0.35PPB   |               |               |
| What are the existing water levels in the areas that are likely to be affected?   |               |               |
| Static Water Level ~ 555 to 610 feet bgs  |               |               |
|   |               |               |
| MATERIAL PHYSICAL INJURY  |               |               |
| Are any of the recapture wells located within Management Zone 1? Yes 🕱 No 🗆   |               |               |
|   |               |               |
| Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the caused by the action covered by the application? Yes  No  No | ∍ Basin that  | may be        |
| If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to  | ensure that   | the           |
| action does not result in Material Physical Injury to a party to the Judgment or the Basin?   | Criodro triat |               |
|   |               |               |
|   |               |               |
|   |               |               |

### SAID TRANSFER SHALL BE CONDITIONED UPON:

- (1) Transferee shall exercise said right on behalf of Transferor under the terms of the Judgment, the Peace Agreement, the Peace II Agreement, and the Management Zone 1 Subsidence Management Plan for the period described above. The first water produced in any year shall be that produced pursuant to carry-over rights defined in the Judgment. After production of its carry-over rights, if any, the next (or first if no carry-over rights) water produced by Transferee from the Chino Basin shall be that produced hereunder.
- (2) Transferee shall put all waters utilized pursuant to said Transfer to reasonable beneficial use.

| (3) Transferee shall pay all Watermaster assessments of | on account of the water production hereby Transferred. |
|---|--|
| (4) Any Transferee not already a party must Intervene a | and become a party to the Judgment.                    |
|   |  |
| ADDITIONAL INFORMATION ATTACHED                         | Yes  No  |
| Romany theering   | Rod. B. Butler   |
| Seller / Transferor Representative Signature            | Buyer / Transferee Representative Signature            |
| Rosemary Hoerning, General Manager                      | Rod B. Butler, City Manager                            |
| Seller / Transferor Representative Name (Printed)       | Buyer / Transferee Representative Name (Printed)       |
|   |  |
|   |  |
| TO BE COMPLETED BY WATERMASTER STAFF:                   | •  |
| DATE OF WATERMASTER NOTICE:                             |  |
| DATE OF APPROVAL FROM APPROPRIATIVE PO                  | OOL:   |
| DATE OF APPROVAL FROM NON-AGRICULTURA                   | L POOL:  |
| DATE OF APPROVAL FROM AGRICULTURAL POO                  | OL:  |
| HEARING DATE IF ANY                                     |  |

DATE OF ADVISORY COMMITTEE APPROVAL:

DATE OF BOARD APPROVAL: \_\_\_\_\_

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# NOTICE

OF

# APPLICATION(S)

RECEIVED FOR

# WATER TRANSACTIONS – ACTIVITIES

Date of Notice:

July 2, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on or after 30 days from the date of this notice.

# NOTICE OF APPLICATION(S) RECEIVED

Date of Application: June 15, 2015

Date of this notice: July 2, 2015

Please take notice that the following Application has been received by Watermaster:

• Notice of Sale or Transfer – The purchase of 70.000 acre-feet of water from the City of Upland by Golden State Water Company. This purchase is made from the City of Upland's Excess Carryover Account.

This *Application* will first be considered by each of the respective pool committees on the following dates:

Appropriative Pool:

July 9, 2015

Non-Agricultural Pool:

July 9, 2015

Agricultural Pool:

July 9, 2015

This Application will be scheduled for consideration by the Advisory Committee no earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the *Application is* amended, parties to the Judgment may file *Contests* to the *Application* with Watermaster *within seven calendar days* of when the last pool committee considers it. Any *Contest* must be in writing and state the basis of the *Contest*.

Watermaster address:

Chino Basin Watermaster
9641 San Bernardino Road
Ranaha Guarmanas CA 01730

Rancho Cucamonga, CA 91730

Tel: (909) 484-3888 Fax: (909) 484-3890

# NOTICE OF TRANSFER OF WATER

Notification Dated: July 2, 2015

A party to the Judgment has submitted a proposed transfer of water for Watermaster approval. Unless contrary evidence is presented to Watermaster that overcomes the rebuttable presumption provided in Section 5.3(b)(iii) of the Peace Agreement, Watermaster must find that there is "no material physical injury" and approve the transfer. Watermaster staff is not aware of any evidence to suggest that this transfer would cause material physical injury and hereby provides this notice to advise interested persons that this transfer will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report will be included in the meeting package at the time the transfer begins the Watermaster process (comes before Watermaster).

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9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: (909) 484.3888 Fax: (909) 484-3890 www.cbwm.org

# PETER KAVOUNAS, P.E. General Manager

DATE:

July 2, 2015

TO:

Watermaster Interested Parties

SUBJECT:

**Summary and Analysis of Application for Water Transaction** 

### Summary -

There does not appear to be a potential material physical injury to a party or to the basin from the proposed transaction as presented.

#### Issue -

 Notice of Sale or Transfer – The purchase of 70.000 acre-feet of water from the City of Upland by Golden State Water Company. This purchase is made from the City of Upland's Excess Carryover Account.

### Recommendation -

- 1. Continue monitoring as planned in the Optimum Basin Management Program.
- 2. Use all new or revised information when analyzing the hydrologic balance and report to Watermaster if a potential for material physical injury is discovered, and
- **3.** Approve the transaction as presented.

### Fiscal Impact -

| _  | _   |      |
|----|-----|------|
| Г. | - 1 | None |
|    |     | MARK |
|    |     |      |

[X] May reduce assessments under the 85/15 rule

Reduce desalter replenishment costs

# **Background**

The Court approved the Peace Agreement, the Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for applications to store, recapture, recharge or transfer water, as well as for applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the transaction. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the transactions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

The following application for water transaction is attached with the notice of application.

 Notice of Sale or Transfer – The purchase of 70.000 acre-feet of water from the City of Upland by Golden State Water Company. This purchase is made from the City of Upland's Excess Carryover Account.

Notice of the water transaction identified above was mailed on July 2, 2015 along with the materials submitted by the requestors.

#### DISCUSSION

Water transactions occur each year and are included as production by the respective entity (if produced) in any relevant analyses conducted by Wildermuth Environmental pursuant to the Peace Agreement and the Rules & Regulations. There is no indication additional analysis regarding this transaction is necessary at this time. As part of the OBMP Implementation Plan, continued measurement of water levels and the installation of extensometers are planned. Based on no real change in the available data, we cannot conclude that the proposed water transaction will cause material physical injury to a party or to the Basin.

# **CONSOLIDATED WATER TRANSFER FORMS:**

FORM 3: APPLICATION FOR SALE OR TRANSFER OF RIGHT TO PRODUCE WATER FROM STORAGE FORM 4: APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE FORM 5: APPLICATION TO TRANSFER ANNUAL PRODUCTION RIGHT OR SAFE YIELD

# FISCAL YEAR 2014-2015

| DATE REQUESTED: June 15, 2015                                  |                   |  | AMOUNT REQUESTED: _  | 70  | Acre-Feet     |          |
|--|-------------------|--|--|---|---------------|----------|
| TRANS  | SFER FROM (SELLE  | :R/TRAN                                  | SFEROR):   | TRANSFER TO (BUYER / 1                      | RANSFE        | REE):    |
| City   | of Upland         |  |  | Golden State Water                          | : Compar      | 1у       |
| Name of Party  |                   |  | Name of Party  |   |               |          |
| 460 N. Euclid  |                   |  | 630 E. Foothill Blvd Attn: AP-R3   |   |               |          |
| Street Address   |                   |  | Street Address   |   |               |          |
| Uplar  | nd                | CA                                       | 91786  | San Dimas                                   | CA            | 91733    |
| City   |                   | State                                    | Zip Code   | City  | State         | Zip Code |
| (909)  | ) 931-4102        |  |  | (909)394-1382                               |               |          |
| Telepho  |                   | ·  |  | Telephone                                   |               |          |
| 75.5   |                   |  |  | To opinone                                  |               |          |
| Facsim   | lla.              |  | A CONTRACTOR OF THE CONTRACTOR | Facsimile                                   |               |          |
| racsiiii   | 119               |  |  | Trausinine                                  |               |          |
| betweer  |                   | ing the sar<br>sources of<br>ent or futu | ne fiscal year? supply are curtaile  | Yes □ No (<br>d<br>d above production right | <b>3</b>      |          |
| WATER  | R IS TO BE TRANSF | ERRED FI                                 | ROM:   |   |               |          |
|  |                   |  |  | Operating Safe Yield (Non-Ag                | aricultural ! | Pool)    |
| <u> </u>   | Storage           |  | ,  |   | <b>,</b> , ,  | ,        |
|  |                   |  | ~  | first, then any additional from             | Storage       |          |
|  | Other, explain    | excess                                   | Carry Over   |   |               |          |
| WATER  | LIS TO BE TRANSFI | FRREN TI                                 | <b></b>  |   |               |          |
| X)   |                   |  |  | (common)                                    |               |          |
| Annual Production Right / Operating Safe Yield  Storage (rare) |                   |  |  | (Adminien)                                  |               |          |
| ☐ Other, explain   |                   |  |  |   |               |          |

July 2009

# Consolidated Forms 3, 4 & 5 cont.

| Is the purpose of the transfer to meet a current demand over and above production right?  |                                       |                                      |
|---|---------------------------------------|--------------------------------------|
| - · ·   | Yes 🖾                                 | No 🗇                                 |
|   | Yes 🔟                                 | No 🗇                                 |
| Is the water being placed into the Buyer's Annual Account?  | Yes 🖾                                 | No 🗆                                 |
|   |                                       |                                      |
| IF WATER IS TO BE TRANSFERRED FROM STORAGE:   |                                       |                                      |
| 450 gpm Current water year  |                                       |                                      |
| Projected Rate of Recapture Projected Duration of Recapture   | · · · · · · · · · · · · · · · · · · · |                                      |
| METHOD OF RECAPTURE (e.g. pumping, exchange, etc.):   |                                       |                                      |
| pumping   |                                       |                                      |
|   | ·                                     |                                      |
| PLACE OF USE OF WATER TO BE RECAPTURED:   |                                       |                                      |
| Margarita well  |                                       |                                      |
| , , , , , , , , , , , , , , , , , , ,   |                                       |                                      |
| LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION F  | ACILITIE                              | S):                                  |
|   |                                       |                                      |
|   |                                       |                                      |
| WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that exist in the area?  Yes If yes, please explain:  |                                       | y collegence was a white balance and |
| vynat are the existing water levels in the areas that are likely to be affected?  |                                       |                                      |
| What are the existing water levels in the areas that are likely to be affected?  413ft bgs static   |                                       |                                      |
| ·   |                                       |                                      |
| ·   |                                       |                                      |
| 413ft bgs static  |                                       |                                      |
| 413ft bgs static  MATERIAL PHYSICAL INJURY  | Basin that                            | may be                               |
| MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Zone 1? Yes D No D  Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the   |                                       |                                      |
| MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Zone 1? Yes D No D  Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the caused by the action covered by the application? Yes D No D  If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to e |                                       |                                      |
| MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Zone 1? Yes D No D  Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the caused by the action covered by the application? Yes D No D  If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to e |                                       |                                      |

July 2009

### SAID TRANSFER SHALL BE CONDITIONED UPON:

- (1) Transferee shall exercise said right on behalf of Transferor under the terms of the Judgment, the Peace Agreement, the Peace II Agreement, and the Management Zone 1 Subsidence Management Plan for the period described above. The first water produced in any year shall be that produced pursuant to carry-over rights defined in the Judgment. After production of its carry-over rights, if any, the next (or first if no carry-over rights) water produced by Transferee from the Chino Basin shall be that produced hereunder.
- (2) Transferee shall put all waters utilized pursuant to said Transfer to reasonable beneficial use.
- (3) Transferee shall pay all Watermaster assessments on account of the water production hereby Transferred.
- (4) Any Transferee not already a party must intervene and become a party to the Judgment.

| ADDITIONAL INFORMATION ATTACHED Yes               |  |
|---|--|
| Appliedat na alimatica at two les                 | , NO 19  |
| Rod B. Butler                                     | lar / km km  |
| Seller / Transferor Representative Signature      | Buyer / Transferee Representative Signature  |
| Rob B. Butler, City Manager                       | Patrick Scanlon, Vice President  |
| Seller / Transferor Representative Name (Printed) | Buyer Transferee Representative Name (Printed)   |
|   | The our  |
|   | Buyer/Transferer Representative  |
|   | Signature  |
|   | Eva G. Tang, Sr. Vp/CFO  |
|   | Buyer/Transferee Representative  |
| TO BE COMPLETED BY WATERMASTER STAFF:             | Name (Printed)   |
| DATE OF WATERMASTER NOTICE:                       |  |
| DATE OF APPROVAL FROM APPROPRIATIVE POOL:         | Magazinta Salari and Carlo Salari and Salari |
| DATE OF APPROVAL FROM NON-AGRICULTURAL PO         | DOL:   |
| DATE OF APPROVAL FROM AGRICULTURAL POOL:          |  |
| HEARING DATE, IF ANY:                             |  |
| DATE OF ADVISORY COMMITTEE APPROVAL:              |  |
| DATE OF ROARD APPROVAL.                           |  |

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# NOTICE

OF

# **APPLICATION(S)**

RECEIVED FOR

# WATER TRANSACTIONS – ACTIVITIES

Date of Notice:

July 2, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on or after 30 days from the date of this notice.

# NOTICE OF APPLICATION(S) RECEIVED

Date of Application:

June 15, 2015

Date of this notice: July 2, 2015

Please take notice that the following Application has been received by Watermaster:

Notice of Sale or Transfer – The purchase of 100.000 acre-feet of water from West End Consolidated Water Company by Golden State Water Company. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares.

This *Application* will first be considered by each of the respective pool committees on the following dates:

Appropriative Pool:

July 9, 2015

Non-Agricultural Pool:

July 9, 2015

Agricultural Pool:

July 9, 2015

This *Application* will be scheduled for consideration by the Advisory Committee *no* earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the *Application is* amended, parties to the Judgment may file *Contests* to the Application with Watermaster within seven calendar days of when the last pool committee considers it. Any *Contest* must be in writing and state the basis of the Contest.

Watermaster address:

Chino Basin Watermaster 9641 San Bernardino Road

Rancho Cucamonga, CA 91730

Tel: (909) 484-3888

Fax: (909) 484-3890

# NOTICE OF TRANSFER OF WATER

Notification Dated: July 2, 2015

A party to the Judgment has submitted a proposed transfer of water for Watermaster approval. Unless contrary evidence is presented to Watermaster that overcomes the rebuttable presumption provided in Section 5.3(b)(iii) of the Peace Agreement, Watermaster must find that there is "no material physical injury" and approve the transfer. Watermaster staff is not aware of any evidence to suggest that this transfer would cause material physical injury and hereby provides this notice to advise interested persons that this transfer will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report will be included in the meeting package at the time the transfer begins the Watermaster process (comes before Watermaster).

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9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: (909) 484.3888 Fax: (909) 484-3890 www.cbwm.org

# PETER KAVOUNAS, P.E. General Manager

DATE:

July 2, 2015

TO:

Watermaster Interested Parties

SUBJECT:

Summary and Analysis of Application for Water Transaction

#### Summary -

There does not appear to be a potential material physical injury to a party or to the basin from the proposed transaction as presented.

#### Issue -

 Notice of Sale or Transfer – The purchase of 100.000 acre-feet of water from West End Consolidated Water Company by Golden State Water Company. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares.

#### Recommendation -

- 1. Continue monitoring as planned in the Optimum Basin Management Program.
- 2. Use all new or revised information when analyzing the hydrologic balance and report to Watermaster if a potential for material physical injury is discovered, and
- 3. Approve the transaction as presented.

### Fiscal Impact -

[X] None

[ ] May reduce assessments under the 85/15 rule

[ ] Reduce desalter replenishment costs

### Background

The Court approved the Peace Agreement, the Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for applications to store, recapture, recharge or transfer water, as well as for applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the transaction. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the transactions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

The following application for water transaction is attached with the notice of application.

 Notice of Sale or Transfer – The purchase of 100.000 acre-feet of water from West End Consolidated Water Company by Golden State Water Company. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares.

Notice of the water transaction identified above was mailed on July 2, 2015 along with the materials submitted by the requestors.

#### DISCUSSION

Water transactions occur each year and are included as production by the respective entity (if produced) in any relevant analyses conducted by Wildermuth Environmental pursuant to the Peace Agreement and the Rules & Regulations. There is no indication additional analysis regarding this transaction is necessary at this time. As part of the OBMP Implementation Plan, continued measurement of water levels and the installation of extensometers are planned. Based on no real change in the available data, we cannot conclude that the proposed water transaction will cause material physical injury to a party or to the Basin.

The 85/15 rule does not apply for this water transaction because Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares.

# **CONSOLIDATED WATER TRANSFER FORMS:**

FORM 3: APPLICATION FOR SALE OR TRANSFER OF RIGHT TO PRODUCE WATER FROM STORAGE FORM 4: APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE FORM 5: APPLICATION TO TRANSFER ANNUAL PRODUCTION RIGHT OR SAFE YIELD

# FISCAL YEAR 2014-2015

| DATE                  | REQUESTED: June 15, 2015  | AMOUNT REQUESTED: 100                       | Acre-Feet   |  |
|-----------------------|---|---|-------------|--|
| TRANS                 | SFER FROM (SELLER / TRANSFEROR):  | TRANSFER TO (BUYER / TRANSF                 | eree):      |  |
| West                  | End Consolidated Water Company  | Golden State Water Compa                    | anv         |  |
|                       | of Parly  | Name of Party                               |             |  |
| 1370 N. Benson Avenue |   | 630 E. Foothill Blvd Att                    | - דמ במב    |  |
| 1                     | Address   | Street Address                              |             |  |
| Uplar                 |   | San Dimas CA                                | 91733       |  |
| City                  | State Zip Code  | City State                                  | Zip Code    |  |
|                       | ) 291-2974  | (909)394-1382                               | •           |  |
| Telepho               |   | Telephone                                   |             |  |
| T CIOPIII             | 5115  | reiephone                                   | •           |  |
| Facsim                | H <sub>a</sub>  | Facsimile                                   | <del></del> |  |
| rausiiii              | ile   | racsimile                                   |             |  |
| betweer               | any other transfers been approved by Water on these parties covering the same fiscal year?  SE OF TRANSFER:  Pump when other sources of supply are curtaile Pump to meet current or future demand over an Pump as necessary to stabilize future assessment Other, explain | Yes □ No 図<br>d<br>d above production right |             |  |
| WATER                 | R IS TO BE TRANSFERRED FROM:  |   |             |  |
| WAIST                 | Annual Production Right (Appropriative Pool) or   | Operating Safe Yield (Non-Agricultura       | al Pool)    |  |
| 為                     | Storage   | Operating Care Treat (Non-Agriculture       | a i 00i)    |  |
|                       | Annual Production Right / Operating Safe Yield  | first, then any additional from Storage     |             |  |
|                       | Other, explain Excess carry over  |   |             |  |
| <b>2</b> 3            | R IS TO BE TRANSFERRED TO:  Annual Production Right / Operating Safe Yield Storage (rare)   | (common)                                    |             |  |
|                       | Other, explain  |   |             |  |

July 2019

# Consolidated Forms 3, 4 & 5 cont.

| In the Stance or OFIAE Plants O   | swers below must be "yes.")  | Yes 🗆  | No Ø        |
|---|--|--|-------------|
| Is the Buyer an 85/15 Party?  |  | Yes 🛈  | No 🗇        |
| Is the purpose of the transfer to meet a current demand over a  | nd above production right?   | Yes 🛈  | No 🗇        |
| Is the water being placed into the Buyer's Annual Account?  |  |  | No 🗆        |
|   |  |  |             |
| IF WATER IS TO BE TRANSFERRED FROM STORAGE:   |  |  | <del></del> |
|   |  |  |             |
| 450 gpm   | current water yea  | ır   |             |
| Projected Rate of Recapture Proj  | ected Duration of Recapture  |  |             |
| METHOD OF RECAPTURE (e.g. pumping, exchange, etc.):   |  |  |             |
| pumping   |  |  |             |
| · · · · · · · · · · · · · · · · · · ·   |  |  | - TO        |
| PLACE OF USE OF WATER TO BE RECAPTURED:   |  |  |             |
| Margarita well  |  |  | •           |
|   |  |  |             |
| LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FF   | ROM REGULAR PRODUCTION   | FACILITIE  | S):         |
|   |  |  |             |
|   |  |  |             |
| WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that exist in t   | he area? Yes 🗆 No  | Ŋ  |             |
| If yes, please explain:  What are the existing water levels in the areas that are likely to   |  | 2.000 haya   |             |
| What are the existing water levels in the areas that are likely to  |  | And have been described to the second se | <del></del> |
|   |  |  | THORE .     |
| What are the existing water levels in the areas that are likely to  |  |  | WO Want     |
| What are the existing water levels in the areas that are likely to  |  |  | Work        |
| What are the existing water levels in the areas that are likely to 413ft bgs static   | be affected?   |  |             |
| What are the existing water levels in the areas that are likely to 413ft bgs static  MATERIAL PHYSICAL INJURY   | be affected?   | e Basin tha  | i may be    |
| What are the existing water levels in the areas that are likely to 413ft bgs static  MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Zor  Is the Applicant aware of any potential Material Physical Injury   | be affected?  The 1? Yes ID No ID to a party to the Judgment or the No ID might reasonably be imposed to |  | -           |
| What are the existing water levels in the areas that are likely to 413ft bgs static  MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Zor Is the Applicant aware of any potential Material Physical Injury caused by the action covered by the application? Yes   If yes, what are the proposed mitigation measures, if any, that | be affected?  The 1? Yes ID No ID to a party to the Judgment or the No ID might reasonably be imposed to |  | -           |
| What are the existing water levels in the areas that are likely to 413ft bgs static  MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Zor Is the Applicant aware of any potential Material Physical Injury caused by the action covered by the application? Yes   If yes, what are the proposed mitigation measures, if any, that | be affected?  The 1? Yes ID No ID to a party to the Judgment or the No ID might reasonably be imposed to |  | -           |

### SAID TRANSFER SHALL BE CONDITIONED UPON:

- (1) Transferee shall exercise said right on behalf of Transferor under the terms of the Judgment, the Peace
  Agreement, the Peace II Agreement, and the Management Zone 1 Subsidence Management Plan for the
  period described above. The first water produced in any year shall be that produced pursuant to carry-over
  rights defined in the Judgment. After production of its carry-over rights, if any, the next (or first if no carry-over
  rights) water produced by Transferee from the Chino Basin shall be that produced hereunder.
- (2) Transferee shall put all waters utilized pursuant to said Transfer to reasonable beneficial use.
- (3) Transferee shall pay all Watermaster assessments on account of the water production hereby Transferred.
- (4) Any Transferee not already a party must intervene and become a party to the Judgment.

| ADDITIONAL INFORMATION ATTACHED YOU               | es (I No 20                                      |
|---|--|
| Coming Hoering                                    | As / Ken Au                                      |
| Seller / Transferor Representative Signature      | Buyer / Transferee Representative Signature      |
| Rosemary Hoerning, General Manager                | Patrick Scanlon, Vice President                  |
| Seller / Transferor Representative Name (Printed) | Bures / Transferee Representative Name (Printed) |
|   | Buyer/Transferee Representative                  |
|   | Signature <sup>V</sup>                           |
|   | Eva G. Tang, Sr. Vp/CFO                          |
|   | Buyer/Transferee Representative                  |
| TO BE COMPLETED BY WATERMASTER STAFF:             | Name (Printed)                                   |
| DATE OF WATERMASTER NOTICE:                       | Processing on the second                         |
| DATE OF APPROVAL FROM APPROPRIATIVE POO           | L:   |
| DATE OF APPROVAL FROM NON-AGRICULTURAL            | POOL:  |
| DATE OF APPROVAL FROM AGRICULTURAL POOL           | 3  |
| HEARING DATE, IF ANY:                             |  |
| DATE OF ADVISORY COMMITTEE APPROVAL:              |  |
| DATE OF BOARD APPROVAL:                           |  |

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# NOTICE

OF

# **APPLICATION(S)**

RECEIVED FOR

# WATER TRANSACTIONS – ACTIVITIES

Date of Notice:

July 2, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on or after 30 days from the date of this notice.

## NOTICE OF APPLICATION(S) RECEIVED

Date of Application:

June 16, 2015

Date of this notice: July 2, 2015

Please take notice that the following Application has been received by Watermaster:

Notice of Sale or Transfer – The purchase of 6,500.000 acre-feet of water from the City of Chino by Fontana Water Company. This purchase is made from the City of Chino's Excess Carryover Account.

This Application will first be considered by each of the respective pool committees on the following dates:

Appropriative Pool:

July 9, 2015

Non-Agricultural Pool:

July 9, 2015

Agricultural Pool:

July 9, 2015

This Application will be scheduled for consideration by the Advisory Committee no earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the Application is amended, parties to the Judgment may file Contests to the Application with Watermaster within seven calendar days of when the last pool committee considers it. Any Contest must be in writing and state the basis of the Contest.

Watermaster address:

Chino Basin Watermaster 9641 San Bernardino Road

Rancho Cucamonga, CA 91730

Tel: (909) 484-3888

Fax: (909) 484-3890

# NOTICE OF TRANSFER OF WATER

Notification Dated: July 2, 2015

A party to the Judgment has submitted a proposed transfer of water for Watermaster approval. Unless contrary evidence is presented to Watermaster that overcomes the rebuttable presumption provided in Section 5.3(b)(iii) of the Peace Agreement, Watermaster must find that there is "no material physical injury" and approve the transfer. Watermaster staff is not aware of any evidence to suggest that this transfer would cause material physical injury and hereby provides this notice to advise interested persons that this transfer will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report will be included in the meeting package at the time the transfer begins the Watermaster process (comes before Watermaster).

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9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: (909) 484.3888 Fax: (909) 484-3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

DATE:

July 2, 2015

TO:

Watermaster Interested Parties

SUBJECT:

**Summary and Analysis of Application for Water Transaction** 

### Summary -

There does not appear to be a potential material physical injury to a party or to the basin from the proposed transaction as presented.

#### Issue -

 Notice of Sale or Transfer – The purchase of 6,500.000 acre-feet of water from the City of Chino by Fontana Water Company. This purchase is made from the City of Chino's Excess Carryover Account.

### Recommendation -

- 1. Continue monitoring as planned in the Optimum Basin Management Program.
- 2. Use all new or revised information when analyzing the hydrologic balance and report to Watermaster if a potential for material physical injury is discovered, and
- 3. Approve the transaction as presented.

### Fiscal Impact -

[ ] None

[X] May reduce assessments under the 85/15 rule

[ ] Reduce desalter replenishment costs

### **Background**

The Court approved the Peace Agreement, the Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for applications to store, recapture, recharge or transfer water, as well as for applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the transaction. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the transactions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

The following application for water transaction is attached with the notice of application.

 Notice of Sale or Transfer – The purchase of 6,500.000 acre-feet of water from the City of Chino by Fontana Water Company. This purchase is made from the City of Chino's Excess Carryover Account.

Notice of the water transaction identified above was mailed on July 2, 2015 along with the materials submitted by the requestors.

### DISCUSSION

Water transactions occur each year and are included as production by the respective entity (if produced) in any relevant analyses conducted by Wildermuth Environmental pursuant to the Peace Agreement and the Rules & Regulations. There is no indication additional analysis regarding this transaction is necessary at this time. As part of the OBMP Implementation Plan, continued measurement of water levels and the installation of extensometers are planned. Based on no real change in the available data, we cannot conclude that the proposed water transaction will cause material physical injury to a party or to the Basin.

### **CONSOLIDATED WATER TRANSFER FORMS:**

FORM 3: APPLICATION FOR SALE OR TRANSFER OF RIGHT TO PRODUCE WATER FROM STORAGE FORM 4: APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE FORM 5: APPLICATION TO TRANSFER ANNUAL PRODUCTION RIGHT OR SAFE YIELD

FISCAL YEAR 20<sub>14</sub> - 20<sub>15</sub>

| DATE REQUESTED: June 16, 2015  |  |                              | AMOUNT REQUESTED: 6,500.00 Acre-Feet  |                            |         |          |
|--|--|------------------------------|---------------------------------------|----------------------------|---------|----------|
| TRAN   | SFER FROM (SELL  | ER / TRAN                    | ISFEROR):                             | TRANSFER TO (BUYER /       | TRANSFE | REE):    |
| City of Chino  |  |                              | Fontana Water Company                 |                            |         |          |
| Name of Party  |  | Name of Party                |                                       |                            |         |          |
| P.O. Box 667   |  |                              | 15966 Arrow Route                     |                            |         |          |
| Street   | Address  |                              |                                       | Street Address             |         |          |
| Chin   | 10   | CA.                          | 91708                                 | Fontana                    | CA.     | 92335    |
| City (909  | ) 334-3250   | State                        | Zip Code                              | City (909) 822-2201        | State   | Zip Code |
| Teleph   | one  |                              |                                       | Telephone (909) 823-5046   |         |          |
| Facsim   | nile   |                              | · · · · · · · · · · · · · · · · · · · | Facsimile                  |         |          |
| PURPO  | Pump when other Pump to meet cur Pump as necessar Other, explain   | rsources of<br>rrent or futu | re demand over a                      | and above production right |         |          |
| WATER  | R IS TO BE TRANS   | FERRED F                     | ROM:                                  |                            |         |          |
|  | Storage &XCESS (A722) OVER  Annual Production Right / Operating Safe Yield first, then any additional from Storage |                              |                                       |                            |         |          |
| WATER  | R IS TO BE TRANSI  | FERRED TO                    | O:                                    |                            |         |          |
| <ul><li>☑ Annual Production Right / Operating Safe Yield (co</li><li>☐ Storage (rare)</li><li>☐ Other, explain</li></ul> |  |                              |                                       | d (common)                 |         |          |

### Consolidated Forms 3, 4 & 5 cont.

| Is the Buyer an 85/15 Party? Is the purpose of the transfer to meet a current demand over and above products the water being placed into the Buyer's Annual Account?  IF WATER IS TO BE TRANSFERRED FROM STORAGE:  Varies  Projected Rate of Recapture  2014 - 2015  Projected Duration  | uction right? Yes 🛭 No         |       |
|--|--------------------------------|-------|
| Is the water being placed into the Buyer's Annual Account?  IF WATER IS TO BE TRANSFERRED FROM STORAGE:  Varies 2014 - 2015  | O .                            |       |
| IF WATER IS TO BE TRANSFERRED FROM STORAGE:  Varies 2014 - 2015  | Yes ⊠ No                       |       |
| Varies 2014 - 2015   |                                |       |
| Varies 2014 - 2015   |                                |       |
|  |                                |       |
| Projected Rate of Recapture Projected Duration   |                                |       |
|  | of Recapture                   |       |
| METHOD OF RECAPTURE (e.g. pumping, exchange, etc.):  |                                |       |
| Pumping  |                                |       |
| PLACE OF USE OF WATER TO BE RECAPTURED:  |                                |       |
| Chino Basin Management Zone 3  |                                |       |
|  |                                |       |
| LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR  | R PRODUCTION FACILITIES):      |       |
| N/A  |                                |       |
| WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that exist in the area?  If yes, please explain:  Of the wells routinely pumped, current perchlorate levels range from non detect to 10.0 ppb and current nitrate where the existing water levels in the areas that are likely to be affected?  Static Water Levels ranging from 316 bgs to 657 bgs (as  |                                | 2015) |
|  |                                |       |
| MATERIAL PHYSICAL INJURY   |                                |       |
| Are any of the recapture wells located within Management Zone 1? Yes   | □ No 🛭                         |       |
| Is the Applicant aware of any potential Material Physical Injury to a party to the caused by the action covered by the application? Yes ☐ No ☑   | Judgment or the Basin that may | be    |
| If you what are the prepared mitigation assessment if any that winds as a second   |                                | •     |
| If yes, what are the proposed mitigation measures, if any, that might reasonable action does not result in Material Physical Injury to a party to the Judgment or the sum of the | tne Basin?                     |       |
|  | me Basin?                      |       |

#### SAID TRANSFER SHALL BE CONDITIONED UPON:

DATE OF BOARD APPROVAL: \_\_\_\_\_

. . . .

- (1) Transferee shall exercise said right on behalf of Transferor under the terms of the Judgment, the Peace Agreement, the Peace II Agreement, and the Management Zone 1 Subsidence Management Plan for the period described above. The first water produced in any year shall be that produced pursuant to carry-over rights defined in the Judgment. After production of its carry-over rights, if any, the next (or first if no carry-over rights) water produced by Transferee from the Chino Basin shall be that produced hereunder.
- (2) Transferee shall put all waters utilized pursuant to said Transfer to reasonable beneficial use.
- (3) Transferee shall pay all Watermaster assessments on account of the water production hereby Transferred.
- (4) Any Transferee not already a party must Intervene and become a party to the Judgment.

| ADDITIONAL INCORPERATION ATTACHED   | V C N- C  |
|---|---|
| ADDITIONAL INFORMATION ATTACHED  Seller / Transferor Representative Signature | Yes No ID  Briver / Transferee Representative Signature |
| Dave Crosley, Water and Environmental Manager                                 | Josh Swift, Assistant General Manager                   |
| Seller / Transferor Representative Name (Printed)                             | Buyer / Transferee Representative Name (Printed)        |
| TO BE COMPLETED BY WATERMASTER STAFF:   |   |
| DATE OF WATERMASTER NOTICE:   |   |
| DATE OF APPROVAL FROM APPROPRIATIVE PO  |   |
| DATE OF APPROVAL FROM NON-AGRICULTURAL  | L POOL:   |
| DATE OF APPROVAL FROM AGRICULTURAL POO  | DL:   |
| HEARING DATE, IF ANY:   |   |
| DATE OF ADVISORY COMMITTEE APPROVAL:  |   |

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## **CHINO BASIN WATERMASTER**

## II. BUSINESS ITEMS

A. BUDGET TRANSFER FORM T-15-06-01



### CHINO BASIN WATERMASTER

9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

#### STAFF REPORT

DATE:

August 20, 2015

TO:

**Advisory Committee Members** 

SUBJECT:

Budget Transfer Form T-15-06-01

#### SUMMARY

Issue: Approve Budget Transfer Form T-15-06-01 for FY 2014/15.

Recommendation: Approve Budget Transfer Form T-15-06-01 for FY 2014/15 as presented.

Financial Impact: No financial impact. The Budget Transfer Form T-15-06-01 is a reallocation of approved budgeted funds and does not have any financial impact on the total FY 2014/15 amended budget of \$8,910,516.82 which includes \$1,205,135.82 of Carry-Over funding.

**Future Consideration** 

Advisory Committee: August 20, 2015; Approval

Watermaster Board: August 27, 2015; Adoption (Advisory Committee approval required)

August 13, 2015 – Appropriative Pool – Unanimously approved

August 13, 2015 – Non-Agricultural Pool - Moved unanimously to receive and file, without approval August 13, 2015 – Agricultural Pool – Unanimously approved

August 20, 2015 – Advisory Committee -August 27, 2015 – Watermaster Board -

#### **BACKGROUND**

Utilizing the Watermaster's accounting software (Intuit QuickBooks Enterprise Solutions 15.0), on a continuing basis the Watermaster staff reviews the budget vs. actual reports and ensures that adequate budget and funds are maintained. Watermaster also provides monthly financial reports to keep all members apprised of the actual and projected total expenses for the current fiscal year. Watermaster also provides a process for reallocating budget to other expense categories to provide continued funding, or amending the approved budget to ensure the categories are funded properly.

#### **BUDGET TRANSFER POLICY**

The Chino Basin Watermaster budget has four main budget categories:

- General & Administrative Expenses
- Optimum Basin Management Program Expenses
- Project Expenditures
- Other Income/Expenses

The Watermaster General Manager has authority to transfer funds within the main budget categories up to \$25,000 without Board approval. However, to allow for full transparency in the process, the Pools, Advisory Committee, and the Board will be informed of all budget transfers less than \$25,000.

Budget transfers greater than \$25,000 within the same categories must be formally recommended for approval by the Pools, approved by the Advisory Committee, and approved by the Board. If there are insufficient funds within same category, the Watermaster General Manager may propose a transfer from one main category to another. All budget transfers from one main category to another, regardless of the amount, require recommended approval by the Pools, approval by the Advisory Committee, and approval by the Board.

All budget transfers are processed in and recorded in the accounting system.

#### DISCUSSION

#### **Budget Transfer Form T-15-06-01**

The attached Budget Transfer Form T-15-06-01 is provided as documentation to clearly show which general ledger accounts are being reduced and which general ledger accounts are being increased. Budget Transfer Form T-15-06-01 is reallocating existing approved budget dollars between Watermaster accounts as needed. The Budget Transfer Form T-15-06-01 is a "net zero" document, which means the budget reductions of \$497,250 and budget additions of \$497,250 within the general ledger accounts are equal. There is no change to the overall budget as a result of Budget Transfer Form T-15-06-01 and no new funds or assessments are required. The effective date of the Budget Transfer Form T-15-06-01 will be June 30, 2015 and all adjustment will be recorded within the June accounting period.

The general ledger accounts increased by Budget Transfer Form (T-15-06-01) were the Brownstein Hyatt Farber Schreck legal costs associated with the Safe Yield Recalculation efforts (6907.42) in the amount of \$334,000; the Brownstein Hyatt Farber Schreck legal costs associated with Personnel Matters (6073) in the amount of \$85,007; Watermaster Staff costs associated with OBMP expenses (6901) in the amount of \$50,000; and the Watermaster Staffing costs associated with Production Monitoring (7101.1) in the amount of \$28,243; (\$334,000 + \$85,007 + \$50,000 + \$28,243 = \$497,250).

The budget reductions in the amount of \$497,250 were from the following areas of the FY 2014/15 expense budget: Wildermuth Environmental, Inc. overall budget savings of \$128,007; Brownstein Hyatt Farber Schreck Advisory and Board meeting expense savings of \$59,000; the Agricultural Pool Special Fund was not fully spent and had \$50,000 to reallocate; the annual reconciliation by IEUA and the audit by Watermaster staff of the actual vs. budgeted expenses of the Comprehensive Recharge Projects O&M expenses provided a budget reallocation of \$182,000; and Watermaster Staffing salaries budget was reallocated by \$78,243; (\$128,007 + \$59,000 + \$50,000 + \$182,000 + \$78,243 = \$497,250).

The Approved Amended Budget for FY 2014/15 of \$8,910,516.82 (which includes the additional "Carry Over" funding of \$1,205,135.82) was NOT increased with the Budget Transfer Form (T-15-06-01).

#### SOURCES OF FUNDING:

#### Engineering Services of \$128,007

Wildermuth Environmental, Inc. provides Watermaster an Estimated Cost at Completion (ECAC) report each quarter. The purpose of this ECAC report is to update Watermaster on whether or not the Engineering Services budget will be above or below the approved budget at the end of the fiscal year. The final year-end report as of June 30, 2015 showed the total Engineering Services expenses under budget by \$264,702 and of that balance, \$128,007 would be reallocated as part of the Budget Transfer Form (T-15-06-01) and \$136,696 would be "Carried-Over" into the FY 2015/16 budget for ongoing Engineering Services.

Table 1
Chino Basin Watermaster: Budget Summary for Engineering Tasks for Fiscal Year 2014/15
As of June 30, 2015

| Acct#   | Description  |    | Original<br>Budget |    | Revised<br>Budget | P  | reviously<br>Billed |    | June<br>Invoices | Total<br>Billed |    | rryover to<br>2015/16 |     | Under / (Over)<br>Revised Budget |
|---------|--|----|--------------------|----|-------------------|----|---------------------|----|------------------|-----------------|----|-----------------------|-----|----------------------------------|
| 6906    | OBMP Engineering                                   | 5  | 348,212            | 5  | 348,212           | \$ | 199,530             | \$ | 13,383           | \$<br>212,914   |    |                       |     | \$ 135,298                       |
| 6906.1  | OBMP - Watermaster Model Applications              |    | 95,320             |    | 95,320            |    | 31,814              |    | -                | 31,814          |    |                       |     | 63,506                           |
| 6906.73 | OBMP-Safe Yield Recalc                             |    | 79,500             |    | 79,500            |    | 207,563             | l  | 5,427            | 212,990         |    |                       |     | (133,490)                        |
| 6906.21 | OBMP-State of the Basin Report                     |    | 133,510            |    | 133,510           |    | 106,729             |    | 26,356           | 133,085         |    |                       |     | 425                              |
| 6910.10 | Investigation to Develop an Integrated Resources F | 1  | -                  |    | -                 | 1  | -                   | 1  | -                | -               |    |                       |     | -                                |
| 7103.3  | GW Qality - Engineering Services                   | 1  | 82,122             |    | 82,122            |    | 61,914              |    | -                | 61,914          |    |                       |     | 20,208                           |
| 7103.5  | GW Quality - Laboratory Services                   |    | 39,571             |    | 39,571            | 1  | 35,610              |    | -                | 35,610          |    |                       |     | 3,961                            |
| 7104.3  | GW Level - Engineering Services                    | 1  | 167,866            | 1  | 167,866           | l  | 128,629             |    | 8,500            | 137,129         |    |                       |     | 30,737                           |
| 7104.8  | GW Level - Contract Services                       |    | 10,000             |    | 10,000            | 1  | -                   |    | 13,787           | 13,787          |    |                       |     | (3,787)                          |
| 7104.9  | GW Level - Capital Services                        |    | 7,000              |    | 7,000             |    | ~                   |    | -                | -               |    |                       |     | 7,000                            |
| 7107.2  | Ground Level - Engineering Services                |    | 74,123             |    | 105,061           | l  | 117,439             | 1  | 11,320           | 128,760         | 1  | 9,813                 | (1) | (33,511)                         |
| 7107.3  | Ground Level - SAR Imagery                         |    | 90,000             |    | 90,000            | l  | 90,000              |    | -                | 90,000          |    |                       |     | -                                |
| 7107.6  | Ground Level - Contract Services                   |    | 144,961            |    | 161,312           |    | 51,372              |    | 2,611            | 53,984          |    | 34,770                | (1) | 72,558                           |
| 7107.8  | Ground Level - Capital Equipment                   |    | 16,135             |    | 16,135            |    | 9,547               |    | 27               | 9,574           |    |                       |     | 6,561                            |
| 7108.3  | HCMP - Engineering Services                        |    | 49,931             |    | 49,931            |    | 41,029              |    | 2,470            | 43,499          |    |                       |     | 6,432                            |
| 7108.31 | HCMP - Eng. Serv PBHSP                             |    | -                  |    | 56,175            |    |                     |    | 6,026            | 6,026           |    | 12,127                | (2) | 38,022                           |
| 7108.4  | HCMP - Laboratory Services                         |    | 25,281             |    | 25,281            |    | 25,069              |    | -                | 25,069          |    | 35,986                | (2) | (35,774)                         |
| 7108.41 | HCMP - Lab. Serv PBHSP                             |    | -                  |    | 48,260            |    | -                   |    | 12,624           | 12,624          |    |                       |     | 35,636                           |
| 7108.7  | HCMP - Well Installation - PBHSP                   |    | -                  |    | 108,395           |    | 154,719             |    | 6,882            | 161,600         |    |                       |     | (53,205)                         |
| 7108.7  | HCMP - Adaptive Management Plan                    |    | -                  |    | 18,000            |    | 22,509              |    | 5,834            | 28,342          |    | 33,000                | (3) | (43,342)                         |
| 7109.3  | Recharge & Well Monitoring - Engineering Serv.     |    | 21,000             |    | 21,000            |    | 15,437              |    | -                | 15,437          |    |                       |     | 5,564                            |
| 7202.2  | Comp Recharge - Engineering Services               |    | 79,844             |    | 79,844            | 1  | 110,941             |    | 6,507            | 117,448         |    |                       |     | (37,604)                         |
| 7202.2  | 2013 RMPU Plus                                     |    | -                  |    | -                 |    | 48,948              |    | 988              | 49,936          |    |                       |     | (49,936)                         |
| 7202.3  | Comp Recharge - Implementation RMPU                |    | 24,804             |    | 24,804            |    | 13,575              |    | -                | 13,575          |    |                       |     | 11,229                           |
| 7303    | OBMP - Engineering Services - Desalters            |    | 38,864             |    | 38,864            | l  | -                   |    | -                | -               |    |                       |     | 38,864                           |
| 7402    | OBMP - Engineering Services - MZ1                  |    | 76,797             |    | 176,797           |    | 173,439             |    | 11,860           | 185,299         |    |                       | - 1 | (8,502)                          |
| 7403    | OBMP - Contract Services - MZ1                     |    | 20,000             |    | 20,000            |    | -                   |    | -                | -               |    |                       |     | 20,000                           |
| 7502    | OBMP - Engineering Services - WQC                  |    | 70,680             |    | 80,680            |    | 29,200              |    | 30,564           | 59,764          |    | 11,000                | (4) | 9,916                            |
| 7602    | OBMP - Engineering Services - Storage              |    | 21,240             |    | 21,240            |    | -                   |    | -                | -               |    |                       |     | 21,240                           |
| Totals  |  | \$ | 1,716,761          | \$ | 2,104,880         | 5  | 1,675,012           | \$ | 165,166          | \$<br>1,840,178 | \$ | 136,696               |     | \$ 128,007                       |

Note: Billed includes MWH Laboratory invoices paid directly by Watermaster.

(1) Carryover budget to FY 2015/16 for the Long-Term Pumping Test

(2) Carryover budget to FY 2015/16 for the PBHSP monitoring program (3) Carryover budget to FY 2015/16 for the Adaptive Management Plan

(4) Carryover budget to FY 2015/16 to upload GeoTracker and EnviroStor sites.

7/21/2015-11:33 AM 2014-15CBWM\_Invoice\_Summary\_ISBM\_20150708-Budget Summary with CO



#### BHFS Legal Services of \$59,000

The Watermaster Legal Services budget was developed jointly by the Watermaster staff and Brownstein Hyatt Farber Schreck staff with specific assumptions regarding the tasks and legal activities that would occur during FY 2014/15. For the Advisory Committee and Board meeting attendance by BHFS staff, attendance hours and expenses were lower than anticipated. As a result, \$59,000 of the BHFS legal services budget was available for reallocation.

#### Agricultural Pool Special Fund of \$50,000

The FY 2014/15 budget for the Agricultural Pool Special Fund was funded at \$65,000 and the Middle Santa Ana River Pathogen TMDL Task Force Cost Share was \$14,722 leaving an unused balance of \$50,000 which was available for reallocation.

#### Comprehensive Recharge Projects O&M of \$182,000

During the budget development each fiscal year, IEUA establishes a budget for the Comprehensive Recharge Projects O&M costs and provides that budget to Watermaster. During the fiscal year, an annual reconciliation by IEUA and the audit of the reconciliation by Watermaster staff takes place for the previous year's expenses. The purpose of the reconciliation is to determine any variances between the actual expenses related to the Comprehensive Recharge Projects O&M and the budgeted expenses of the Comprehensive Recharge Projects O&M. If the actual expenses are less than the budget, then a refund of funds is due to Watermaster and IEUA issues Watermaster a credit memo. For the expenses related to FY 2013/14, a credit memo from IEUA was issued to Watermaster during FY 2014/15. As a result, a balance of \$182,000 was available for reallocation.

#### Watermaster Staff Salaries of \$78,243

Watermaster utilizes an in-house database time and attendance system to track and record staff's actual hours worked and records those hours to a specific project or activity. This time and attendance database of captured staff hours and activities is the basis for the bi-weekly payrolls which are processed using an external payroll processing service. Watermaster staff can record time to a large number of activities but the five most used categories are as follows (1) General Administrative activities; (2) Paid Leaves of vacation, sick or holiday; (3) Pools, Advisory or Board Meeting attendance; (4) OBMP activities; and (5) OBMP Implementation Program Elements 1 through 9 activities.

When the FY 2014/15 budget was developed, basic assumptions were used in allocating how staff's time would be spent and on which of the projects or activities. The staffing dollars were then allocated into those specific areas and budgeted on a 1/12 monthly budget. When actual staffing activities vary from the budgeted assumptions, a positive or negative variance can be created. At fiscal year-end, several categories were over budget due to increased activities in those areas. One area was the OBMP section and the other area was the Production Monitoring section. An adjustment was required in the amount of \$78,243 to reallocate the funding from other staffing areas to the OBMP and Production Monitoring sections. The total staffing budget was not increased, just reallocated within the staffing budget individual categories.

#### USES OF FUNDING:

#### BHFS Legal Services - Safe Yield Recalculation of \$334,000

The 12-month annual legal budget for the Safe Yield Recalculation was approved at \$110,100 and the BHFS budget anticipated 260 labor hours for consolidated legal staff time with regards to the Safe Yield Recalculation effort. Over the majority of this fiscal year, Watermaster staff has been reporting that continued expenses relating to the Safe Yield Recalculation efforts might result in the need for a Budget Transfer Form. As a result of continuing expenses, Budget Transfer Form (T-15-06-01) added an additional \$334,000 to this budget category under account number 6907.42 which brings the total budget amount for the year to \$444,100 (\$110,100 + \$334,000 = \$444,100).

#### BHFS Legal Services - Personnel Matters of \$85,007

The 12-month annual legal budget for the Personnel Matters category was approved at \$41,000 and the BHFS budget anticipated 100 labor hours for consolidated legal staff time with regards to Personnel Matters. Over the past 6 months, Watermaster staff has been reporting that continued expenses relating to the CalPERS determination of the former CEO's salary for retirement calculation purposes might result in the need for a Budget Transfer Form. As a result of continuing efforts and activity, Budget Transfer Form (T-15-06-01) added an additional \$85,007 to this budget category under account 6073 which brings the total budget amount for the year to \$126,007 (\$41,000 + \$85,007 = \$126,007).

Budget Transfer Form (T-15-06-01) adjusted the BHFS legal budget from \$875,515 to \$1,235,522 an overall increase of \$360,007 or 41.1%. As of June 30, 2015, the total (YTD) Watermaster Legal Services expenses (consolidating the three categories of Watermaster Administrative Legal Services, Pool/Advisory/Board Meeting legal expenses, and OBMP legal expenses) were \$57,164 or 4.6% below the (YTD) budgeted amount of \$1,235,522.

The table below summarizes the Year-To-Date (YTD) Actual Legal Services (BHFS-Brownstein Hyatt Farber Schreck) costs compared to the Year-To-Date (YTD) Budget. Please be advised that the "\$ Over Budget" and the "% of Budget" columns are a comparison of the (YTD) Actual to the (YTD) Budget, not the 12-month Annual Budget. The 12-month Annual Budget column is presented only to provide the data in a full and complete format. The data listed below includes the adjustments provided by the Budget Transfer Form T-15-06-01. The following details are provided:

|   | Jul '14 - Jun '15 | Jul '14 - Jun '15 |                |             | FY 2014/15    |
|---|-------------------|-------------------|----------------|-------------|---------------|
|   | Actual            | Budget            | \$ Over Budget | % of Budget | Annual Budget |
| 6070 · Watermaster Legal Services                   |                   |                   |                |             |               |
| 6071 · BHFS Legal - Court Coordination              | 5,850.78          | 37,525.00         | -31,674.22     | 15.59%      | 37,525.00     |
| 6072 · BHFS Legal - Annotated Judgment              | 0.00              | 36,350.00         | -36,350.00     | 0.0%        | 36,350.00     |
| 6073 · BHFS Legal - Personnel Matters               | 147,907.65        | 126,007.00        | 21,900.65      | 117.38%     | 126,007.00    |
| 6074 · BHFS Legal - Interagency Issues              | 1,720.80          | 50,400.00         | -48,679.20     | 3.41%       | 50,400.00     |
| 6076 · BHFS Legal - Storage Issues                  | 0.00              | 0.00              | 0.00           | 0.0%        | 0.00          |
| 6077 · BHFS Legal - Party Status Maintenance        | 20,070.50         | 25,700.00         | -5,629.50      | 78.1%       | 25,700.00     |
| 6078 · BHFS Legal - Miscellaneous (Note 1)          | 122,341.10        | 32,725.00         | 89,616.10      | 373.85%     | 32,725.00     |
| 6078.12 · BHFS Legal - CCG Motion                   | 9,455.58          | 7,000.00          | 2,455.58       | 135.08%     | 7,000.00      |
| 6078.20 · BHFS Legal - Approp. Pool Issue Resolutio | 0.00              | 0.00              | 0.00           | 0.0%        | 0.00          |
| Total 6070 · Watermaster Legal Services             | 307,346.41        | 315,707.00        | -8,360.59      | 97.35%      | 315,707.00    |
|   |                   |                   |                |             |               |
| 6275 · BHFS Legal - Advisory Committee              | 14,358.63         | 14,600.00         | -241.37        | 98.35%      | 14,600.00     |
| 6375 ⋅ BHFS Legal - Board Meeting                   | 61,454.64         | 64,690.00         | -3,235.36      | 95.0%       | 64,690.00     |
| 8375 · BHFS Legal - Appropriative Pool              | 18,594.64         | 33,600.00         | -15,005.36     | 55.34%      | 33,600.00     |
| 8475 · BHFS Legal - Agricultural Pool               | 17,877.20         | 33,600.00         | -15,722.80     | 53.21%      | 33,600.00     |
| 8575 ⋅ BHFS Legal - Non-Ag Pool                     | 19,137.20         | 33,600.00         | -14,462.80     | 56.96%      | 33,600.00     |
| Total BHFS Legal Services                           | 131,422.31        | 180,090.00        | -48,667.69     | 72.98%      | 180,090.00    |
| 6907.3 · WM Legal Counsel                           |                   |                   |                |             |               |
| 6907.30 · Peace II - CEQA                           | 0.00              | 0.00              | 0.00           | 0.0%        | 0.00          |
| 6907.31 · Archibald South Plume                     | 94.50             | 28,475.00         | -28,380.50     | 0.33%       | 28,475.00     |
| 6907.32 · Chino Airport Plume                       | 0.00              | 28,475.00         | -28,475.00     | 0.0%        | 28,475.00     |
| 6907.33 · Desalter/Hydraulic Control                | 1,228.95          | 56,100.00         | -54,871.05     | 2.19%       | 56,100.00     |
| 6907.34 · Santa Ana River Water Rights              | 10,800.00         | 28,400.00         | -17,600.00     | 38.03%      | 28,400.00     |
| 6907.36 · Santa Ana River Habitat                   | 2,163.75          | 22,500.00         | -20,336.25     | 9.62%       | 22,500.00     |
| 6907.38 · Reg. Water Quality Cntrl Board            | 0.00              | 12,850.00         | -12,850.00     | 0.0%        | 12,850.00     |
| 6907.39 · Recharge Master Plan                      | 34,224.66         | 49,300.00         | -15,075.34     | 69.42%      | 49,300.00     |
| 6907.40 · Storage Agreements                        | 0.00              | 25,700.00         | -25,700.00     | 0.0%        | 25,700.00     |
| 6907.41 · Prado Basin Habitat Sustainability        | 0.00              | 18,700.00         | -18,700.00     | 0.0%        | 18,700.00     |
| 6907.42 · Safe Yield Recalculation                  | 691,014.22        | 444,100.00        | 246,914.22     | 155.6%      | 444,100.00    |
| 6907.43 · RMPU - City of Fontana Motion             | 63.00             | 0.00              | 63.00          | 100.0%      | 0.00          |
| 6907.90 · WM Legal Counsel - Unanticipated          | 0.00              | 25,125.00         | -25,125.00     | 0.0%        | 25,125.00     |
| Total 6907 · WM Legal Counsel                       | 739,589.08        | 739,725.00        | -135.92        | 99.98%      | 739,725.00    |
| · · · · · · · · · · · · · · · · · · ·               |                   |                   |                |             |               |
| Total Brownstein, Hyatt, Farber, Schreck Costs      | 1,178,357.80      | 1,235,522.00      | -57,164.20     | 95.37%      | 1,235,522.00  |

Note 1: The types of legal activities that have been charged against the "Miscellaneous" legal category account 6078 are as follows: (1) Correspondence and discussions with Watermaster staff regarding current issues/topics; (2) Correspondence with Watermaster staff regarding special projects (assessment package, annual report, audit report, business plan, etc.); (3) Brownstein's status review of ongoing Watermaster projects and issues; (4) Brownstein's update of the outstanding issues list; (5) Coordination of ongoing Watermaster projects; (6) Review of draft documents; (7) Review application of 85/15 rule; (8) Review transfer documents; (9) Land Subsidence Committee reports/meetings; (10) West Venture background reviews; (11) Review process and criteria for reappointment of the Watermaster 9 member Board; (12) Review current California issued drought regulations; (13) Review and comment on Waters of the United States rule making; and (14) Miscellaneous legal research on current and pending issues. Watermaster Staff Salaries of \$78.243

At fiscal year-end, several staffing categories were over budget due to increased activities in those areas throughout the year. One area was the OBMP section and the other area was the Production Monitoring section. A reallocation of the budget was required in the amount of \$50,000 to adjust for the additional staffing time within the OBMP section (6901) and \$28,243 was required to adjust additional staffing time within the Production Monitoring section (7101.1). The total staffing budget was not increased, just reallocated within the individual staffing budget categories.

#### **ATTACHMENT**

1. Budget Transfer Form T-15-06-01

#### **ATTACHMENT 1**



#### CHINO BASIN WATERMASTER BUDGET TRANSFER FORM T-15-06-01

To: All Parties

| -rom: | Jos |
|-------|-----|
|       |     |

Joseph S. Joswiak, CFO Date:

August 13, 2015

Describe reason for the transfer between budget categories here: To reallocate the FY 2014/15 Wildermuth Environmental, Inc. budget funds of \$128,007; the BHFS Legal Services budget funds for Meetings of \$59,000; the remainder of the Ag Pool Special Projects budget funds of \$50,000; the remaining balance of the OBMP Recharge O&M funds of \$182,000; and Administrative Salaries budget remaining of \$78,243. The purpose of the transfers is to cover the shortfall in the Brownstein Hyatt Farber Schreck categories of Watermaster Legal Services accounts (6070's) and the OBMP Legal Services (6900's). The Watermaster Salaries budget account is being reallocated to cover the shortfall in the Watermaster OBMP Salaries section.

| Line Item Description  | Account Num                        | ber        |         | Amount    |            |
|--|------------------------------------|------------|---------|-----------|------------|
| PE 8&9 - Engineering   | 7602                               | WEI Eng.   | \$      | (21,240)  |            |
| PE 4 - Contracted Services   | 7403                               | WEI Eng.   | \$      | (15,000)  |            |
| PE 3&5 - Engineering   | 7303                               | WEI Eng.   | \$      | (38,864)  |            |
| Ground Level - Contracted Services   | 7107.6                             | WEI Eng.   | \$      | (20,000)  |            |
| Groundwater Quality - Engineering  | 7103.3                             | WEI Eng.   | \$      | (20,208)  |            |
| Groundwater Level - Engineering  | 7104.3                             | WEI Eng.   | \$      | (12,695)  | \$(128,007 |
| BHFS Legal - Advisory Committee Meetings   | 6275                               | Legal      | \$      | (19,000)  |            |
| BHFS Legal - Board Meetings  | 6375                               | Legal      | \$      | (40,000)  | \$ (59,000 |
| Ag Pool Special Fund   | 8471                               | Ag Pool    | \$      | (50,000)  | \$ (50,000 |
| Comprehensive Recharge - O&M   | 7206                               | OBMP       | \$      | (182,000) | \$(182,000 |
| WM Staff Salaries - Administrative   | 6011                               | WM Staff   | \$      | (50,000)  |            |
| PE 3&5 - WM Staff Salaries   | 7301                               | WM Staff   | \$      | (11,610)  |            |
| PE 6&7 - WM Staff Salaries   | 7501.1                             | WM Staff   | \$      | (10,633)  |            |
| PE 8&9 - WM Staff Salaries   | 7601                               | WM Staff   | \$      | (6,000)   | \$ (78,243 |
|  |                                    |            | \$      | _         |            |
| Total Amount of Budget To Transfer "OUT"   | 4                                  |            | \$      | (497,250) |            |
| <b>Budgetary account addition</b>  |                                    |            |         |           |            |
| Safe Yield Recalculation   | 6907.42                            | Legal      | \$      | 334,000   |            |
| BHFS Legal - Personnel Matters   | 6073                               | Legal      | \$      | 85,007    | \$ 419,007 |
| OBMP - WM Staff Salaries   | 6901                               | WM Staff   | \$      | 50,000    |            |
| Production Monitoring - WM Staff Salaries  | 7101.1                             | WM Staff   | \$      | 28,243    | \$ 78,243  |
|  |                                    |            | \$      | _         |            |
| Total Amount of Budget To Transfer "IN"  |                                    | \$         | 497,250 |           |            |
|  | Net Trans                          | fer Amount | \$      | -         |            |
| Transfer Procedure  1. Staff brings the transfer request to the Pools, Advisory Committee  | and Board for information purposes | Finance    | Use     | Only      |            |
| if the transfer is under \$25,000. Transfers over \$25,000 within formally recommended for approval by the Pools, approved by the A  | Date Board Appro                   |            |         |           |            |
| the Board. Transfers between budget categories, regardless of amby the Pools, approval by the Advisory Committee, and approval by t  | Finance Log #                      |            |         |           |            |
| 2. Once the form has been completed by the CFO, and approved Financal Officer will prepare and process the budget transfer in the a  | Date Posted                        | Posted     |         |           |            |
| A log will be maintained by the CFO detailing the transfer.  | Posted By                          |            |         |           |            |
| 4. A fiscal year file will also be kept to hold all budget amendment for   | Approved by                        |            |         |           |            |
| n traces year are an are a major and a maj |                                    |            |         |           |            |

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## **CHINO BASIN WATERMASTER**

## III. REPORTS/UPDATES

A. LEGAL COUNSEL REPORT

2. DWR Draft Basin Boundary Revision Regulations



#### Memorandum

DATE:

August 13, 2015

TO:

Chino Basin Watermaster

FROM:

Brownstein Hyatt Farber Schreck

RE:

Sustainable Groundwater Management Act: Proposed Basin Boundary Regulations

#### I. INTRODUCTION

The Sustainable Groundwater Management Act of 2014 (SGMA) requires, in groundwater basins designated as medium- and high-priority, the designation of a Groundwater Sustainability Agency (GSA) by June 30, 2017, and the adoption of a Groundwater Sustainability Plan ("Plan") by January 31, 2022¹. (Wat. Code, §§ 10735.2, subd. (a)(1), 10720.7, subd. (a)(2).) The initial basin boundaries for SGMA implementation are those set by DWR Bulletin 118. (Wat. Code, § 10722.2, subd. (a).) Pursuant to the initial Basin priorities determined using the California Statewide Groundwater Elevation Monitoring, Chino Basin is designated as a high priority basin.

Adjudicated basins are exempt from SGMA's Plan adoption requirement, (Wat. Code, § 10720.8), and, as an adjudicated basin, Chino Basin is expressly exempted. However, this exemption applies only within the extent of the adjudicated area. DWR has indicated that a Plan will be required for all areas within Bulletin 118 boundaries, but outside of an adjudicated boundary. DWR refers to these areas as "fringe areas."

SGMA contemplates possible boundary revisions and directs DWR to promulgate regulations for processing requested basin boundary modifications by January 1, 2016. (Wat. Code, § 10722.2.) DWR released its initial draft of those regulations (Draft Regulations) on July 17, 2015. This memorandum details why the issue of basin boundary modification is important to Watermaster and summarizes the process and timeline for adoption of the Draft Regulations. It identifies proposed regulations in which the Watermaster Parties may have a particular interest, and recommends comments that Watermaster should consider for submittal to DWR as part of the public comment process.

There are two potential basin boundary issues for Chino Basin. First, where there is an offset between the Bulletin 118 boundaries and adjudicated boundaries in areas where another adjudicated basin boundary abuts Chino Basin (e.g., the offset of the adjudicated boundaries of the Chino and Cucamonga Basins from the Bulletin 118, reconciliation of the boundaries would eliminate confusion as to the necessity of a Plan assignment of management responsibilities. Second, for fringe areas that fall within the Bulletin 118 boundaries, but are beyond the adjudicated boundaries of Chino Basin, boundary modification to conform to the adjudicated boundaries would eliminate the need for multiple, and potentially conflicting, management plans.

<sup>&</sup>lt;sup>1</sup> In medium- and high-priority basins that DWR designates as being in "critical overdraft", a Plan must be adopted by January 31, 2020.

#### II. TIMELINE AND PROCESS FOR ADOPTION OF THE DRAFT REGULATIONS

The public comment period on the Draft Regulations began with their publication on July 17 and closes on September 4. In addition to accepting written comments, DWR will host a series of public meetings presenting the Draft Regulations from August 31 through September 3, 2015 in locations throughout the state. The Southern California public meeting will be held on September 3, 2015 in Santa Ana. DWR anticipates publication of a formal notice of rulemaking in late October or early November, 2015. The Draft Regulations will then be presented to the Office of Administrative Law for review and the Water Commission for adoption. DWR anticipates that, consistent with SGMA's requirement, the Draft Regulations will become final on January 1, 2016.

Once the Draft Regulations are final, the first 90-day window for submission of boundary modification requests will open. DWR must announce the opening of the submission period on its website 60 days before it begins. (Code Regs., § 343.8.²) If DWR's anticipated timeline is followed, the deadline for submission of boundary modification requests will be March 34, 2016.

#### III. RELEVANT REGULATIONS<sup>3</sup> AND RECOMMENDED COMMENTS

The following is a summary of the provisions in the Draft Regulations that most directly relate to the Chino Basin boundary issues described above, along with proposed comments that might be presented on behalf of Watermaster.

#### A. Internal Boundary Modifications — 118 and Adjudication Boundary Offsets

**Issue:** Where Chino Basin shares a boundary with other adjudicated Bulletin 118 subbasins, modification would be an internal modification, which can be a jurisdictional modification. (Code Regs., § 342.4.) Jurisdictional modifications are those that are based on political interests and effective groundwater management structure. Because Chino Basin shares a boundary with multiple surrounding adjudicated basins, and those boundaries do not match precisely with Bulletin 118 boundaries, boundary modifications to comport to the adjudicated boundaries of each of the basins would alleviate any potential concerns related to the incongruity between the two.

DWR may deny a basin modification request, among other reasons, if the proposed boundaries could limit the likelihood of sustainable management of the proposed basin or other basins, if the requesting agency cannot demonstrate a history of sustainable groundwater management in the existing or proposed basin, or if the requesting agency fails to provide all information required for DWR to conclude that sustainable groundwater management is likely. (Code Regs., § 345.2.) DWR must deny a proposed modification if the revised boundary could result in the isolation of areas with known groundwater management problems or would result in unmanaged areas. (Code Regs., § 345.2.)

**Proposed Comment:** Watermaster might comment in support of the proposed mechanism for internal boundary modifications where Bulletin 118 subbasin boundaries are offset from adjudication boundaries, but conforming the two would not result in any unmanaged areas. Watermaster might also comment that, in the case of abutting adjudication boundaries, given the express exemption in SGMA from Plan development requirements, that there is a presumption of historical sustainable groundwater management.

<sup>&</sup>lt;sup>2</sup> All references are to the Draft Regulations.

<sup>&</sup>lt;sup>3</sup> A summary of all of the provisions of the Draft Regulations is attached hereto as Appendix "A."

#### B. Fringe Areas

**Issue:** Any modification of the external boundary of a Bulletin 118 basin must be a scientific modification, meaning that the proposed boundary must match the extent of the basin demonstrable by geologic or hydrologic evidence. (Code Regs., § 342.2.) The external Bulletin 118 boundaries of Chino Basin, particularly those at the southern border, do not match the adjudicated boundaries — an issue of "fringe areas." As the Draft Regulations are drafted, the issue of these fringe areas could not be addressed through a scientific boundary change, as the issue is not a scientific matter. Similarly, fringe areas could not be addressed as internal jurisdictional boundary changes, described above, as conforming the Bulletin 118 boundaries to adjudication boundaries in these areas would lead to unmanaged areas.

In addition to developing regulations for Basin Boundary Revision requests, DWR must also develop regulations for the manner in which Plans will be evaluated, as well as the manner in which Plan "alternatives" will be evaluated for SGMA compliance. DWR's draft issue papers prepared in advance of this regulation promulgation process have shown that DWR is aware of the need to address fringe areas, particularly in the situation of incongruity between adjudicated and Bulletin 118 boundaries.

**Proposed Comment:** Watermaster might comment that the issue of fringe areas is an important issue when involving an adjudication boundary, due to the investment and expectation of the parties to adjudications and the potential for concerns regarding inconsistent management and additional, unbargained for coordination activity in the case of new Plans in neighboring areas. To the extent DWR is unwilling to allow basin boundaries to be revised to eliminate this concern, Watermaster supports it being addressed through the development of "alternative" evaluation process.

#### C. Revisions Must be Requested by a Local Agency

**Issue:** As the Draft Regulations are presently drafted, a request for boundary revision must be initiated by a local agency whose jurisdiction lies within or borders the basin or sub-basin for which the boundary modification is sought. (Code Regs., § 343.2.) As an arm of the adjudication court, Watermaster is not an agency, and therefore not eligible to request boundary modifications.

**Proposed Comment:** Watermaster might comment that non-agency basin management entities should be able to request boundary revisions. Watermasters are arms of the Court established for the express purpose of ensuring sustainable management of the basins within their purviews, which basins have been exempted from Plan requirements. As representatives of all of the parties to the adjudications, including local agencies, watermasters should be able to request boundary revisions.

#### Appendix "A" - Summary of Draft Basin Boundary Revision Regulations

#### Definitions (Code Regs., § 341.)4

The Draft Regulations incorporate definitions included in SGMA and Bulletin 118 by reference, and add several definitions that are specific to basin boundary modifications. The following definitions are specific to the Draft Regulations.

An "administrative adjustment" is a basin or sub-basin boundary modification that either (a) amends an existing basin boundary to more accurately reflect a written boundary description as defined in Bulletin 118; or (b) restates the written definition of a basin boundary to more precisely reflect a mapped boundary.

A "basin consolidation" is any boundary modification that reduces the number of sub-basins within a basin or merges two or more adjacent basins. A basin consolidation can change only shared basin boundaries and will not change the external boundary of any basin or subbasin.

A "boundary modification" is a change to the boundaries of an existing basin or sub-basin or the establishment of a new sub-basin.

A "county basin consolidation" is the consolidation of all contiguous basins or sub-basins within a county into a single basin or subbasin whose boundaries do not extend beyond those of the county. If there are non-contiguous basins within a county, the consolidation applies separately to each basin or group of contiguous basins in the county. A county basin consolidation may redefine the shared boundaries of one or more adjacent basins or sub-basins, but cannot result in a net change in the amount of area included within a basin.

An "external boundary modification" is a modification of a boundary between a groundwater basin and the area outside of the basin.

An "internal boundary modification" refers to a boundary modification that adjusts the boundary between sub-basins or the shared boundary between adjacent basins.

#### **Boundary Modification Categories**

The Draft Regulations describe two general categories of boundary modification – "scientific" and "jurisdictional." Scientific modifications involve the addition, deletion, or relocation of a boundary based on the geologic or hydrologic conditions that define the basin. Any external basin modification must be a scientific modification. (Code Regs., § 342.2.)

A jurisdictional modification is a boundary modification designed to promote the adoption and implementation of an effective sustainable management plan and enhance local groundwater management. (Code Regs., § 342.4.) A jurisdictional modification is essentially a political modification, and can be an internal boundary modification, a basin consolidation, a county basin consolidation, or a basin subdivision. (*Ibid.*)

DWR may consider other types of boundary modifications "based on information [DWR] deems adequate to evaluate the modification," but the Draft Regulations do not suggest what other types of modifications may be acceptable. (Code Regs., § 342.6.)

<sup>&</sup>lt;sup>4</sup> Citations are to the sections of California Code of Regulations where the Draft Regulations will be codified, if adopted.

#### <u>Procedures for Modification Requests and Protests</u>

A request for a boundary modification may be initiated by a local agency whose jurisdiction lies within or borders the basin or sub-basin for which the boundary modification is sought. (Code Regs., § 343.2.) Agencies requesting basin boundary modifications must coordinate with other affected agencies to consolidate all requests that affect the basin or sub-basin. The DWR may consider or adopt all or any portion of a combined basin modification request. (Code Regs., § 343.6.)

Before updating Bulletin 118, the DWR must establish review periods during which boundary modification requests will be accepted and evaluated. Each review period must be announced on the DWR website at least 60 days before it begins, and each review period must be open for at least 60 days. (Code Regs., § 343.8.)

DWR will determine whether a boundary modification request is complete, and will acknowledge and notice all requests by written notice within 10 working days of receipt. A modification request is complete if it substantially complies with the requirements of the Draft Regulations. Substantial compliance is a good faith attempt to comply with the Draft Regulations and the legislative intent of the SGMA, and will include sufficient detail for the DWR to determine whether the modification should be approved. Agencies requesting boundary modifications, upon receiving notice of a complete application, must notify all interested local agencies and public water systems, or any other person or entity who has expressed an interest in receiving notice of proposed modifications. (Code Regs., § 343.10.)

Any person may protest a basin modification request. Protests are due 30 days after receiving notice, must include a clear statement of objections, and must rely on the same type of scientific and technical information, and will be evaluated by the same criteria, as the particular basin modification request to which it is addressed. The DWR is not required to respond to protests, but the requesting agency will have an opportunity to respond. (Code Regs. § 343.12.)

#### Required Supporting Information

Requesting Agency Information

Requests for boundary modifications must include the authority under which the requesting agency was created, "with specific citations to the provisions setting forth the duties and responsibilities of the agency," and a copy of the agency's resolution adopted to initiate the procedure. (Code Regs., § 344.2.) Requests for boundary modification must include information demonstrating that the requesting agency consulted with interested local agencies and public water systems in the affected basins, including the names of the agencies consulted and how they were identified, the nature of consultation, summaries of any public meetings, and copies of all comments received at those meetings. (Code Regs., § 344.4.)

#### Description of Proposed Boundary Modification

Boundary modification requests must include a concise description of the modification, including the category of modification proposed, identification of all affected basins, and a proposed name for any proposed new sub-basin or consolidated basin. (Code Regs., § 344.6, subd. (a).)

Any request for a jurisdictional modification must also include an explanation of how groundwater management exists, or could likely be achieved under existing boundaries and under the proposed modification. Jurisdictional modifications must also explain how the proposed modification could affect the ability of adjacent basins to be sustainably managed, a historical summary of sustainable groundwater management in the basin as proposed, and any potential impact to any state program for groundwater management. (Code Regs., § 344.6, subd. (b).)

The agency requesting a jurisdictional modification must demonstrate local support for the modification, including "information demonstrating that the modification is supported by each affected agency and affected system." A basin consolidation or county basin consolidation must show that every affected agency was notified and supports the consolidation, and a subdivision must show that all affected agency and local water system supports the subdivision. A resolution from each affected agency showing that the agency supports the consolidation or subdivision must be presented. (Code Regs., § 344.8.)

#### Supporting Information for All Requests

All requests for boundary modifications require (i) a description of the lateral boundaries of the alluvial aquifer or aquifers that form the groundwater basin; (ii) a graphical map showing the proposed boundary in relation to the Bulletin 118 boundary and the local agencies within and bordering the proposed basin; and (iii) a GIS file of the proposed basin boundaries and the jurisdictional boundaries of any affected agency. (Code Regs., § 344.10.) Requests, except for internal boundary modifications, must also include a hydrogeologic conceptual model demonstrating aquifer units of the basin, lateral basin boundaries, and recharge and discharge areas in the basin. (Code Regs., § 344.12.)

#### Technical Studies for Scientific Modifications

Scientific modifications must demonstrate the lateral and vertical extent of the aquifer material, and include a map showing both. Subsurface data about the alluvium is also required. If a hydrologic barrier is involved in the modification request, the information must provide geologic and hydrologic evidence demonstrating the presence of any subsurface restrictions to lateral groundwater flow. (Code Regs., § 344.14.)

#### Technical Studies for Jurisdictional Modifications

A request for a jurisdictional modification must be supported by a water management plan or adjudication that satisfies Water Code § 10753.7(a) or 10727. If the boundary modification involves a basin subdivision, documentation of historical and current conditions showing groundwater management, levels, quality issues, inelastic subsidence, and surface-groundwater interactions, as well as a statement of existing and planned coordination of groundwater management activities must be provided. (Code Regs., § 344.16.)

#### CEQA

Basin modifications are subject to CEQA, so any modification request must include information necessary for DWR to satisfy its responsible agency obligations.

#### Methodology and Criteria

DWR may deny a basin modification request if it identifies significant concerns or is unable to resolve significant issues with the request. Concerns or issues may arise if the proposed boundary could limit the likelihood of (i) sustainable management of the proposed basin or other basins; (ii) groundwater recharge or storage; or (iii) coordination and use of consistent data and methodologies by local agencies to evaluate relevant groundwater data. A request may also be denied if the requesting agency cannot demonstrate a history of sustainable groundwater management in the existing or proposed basin, or fails to provide all information required for DWR to conclude that sustainable groundwater management is likely. (Code Regs., § 345.2.)

DWR must deny a proposed modification if the revised boundary could result in the isolation of areas with known groundwater management problems or disadvantaged communities that may lack institutional ability

to successfully manage groundwater. Modifications that result in unmanaged areas will also be denied. (Code Regs., § 345.2.)

DWR will rely on the following evidence to determine whether a proposed basin can be sustainably managed:

#### Scientific Modifications

For scientific modifications, DWR will consider whether the information indicates that the basin can be sustainably managed, whether sustainable management of adjacent basins could be limited, and whether there is a history of sustainable management in the proposed basin. Adequacy of technical studies will be judged based on scientific support for the boundary modification according to the following:

- (1) Hydrogeologic models will be evaluated to determine the degree to which the models align with the known geologic framework, the known direction and movement of groundwater flow, and the general understanding of water budget components for the basin or subbasin.
- (2) Qualified maps of surficial geology, structural geology, or geophysical studies, and supporting subsurface interpretations, will be evaluated to determine the presence or absence of a groundwater flow boundary.
- (3) Potentiometric surface maps, aquifer testing results, and water quality information will be evaluated to determine the presence or absence of a groundwater flow boundary. (Code Regs., § 345.4, subd. (a).)

#### Jurisdictional Modifications

For jurisdictional modifications, DWR will review evidence from existing groundwater management plans within and adjacent to the proposed basin. Management potential will be assessed using the level of groundwater management currently in place and historic aquifer response to those management practices. (Code Regs., § 345.4, subd. (b).) For basin consolidations, county consolidations, or basin subdivisions, DWR will evaluate the sufficiency of a hydrogeologic conceptual model and its identification of water budget components for the basin. (Code Regs., § 345.4, subd. (c).) DWR will evaluate the adequacy of the description and supporting documentation of historical and current conditions and coordination in the existing basin of the following, where applicable:

- (1) Current and historic groundwater levels based on a groundwater monitoring well network that satisfies well and water level criteria
- (2) Water quality data, including data showing that known water quality impacts would not be more isolated or concentrated in the proposed or existing basin.
- (3) Current and historical land subsidence data demonstrating that no significant inelastic land subsidence has been observed in the proposed or existing basin.
- (4) Technical studies of groundwater-surface water interactions showing that surface water is not adversely affected by groundwater extractions in the proposed or existing basin.
- (5) Technical studies demonstrating that rates of recharge in the proposed and existing basin are adequate to replace current and likely future rates of extraction.
- (6) Evidence of coordination between local agencies and public water systems within and between the proposed and existing basins or sub-basins pertaining to water budgets, data collection, and other

agreements designed to promote sustainable groundwater management, as appropriate. (Code Regs., § 345.4, subd. (d).)

#### Adoption of a Boundary Modification

If the DWR determines that a boundary modification is supported by sufficient technical information and meets regulatory requirements, it will post the draft revised boundaries on its website and hold at least one public meeting to solicit comments on the boundaries. DWR will also present a copy of the draft basin boundaries to the Water Commission for comments. DWR may finalize the revised boundaries 30 days after presentation to the Commission if no substantial changes are required. (Code Regs., § 346.2.)

After a revision, if DWR determines, based on substantial evidence, that assumptions were incorrect and that the revision should not have been approved, DWR may restore the boundaries to those established under Bulletin 118. (Code Regs., § 346.6.)



## **CHINO BASIN WATERMASTER**

## III. REPORTS/UPDATES

### E. INLAND EMPIRE UTILITIES AGENCY

- 1. MWD Update (Written)
- 2. Community Outreach/Public Relations Report
- 3. State and Federal Legislative Reports

#### CHINO BASIN WATERMASTER

#### ADVISORY COMMITTEE

August 20, 2015

#### **AGENDA**

### INTERAGENCY WATER MANAGER'S REPORT

Chino Basin Watermaster

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

#### **Discussion Items:**

• MWD Update (Written)

#### Written Items:

- State and Federal Legislative Reports
- Community Outreach/Public Relations Report
- Drought Newsletter

# CBWM Advisory Committee Meeting August 20, 2015

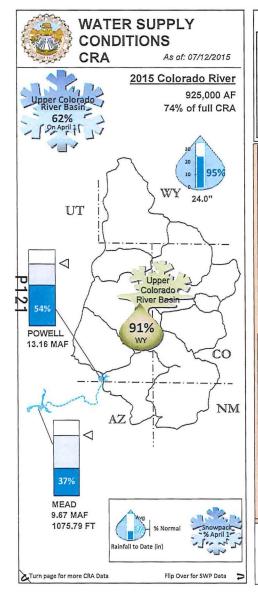
MWD Update - Discussion

#### Integrated Resources Plan:

MWD is in the process of updating its 2010 Integrated Resources Plan (IRP) and has been conducting technical workshops to discuss both imported water and local supply forecasts. Draft demand model results forecast approximately 4.35 M AF demands of which local supplies account for approximately 2.35 M AF. Based on model runs, the likelihood of MWD being able to meet projected demands drops from 85% in 2025 to 35% by 2040. This indicates that they will need to establish additional supplies to avoid triggering water allocations. IEUA has been participating in these discussions, and is coordinating with Chino Basin Watermaster (CBWM) as needed. The next MWD IRP committee meeting will be held on August 18<sup>th</sup>.

IEUA is also developing an IRP and recently conducted a workshop that presented the overall IRP goals and objectives. Next IEUA IRP meeting is scheduled for August  $26^{th}$  to develop water supply portfolios.

• Santa Ana River Conservation and Conjunctive Use Program (SARCCUP): The Santa Ana River Conservation and Conjunctive Use Program (SARCCUP) has successfully obtained \$55 million in grant funding approval from SAWPA's 2015 OWOW implementation process. SARCCUP is sponsored by the five SAWPA member agencies (IEUA, SBVMWD, WMWD, EMWD, and OCWD) with the main purpose of creating regional water banks within Santa Ana River Watershed and increasing local water supply reliability. Phase 1 of SARCCUP includes \$100 million in watershed-wide infrastructure and conservation programs. For the Chino Basin, SARCCUP includes \$30 million in infrastructure for new imported water supply facilities, new diversion structures for recharge sites, and extraction facilities for stored water. IEUA will be coordinating meetings with Chino Basin Watermaster to facilitate its participation and beneficial use of SARCCUP.



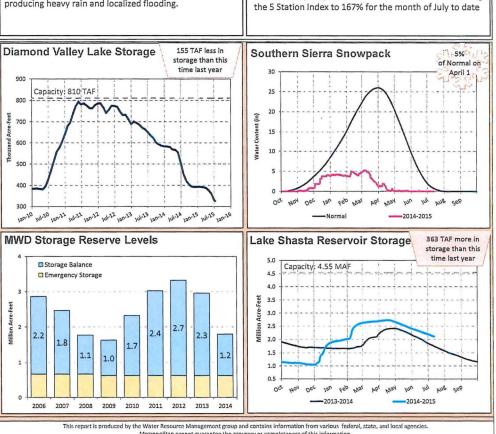
#### HIGHLIGHTS

#### Colorado River Basin

- Runoff forecast at 91% of normal up from 63% due to above normal precipitation in May and June.
- More monsoonal moisture anticipated this week, producing heavy rain and localized flooding.

#### **Northern California**

- Runoff forecast remains below normal at 49%.
- Above normal temperatures forecasted for the week.
- Snow in July for portions of the central Sierra, increasing



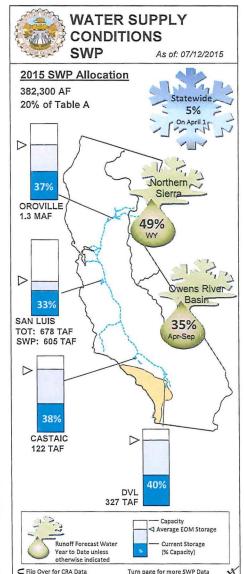
This report is produced by the Water Resource Management group and contains information from various federal, state, and local agencies

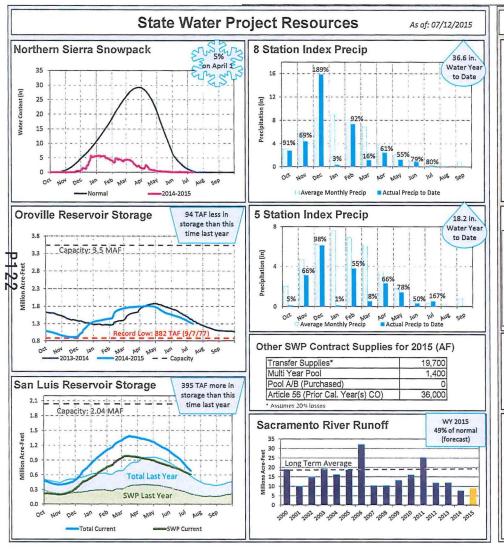
Metropolitan cannot guarantee the accuracy or completeness of this information.

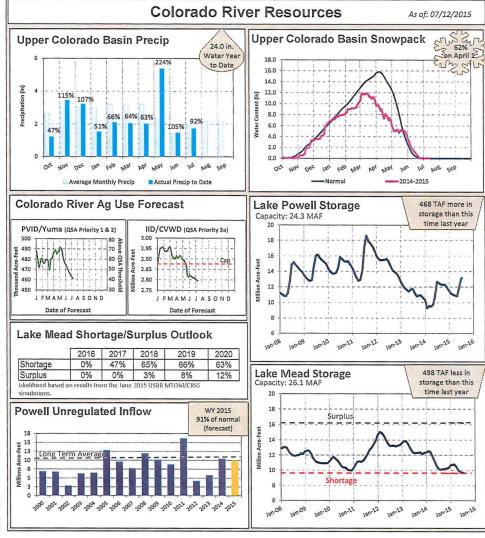
Readers should refer to the relevant state, federal, and local agencies for additional or for the most up to date water supply information.

Reservoirs, lakes, aqueducts, maps, watersheds, and all other visual representations on this report are not drawn to scale.

http://www.mwdh2o.com/PDF\_About\_Your\_Water/2.2.4\_water\_supply\_conditions.pdf
This report is best printed double sided on legal size paper (8.5" x14") and folded in quarters









Date:

August 19, 2015

To:

The Honorable Board of Directors

Through:

Public, Legislative Affairs, and Water Resources Committee (8/12/15)

From:

P. Joseph Grindstaff

General Manager

Submitted by:

Kathy Besser

Manager of External Affairs

Subject:

Public Outreach and Communication

#### RECOMMENDATION

This is an informational item for the Board of Directors to review.

#### **BACKGROUND**

#### August 2015

- August 21, 9<sup>th</sup> Annual San Bernardino County Water Conference, Cal State San Bernardino (5500 University Pkwy, San Bernardino), 8:00 a.m. 12:00 p.m.
- Date TBD, IEUA Leadership Breakfast, IEUA HQB Event Room, 7:30 a.m. 9:00 a.m.

#### September 2015

• September 23, Chino Day at the LA County Fair, 1101 W. McKinley Avenue, Pomona, 9:00 a.m. – 1:00 p.m.

#### October

- October 17, Landscape and Water Conservation Fair, Chino Basin Water Conservation District, 4594 San Bernardino St, Montclair, 9:00 a.m. 2:00 p.m.
- October 27, WEWAC Project WET Workshop, IEUA HQB Event Room, 8:00 a.m. 3:00 p.m.

#### November

November 6-8, MWD Inspection Trip

#### Outreach/Education - Civic Publications Newspaper Campaign

• IEUA staff is working with Civic Publications to develop a summer 2015 water-saving campaign. This campaign will focus on water saving in a drought and will include display ads, an email blast and print media. All digital media will link to the IEUA micro-site with water-saving tips and rebate information.

#### Media and Outreach

- Staff has placed a Save Our Water ad in the *Chino Champion-Back to School* paper to run on August 8.
- IEUA staff is working with *La Opinion* and *Fontana Herald* to develop campaigns for fiscal year 2015/16.
- IEUA staff held the second Drought Task Force meeting with member agencies on July 28 to finalize the development of an outreach plan to implement a logo and tagline for consistent drought messaging across the region. Consultants Tripepi Smith & Associates presented campaign logos to the member agency reps they have developed thus far. Drought Task Force meetings will be held every other month.
- Staff has renewed a 12-month signage display contract with Big League Dreams located in Chino Hills. Once Tripepi Smith & Associates finalizes campaign artwork the signage will be updated from current Save Our Water display.
- Once Tripepi Smith & Associates finalizes drought campaign, content of the outreach ads will incorporate new tagline and drought alert logo.

#### Education and Outreach Updates

- Water Discovery Program: 80 Girl Scout troop members, elementary and high school students have taken part in the park field trip from July 1, 2015 through July 31, 2015. To date, staff has scheduled two field trips for August, one of which being a group of 80 teachers coming to learn about the wetlands and wastewater treatment. Additionally, Water Discovery Field Trips for school year 15/16 are being scheduled. The Busing Mini-Grant program will be ending in November 2015 and staff is currently working on putting a plan in place for the remaining school year.
- IEUA staff is working in cooperation with Chino Basin Water Conservation District and member agency representatives to plan the Landscape Water Conservation Fair held annually in October. The Water Conservation Fair will be held Saturday, October 17. Staff has applied for MWD's Community Partnering Program grant for additional funding for outreach and materials.
- Staff is working with the Water Resources Analyst II and graphic design consultants on creating a tagline to implement using landscape signage, billboards and magnets. Signs have been made available online to members of the community to print and display in their yards.
- Tripepi Smith & Associates has completed the creation of the member agency portal on IEUA's website where member agencies will log in to view and download documents. IEUA staff has completed content migration and created user logins and passwords for each agency.

Public Outreach and Communication August 19, 2015 Page 3 of 3

- IEUA is working on updating various facility illustrations and brochures. The educational component for these brochures is being updated in order for visitors and stakeholders to have a simple yet detailed visual of each IEUA facility and process.
- Staff is currently working on scheduling the Summer Water Association Leadership Breakfast. A speaker invite letter has been sent to Colonel Kirk Gibbs, U.S. Army Corps of Engineers, who took command of the Los Angeles District Office on August 1. Date is TBD.
- Staff is in the process of working with our member agencies to recruit three teams for MWD's 2016 Solar Cup Competition to be held May 13-16, 2016. Two schools have expressed interest to participate thus far: Los Osos High School and Chino High School. Deadline to receive participation of interest is August 12.

#### PRIOR BOARD ACTION

None.

#### IMPACT ON BUDGET

The above-mentioned activities are budgeted in the FY 2015/16 Administrative Service Fund, Public Information Services budget.

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Date:

July 30, 2015

To:

Inland Empire Utilities Agency

From:

John Withers, Jim Brulte

Re:

July Activity Report

Listed below is the California Strategies, LLC monthly activity report. Please feel free to call us if you have any questions or would like to receive any more information on any of the items mentioned below.

- Met with IEUA Executive Management Team to review priority issues and to discuss activities for July that are priorities-July 6th
- Participated in discussions with staffs of San Bernardino and IEUA to discuss coordination of County and
   District legislative and public policy issue agendas that Executive Staff is implementing
- Monitored LAFCO staff and Chair on the status and key issues related to the MSR process currently underway for water conservation districts countywide. Discussed September 2015 MSR Lafco hearing and follow up items.
- Support and advise on IEUA/SBVMWD transfer transaction on an as needed basis.
- Provided an update on the recent filing of a Sphere of Influence amendment update by the CVWRD.
   Support the coterminous with IEUA option.
- Continue to monitor statewide water issues including the BDCP, water bond, and drought relief act activites.
- Outreach to Board Directors as needed on issues of interest
- Monitor Santa Ana Regional Board agenda, SAWPA agenda and issues of interest to IEUA.

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## Innovative Federal Strategies u.c.

Comprehensive Government Relations

#### **MEMORANDUM**

To:

Joe Grindstaff and Kathy Besser, IEUA

From:

Letitia White, Jean Denton, and Drew Tatum

Date:

July 31, 2015

Re:

July Monthly Legislative Update

#### Appropriations Update

Both the House and Senate Appropriations Committees have completed their work and reported 12 individual spending bills to the floor for consideration, but that seems to be where the process has stopped for the year. Before leaving for their month long recess, House Speaker John Boehner (R-OH) told reporters that the House would need to pass a continuing resolution in September in order to continue funding the government beyond the current fiscal year. While appropriators have been able to advance measures to the floor, the Senate has only attempted to bring up one appropriations bill for consideration, but that effort was blocked by Democrats. In the House, the process seems to have fallen apart after an amendment was offered to the Interior appropriations bill related to the display of the Confederate flag on federal property. That bill had to be pulled from the floor, and lawmakers haven't sought to bring another measure to the floor since then.

We have already confirmed with senior Appropriations Committee staff that drafts of a continuing resolution have been circulated among staff, but there has been no indication of exactly how long the government would operate under such a scenario. The committee staff has also been working on a list of anomalies, or programs that could have new starts/stops in the absence of an appropriations bill. Speaker Boehner told Members that they would have discussions about the continuing resolution after the August recess since it appeared there were not enough legislative days remaining to strike a deal with Democrats on individual appropriations measures or an omnibus package. While operating under a continuing resolution, lawmakers will have to consider the possibility of a continuing resolution for the entire fiscal year, or work out a plan to increase defense and domestic spending in order to get Congressional Democrats and the White House on board.

In addition to facing the need to pass appropriations measures, Congress will also have to pass an increase to the debt ceiling and grapple with a long term transportation spending plan. The Treasury Department has indicated it will continue to use extraordinary measures to avoid default. Using these measures, it is estimated that the United States can avoid default until December, when a debt ceiling increase will become necessary again. Lawmakers will also continue the conversation around a long-term transportation bill after opting for an additional two month extension before leaving town.

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#### Competing Drought Measures to Dominate Conversation in August

After months of teasing the release of a large California drought package, Senator Dianne Feinstein (D-CA) made good on a recent promise to introduce a bill before the August recess. Feinstein's bill comes on the heels of the introduction of a major infrastructure bill being introduced by her Senate colleague, Barbara Boxer (D-CA), and the passage of a bill to ease environmental protections to increase water availability to the Delta region by Rep. David Valadao (R-CA) and his fellow California House Republicans. Feinstein was facing increased pressure to produce a bill before returning to the state to face constituents in a state where drought conditions effect everyday life and dominate the news cycle.

Feinstein's bill would authorize roughly \$1.3 billion in federal funding over the next decade to combat drought through desalinization, water storage, recycling, and other projects. She took a different approach to responding to the drought this year than she did in her failed emergency package last year. Her bill also differs from the House passed bill in that it does not provide for easing restrictions under the Endangered Species Act. Unlike last year, it does not appear that Feinstein engaged House Republicans extensively in order to craft a package with bipartisan support. Feinstein relied heavily on the Association of California Water Agencies, Water Reuse, and the California State Water Resource Board as she crafted the bill. Specifically, she included a title in the bill devoted to recycled water projects in the state. That title also removes the need for Congress to authorize Title XVI projects within the Bureau of Reclamation, and it includes a list of agencies and municipalities that would be authorized after review by the Bureau of Reclamation, raising concerns that the list amounts to earmarked projects. Another criticism of Senator Feinstein's legislation is that it doesn't appropriate any new money while providing authorization for the new or expanded projects.

As lawmakers traverse the state during the month of August, we are sure to see them touting their own plans in an effort to secure support from municipalities and water agencies throughout the state. While the House has passed its bill, the Senate is slated to start the consideration of several drought related bills before the Senate Energy and Natural Resources Committee in September. In addition to the Feinstein and Valadao bills, Chairwoman Lisa Murkowski (R-AK) has indicated that she plans to introduce a west-wide package to support all western states facing drought conditions.

#### Congress Extends Transportation Deadline Once Again

The House and Senate were on a collision course over highway transportation funding and authorization in the House's final week before the August recess. Earlier in the month, House Ways and Means Committee Chairman Paul Ryan (R-WI) introduced a bill that passed the House that would have extended the program through mid-December while lawmakers continued to work on an international tax code overhaul to fund a long term deal. The bill received the blessing of the White House, but the Senate started down another path to proceed to a 6-year deal. In order to run out the clock on procedural moves, the Senate began consideration of an unrelated House bill that would be used as a shell to house the transportation bill before the final details of an agreement had been reached or released. Senate Majority Leader Mitch McConnell (R-KY) and Senator Barbara Boxer (D-CA) worked through a weekend to hash out an agreement that would provide for a long term (six years) authorization while providing three

## Innovative Federal Strategies LLC

years of funding—forcing the next Congress to come up with other means of paying for the remaining authorization.

The Senate ultimately passed their bill, but the process was not without controversy. In addition to a rare Sunday session, the legislation was amended to include a controversial rider to reauthorize the Export-Import bank since the charter expired on June 30<sup>th</sup>. That led to accusations from Senator Ted Cruz (R-TX), a Republican presidential candidate, that Majority Leader Mitch McConnell lied to his Republican colleagues about a deal being in place to reauthorize the bank. Cruz also tried procedural moves to get votes on additional amendments, but failed to receive the support from 10 Senators necessary to receive a vote. The legislative proceedings also included an attempt to repeal the Affordable Care Act, which was unsuccessful. In addition to the controversy within the chamber, it became clear that the House would not consider the Senate bill before leaving town and the Senate was not prepared to pass the House bill. This forced the House to introduce and pass a three month extension before leaving town. The Senate quickly followed suit after wrapping up consideration of its long term package.

Lawmakers have again given themselves additional time to debate a long term measure after failing to do so during the last extension. Extending the authorization and funding through the end of October has only added to the long list of must-do items this fall. When lawmakers return in September, they will have to pass a funding measure for normal government operations beyond September 30<sup>th</sup>, continue looking at transportation options, and consider raising the debt limit before the Treasury department's ability to manage the debt runs out. At least one prominent Republican has already suggested rolling the three bills into one. Representative Tom Cole (R-OK), an Appropriations Subcommittee Chairman and Deputy Whip said, "My thing has always been: Why take three tough votes when you can just take one? I think the bigger deal you can get, the better."

#### Outlook for August

The House has already left for the August recess. The Senate will be in session during the first week of the month to take votes on defunding Planned Parenthood in light of recent videos that have surfaced. It is widely anticipated that they will leave town midweek before the first Presidential debate for 2016 is set to take place among the Republican candidates.

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## Innovative Federal Strategies u.c.

Comprehensive Government Relations

### **MEMORANDUM**

To:

Joe Grindstaff and Kathy Besser, IEUA

From:

Letitia White, Jean Denton, and Drew Tatum

Date:

July 31, 2015

### Federal Legislation of Significance

| Bill Number | Sponsor               | Summary  | Status   |
|-------------|-----------------------|--|--|
| n/a         | Sen. Dianne Feinstein | Feinstein introduced legislation in the final days of the month to combat drought in California. Specifically for IEUA, it contains a title on recycled water. It also removed the requirement for Congress to authorize Title XVI projects. | Introduced. Waiting a hearing before the Senate Energy and Natural Resources Committee in September when other drought bills are considered. |
| H.R.2898    | Rep. David Valadao    | Western Drought Legislation introduced by California House Republicans that would ease environmental regulations provide for easier permitting for water storage projects.   | Passed the House. To be considered before the Senate Energy and Natural Resources Committee in September.                                    |
| S.1140      | Senator John Barrasso | Requires the Secretary of the Army and the Administrator of the Environmental Protection Agency to propose a regulation revising the definition of the term "waters of the United States".   | Introduced and reported favorably by the Environment and Public Works Committee for consideration by the Senate.                             |
| H.R.1732    | Rep. Bill Shuster     | Requires the Secretary of<br>the Army and the<br>Administrator of the<br>Environmental Protection<br>Agency to withdraw their  | This bill has passed the House. The Senate is currently considering their own version (mentioned above).                                     |

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| n/a | Rep. Paul Ryan or<br>Senator Orrin Hath    | existing proposed rule regarding the waters of the United States and propose a new rule with additional stakeholder feedback.  Tax Reform Legislation specific to municipal bond preferential tax status. | There is currently no broad tax reform package up for consideration, but we suspect talk will continue as Congress looks at a long-term highway and transit |
|-----|--|---|---|
| n/a | Rep. Jared Huffman /<br>Sen. Barbara Boxer | Provides for \$1.2 billion in new water related appropriations to help the western United States build storage capacity to help with long-term drought mitigation.  | funding bill.  Huffman has introduced his bill in the House / Boxer has introduced the companion bill in the Senate.  |



July 31, 2015

To:

Inland Empire Utilities Agency

From:

Michael Boccadoro

President

RE:

July Legislative Report

### Overview:

The first half of July was a rush of activity to get all bills out of policy committees in the "second house" before the July 17 deadline, which was also the start of the month-long legislative summer recess. Members will return to Sacramento on August 17 to finish out the last four weeks of the legislative session which ends on September 11.

On July 9, there was a meeting convened between the California Public Utilities Commission (CPUC), the California Air Resources Board (CARB), and the California Independent Systems Operator (Cal ISO) called, "Joint Agency Symposium: Governor's GHG Reduction Goals." The symposium focused on electricity sector policies to achieve the targeted GHG reductions of 40 percent below 1990 levels by 2030, set by the Governor in and April executive order. A new "Integrated Resource Plan" concept was introduced by the CPUC that would allow for greater flexibility in determining the right mix of renewables to achieve both the state's renewable energy and greenhouse gas reduction goals.

The Governor reappointed and the Senate has now confirmed Felicia Marcus as the chair of the State Water Resources Control Board. After questioning and discussion about water curtailments, drought response and other topics, Marcus was unanimously approved by the Senate Rules Committee, and was approved by the full Senate on a 25-10 vote just before members left for Summer Recess. Marcus enjoyed strong support from nearly all sectors of the water community.

The series of bills to address future renewable energy and GHG emissions reduction goals continue to move through the legislative process. SB 350 (de Leon), SB 32 (Pavley) and AB 645 (Rendon) are all sitting in their respective appropriations committees awaiting action when members return in mid-August. SB 350 and AB 645 both increase the Renewable Portfolio Standard to 50 percent by 2050, while SB 32 requires CARB to set statewide limits on GHG emissions of 40 percent below 1990 levels by 2030 and 80 percent below 1990 levels by 2050.

The California Air Resources Board (CARB) released their Cap and Trade Auction Proceeds Second Investment Plan-- Draft Concepts for Public Discussion Paper. The Concept Paper presents preliminary, high level ideas for public discussion and comment. It does not propose any specific funding levels or percentage allocations, as those allocations are made during the budget process. For the water sector, it does recommend investment strategies to create a low-carbon water system that includes:

- Renewable energy generation by water agencies and water suppliers including at wastewater treatment facilities.
- Improved energy efficiencies, including pumps, turbines, and existing desalination plants.
- Reduced demand for carbon-intensive water.
- On-farm energy and water efficiency practices.

## Inland Empire Utilities Agency Status Report – July 2015

### New "Integrated Resource Plan" Introduced at Energy Symposium

On July 9, there was a meeting convened between the California Public Utilities Commission (CPUC), the California Air Resources Board (CARB), and the California Independent Systems Operator (CalISO) called, "Joint Agency Symposium: Governor's GHG Reduction Goals." The symposium focused on electricity sector policies to achieve the targeted GHG reductions of 40 percent below 1990 levels by 2030, set by the Governor in and April executive order.

Ed Randolph, director of the CPUC Energy Division, outlined an "integrated" plan for how utilities could cut GHGs to help meet the state's 2030 target while ramping up the procurement of renewable power, rather than simply extending the current RPS target. He outlined that under the "Integrated Resources Plan" approach, state agencies would set GHG emission reduction goals for utilities, as well as other targets that may include local air quality and different energy resource mixes. The approach would give the utilities more flexibility in how the 50 percent renewable target can be met while also reaching the GHG reduction target.

Randolph noted that the "single venue" approach he outlined would allow the CPUC to determine the best mix of resources to maximize emissions reductions and reliability at the least cost while addressing issues like over-generation of solar and wind and will provide a much more transparent process. He recognized that this approach would likely include a lengthy, complex and expensive administrative processes for implementation and that determining how the Publicly Owned Utilities (POUs) would be regulated still needs to be worked out.

The IOUs were particularly concerned about the POUs being subject to the same rules, but appreciated the flexibility outlined in the proposal.

Other stakeholders noted that this was the first they had heard of the CPUC idea and voiced frustrations that it had not been discussed earlier, especially considering the number of bills working through the legislature to extend current policies.

This new concept has not yet been introduced into legislation. PG&E, SCE and SDG&E have all pushed hard for more flexible methods of achieving their RPS and GHG targets. Whether this alternative concept gets more serious legislative debate and discussion is up in the air at this point.

### Felicia Marcus Re-Confirmed as Chair State Water Resources Control Board

On July 16, the Senate re-confirmed Felicia Marcus as chair of the State Water Resources Control Board (SWRCB) with a 25-10 vote. Marcus was first appointed to the board in2012 and has served as chair since 2013. She was questioned before the Senate Rules Committee earlier in the month, where she received unanimous bipartisan support. Marcus defended the board's response to the drought including first-time curtailment orders on agricultural water right holders and other drought mitigation measures. Additionally, Marcus fielded questions about non-responsive staff, cleanup of contaminated water in disadvantaged communities, the transition of the drinking water program from the Department of Health Services and getting bond funding out the door quickly and efficiently.

### Climate Change Legislation

The series of bills to address future renewable energy and GHG emissions reduction goals continue to move through the legislative process. SB 350 (de Leon), SB 32 (Pavley) and AB 645 (Rendon) are all sitting in their respective appropriations committees awaiting action when members return in mid-August.

SB 350 and AB 645 establish a 50 percent Renewable Portfolio Standard (RPS) to 2030 with other benchmark targets set between now and 2030. They also set other goals for energy efficiency. SP 350 also includes a highly controversial provision seeking t reduce petroleum use by 50 percent. The fuel provisions are expected to face stronger concerns from moderate Democrats in the State Assembly.

Stakeholders and utilities have raised a number of concerns during committee hearings including rising energy costs hurting businesses and individuals. Several groups, including the utilities and rooftop solar interests are urging both authors to allow behind the meter energy generation to receive a full, bucket one credit in the new RPS program. President Pro Tem de Leon has agreed to amend his bill to allow the CPUC to create a program designed specifically for on-site renewable energy generation procurement. It is unclear if this amendment satisfies those stakeholders advocating for the bucket one credit.

SB 32 requires CARB to set statewide limits on GHG emissions of 40 percent below 1990 levels by 2030 and 80 percent below 1990 levels by 2050, and authorized CARB to set an interim limit for 2040. Stakeholders have the same concerns about cost containment outlined for SB 350 and AB 645. Cost effect pathways to achieve the higher standard have not yet been identified. Opponents have raised concerns about higher energy and fuel prices and the impacts on industry and business.

Draft Cap and Trade Auction Revenue Second Investment Plan Released by CARB The California Air Resources Board (CARB) released their Cap and Trade Auction Proceeds Second Investment Plan-- Draft Concepts for Public Discussion paper. The Concept Paper presents preliminary, high level ideas for public discussion and comment. It does not propose any specific funding levels or percentage allocations, as those allocations are made during the budget process.

It is important to remember that the Legislature has already permanently allocated 60 percent of the Greenhouse Gas Reduction Fund dollars as follows:

- 25 percent to High Speed Rail
- 20 percent to Affordable Housing and Sustainable Communities Program
- 10 percent to Transit and Intercity Rail Capital Program
- 5 percent to Low Carbon Transit Operations Program

The other 40 percent are allocated every year by the Legislature. Total GGRF funds now exceed \$2.2 billion annually with roughly \$900 million available for allocation by the Legislature.

CARB has created three categories for potential investment; transportation and sustainable communities, clean energy and energy efficiency, and natural resources and waste diversion. Within the clean energy and energy efficiency category, they have identified a low-carbon water system as an investment concept in the plan. Specifically they have identified the following as ways to create a low-carbon water system:

- Renewable energy generation by water agencies and water suppliers including at wastewater treatment facilities.
- Improved energy efficiencies, including pumps, turbines, and existing desalination plants.
- Reduced demand for carbon-intensive water.
- On-farm energy and water efficiency practices.

They have identified the potential recipients of these finds as; water utilities, irrigation districts, local governments, state water managers, nonprofit organizations and agricultural, industrial and commercial operations.

CARB plans to hold public workshops in August, release a Preliminary Draft Second Investment Plan in the fall, followed by more workshops, release a Revised Draft Second Investment Plan and hold a public board hearing in the late fall and submit a final plan to the Legislature in the beginning of 2016.

### Legislative Update

Bills had to be out of their second house policy committees by July 17. July 17-August 17 is the annual Summer Recess for the Legislature. When they return, Legislators will work in appropriations committees until the August 28 deadline for all bills to be on the floor. They will then have until September 11 to pass bills off the floor for the Governor's signature.

Below are bills IEUA is tracking:



July 31, 2015

To:

Inland Empire Utilities Agency

From:

Michael Boccadoro

President

### **IEUA2015 Legislation Tracking Matrix-- POSITIONS**

| Bill          | Author              | Subject                                     | Status              | Description   | IEUA<br>Position | Notes   |
|---------------|---------------------|---|---------------------|---|------------------|---|
| <u>AB</u> 143 | STONE<br>(R)        | Diamond Valley Reservoir: recreational use. |                     | Current law, with certain exceptions, prohibits recreational use, in which there is bodily contact with water, in a reservoir in which water is stored for domestic use and establishes water standards for those exempted reservoirs. This bill would exempt from this prohibition recreational activity in which there is bodily contact with water by any participant in the Diamond Valley Reservoir if certain standards are met. This bill contains other related provisions. | Oppose           | Bill was made a two-year bill.  |
| <u>SB</u> 75  | Budget<br>Committee | Emergency<br>Drought<br>Appropriati<br>ons  | Held in<br>Assembly | Emergency Drought Expenditures  | Support          | The Emergency Drought bills were passed in separate vehicles, ABs 91 & 92, contained the same language as SB 75 |

# IEUA WATER FORUM





### Local Initiatives for Drought Response

- SAWPA's grant for assistance on water rate structures is in full stride. Sixteen agencies have expressed interest in the next steps in order to consider changing to budget-based rates. IEUA members are encouraged to contact SAWPA for information on how to participate and gain access to grant funds to upgrade rate structures to better recover agency costs and meet State water use standards.
- IEUA entered into a contract with vendor OmniEarth to provide individualized water budgets for member agency residential customers. This program provide a rapid drought response tool that member agencies can use to respond to the emergency regulations. Contact Tom Ash for your agencies free participation (tash@ieua.org)
- Regional messaging: IEUA Staff is currently working with a consultant to create content for regional branding and public outreach. In addition, signage has also been developed for public agency use and will be presented to the Drought Taskforce at the end of July for approval.

### Rebate Programs Snapshot

- Since May 1, 2015, IEUA has received 1,611 residential turf removal applications through socalwatersmart.com.
   As of July 16, 2015, 524 applications have been approved to proceed.
- As of July 9, 2015, MWD closed all turf removal rebate programs and transitioned the program to a wait-list process. Socalwatersmart continues to accept applications to be placed on a waiting list until a total of \$25 million worth of projects has been reached. After that, MWD will close down the program completely.
- Since February 1, 2014, there have been 394 commercial, industrial, and institutional rebate applications received through socalwatersmart.com. To date, 163 applications have been approved to move forward and 74 have been completed and received payment.

### Regional Fees & Rates

- Following six months of discussion with stakeholders within the region, the Inland Empires Utilities Agency (IEUA) Board of Directors adopted Ordinance No. 103 and Resolution No. 2015-5-6 establishing a water connection fee for all new and upsized water meter connections within the IEUA service area.
- The collection of this fee by IEUA begins on January 1, 2016.
- The water connection fee has been established by IEUA in order to proportionally recover the costs to create regional water supplies that are available to meet the demands of future development.
- IEUA is currently meeting with all Agencies to discuss the process to ensure a smooth implementation when collection of this fee begins in January.
- The DWR Model Water Efficient Landscape Ordinance revisions have been adopted. The California Water Commission voted July 15, 2015, and implementation is December 31, 2015.

### Integrated Resources Plan

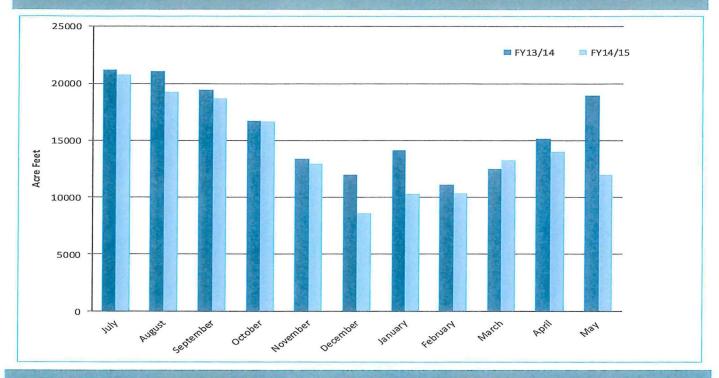
- On July 16th the Agency held its second IRP technical workshop to begin discussions about potential supply projects and project attributes. Attributes are based on meeting the IRP Goals and Objectives and discussions will continue on July 22nd, after the Water Manager's Meeting.
- A joint Policy and Board workshop is scheduled for August 5th to provide a briefing on the IRP process to date and lessons learned from the demand and supply evaluations conducted to date.
- IRP planning efforts and coordination with member agencies will continue on a bi-weekly basis to evaluate supply projects, develop regional supply portfolios, and evaluate the performance of the portfolios. A calendar of meetings (held every two weeks) is included at the end of the newsletter.

The Member Agency Portal is now on the IEUA Website.

All draft documents for the various planning initiatives such as IRP & WUE Programs will be posted for reference for Member Agencies.

Please contact Neetu (ngupta@ieua.org) or Mindy (msanchez@ieua.org) for login information.
The website address is http://www.ieua.org/ - Member Agency Portal

### Regional Water Use



### MWD Dashboard

- MWD-IRP: MWD is in the process of updating its 2010 Integrated Resources Plan (IRP) and has been conducting technical workshops to discuss both imported water and local supply forecasts. Local resource and retail demand discussions are scheduled for July 8 and July 22. IEUA has been participating in these discussions, and is coordinating with Chino Basin Watermaster (CBWM) as needed. Schedule for completion is set for August.
- MWD Water Supply Allocation Plan (WSAP): Reminder that effective July 1, 2015 through June 30, 2016, reduced Tier 1 allocations will be as follows. Purchases of water in excess of the amounts below will result in an Allocation Surcharge from MWD.

CVWD: 26,569 AF WFA: 27,406 AF FWC: 7,293 AF

• Imported Water Delivery Snapshot: Fiscal Year 2014/15 sales are approximately 13% lower compared to last Fiscal Year. Total Fiscal Year sales to date is 58,907.07 AF.



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## **CHINO BASIN WATERMASTER**

## IV. INFORMATION

1. Cash Disbursements for July 2015

|      | Туре            | Date       | Num        | Name                                    | Memo  | Account                                | Paid Amount |
|------|-----------------|------------|------------|---|---|--|-------------|
|      | General Journal | 07/04/2015 | 07/04/2015 | Payroll and Taxes for 06/21/15-07/04/15 | Payroll and Taxes for 06/21/15-07/04/15         | 1012 · Bank of America Gen'l Ckg       |             |
|      |                 |            |            |   | Direct Deposits for 06/21/15-07/04/15           | 1012 · Bank of America Gen'l Ckg       | 22,294.48   |
|      |                 |            |            |   | Employee Garnishments for 06/21/15-07/04/15     | 1012 · Bank of America Gen'l Ckg       | 100.61      |
|      |                 |            |            |   | Payroll Taxes for 06/21/15-07/04/15             | 1012 · Bank of America Gen'l Ckg       | 7,808.42    |
|      |                 |            |            |   | Payroll Checks for 06/21/15-07/04/15            | 1012 · Bank of America Gen'l Ckg       | 1,496.78    |
|      |                 |            |            | ICMA-RC                                 | 457(f) Employee Deductions for 06/21/15-07/04/1 | 5 1012 · Bank of America Gen'l Ckg     | 3,696.36    |
|      |                 |            |            | ICMA-RC                                 | 401(a) Employee Deductions for 06/21/15-07/04/  | 15 1012 · Bank of America Gen'l Ckg    | 1,141.72    |
| TOTA | NL.             |            |            |   |   |  | 36,538.37   |
|      | Bill Pmt -Check | 07/06/2015 | 18726      | BROWNSTEIN HYATT FARBER SCHRECK         |   | 1012 · Bank of America Gen'l Ckg       |             |
|      | Bill            | 05/31/2015 | 604850     |   | 604850  | 6078 · BHFS Legal - Miscellaneous      | 16,843,05   |
|      |                 |            |            |   | Expenses  | 6078 · BHFS Legal - Miscellaneous      | 24.89       |
|      |                 |            |            |   | Expenses  | 6907.42 · Safe Yield Recalculation     | 3,675.00    |
|      |                 |            |            |   | Expenses  | 8375 · BHFS Legal - Appropriative Pool | 94.31       |
|      |                 |            |            |   | Expenses  | 8475 · BHFS Legal - Agricultural Pool  | 94.31       |
|      |                 |            |            |   | Expenses  | 8575 · BHFS Legal - Non-Ag Pool        | 94.30       |
| _    | Bill            | 05/31/2015 | 604851     |   | Alvarez-CalPERS                                 | 6073 · BHFS Legal - Personnel Matters  | 2,070.00    |
| Р1   |                 |            |            |   | GM Evaluation                                   | 6073 · BHFS Legal - Personnel Matters  | 1,610.55    |
| 143  |                 |            |            |   | 457(f) Def. Comp.                               | 6073 · BHFS Legal - Personnel Matters  | 1,161.00    |
| -    | Bill            | 05/31/2015 | 604852     |   | 604852  | 6275 · BHFS Legal - Advisory Committee | 882.00      |
|      |                 |            |            |   | Expenses  | 6275 · BHFS Legal - Advisory Committee | 159.27      |
|      | Bill            | 05/31/2015 | 604853     |   | 604853  | 6375 · BHFS Legal - Board Meeting      | 4,279.50    |
|      |                 |            |            |   | Expenses  | 6375 · BHFS Legal - Board Meeting      | 37.95       |
|      | Bill            | 05/31/2015 | 604854     |   | 604854  | 8375 · BHFS Legal - Appropriative Pool | 1,732.50    |
|      | Bill            | 05/31/2015 | 604855     |   | 604855  | 8475 · BHFS Legal - Agricultural Pool  | 1,732.50    |
|      | Bill            | 05/31/2015 | 604856     |   | 604856  | 8575 · BHFS Legal - Non-Ag Pool        | 1,732.50    |
|      | Bill            | 05/31/2015 | 604857     |   | 604857  | 6077 · BHFS Legal - Party Status Maint | 2,047.50    |
|      | Bill            | 05/31/2015 | 604858     |   | 604858  | 6907.39 · Recharge Master Plan         | 315.00      |
|      | Bill            | 05/31/2015 | 604859     |   | 604859  | 6907.42 · Safe Yield Recalculation     | 88,597.80   |
|      |                 |            |            |   | Expenses  | 6907.42 · Safe Yield Recalculation     | 526.81      |
|      | Bili            | 05/31/2015 | 604860     |   | 604860  | 6078.12 · CCG Motion                   | 346.50      |
| TOTA | AL              |            |            |   |   |  | 128,057.24  |
|      | Bill Pmt -Check | 07/08/2015 | 18727      | ACWA JOINT POWERS INSURANCE AUTHORI     | T\ 0359891                                      | 1012 · Bank of America Gen'l Ckg       |             |
|      | Bill            | 07/01/2015 | 0359891    |   | Prepayment - August 2015                        | 1409 · Prepaid Life, BAD&D & LTD       | 128.39      |
|      |                 |            |            |   | July 2015                                       | 60191 · Life & Disab.Ins Benefits      | 128.38      |
| TOTA | AL              |            |            |   |   |  | 256.77      |
|      | Bill Pmt -Check | 07/08/2015 | 18728      | APPLIED COMPUTER TECHNOLOGIES           | 2593  | 1012 · Bank of America Gen'l Ckg       |             |
|      |                 |            |            |   |   | -                                      |             |

|                | Туре            | Date                     | Num                              | Name                            | Memo  | Account   | Paid Amount      |
|----------------|-----------------|--------------------------|----------------------------------|---------------------------------|---|---|------------------|
|                | Bill            | 06/30/2015               | 2593                             |                                 | Database Consulting Services - June 2015        | 6052.2 · Applied Computer Technol                           | 3,319.00         |
| TOTA           | L               |                          |                                  |                                 |   |   | 3,319.00         |
|                | Bill Pmt -Check | 07/08/2015               | 18729                            | ARROWHEAD MOUNTAIN SPRING WATER | 0023230253                                      | 1012 · Bank of America Gen'l Ckg                            |                  |
|                | Bill            | 06/30/2015               | 0023230253                       |                                 | Office Water Bottle - June 2015                 | 6031.7 · Other Office Supplies                              | 161.78           |
| TOTA           | L               |                          |                                  |                                 |   |   | 161.78           |
|                | Bill Pmt -Check | 07/08/2015               | 18730                            | BOWCOCK, ROBERT                 | Board Member Compensation                       | 1012 · Bank of America Gen'l Ckg                            |                  |
|                | Bill            | 06/25/2015               | 6/25 Board Mtg                   |                                 | 6/25/15 Board Meeting                           | 6311 · Board Member Compensation                            | 125.00           |
| TOTA           | L               |                          |                                  |                                 |   |   | 125.00           |
|                | Bill Pmt -Check | 07/08/2015               | 18731                            | BOWMAN, JIM                     | Board Member Compensation                       | 1012 · Bank of America Gen'l Ckg                            |                  |
|                | Bill            | 06/25/2015               | 6/25 Board Meeting               |                                 | 6/25/15 Board Meeting                           | 6311 · Board Member Compensation                            | 125.00           |
| TOTA           | L               |                          |                                  |                                 |   |   | 125.00           |
|                | Bill Pmt -Check | 07/08/2015               | 18732                            | CALPERS                         | 1394905143                                      | 1012 · Bank of America Gen'l Ckg                            |                  |
|                | Bill            | 07/02/2015               | 1394905143                       |                                 | Unfunded Liability for Plan as of June 30, 2013 | 60180 · Employers PERS Expense                              | 3,077.00         |
| T <del>Q</del> | L               |                          |                                  |                                 |   |   | 3,077.00         |
| 144            |                 |                          |                                  |                                 |   |   |                  |
| 4              | Bill Pmt -Check | 07/08/2015<br>07/02/2015 | <b>18733</b><br>8245100651455350 | CHARTER COMMUNICATIONS          | <b>8245100651455350</b><br>8245100651455350     | 1012 · Bank of America Gen'l Ckg<br>6053 · Internet Expense | 44.99            |
| TOTA           |                 | 07/02/2015               | 6245 10065 1455550               |                                 | 6243 10063 1433330                              | 6003 - Internet Expense                                     | 44.99            |
| 1014           | · L-            |                          |                                  |                                 |   |   | 44.00            |
|                | Bill Pmt -Check | 07/08/2015               | 18734                            | CHEF DAVE'S CAFE & CATERING     | 5557  | 1012 · Bank of America Gen'l Ckg                            |                  |
|                | Bill            | 06/25/2015               | 5557                             |                                 | Lunch for 6/25/15 Watermaster Board meeting     | 6312 · Meeting Expenses                                     | 456.20           |
| TOTA           | L               |                          |                                  |                                 |   |   | 456.20           |
|                |                 |                          |                                  |                                 |   |   |                  |
|                | Bill Pmt -Check | 07/08/2015               | 18736                            | COSTCO WHOLESALE                | 7003-7309-1000-2744                             | 1012 · Bank of America Gen'l Ckg                            | 070.04           |
| TOT 4          | Bill<br>,       | 06/30/2015               | 7003730910002744                 |                                 | Miscellaneous office supplies                   | 6031.7 · Other Office Supplies                              | 373.91<br>373.91 |
| TOTA           | AL.             |                          |                                  |                                 |   |   | 3/3.91           |
|                | Bill Pmt -Check | 07/08/2015               | 18738                            | DE BOOM, NATHAN                 |   | 1012 · Bank of America Gen'i Ckg                            |                  |
|                | Bill            | 06/03/2015               | 6/03 Special Ag Mtg              |                                 | 6/03/15 Special Ag Pool Meeting                 | 8470 · Ag Meeting Attend -Special                           | 125.00           |
|                | Bill            | 06/05/2015               | 6/05 Special Ag Mtg              |                                 | 6/05/15 Special Ag Pool Meeting                 | 8470 · Ag Meeting Attend -Special                           | 125.00           |
|                | Bill            | 06/11/2015               | 6/11 Ag Pool Mtg                 |                                 | 6/11/15 Ag Pool Meeting                         | 8470 · Ag Meeting Attend -Special                           | 125.00           |
| TOTA           | \L              |                          |                                  |                                 |   |   | 375.00           |
|                | Bill Pmt -Check | 07/08/2015               | 18739                            | DIRECTV                         | 019447404                                       | 1012 · Bank of America Gen'l Ckg                            |                  |
|                | Bill            | 06/30/2015               | 019447404                        |                                 | 6/19/15 - 7/18/15                               | 6031.7 · Other Office Supplies                              | 110.98           |
| TOTA           | AL.             |                          |                                  |                                 |   |   | 110.98           |

|                      | Туре            | Date       | Num                  | Name                  | Memo                                      | Account                                  | Paid Amount          |
|----------------------|-----------------|------------|----------------------|-----------------------|---|--|----------------------|
|                      | Bill Pmt -Check | 07/08/2015 | 18740                | DURRINGTON, GLEN      |   | 1012 · Bank of America Gen'l Ckg         |                      |
|                      | Bill            | 06/03/2015 | 6/03 Special Ag Mtg  |                       | 6/03/15 Special Ag Pool Meeting           | 8411 · Compensation                      | 25.00                |
|                      |                 |            |                      |                       | Ag Pool Member Compensation               | 8470 · Ag Meeting Attend -Special        | 100.00               |
|                      | Bill            | 06/11/2015 | 6/11 Ag Pool Mtg     |                       | 6/11/15 Ag Pool Meeting                   | 8411 · Compensation                      | 25.00                |
|                      |                 |            |                      |                       | Ag Pool Member Compensation               | 8470 · Ag Meeting Attend -Special        | 100.00               |
| TOTA                 | L               |            |                      |                       |   |  | 250.00               |
|                      | Bill Pmt -Check | 07/08/2015 | 18741                | EGOSCUE LAW GROUP     | 10973                                     | 1012 · Bank of America Gen'l Ckg         |                      |
|                      | Bill            | 06/30/2015 | 10973                |                       | Ag Pool Legal Services - June 2015        | 8467 · Ag Legal & Technical Services     | 28,667.50            |
| TOTA                 | L               |            |                      |                       |   |  | 28,667.50            |
|                      | Bill Pmt -Check | 07/08/2015 | 18742                | ELIE, STEVEN          |   | 1012 · Bank of America Gen'l Ckg         |                      |
|                      | Bill            | 06/23/2015 | 6/23 Board Preview   |                       | 6/23/15 Board Agenda Review Meeting       | 6311 · Board Member Compensation         | 125.00               |
|                      | Bill            | 06/25/2015 | 6/25 Board Mtg       |                       | 6/25/15 Board Meeting                     | 6311 · Board Member Compensation         | 125.00               |
| TOTA                 | L.              |            |                      |                       |   |  | 250.00               |
| 70                   | Bill Pmt -Check | 07/08/2015 | 18743                | FEDAK & BROWN LLP     |   | 1012 · Bank of America Gen'l Ckg         |                      |
| 4.<br>T <b>O</b> TIA | Bill<br>L       | 06/30/2015 |                      |                       | Progress Billing - June 2015              | 6062 · Audit Services                    | 4,624.00<br>4,624.00 |
|                      | Bill Pmt -Check | 07/08/2015 | 18744                | FEENSTRA, BOB         |   | 1012 · Bank of America Gen'l Ckg         |                      |
|                      | Bill            | 06/03/2015 | 6/03 Special Ag Mtg  |                       | 6/03/15 Special Ag Pool Meeting           | 8470 · Ag Meeting Attend -Special        | 125.00               |
|                      | Bill            | 06/05/2015 | 6/05 Special Ag Mtg  |                       | 6/05/15 Special Ag Pool Meeting           | 8470 · Ag Meeting Attend -Special        | 125.00               |
|                      | Bili            | 06/11/2015 | 6/11 Ag Pool Mtg     |                       | 6/11/15 Ag Pool Meeting                   | 8470 · Ag Meeting Attend -Special        | 125.00               |
|                      | Bill            | 06/18/2015 | 6/18 Advisory Comm   |                       | 6/18/15 Advisory Committee Meeting        | 8470 · Ag Meeting Attend -Special        | 125.00               |
|                      | Bill            | 06/25/2015 | 6/25 Board Mtg       |                       | 6/25/15 Board Meeting                     | 8470 · Ag Meeting Attend -Special        | 125.00               |
|                      | Bill            | 06/29/2015 | 6/29 Ontario Mtg     |                       | 6/29/15 City of Ontario Meeting           | 8470 · Ag Meeting Attend -Special        | 125.00               |
| TOTA                 | L               |            |                      |                       |   |  | 750.00               |
|                      | Bill Pmt -Check | 07/08/2015 | 18746                | GEOTECHNICAL SERVICES | 21087                                     | 1012 ⋅ Bank of America Gen'l Ckg         |                      |
|                      | Bill            | 06/30/2015 | 21087                |                       | 21087                                     | 7104.7 · Grdwtr Level-WM Staff-Cap Equip | 4,056.46             |
| TOTA                 | L               |            |                      |                       |   |  | 4,056.46             |
|                      | Bill Pmt -Check | 07/08/2015 | 18747                | HALL, PETE*           |   | 1012 · Bank of America Gen'l Ckg         |                      |
|                      | Bill            | 06/03/2015 | 6/03 Special Ag Mtg  |                       | 6/03/15 Special Ag Pool Meeting           | 8470 · Ag Meeting Attend -Special        | 125.00               |
|                      | Bill            | 06/05/2015 | 6/05 Special Ag Mtg  |                       | 6/05/15 Special Ag Pool Meeting           | 8470 · Ag Meeting Attend -Special        | 125.00               |
|                      | Bill            | 06/10/2015 | 6/10 Land Subsidence |                       | 6/10/15 Land Subsidence Committee Meeting | 8470 · Ag Meeting Attend -Special        | 125.00               |
|                      | Bill            | 06/11/2015 | 6/11 Appro Pool Mtg  |                       | 6/11/15 Appropriative Pool Meeting        | 8470 · Ag Meeting Attend -Special        | 125.00               |
|                      | Bíll            | 06/11/2015 | 6/11 Non Ag Pool Mtg |                       | 6/11/15 Non-Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special        | 125.00               |

|                | Туре            | Date       | Num                      | Name                           | Memo   | Account                                    | Paid Amount |
|----------------|-----------------|------------|--------------------------|--------------------------------|--|--|-------------|
|                | Bill            | 06/11/2015 | 6/11 Ag Pool Mtg         |                                | 6/11/15 Ag Pool Meeting                        | 8470 · Ag Meeting Attend -Special          | 125.00      |
|                | Bill            | 06/18/2015 | 6/18 RIP Com Mtg         |                                | 6/18/15 RIP Com Meeting                        | 8470 · Ag Meeting Attend -Special          | 125.00      |
|                | Bill            | 06/18/2015 | 6/18 Advisory Comm       |                                | 6/18/15 Advisory Committee Meeting             | 8470 · Ag Meeting Attend -Special          | 125.00      |
|                | Bill            | 06/25/2015 | 6/25 Board Mtg           |                                | 6/25/15 Board Meeting                          | 8470 · Ag Meeting Attend -Special          | 125.00      |
| TOTAL          | -               |            |                          |                                |  | •  | 1,125.00    |
|                |                 |            |                          |                                |  |  |             |
|                | Bill Pmt -Check | 07/08/2015 | 18748                    | HUITSING, JOHN                 |  | 1012 · Bank of America Gen'l Ckg           |             |
|                | Bill            | 06/05/2015 | 6/05 Special Ag Mtg      |                                | Ag Pool Member Compensation                    | 8411 · Compensation                        | 25.00       |
|                |                 |            |                          |                                | 6/05/15 Special Ag Pool Meeting                | 8470 · Ag Meeting Attend -Special          | 100.00      |
|                | Bill            | 06/11/2015 | 6/11 Ag Pool Mtg         |                                | Ag Pool Member Compensation                    | 8411 · Compensation                        | 25.00       |
|                |                 |            |                          |                                | 6/11/15 Ag Pool Meeting                        | 8470 · Ag Meeting Attend -Special          | 100.00      |
| TOTAL          | -               |            |                          |                                |  |  | 250.00      |
|                | Bill Pmt -Check | 07/08/2015 | 18749                    | INLAND EMPIRE UTILITIES AGENCY |  | 1012 · Bank of America Gen'l Ckg           |             |
|                | Bill            | 06/29/2015 | 1800002510               |                                | Turner Basins/Guasti Park Recharge Improvement | ts 7690.2 · Turner Basin Recharge Imprvmnt | 107,000.00  |
|                | Bill            | 06/30/2015 | 1800002515               |                                | Hickory Basin Arizona Crossing Project         | 7690.3 · Hickory Basin Recharge Imprvmnt   | 27,500.00   |
|                | Bill            | 07/01/2015 | 90016386                 |                                | FY 2015/16 Debt Service Payment                | 7690.1 · Recharge Improvement Debt Pymts   | 460,201.50  |
| 70             | Bill            | 07/01/2015 | 90016387                 |                                | Groundwater Recharge O&M Costs - 1st Quarter   | 7206 · Comp Recharge-O&M                   | 197,976.87  |
| т <b>от</b> аі | L               |            |                          |                                |  | ,  | 792,678.37  |
| တ်             |                 |            |                          |                                |  |  |             |
|                | Bill Pmt -Check | 07/08/2015 | 18750                    | JOHN J. SCHATZ                 |  | 1012 · Bank of America Gen'l Ckg           |             |
|                | Bill            | 06/30/2015 |                          |                                | Appropriative Pool Legal Services - Sep. 2014  | 8367 · Legal Service                       | 9,964.00    |
|                |                 |            |                          |                                | Appropriative Pool Legal Services - Oct. 2014  | 8367 · Legal Service                       | 9,464.00    |
|                |                 |            |                          |                                | Appropriative Pool Legal Services - Nov. 2014  | 8367 · Legal Service                       | 9,610.00    |
|                |                 |            |                          |                                | Appropriative Pool Legal Services - Dec. 2014  | 8367 Legal Service                         | 7,810.00    |
|                |                 |            |                          |                                | Appropriative Pool Legal Services - Jan. 2015  | 8367 · Legal Service                       | 11,936.00   |
|                |                 |            |                          |                                | Appropriative Pool Legal Services - Feb. 2015  | 8367 · Legal Service                       | 9,556.00    |
|                |                 |            |                          |                                | Appropriative Pool Legal Services - Mar. 2015  | 8367 · Legal Service                       | 9,104.00    |
|                |                 |            |                          |                                | Appropriative Pool Legal Services - Apr. 2015  | 8367 · Legal Service                       | 9,030.00    |
|                |                 |            |                          |                                | Appropriative Pool Legal Services - May 2015   | 8367 · Legal Service                       | 7,606.00    |
|                |                 |            |                          |                                | Appropriative Pool Legal Services - Jun. 2015  | 8367 · Legal Service                       | 3,564.00    |
| TOTA           | L               |            |                          |                                |  |  | 87,644.00   |
|                | Bill Pmt -Check | 07/08/2015 | 18751                    | KOOPMAN, GENE                  |  | 1012 · Bank of America Gen'i Ckg           |             |
|                | Bill            | 06/03/2015 | 6/03 Special Ag Mtg      |                                | 6/03/15 Special Ag Pool Meeting                | 8470 · Ag Meeting Attend -Special          | 125.00      |
|                | Bill            | 06/05/2015 | 6/05 Special Ag Mtg      |                                | 6/05/15 Special Ag Pool Meeting                | 8470 · Ag Meeting Attend -Special          | 125.00      |
| TOTA           |                 | 00,00.20,0 | o, a a a propieto a gama |                                |  |  | 250.00      |
| ,017           | . <b>-</b>      |            |                          |                                |  |  | 20,00       |
|                | Bill Pmt -Check | 07/08/2015 | 18752                    | кини, вов                      | <b>Board Member Compensation</b>               | 1012 · Bank of America Gen'l Ckg           |             |
|                | Bill            | 06/25/2015 | 6/25 Admin Mtg           |                                | 6/25/15 Administrative Meeting w/PK            | 6311 · Board Member Compensation           | 125.00      |
|                |                 |            |                          |                                |  |  |             |

|               | Туре            | Date         | Num                 | Name                                | Memo  | Account                                 | Paid Amount |
|---------------|-----------------|--------------|---------------------|-------------------------------------|---|---|-------------|
| TOTAL         | -               |              |                     |                                     |   |   | 125.00      |
|               |                 |              |                     |                                     |   |   |             |
|               | Bill Pmt -Check | 07/08/2015   | 18753               | MONTE VISTA WATER DIST              | Board Member Compensation                       | 1012 · Bank of America Gen'l Ckg        |             |
|               | Bill            | 06/18/2015   | 6/18 Advisory Comm  |                                     | 6/18/15 Advisory Committee Meeting              | 6311 · Board Member Compensation        | 125.00      |
|               | Bill            | 06/25/2015   | 6/25 Board Mtg      |                                     | 6/25/15 Board Meeting                           | 6311 · Board Member Compensation        | 125.00      |
| TOTA          | _               |              |                     |                                     |   |   | 250.00      |
|               | Bill Pmt -Check | 07/08/2015   | 18754               | OFFICE PRIDE                        | 350184  | 1012 · Bank of America Gen'l Ckg        |             |
|               | Bill            | 07/03/2015   | 350184              | OI FIGE FRIDE                       | Janitorial Services - 350184                    | 6024 · Building Repair & Maintenance    | 399.42      |
| TOTAI         |                 | 3773 1723 73 | 000101              |                                     | Carmonal Convices Council                       | 5524 Ballang (topall a Maintellance     | 399.42      |
| 10171         | -               |              |                     |                                     |   |   | 333.42      |
|               | Bill Pmt -Check | 07/08/2015   | 18755               | PARK PLACE COMPUTER SOLUTIONS, INC. | 500   | 1012 · Bank of America Gen'l Ckg        |             |
|               | Bill            | 06/30/2015   | 500                 |                                     | IT Consulting Services - June 2015              | 6052.1 · Park Place Comp Solutn         | 4,875.00    |
| TOTA          | L               |              |                     |                                     |   |   | 4,875.00    |
|               |                 |              |                     |                                     |   |   |             |
|               | Bill Pmt -Check | 07/08/2015   | 18756               | PAYCHEX                             | 2015062500                                      | 1012 · Bank of America Gen'l Ckg        |             |
|               | Bill            | 06/30/2015   | 2015062500          |                                     | June 2015                                       | 6012 · Payroll Services                 | 284.09      |
| T <b>⊙ū</b> A | L               |              |                     |                                     |   |   | 284.09      |
| 147           |                 |              |                     |                                     |   |   |             |
| 7             | Bill Pmt -Check | 07/08/2015   | 18757               | PIERSON, JEFFREY                    |   | 1012 · Bank of America Gen'l Ckg        |             |
|               | Bill            | 06/03/2015   | 6/03 Special Ag Mtg |                                     | 6/03/15 Special Ag Pool Meeting                 | 8470 · Ag Meeting Attend -Special       | 125.00      |
|               | Bill            | 06/05/2015   | 6/05 Special Ag Mtg |                                     | 6/05/15 Special Ag Pool Meeting                 | 8470 · Ag Meeting Attend -Special       | 125.00      |
|               | Bill            | 06/11/2015   | 6/11 Ag Pool Mtg    |                                     | 6/11/15 Ag Pool Meeting                         | 8470 · Ag Meeting Attend -Special       | 125.00      |
|               | Bill            | 06/18/2015   | 6/18 RIPCom Mtg     |                                     | 6/18/15 RIP Com Meeting                         | 8470 · Ag Meeting Attend -Special       | 125.00      |
|               | Bill            | 06/18/2015   | 6/18 Advisory Comm  |                                     | 6/18/15 Advisory Committee Meeting              | 8470 · Ag Meeting Attend -Special       | 125.00      |
|               | Bill            | 06/25/2015   | 6/25 Board Mtg      |                                     | 6/25/15 Board Meeting                           | 8470 · Ag Meeting Attend -Special       | 125.00      |
|               | Bill            | 06/29/2015   | 6/29 Ontario Mtg    |                                     | 6/29/15 City of Ontario Meeting                 | 8470 · Ag Meeting Attend -Special       | 125.00      |
| TOTA          | L               |              |                     |                                     |   |   | 875.00      |
|               | Bill Pmt -Check | 07/08/2015   | 18758               | PREMIERE GLOBAL SERVICES            | 18868616  | 1012 · Bank of America Gen'l Ckg        |             |
|               | Bill            | 06/30/2015   | 18868616            |                                     | SY call on 5/27                                 | 6906.73 · OBMP-Safe Yield Recalculation | 60.49       |
|               |                 |              |                     |                                     | SY call on 5/27                                 | 6906.73 · OBMP-Safe Yield Recalculation | 43.95       |
|               |                 |              |                     |                                     | Non-Qualified Deferred Comp Plan call on 5/29   | 6141.3 · Admin Meetings                 | 16.53       |
|               |                 |              |                     |                                     | SY call on 6/01                                 | 6906.73 · OBMP-Safe Yield Recalculation | 18.45       |
|               |                 |              |                     |                                     | Ag Pool Special Meeting call on 6/03            | 8412 · Meeting Expenses                 | 68.61       |
|               |                 |              |                     |                                     | SY call on 6/04                                 | 6906.73 · OBMP-Safe Yield Recalculation | 19.85       |
|               |                 |              |                     |                                     | Ag Pool Special Meeting call on 6/05            | 8412 · Meeting Expenses                 | 78.50       |
|               |                 |              |                     |                                     | Appropriative Pool Special Meeting call on 6/08 | 8312 · Meeting Expenses                 | 65.59       |
|               |                 |              |                     |                                     | WM coordination call on 6/08                    | 6909.1 · OBMP Meetings                  | 11.25       |
|               |                 |              |                     |                                     | Non-Ag Pool Meeting on 6/11                     | 8512 · Meeting Expense                  | 41.29       |
|               |                 |              |                     |                                     |   |   |             |

|               | Туре              | Date       | Num                 | Name                              | Memo  | Account                                     | Paid Amount      |
|---------------|-------------------|------------|---------------------|-----------------------------------|---|---|------------------|
|               |                   |            |                     |                                   | WM coordination call on 6/15                    | 6909.1 · OBMP Meetings                      | 16.53            |
|               |                   |            |                     |                                   | SY call on 6/16                                 | 6906.73 · OBMP-Safe Yield Recalculation     | 4.08             |
|               |                   |            |                     |                                   | SY call on 6/16                                 | 6906.73 · OBMP-Safe Yield Recalculation     | 92.06            |
|               |                   |            |                     |                                   | Appropriative Pool Special Meeting call on 6/22 | 8312 · Meeting Expenses                     | 120.68           |
|               |                   |            |                     |                                   | Appropriative Pool Special Meeting call on 6/22 | 8312 · Meeting Expenses                     | 4.45             |
|               |                   |            |                     |                                   | Appropriative Pool Special Meeting call on 6/22 | 8312 · Meeting Expenses                     | 4.06             |
|               |                   |            |                     |                                   | Board agenda preview call on 6/23               | 6312 · Meeting Expenses                     | 8.02             |
|               |                   |            |                     |                                   | SY call on 6/26                                 | 6906.73 · OBMP-Safe Yield Recalculation     | 87.24            |
|               |                   |            |                     |                                   | General - fees                                  | 6022 · Telephone                            | 49.00            |
|               |                   |            |                     |                                   | Confidential - fees                             | 6022 · Telephone                            | 49.00            |
|               |                   |            |                     |                                   | Service fees                                    | 6022 · Telephone                            | 26.91            |
| TOTA          | _                 |            |                     |                                   |   |   | 886.54           |
|               | Bill Pmt -Check   | 07/08/2015 | 18759               | SANTA ANA RIVER WATER COMPANY     | Board Member Compensation                       | 1012 · Bank of America Gen'l Ckg            |                  |
|               | Bill              | 06/25/2015 | 6/25 Board Mtg      |                                   | 6/25/15 Board Meeting                           | 6311 · Board Member Compensation            | 125.00           |
| TOTA          | <del>.</del>      |            | _                   |                                   | -   | ·   | 125.00           |
|               | Bill Book Observe | 07/00/0045 | 40700               | OTADI EG DIJONEGO ADVANTAGE       | 000 4000000                                     | 4040 70 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                  |
| P <u>1</u>    | Bill Pmt -Check   | 07/08/2015 | 18760               | STAPLES BUSINESS ADVANTAGE        | 803488828                                       | 1012 · Bank of America Gen'l Ckg            | 22.22            |
| 4             |                   | 06/20/2015 | 8034888828          |                                   | Miscellaneous office supplies                   | 6031.7 · Other Office Supplies              | 98.33            |
| Ţ <b>OT</b> A | <u>.</u>          |            |                     |                                   |   |   | 98.33            |
|               | Bill Pmt -Check   | 07/08/2015 | 18761               | STATE COMPENSATION INSURANCE FUND | 1970970-14                                      | 1012 · Bank of America Gen'i Ckg            |                  |
|               | Bill              | 07/01/2015 | 1970970-15          |                                   | Revision of the required deposit premium        | 60183 · Worker's Comp Insurance             | 662.74           |
| TOTA          | L                 |            |                     |                                   |   |   | 662.74           |
|               | Bill Pmt -Check   | 07/08/2015 | 18762               | UNION 76                          | 7076-2245-3035-5049                             | 1012 ⋅ Bank of America Gen'l Ckg            |                  |
|               | Bill              | 06/30/2015 | 7076224530355049    |                                   | Fuel Costs - June 2015                          | 6175 · Vehicle Fuel                         | 242.18           |
| TOTA          | L                 |            |                     |                                   |   |   | 242.18           |
|               | Bill Pmt -Check   | 07/00/0045 | 40700               | VANDEN LIEUVEL CEOFEREV           | 6311  | 4040 Park of Arabica Cook Oka               |                  |
|               |                   | 07/08/2015 | 18763               | VANDEN HEUVEL, GEOFFREY           |   | 1012 · Bank of America Gen'l Ckg            | 405.00           |
|               | Bill<br>Bill      | 06/05/2015 | 6/05 Special Ag Mtg |                                   | 6/05/15 Special Ag Pool Meeting                 | 6311 · Board Member Compensation            | 125.00           |
| TOTA          |                   | 06/25/2015 | 6/25 Board Mtg      |                                   | 6/25/15 Board Meeting                           | 6311 · Board Member Compensation            | 125.00<br>250.00 |
|               |                   |            |                     |                                   |   |   |                  |
|               | Bill Pmt -Check   | 07/08/2015 | 18764               | VANDEN HEUVEL, ROB                |   | 1012 · Bank of America Gen'l Ckg            |                  |
|               | Biil              | 06/05/2015 | 6/05 Special Ag Mtg |                                   | 6/05/15 Special Ag Pool Meeting                 | 8470 · Ag Meeting Attend -Special           | 125.00           |
|               | Bill              | 06/11/2015 | 6/11 Ag Pool Mtg    |                                   | 6/11/15 Ag Pool Meeting                         | 8470 · Ag Meeting Attend -Special           | 125.00           |
|               | Biil              | 06/29/2015 | 6/29 Ontario Mtg    |                                   | 6/29/15 City of Ontario Meeting                 | 8470 · Ag Meeting Attend -Special           | 125.00           |
| TOTA          | L                 |            |                     |                                   |   |   | 375.00           |

|                           | Type            | Date       | Num                | Name                                    | Memo   | Account                              | Paid Amount  |
|---------------------------|-----------------|------------|--------------------|---|--|--------------------------------------|--|
|                           | Bill Pmt -Check | 07/08/2015 | 18765              | VERIZON                                 | 012561121521714508                               | 1012 · Bank of America Gen'l Ckg     | The state of the s |
|                           | Bill            | 06/29/2015 | 012561121521714508 |   | 012561121521714508                               | 7405 · PE4-Other Expense             | 191.01   |
| TOTAI                     | L               |            |                    |   |  |                                      | 191.01   |
|                           |                 |            |                    |   |  |                                      |  |
|                           | Bill Pmt -Check | 07/08/2015 | 18766              | VISION SERVICE PLAN                     | 00-101789-0001                                   | 1012 - Bank of America Gen'l Ckg     |  |
|                           | Bill            | 06/30/2015 | 001017890001       |   | July 2015  | 60182.2 · Dental & Vision Ins        | 99.02  |
| TOTA                      | L               |            |                    |   |  |                                      | 99.02  |
|                           |                 |            |                    |   |  |                                      |  |
|                           | Bill Pmt -Check | 07/08/2015 | 18767              | WESTERN MUNICIPAL WATER DISTRICT        | Board Member Compensation                        | 1012 · Bank of America Gen'l Ckg     |  |
|                           | Bill            | 06/25/2015 | 6/25 Board Meeting |   | 6/25/15 Board Meeting                            | 6311 · Board Member Compensation     | 125.00   |
| TOTA                      | L               |            |                    |   |  |                                      | 125,00   |
|                           |                 |            |                    |   |  |                                      |  |
|                           | Bill Pmt -Check | 07/08/2015 | 18768              | YUKON DISPOSAL SERVICE                  | 08-K2 213849                                     | 1012 · Bank of America Gen'l Ckg     |  |
|                           | Bili            | 07/02/2015 | 08-k2 213849       |   | July 2015  | 6024 · Building Repair & Maintenance | 111.57   |
| TOTA                      | L               |            |                    |   |  |                                      | 111.57   |
|                           |                 |            |                    |   |  |                                      |  |
|                           | Bill Pmt -Check | 07/14/2015 | ACH 071415         | PUBLIC EMPLOYEES' RETIREMENT SYSTEM     | Payor #3493                                      | 1012 · Bank of America Gen'l Ckg     |  |
| 7                         | General Journal | 07/04/2015 | 15/07/02           | PUBLIC EMPLOYEES' RETIREMENT SYSTEM     | Payroll and Taxes for 06/21/15-07/04/15          | 2000 · Accounts Payable              | 6,401.85   |
| т <b>от</b> А<br><b>9</b> | L               |            |                    |   |  |                                      | 6,401.85   |
| ပ                         |                 |            |                    |   |  |                                      |  |
|                           | General Journal | 07/18/2015 | 07/18/2015         | Payroll and Taxes for 07/05/15-07/18/15 | Payroll and Taxes for 07/05/15-07/18/15          | 1012 · Bank of America Gen'l Ckg     |  |
|                           |                 |            |                    |   | Direct Deposits for 07/05/15-07/18/15            | 1012 · Bank of America Gen'l Ckg     | 22,473.94  |
|                           |                 |            |                    |   | Employee Garnishments for 07/05/15-07/18/15      | 1012 · Bank of America Gen'l Ckg     | 100.61   |
|                           |                 |            |                    |   | Payroll Taxes for 07/05/15-07/18/15              | 1012 · Bank of America Gen'l Ckg     | 7,944.99   |
|                           |                 |            |                    | 10144 70                                | Payroll Checks for 07/05/15-07/18/15             | 1012 · Bank of America Gen'l Ckg     | 1,523.69   |
|                           |                 |            |                    | ICMA-RC                                 | 457(f) Employee Deductions for 07/05/15-07/18/15 | •                                    | 3,696.36   |
| <b>=0=</b> .              |                 |            |                    | ICMA-RC                                 | 401(a) Employee Deductions for 07/05/15-07/18/15 | 1012 - Bank of America Gent Ckg      | 1,162.69   |
| TOTA                      | .L              |            |                    |   |  |                                      | 36,902.28  |
|                           | Bill Pmt -Check | 07/20/2015 | 18769              | BUSINESS TELECOMMUNICATION SYSTEMS      | IN 0.526   | 1012 · Bank of America Gen'l Ckg     |  |
|                           | Bill            | 06/30/2015 | 9526               | BUSINESS TELECOMMUNICATION STSTEMS      | ShoreTel Phone with satellite microphones        | 6055 · Computer Hardware             | 1,039.52   |
| TOTA                      |                 | 00/30/2013 | 9320               |   | Shore refr hone with satellite microphones       | ooso oompater hardware               | 1,039.52   |
| 1014                      | s.L.            |            |                    |   |  |                                      | 1,000.02   |
|                           | Bill Pmt -Check | 07/20/2015 | 18770              | CORELOGIC INFORMATION SOLUTIONS         | 81535099   | 1012 · Bank of America Gen'l Ckg     |  |
|                           | Bill            | 06/30/2015 | 81535099           |   | 81535099   | 7103.7 · Grdwtr Qual-Computer Svc    | 62,50  |
|                           | •••             |            |                    |   | 81535099   | 7101.4 · Prod Monitor-Computer       | 62.50  |
| TOTA                      | .L              |            |                    |   |  | ·                                    | 125.00   |
|                           |                 |            |                    |   |  |                                      |  |
|                           | Bill Pmt -Check | 07/20/2015 | 18771              | WILDERMUTH ENVIRONMENTAL INC            |  | 1012 · Bank of America Gen'l Ckg     |  |
|                           | Bill            | 06/30/2015 | 2015184            |   | 2015184  | 6906.31 · OBMP-Pool, Adv. Board Mtgs | 6,350.98   |
|                           |                 |            |                    |   |  |                                      |  |

|             | Туре            | Date       | Num        | Name                                | Memo_                              | Account                                  | Paid Amount |
|-------------|-----------------|------------|------------|-------------------------------------|------------------------------------|--|-------------|
|             | Bill            | 06/30/2015 | 2015815    |                                     | 2015185                            | 6906.71 · OBMP-Data ReqCBWM Staff        | 2,295.00    |
|             | Bill            | 06/30/2015 | 2015186    |                                     | 2015186                            | 6906.72 · OBMP-Data ReqNon CBWM Staff    | 2,238.75    |
|             | Bill            | 06/30/2015 | 2015187    |                                     | 2015187                            | 6906 · OBMP Engineering Services         | 2,498.75    |
|             | Bill            | 06/30/2015 | 2015188    |                                     | 2015188                            | 6906.73 · OBMP-Safe Yield Recalculation  | 5,426.69    |
|             | Bill            | 06/30/2015 | 2015189    |                                     | 2015189                            | 6906.21 · State of the Basin Report      | 26,356.06   |
|             | Bill            | 06/30/2015 | 2015190    |                                     | 2015190                            | 7104.3 · Grdwtr Level-Engineering        | 8,500.00    |
|             |                 |            |            |                                     | Parsons Brinkerhoff, Inc.          | 7104.8 · Grdwtr Level-Contracted Serv    | 13,786.72   |
|             | Bill            | 06/30/2015 | 2015191    |                                     | 2015191                            | 7107.2 · Grd Level-Engineering           | 9,447.15    |
|             |                 |            |            |                                     | Michael C. Carpenter               | 7107.6 · Grd Level-Contract Svcs         | 1,900.00    |
|             |                 |            |            |                                     | Parsons Brinkerhoff, Inc.          | 7107.6 · Grd Level-Contract Svcs         | 2,611.49    |
|             | Bill            | 06/30/2015 | 2015192    |                                     | 2015192                            | 7108.3 · Hydraulic Control-Engineering   | 2,470.00    |
|             | Bill            | 06/30/2015 | 2015193    |                                     | 2015193                            | 7108.7 · Hydraulic Control - Prado Basin | 6,881.63    |
|             | Bill            | 06/30/2015 | 2015194    |                                     | 2015194                            | 7108.31 · Hydraulic Control - PBHSP      | 6,025.94    |
|             | Bill            | 06/30/2015 | 2015195    |                                     | 2015195                            | 7202.2 · Engineering Svc                 | 7,494.95    |
|             | Bill            | 06/30/2015 | 2015196    |                                     | 2015196                            | 7402 · PE4-Engineering                   | 11,860.33   |
|             | Bill            | 06/30/2015 | 2015197    |                                     | 2015197                            | 7502 · PE6&7-Engineering                 | 30,563.75   |
|             | Bill            | 06/30/2015 | 2015198    |                                     | 2015198                            | 7108.7 · Hydraulic Control - Prado Basin | 5,833.75    |
|             | Bill            | 06/30/2015 | 2015199    |                                     | 2015199                            | 6910.1 · IRP Groundwater Modeling - WEI  | 4,820.10    |
| TOTAL<br>50 |                 |            |            |                                     |                                    |  | 157,362.04  |
| _           | Bill Pmt -Check | 07/20/2015 | 18772      | EUROFINS EATON ANALYTICAL           |                                    | 1012 · Bank of America Gen'l Ckg         |             |
|             | Bill            | 06/30/2015 | L0222889   |                                     | L0222889                           | 7108.7 · Hydraulic Control - Prado Basin | 2,732.00    |
|             | Bill            | 06/30/2015 | L0222885   |                                     | L0222885                           | 7108.7 · Hydraulic Control - Prado Basin | 2,732.00    |
|             | Bill            | 06/30/2015 | L0222535   |                                     | L0222535                           | 7108.7 · Hydraulic Control - Prado Basin | 2,732.00    |
| TOTAL       |                 |            |            |                                     |                                    |  | 8,196.00    |
|             | Bill Pmt -Check | 07/20/2015 | 18773      | RR FRANCHISING, INC.                | 7914                               | 1012 - Bank of America Gen'l Ckg         |             |
|             | Bill            | 07/10/2015 | 7914       |                                     | 7914                               | 6024 · Building Repair & Maintenance     | 473.04      |
| TOTAL       | -               |            |            |                                     |                                    |  | 473.04      |
|             | Bill Pmt -Check | 07/20/2015 | 18774      | SOUTHERN CALIFORNIA WATER COMMITTEE | 26621                              | 1012 · Bank of America Gen'l Ckg         |             |
|             | Bill            | 07/01/2015 | 26621      |                                     | Annual Dues 2015-2016              | 6111 · Membership Dues                   | 850.00      |
| TOTAL       |                 |            |            |                                     |                                    |  | 850.00      |
|             | Bill Pmt -Check | 07/20/2015 | 18775      | STAPLES BUSINESS ADVANTAGE          | 8034973660                         | 1012 · Bank of America Gen'l Ckg         |             |
|             | Bill            | 06/27/2015 | 8034973660 |                                     | 8034973660                         | 6031.7 · Other Office Supplies           | 8.61        |
| TOTA        | -               |            |            |                                     |                                    |  | 8.61        |
|             | Bill Pmt -Check | 07/20/2015 | 18776      | STATE COMPENSATION INSURANCE FUND   | 1970970-15                         | 1012 · Bank of America Gen'l Ckg         |             |
|             | Bill            | 07/13/2015 | 1970970-15 |                                     | premium on account 6/26/15-7/26/15 | 60183 · Worker's Comp Insurance          | 961.58      |

|       | Туре             | Date                     | Num                 | Name  | Memo   | Account   | Paid Amount      |
|-------|------------------|--------------------------|---------------------|---|--|---|------------------|
| TOTAL | -                |                          |                     |   |  |   | 961.58           |
|       |                  |                          |                     |   | •  |   |                  |
|       | Bill Pmt -Check  | 07/20/2015               | 18777               | VALLEY PUMP & WATER WELL SERVICE            | 1263   | 1012 · Bank of America Gen'l Ckg  |                  |
|       | Biil             | 07/08/2015               | 1263                |   | 1263   | 7102.5 · In-line Meter-Repair & Maint.  | 1,415.32         |
| TOTAL | _                |                          |                     |   |  |   | 1,415.32         |
|       | DIII Deed Oberet | 07/00/0045               | 40770               | VEDITON WIDELESS                            | 07/0/07007                                       | 4040 - Double (1)   |                  |
|       | Bill Pmt -Check  | 07/20/2015<br>07/08/2015 | 18778<br>9748435385 | VERIZON WIRELESS                            | <b>9748435385</b><br>9748435385                  | 1012 · Bank of America Gen'l Ckg  | 207.05           |
| TOTAL |                  | 07/06/2015               | 9740433303          |   | 9740433303                                       | 6022 · Telephone  | 297.85<br>297.85 |
| TOTAL | L                |                          |                     |   |  |   | 297.85           |
|       |                  |                          |                     |   |  |   |                  |
|       | Bill Pmt -Check  | 07/22/2015               | 18779               | BANK OF AMERICA                             | XXXX-XXXX-XXXX-9341                              | 1012 · Bank of America Gen'l Ckg  |                  |
|       | Bill             | 06/30/2015               | XXXX-XXXX-XXXX-9341 |   | Wounded Warrior Project-in honor of Robert Craig | 6312 · Meeting Expenses   | 250.00           |
|       |                  |                          |                     |   | Purchase miscellaneous office supplies           | 6031.7 · Other Office Supplies  | 261.15           |
|       |                  |                          |                     |   | Purchase lumbar support for office chair         | 6031.7 · Other Office Supplies  | 28,91            |
|       |                  |                          |                     |   | Purchase monitor stands for office               | 6031.7 · Other Office Supplies  | 298.58           |
|       |                  |                          |                     |   | License and support for WS FTP Server            | 6055 · Computer Hardware  | 1,924.64         |
| Ъ     |                  |                          |                     |   | Purchase document frames for office              | 6031.7 · Other Office Supplies  | 107.65           |
|       |                  |                          |                     |   | to purchase 12 igloo avalanche coolers           | 6031.7 · Other Office Supplies  | 282.68           |
| 5     |                  |                          |                     |   | Purchase office uniforms                         | 6154 · Uniforms   | 187.69           |
|       |                  |                          |                     |   | CA Harassment Prevention Training for employees  | s 6192 · Training & Seminars  | 23.93            |
|       |                  |                          |                     |   | Airfare-PK-CWF Objectives Roundtable-Sacto       | 6191 · Conferences - General  | 310.63           |
|       |                  |                          |                     |   | Early bird check-in for above flight             | 6191 · Conferences - General  | 24.93            |
|       |                  |                          |                     |   | Replenishment of Fastrack account                | 6174 · Public Transportation  | 29.92            |
|       |                  |                          |                     |   | Lunch for 6/08/15 Special Appropriative Pool Mtg | 8312 · Meeting Expenses   | 213.17           |
|       |                  |                          |                     |   | Transport-PK-CWF Objectives Roundtable-Sacto     | 6191 · Conferences - General  | 16.95            |
|       |                  |                          |                     |   | Airfare-PK-SGMP PAP Meeting in Sacramento        | 6191 · Conferences - General  | 351.03           |
|       |                  |                          |                     |   | Early bird check-in for above flight             | 6191 · Conferences - General  | 24.93            |
|       |                  |                          |                     |   | Purchase document frames for office              | 6031.7 · Other Office Supplies  | 72.65            |
|       |                  |                          |                     |   | Parking-PK-Sacramento-CWF Roundtable Mtg         | 6191 · Conferences - General  | 17.95            |
|       |                  |                          |                     |   | Purchase items for employee recognition lunch    | 6141.1 · Meeting Supplies   | 727.95           |
|       |                  |                          |                     |   | Parking-PK-Sacramento-SGMP PAP Meeting           | 6191 · Conferences - General  | 17.95            |
|       |                  |                          |                     |   | PK meeting w/Bob Kuhn                            | 6312 · Meeting Expenses   | 19.44            |
|       | _                |                          |                     |   | PK meeting w/Steve Elie                          | 6312 · Meeting Expenses   | 35.09            |
| TOTA  | L                |                          |                     |   |  |   | 5,227.82         |
|       | Bill Pmt -Check  | 07/22/2015               | 18780               | BUSINESS TELECOMMUNICATION SYSTEMS I        | N 9414   | 1012 ⋅ Bank of America Gen'l Ckg  |                  |
|       | Bill             | 06/30/2015               | 9414                | 2001200   ZZZZOSIMIONIONIONIONIONIONIONIONI | Troubleshoot Polycom phone in auxilliary room    | 6022 · Telephone  | 269.00           |
| TOTA  |                  | 30/00/2010               | V 1 1 T             |   | Treasissinot Coyount phone in durality foom      | TOTAL | 269.00           |
| 1017  | <b>-</b>         |                          |                     |   |  |   | 200.00           |

|             | Type                         | Date                            | Num                        | Name                            | Memo   | Account   | Paid Amount    |
|-------------|------------------------------|---------------------------------|----------------------------|---------------------------------|--|---|----------------|
|             | Bill Pmt -Check              | <b>07/22/2015</b><br>07/21/2015 | <b>18781</b><br>1394905143 | CALPERS                         | <b>1394905143</b><br>1394905143                      | 1012 · Bank of America Gen'l Ckg<br>60182.1 · Medical Insurance       | 7,888.75       |
| TOTAL       | -                            |                                 |                            |                                 |  |   | 7,888.75       |
| TOTAI       | Check                        | 07/22/2015                      | 18782                      | VOIDED                          | VOID:  | 1012 · Bank of America Gen'l Ckg                                      | 0.00           |
| TOTAI       | Check                        | 07/22/2015                      | 18783                      | VOIDED                          | VOID:  | 1012 ⋅ Bank of America Gen'l Ckg                                      | 0.00           |
| TOTAI       | Check                        | 07/22/2015                      | 18784                      | VOIDED                          | VOID:  | 1012 · Bank of America Gen'i Ckg                                      | 0.00           |
| TOTAI       | Check<br>-                   | 07/22/2015                      | 18785                      | VOIDED                          | VOID:  | 1012 · Bank of America Gen'l Ckg                                      | 0.00           |
| TOTA        | Check<br>L                   | 07/22/2015                      | 18786                      | VOIDED                          | VOID:  | 1012 · Bank of America Gen'l Ckg                                      | 0.00           |
| 152<br>TOTA | Check                        | 07/22/2015                      | 18787                      | VOIDED                          | VOID:  | 1012 · Bank of America Gen'i Ckg                                      | 0.00           |
| ТОТА        | Check<br>L                   | 07/22/2015                      | 18788                      | VOIDED                          | VOID:  | 1012 · Bank of America Gen'l Ckg                                      | 0.00           |
| тота        | Check<br>L                   | 07/22/2015                      | 18789                      | VOIDED                          | VOID:  | 1012 ⋅ Bank of America Gen'l Ckg                                      | 0.00           |
| ТОТА        | <b>Check</b><br>L            | 07/22/2015                      | 18790                      | VOIDED                          | VOID:  | 1012 · Bank of America Gen'l Ckg                                      | 0.00           |
| ТОТА        | Check<br>L                   | 07/22/2015                      | 18791                      | VOIDED                          | VOID:  | 1012 · Bank of America Gen'l Ckg                                      | 0.00           |
| ТОТА        | Bill Pmt -Check<br>Bill<br>L | <b>07/22/2015</b><br>07/21/2015 | 18792<br>8043              | CHINO CHAMPION NEWSPAPER        | 8043 Subscribe-Chino Champion newspaper-one year     | 1012 · Bank of America Gen'l Ckg<br>6112 · Subscriptions/Publications | 35.00<br>35.00 |
|             | Bill Pmt -Check              | <b>07/22/2015</b><br>07/20/2015 | 18793                      | CUCAMONGA VALLEY WATER DISTRICT | Lease due August 1, 2015<br>Lease due August 1, 2015 | 1012 · Bank of America Gen'l Ckg<br>1422 · Prepaid Rent               | 6,283.20       |

|               | Туре            | Date       | Num          | Name                                | Memo  | Account                                | Paid Amount |
|---------------|-----------------|------------|--------------|-------------------------------------|---|--|-------------|
| TOTAL         | L               |            |              |                                     |   |  | 6,283.20    |
|               | Bill Pmt -Check | 07/22/2015 | 18794        | GOLDEN METERS SERVICE               | 649   | 1012 · Bank of America Gen'l Ckg       |             |
|               | Bill            | 06/30/2015 | 649          | GOLDEN WIETERS SERVICE              | 649   | 7102.8 · In-line Meter-Calib & Test    | 2,100.00    |
| TOTAI         |                 | 00/00/2010 | 040          |                                     |   | , 102.0 Millio Motor Gailla a 1001     | 2,100.00    |
| 10174         | _               |            |              |                                     |   |  | 2,.00,00    |
|               | Bill Pmt -Check | 07/22/2015 | 18795        | GREAT AMERICA LEASING CORP.         |   | 1012 · Bank of America Gen'l Ckg       |             |
|               | Bill            | 06/30/2015 | 17271364     |                                     | Usage for Color/Black & White Copies              | 6043.2 · Ricoh Usage & Maintenance Fee | 795.39      |
|               | Bill            | 07/21/2015 | 17271364     |                                     | Invoice   | 6043.1 · Ricoh Lease Fee               | 3,252.70    |
| TOTA          | L.              |            |              |                                     |   |  | 4,048.09    |
|               |                 |            |              |                                     |   |  |             |
|               | Bill Pmt -Check | 07/22/2015 | 18796        | HOGAN LOVELLS                       | 2911178   | 1012 · Bank of America Gen'l Ckg       |             |
|               | Bill            | 06/30/2015 | 2911178      |                                     | Non-Ag Pool Legal Services - May 2015             | 8567 · Non-Ag Legal Service            | 5,093.62    |
| TOTA          | L               |            |              |                                     |   |  | 5,093.62    |
|               | Bill Pmt -Check | 07/22/2015 | 18797        | LEGAL SHIELD                        | 0111802   | 1012 · Bank of America Gen'l Ckg       |             |
|               | Bill            | 07/22/2015 | 0111802      | LEGAL SHIELD                        | Employee deductions - July 2015                   | 60194 · Other Employee Insurance       | 51.80       |
| ΤΩΤΔ          |                 | 0172112010 | 0111002      |                                     | Employee deductions wally 2016                    | COTOT CITIC Employee modulate          | 51.80       |
| TO <u>T</u> A | . <b>.</b>      |            |              |                                     |   |  | 01.00       |
| ပာ            | Bill Pmt -Check | 07/22/2015 | 18798        | PITNEY BOWES CREDIT CORPORATION     | 6684246   | 1012 · Bank of America Gen'l Ckg       |             |
| ω             | Bill            | 07/17/2015 | 6684246      |                                     | Postage meter lease                               | 6044 · Postage Meter Lease             | 548.64      |
| TOTA          | L               |            |              |                                     |   |  | 548.64      |
|               |                 |            |              |                                     |   |  |             |
|               | Bill Pmt -Check | 07/22/2015 | 18799        | SANTA ANA WATERSHED PROJECT AUTHOR  | T 9209  | 1012 · Bank of America Gen'l Ckg       |             |
|               | Bill            | 07/09/2015 | 9209         |                                     | FY 2015-16 Basin Monitoring Task Force            | 6903 · OBMP SAWPA Group                | 12,159.00   |
| TOTA          | L.              |            |              |                                     |   |  | 12,159.00   |
|               |                 |            |              |                                     |   |  |             |
|               | Bill Pmt -Check | 07/22/2015 | 18800        | STANDARD INSURANCE CO.              | Policy # 00-649299-0009                           | 1012 · Bank of America Gen'l Ckg       | 705 50      |
|               | Bill .          | 07/21/2015 | 006492990009 |                                     | Policy # 00-649299-0009                           | 60191 · Life & Disab.lns Benefits      | 725.52      |
| TOTA          | AL.             |            |              |                                     |   |  | 725.52      |
|               | Bill Pmt -Check | 07/22/2015 | 18801        | STAULA, MARY L                      | Retiree Medical                                   | 1012 · Bank of America Gen'l Ckg       |             |
|               | Bill            | 07/31/2015 |              |                                     | , <del>, , , , , , , , , , , , , , , , , , </del> | 60182.4 · Retiree Medical              | 25.76       |
| TOTA          |                 |            |              |                                     |   |  | 25.76       |
|               |                 |            |              |                                     |   |  |             |
|               | Bill Pmt -Check | 07/22/2015 | 18802        | TW TELECOM                          | 07656641  | 1012 · Bank of America Gen'l Ckg       |             |
|               | Bill            | 07/21/2015 | 07656641     |                                     | 7/10/15-8/09/15                                   | 6053 · Internet Expense                | 1,043.84    |
| TOTA          | AL.             |            |              |                                     |   |  | 1,043.84    |
|               |                 |            |              |                                     |   |  |             |
|               | Bill Pmt -Check | 07/23/2015 | ACH 072315   | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | Payor #3493                                       | 1012 · Bank of America Gen'l Ckg       |             |
|               |                 |            |              |                                     |   |  |             |

|            | Туре            | Date       | Num        | Name                                | Memo   | Account                                | Paid Amount |
|------------|-----------------|------------|------------|-------------------------------------|--|--|-------------|
|            | General Journal | 07/18/2015 | 07/18/2015 | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | CalPERS Retirement for 07/05/15-07/18/15     | 2000 · Accounts Payable                | 6,515.41    |
| TOTA       | L               |            |            |                                     |  |  | 6,515.41    |
|            |                 |            |            |                                     |  |  |             |
|            | Bill Pmt -Check | 07/28/2015 | 18803      | BROWNSTEIN HYATT FARBER SCHRECK     |  | 1012 · Bank of America Gen'l Ckg       |             |
|            | Bill            | 06/30/2015 | 608204     |                                     | 608204                                       | 6078 · BHFS Legal - Miscellaneous      | 24,543.90   |
|            |                 |            |            |                                     | Expenses                                     | 8375 · BHFS Legal - Appropriative Pool | 12.46       |
|            |                 |            |            |                                     | Expenses                                     | 8475 · BHFS Legal - Agricultural Pool  | 12.46       |
|            |                 |            |            |                                     | Expenses                                     | 8575 · BHFS Legal - Non-Ag Pool        | 12.45       |
|            |                 |            |            |                                     | Expenses                                     | 6375 · BHFS Legal - Board Meeting      | 375.00      |
|            |                 |            |            |                                     | Expenses                                     | 6907.42 · Safe Yield Recalculation     | 600.00      |
|            |                 |            |            |                                     | Expenses                                     | 6078 · BHFS Legal - Miscellaneous      | 435.21      |
|            | Bill            | 06/30/2015 | 608205     |                                     | Expenses                                     | 6073 · BHFS Legal - Personnel Matters  | 218.16      |
|            |                 |            |            |                                     | 457(f) Def. Comp.                            | 6073 · BHFS Legal - Personnel Matters  | 3,951.45    |
|            |                 |            |            |                                     | Alvarez-CalPERS                              | 6073 · BHFS Legal - Personnel Matters  | 6,598.80    |
|            |                 |            |            |                                     | Personnel                                    | 6073 · BHFS Legal - Personnel Matters  | 247.50      |
|            |                 |            |            |                                     | GM Contract Extension                        | 6073 · BHFS Legal - Personnel Matters  | 2,885.40    |
|            |                 |            |            |                                     | Harassment Prevention Training               | 6073 · BHFS Legal - Personnel Matters  | 2,187.00    |
|            | Bill            | 06/30/2015 | 608206     |                                     | 608206                                       | 6907.34 · Santa Ana River Water Rights | 1,102.50    |
| P <u>1</u> | Bill            | 06/30/2015 | 608207     |                                     | 608207                                       | 6907.31 · Archibald South Plume        | 94.50       |
| 54         | Bill            | 06/30/2015 | 608208     |                                     | 608208                                       | 6275 · BHFS Legal - Advisory Committee | 1,953.00    |
|            | Bill            | 06/30/2015 | 608209     |                                     | 608209                                       | 6375 · BHFS Legal - Board Meeting      | 5,708.70    |
|            |                 |            |            |                                     | Expenses                                     | 6375 · BHFS Legal - Board Meeting      | 37.37       |
|            |                 |            |            |                                     | Expenses                                     | 6275 · BHFS Legal - Advisory Committee | 37.37       |
|            | Bill            | 06/30/2015 | 608210     |                                     | 608210                                       | 8375 · BHFS Legal - Appropriative Pool | 1,543.50    |
|            | Bill            | 06/30/2015 | 608211     |                                     | 608211                                       | 8475 · BHFS Legal - Agricultural Pool  | 1,543.50    |
|            | Bill            | 06/30/2015 | 608212     |                                     | 608212                                       | 8575 · BHFS Legal - Non-Ag Pool        | 1,543.50    |
|            | Bill            | 06/30/2015 | 608213     |                                     | 608213                                       | 6071 · BHFS Legal - Court Coordination | 359.10      |
|            | Bill            | 06/30/2015 | 608214     |                                     | 608214                                       | 6077 · BHFS Legal - Party Status Maint | 94.50       |
|            | Bill            | 06/30/2015 | 608215     |                                     | 608215                                       | 6907.42 · Safe Yield Recalculation     | 58,426.20   |
|            |                 |            |            |                                     | Expenses                                     | 6907.42 · Safe Yield Recalculation     | 74.74       |
|            |                 |            |            |                                     | 608215                                       | 6078 · BHFS Legal - Miscellaneous      | 1,335.60    |
|            | Bill            | 06/30/2015 | 608216     |                                     | 608216                                       | 6078.12 · CCG Motion                   | 1,165.50    |
| TOTA       | L               |            |            |                                     |  |  | 117,099.37  |
|            | Bill Pmt -Check | 07/28/2015 | 18804      | AMERICAN WATER WORKS ASSOCIATION    | 7001028112                                   | 1012 - Bank of America Gen'i Ckg       |             |
|            | Bill            | 07/28/2015 | 7001028112 |                                     | Membership dues - Maurizio (9/01/15-8/31/16) | 6111 · Membership Dues                 | 249.00      |
| TOTA       | \L              |            |            |                                     |  |  | 249.00      |
|            | Bill Pmt -Check | 07/28/2015 | 18805      | ARROWHEAD MOUNTAIN SPRING WATER     | 0023230253                                   | 1012 ⋅ Bank of America Gen'l Ckg       |             |
|            | Bill            | 07/27/2015 | 0023230253 | , and the moon of the text          | Office Water Bottle - July 2015              | 6031.7 · Other Office Supplies         | 116.83      |
|            | 5,,,            | 31/21/2010 | 55255255   |                                     | Sind field bodie only 2010                   | car outs. outse supplies               | 1.13.00     |

|      | Type            | Date                                     | Num                      | Name                              | Memo   | Account   | Paid Amount     |
|------|-----------------|--|--------------------------|-----------------------------------|--|---|-----------------|
| TOTA | L               | A 44 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | <u> </u>                 |                                   |  |   | 116.83          |
|      |                 |  |                          |                                   |  |   |                 |
|      | Bill Pmt -Check | 07/28/2015                               | 18806                    | COMPUTER NETWORK                  | 92785  | 1012 · Bank of America Gen'l Ckg                              | 270.00          |
|      | Bill .          | 07/22/2015                               | 92785                    |                                   | Replacement printer for Accounting office                    | 6055 · Computer Hardware                                      | 378.00          |
| TOTA | .L              |  |                          |                                   |  |   | 378.00          |
|      | Bill Pmt -Check | 07/28/2015                               | 18807                    | DIRECTV                           | 019447404  | 1012 · Bank of America Gen'l Ckg                              |                 |
|      | Bill            | 07/27/2015                               | 019447404                |                                   | 7/19/15 - 8/18/15  | 6031.7 · Other Office Supplies                                | 110.98          |
| TOTA | .L              |  |                          |                                   |  |   | 110.98          |
|      |                 |  |                          |                                   |  |   |                 |
|      | Bill Pmt -Check | 07/28/2015                               | 18808                    | ESRI                              | 96006375   | 1012 · Bank of America Gen'l Ckg                              |                 |
|      | Bill            | 07/24/2015                               | 93006375                 |                                   | ESR! maintenance 8/19/2015-8/18/2016                         | 6054 · Computer Software                                      | 2,808.00        |
| TOTA | .L              |  |                          |                                   |  |   | 2,808.00        |
|      | Bill Pmt -Check | 07/28/2015                               | 18809                    | HOGAN LOVELLS                     | 2915087  | 1012 · Bank of America Gen'l Ckg                              |                 |
|      | Bill            | 06/30/2015                               | 2915087                  |                                   | Non-Ag Pool Legal Service - June 2015                        | 8567 · Non-Ag Legal Service                                   | 3,355.80        |
| TOTA | <b>L</b>        |  |                          |                                   |  |   | 3,355.80        |
| 70   |                 |  |                          |                                   |  |   |                 |
|      | Bill Pmt -Check | 07/28/2015                               | 18810                    | LIATTI & ASSOCIATES               | Bond #68513307-R7  | 1012 · Bank of America Gen'l Ckg                              |                 |
| 55   |                 | 07/28/2015                               | 68513307-R7              |                                   | Bond #68513307-R7 9/30/2015 - 9/30/2016                      | 6086 · Position Bond Insurance                                | 206.00          |
|      |                 |  |                          |                                   | Brokerage fee 9/30/2015 - 9/30/2016                          | 6086 · Position Bond Insurance                                | 50.00           |
| TOTA | AL.             |  |                          |                                   |  |   | 256.00          |
|      | Bill Pmt -Check | 07/28/2015                               | 18811                    | R&D PEST SERVICES                 | 0190903  | 1012 · Bank of America Gen'l Ckg                              |                 |
|      | Bill            | 07/28/2015                               | 0190903                  | R&D FEST SERVICES                 | Pest control-ant and flea control                            | 6024 · Building Repair & Maintenance                          | 100.00          |
| TOTA |                 | 0772072010                               | 0.00000                  |                                   | rest solitor ant and nea solitor                             | 502- Building Robali & Maintenance                            | 100,00          |
| 1017 | \ Lua           |  |                          |                                   |  |   | 100.00          |
|      | Bill Pmt -Check | 07/28/2015                               | 18812                    | RR FRANCHISING, INC.              | 8008   | 1012 · Bank of America Gen'l Ckg                              |                 |
|      | Bill            | 07/27/2015                               | 8008                     |                                   | Janitorial Service - 8008                                    | 6024 · Building Repair & Maintenance                          | 20.86           |
| TOTA | AL.             |  |                          |                                   |  |   | 20.86           |
|      |                 |  |                          |                                   |  |   |                 |
|      | Bill Pmt -Check | 07/28/2015                               | 18813                    | STAPLES BUSINESS ADVANTAGE        |  | 1012 · Bank of America Gen'l Ckg                              |                 |
|      | Bill            | 07/27/2015                               | 8035154819               |                                   | Miscellaneous office supplies                                | 6031.7 · Other Office Supplies                                | 132.03          |
|      | Bill            | 07/07/0045                               | 9033633009               |                                   | Parchment paper  | 6031.1 · Copy Paper   | 72.34           |
|      | Bill            | 07/27/2015<br>07/28/2015                 | 8033633998<br>8035072348 |                                   | Miscellaneous office supplies  Miscellaneous office supplies | 6031.7 · Other Office Supplies 6031.7 · Other Office Supplies | 146.98<br>57.29 |
|      | OIII            | 0112012013                               | 0000012040               |                                   | Toner  | 6031.7 · Other Office Supplies                                | 345.56          |
| TOTA | AL.             |  |                          |                                   | . 2  | 222 Guidi Giildo Gappildo                                     | 754.20          |
|      |                 |  |                          |                                   |  |   |                 |
|      | Bill Pmt -Check | 07/28/2015                               | 18814                    | STATE COMPENSATION INSURANCE FUND | 1970970-15   | 1012 · Bank of America Gen'l Ckg                              |                 |
|      |                 |  |                          |                                   |  |   |                 |

|       | Туре            | Date       | Num                  | Name                                | Memo                                      | Account                              | Paid Amount  |
|-------|-----------------|------------|----------------------|-------------------------------------|---|--------------------------------------|--------------|
|       | Bill            | 08/01/2015 | 1970970-15           |                                     | Premium on account 7/26/15-8/26/15        | 60183 · Worker's Comp Insurance      | 961.58       |
| TOTAL | -               |            |                      |                                     |   |                                      | 961.58       |
|       | Bill Pmt -Check | 07/28/2015 | 18815                | UNITED HEALTHCARE                   | 0038171914                                | 1012 · Bank of America Gen'l Ckg     |              |
|       | Bill            | 07/27/2015 | 0038171914           |                                     | Dental Insurance - August 2015            | 60182.2 · Dental & Vision Ins        | 833.15       |
| TOTAL | -               |            |                      |                                     |   |                                      | 833.15       |
|       | Bill Pmt -Check | 07/28/2015 | 18816                | VERIZON                             | 012519128144592510                        | 1012 · Bank of America Gen'l Ckg     |              |
|       | Bill            | 07/27/2015 | 012519128144592510   |                                     | 012519128144592510                        | 6022 · Telephone                     | 136.80       |
| TOTAL |                 |            |                      |                                     |   |                                      | 136.80       |
|       | Bill Pmt -Check | 07/28/2015 | 18817                | VERIZON WIRELESS                    | 9748909473                                | 1012 ⋅ Bank of America Gen'l Ckg     |              |
|       | Bill            | 07/28/2015 | 9748909473           |                                     | Machine to machine data exchange activity | 7103.7 · Grdwtr Qual-Computer Svc    | 22.04        |
| TOTA  | L               |            |                      |                                     |   |                                      | 22.04        |
|       | Bill Pmt -Check | 07/28/2015 | 18818                | VISION SERVICE PLAN                 | 00-101789-0001                            | 1012 · Bank of America Gen'l Ckg     |              |
|       | Bill            | 07/27/2015 | 001017890001         |                                     | Vision Insurance - August 2015            | 60182.2 · Dental & Vision Ins        | 105.03       |
| TOTA  | L               |            |                      |                                     |   |                                      | 105.03       |
| CI    | Bill Pmt -Check | 07/28/2015 | 18819                | YUKON DISPOSAL SERVICE              | 08-K2 213849                              | 1012 · Bank of America Gen'l Ckg     |              |
| တ     | Bill            | 08/01/2015 | 08-k2 213849         |                                     | Disposal Service - August 2015            | 6024 · Building Repair & Maintenance | 111.57       |
| TOTA  | L               |            |                      |                                     |   |                                      | 111.57       |
|       | Bill Pmt -Check | 07/31/2015 | ACH 073115           | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | Payor #3493                               | 1012 · Bank of America Gen'l Ckg     |              |
|       | Bill            | 07/30/2015 | GASB68 Report Fee #1 |                                     | GASB 68 Report - Classic Employees        | 60180 · Employers PERS Expense       | 850.00       |
|       | Bill            | 07/30/2015 | GASB68 Report Fee #2 |                                     | GASB 68 - New Employees                   | 60180 · Employers PERS Expense       | 850.00       |
| TOTA  | L               |            |                      |                                     |   |                                      | 1,700.00     |
|       |                 |            |                      |                                     |   | Total Disbursements:                 | 1,498,709.22 |