### **CHINO BASIN WATERMASTER**



### **NOTICE OF MEETINGS**

### Thursday, July 9, 2015

9:00 a.m. – Appropriative Pool Meeting 11:00 a.m. – Non-Agricultural Pool Conference Call Meeting 1:30 p.m. – Agricultural Pool Meeting

> AT THE CHINO BASIN WATERMASTER OFFICES 9641 San Bernardino Road Rancho Cucamonga, CA 91730 (909) 484-3888

### **CHINO BASIN WATERMASTER**

### Thursday, July 9, 2015

9:00 a.m. – Appropriative Pool Meeting
11:00 a.m. – Non-Ag Pool Conference Call Meeting
1:30 p.m. – Agricultural Pool Meeting

## **POOL AGENDAS**

### CHINO BASIN WATERMASTER APPROPRIATIVE POOL MEETING

9:00 a.m. – July 9, 2015

WITH

Ms. Rosemary Hoerning, Chair Mr. Darron Poulsen, Vice-Chair

At The Offices Of

**Chino Basin Watermaster** 

9641 San Bernardino Road Rancho Cucamonga, CA 91730

#### **AGENDA**

#### **CALL TO ORDER**

#### **AGENDA - ADDITIONS/REORDER**

#### I. CONSENT CALENDAR

Note: All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

#### A. MINUTES

- 1. Minutes of the Appropriative Pool Special Meeting held June 8, 2015 (Page 1)
- 2. Minutes of the Appropriative Pool Meeting held June 11, 2015 (Page 3)
- 3. Minutes of the Appropriative Pool Special Meeting held June 23, 2015 (Page 9)

#### **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the month of May 2015 (Page 25)
- 2. Watermaster VISA Check Detail for the month of May 2015 (Page 39)
- 3. Combining Schedule for the Period July 1, 2014 through May 31, 2015 (Page 43)
- 4. Treasurer's Report of Financial Affairs for the Period May 1, 2015 through May 31, 2015 (*Page 47*)
- 5. Budget vs. Actual Report for the Period July 1, 2014 through May 31, 2015 (Page 51)

# C. 2014 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING COMMITTEE (Page 69) (Formerly the Land Subsidence Committee)

Recommend that the Advisory Committee recommend to the Watermaster Board to adopt the 2014 Annual Report of the Ground-Level Monitoring Committee, along with filing a copy with the Court.

#### D. CHINO BASIN SUBSIDENCE MANAGEMENT PLAN (CBSMP) (Page 71)

Recommend that the Advisory Committee recommend to the Watermaster Board to adopt the 2015 update to the CBSMP.

#### **E. WATER TRANSACTIONS**

- 1. Notice of Sale or Transfer The purchase of 3,000.000 acre-feet of water from Cucamonga Valley Water District by Fontana Water Company. This purchase is made from Cucamonga Valley Water District's storage account. Date of application: May 20, 2015. (*Page 76*)
- 2. Notice of Sale or Transfer The purchase of 1,067.000 acre-feet of water from West End Consolidated Water Company by the City of Upland. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. The City of Upland is utilizing this transaction to produce its West End Consolidated Water Company shares. Date of application: June 11, 2015. (Page 86)
- 3. Notice of Sale or Transfer The purchase of 70.000 acre-feet of water from the City of Upland by Golden State Water Company. This purchase is made from the City of Upland's Excess Carryover Account. Date of application: June 15, 2015. (*Page 96*)
- 4. Notice of Sale or Transfer The purchase of 100.000 acre-feet of water from West End Consolidated Water Company by Golden State Water Company. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares. Date of application: June 15, 2015. (Page 106)
- 5. Notice of Sale or Transfer The purchase of 6,500.000 acre-feet of water from the City of Chino by Fontana Water Company. This purchase is made from the City of Chino's Excess Carryover Account. Date of application: June 16, 2015. (Page 116)

#### II. BUSINESS ITEMS

## A. CITY OF ONTARIO OVERLYING (NON-AGRICULTURAL) POOL PROPOSED WATER RIGHT USE AND PROPOSED METHODOLOGY (Page 125)

Provide advice and counsel to Watermaster in regard to Ontario's proposed use. If the proposed use is deemed proper, Watermaster is also seeking advice and counsel on an acceptable assignment methodology when one meter irrigates both City public right of way and the commercial/industrial customer's property.

- B. CHINO BASIN SAFE YIELD REDETERMINATION AND RESET STATUS REPORT (Page 147)

  Provide input to Watermaster staff and legal counsel on the Status Report to be filed with the Court.
- C. ROTATION OF APPROPRIATIVE POOL REPRESENTATIVES SEATED ON THE WATERMASTER BOARD (DISCUSSION ONLY) (Page 169)

#### III. REPORTS/UPDATES

#### A. LEGAL COUNSEL REPORT

- 1. Santa Ana Sucker Critical Habitat Designation
- 2. Waters of the United States Rulemaking

#### **B. ENGINEER REPORT**

1. None

#### C. CFO REPORT

- 1. Exhibit "G" Water Transfers
- 2. 5-year Assessment Projections

#### D. GM REPORT

1. East DeClez – IEUA Letter of Intent to Purchase Property

#### IV. INFORMATION

- 1. Cash Disbursements for June 2015(Page 185)
- 2. Recharge Investigations and Projects Committee (RIPCom) (Page 199)

#### V. POOL MEMBER COMMENTS

#### **VI. OTHER BUSINESS**

#### VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

Pursuant to the Appropriative Pool Rules & Regulations, a Confidential Session may be held during the Watermaster Pool meeting for the purpose of discussion and possible action.

1. Safe Yield Redetermination and Reset

#### **VIII. FUTURE MEETINGS AT WATERMASTER**

```
7/09/15 Thu 9:00 a.m. Appropriative Pool
7/09/15 Thu 11:00 a.m. Non-Agricultural Pool
7/09/15 Thu 1:30 p.m. Agricultural Pool
7/16/15 Thu 9:00 a.m. Advisory Committee
7/16/15 Thu 9:30 a.m. Recharge Investigations and Projects Committee (RIPCom)
7/23/15 Thu 11:00 a.m. Watermaster Board
```

#### SAFE YIELD REDETERMINATION AND RESET - DRAFTING OF AGREEMENT

(Held at Watermaster's Offices)

```
7/10/15 Fri 10:00 a.m.*

7/17/15 Fri 10:00 a.m.*

7/24/15 Fri 10:00 a.m.*

7/31/15 Fri 10:00 a.m.*

8/07/15 Fri 10:00 a.m.*

8/14/15 Fri 10:00 a.m.*

8/21/15 Fri 10:00 a.m.*

8/28/15 Fri 10:00 a.m.*
```

\*NOTE: These meetings are intended for Parties who have agreed to the confidentiality protocols. The meetings will generally be held from 10am to 1pm.

#### **ADJOURNMENT**

## CHINO BASIN WATERMASTER NON-AGRICULTURAL POOL MEETING

11:00 a.m. – July 9, 2015

#### WITH

Mr. Brian Geye, Chair
Mr. Bob Bowcock, Vice-Chair
1-800-930-9525 PASS CODE: 917924
Call can be taken at
Chino Basin Watermaster
9641 San Bernardino Road
Rancho Cucamonga, CA 91730

#### **AGENDA**

#### **CALL TO ORDER**

**ROLL CALL** 

#### AGENDA - ADDITIONS/REORDER

#### I. BUSINESS ITEMS - ROUTINE

#### A. MINUTES

1. Minutes of the Non-Agricultural Pool Meeting held June 11, 2015 (Page 11)

#### **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the month of May 2015 (Page 25)
- 2. Watermaster VISA Check Detail for the month of May 2015 (Page 39)
- 3. Combining Schedule for the Period July 1, 2014 through May 31, 2015 (Page 43)
- 4. Treasurer's Report of Financial Affairs for the Period May 1, 2015 through May 31, 2015 (*Page 47*)
- 5. Budget vs. Actual Report for the Period July 1, 2014 through May 31, 2015 (Page 51)

### C. 2014 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING COMMITTEE (Page 69) (Formerly the Land Subsidence Committee)

Recommend that the Advisory Committee recommend to the Watermaster Board to adopt the 2014 Annual Report of the Ground-Level Monitoring Committee, along with filing a copy with the Court.

#### D. CHINO BASIN SUBSIDENCE MANAGEMENT PLAN (CBSMP) (Page 71)

Recommend that the Advisory Committee recommend to the Watermaster Board to adopt the 2015 update to the CBSMP.

#### **E. WATER TRANSACTIONS**

- 1. Notice of Sale or Transfer The purchase of 3,000.000 acre-feet of water from Cucamonga Valley Water District by Fontana Water Company. This purchase is made from Cucamonga Valley Water District's storage account. Date of application: May 20, 2015. (Page 76)
- 2. Notice of Sale or Transfer The purchase of 1,067.000 acre-feet of water from West End Consolidated Water Company by the City of Upland. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. The City of Upland is utilizing this transaction to produce its West End Consolidated Water Company shares. Date of application: June 11, 2015. (Page 86)

- 3. Notice of Sale or Transfer The purchase of 70.000 acre-feet of water from the City of Upland by Golden State Water Company. This purchase is made from the City of Upland's Excess Carryover Account. Date of application: June 15, 2015. (*Page 96*)
- 4. Notice of Sale or Transfer The purchase of 100.000 acre-feet of water from West End Consolidated Water Company by Golden State Water Company. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares. Date of application: June 15, 2015. (Page 106)
- 5. Notice of Sale or Transfer The purchase of 6,500.000 acre-feet of water from the City of Chino by Fontana Water Company. This purchase is made from the City of Chino's Excess Carryover Account. Date of application: June 16, 2015. (Page 116)

#### **II. BUSINESS ITEMS**

## A. CITY OF ONTARIO OVERLYING (NON-AGRICULTURAL) POOL PROPOSED WATER RIGHT USE AND PROPOSED METHODOLOGY (Page 125)

Provide advice and counsel to Watermaster in regard to Ontario's proposed use. If the proposed use is deemed proper, Watermaster is also seeking advice and counsel on an acceptable assignment methodology when one meter irrigates both City public right of way and the commercial/industrial customer's property.

B. CHINO BASIN SAFE YIELD REDETERMINATION AND RESET STATUS REPORT (Page 147)

Provide input to Watermaster staff and legal counsel on the Status Report to be filed with the Court.

#### C. MEMBER STATUS CHANGES (For Discussion and Possible Action)

- 1. Any proposed transfer of Safe Yield by a Member.
  - The <u>permanent</u> transfer of 50.000 acre-feet of Safe Yield from Aqua Capital Management by Monte Vista Water District is pending Advisory Committee and Board approval in July 2015.
- 2. Any transfer of Safe Yield that has actually closed or been completed.
  - The <u>permanent</u> transfer of 282.981 acre-feet of Safe Yield from Aqua Capital Management by the City of Ontario was completed and approved on June 25, 2015.
- 3. Any change in name or corporate identity of a Member (such as results from a merger or filing of a change of name certificate).
- 4. Any change in the name of a representative or alternate representative of a Member, or a change in e-mail address for either such person.
  - Monte Vista Water District's Request for Intervention into the Non-Agricultural Pool was approved on June 25, 2015. Watermaster Legal Counsel will file a motion with the Court in July 2015.
  - Mr. Ken Jeske's e-mail address has changed to <a href="KJeske1@gmail.com">KJeske1@gmail.com</a>. Watermaster has noted this change in our records.

#### III. REPORTS/UPDATES

#### A. LEGAL COUNSEL REPORT

- 1. Santa Ana Sucker Critical Habitat Designation
- 2. Waters of the United States Rulemaking

#### **B. ENGINEER REPORT**

1. None

#### C. CFO REPORT

- 1. Exhibit "G" Water Transfers
- 2. 5-year Assessment Projections

#### D. GM REPORT

- 1. East DeClez IEUA Letter of Intent to Purchase Property
- 2. Rotation of Appropriative Pool Representatives Seated on the Watermaster Board (Page 169)

#### IV. INFORMATION

- 1. Cash Disbursements for June 2015 (Page 185)
- 2. Recharge Investigations and Projects Committee (RIPCom) (Page 199)

#### V. POOL MEMBER COMMENTS

#### VI. OTHER BUSINESS

#### VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

Pursuant to the Non-Agricultural Pool Rules & Regulations, a Confidential Session may be held during the Watermaster Pool meeting for the purpose of discussion and possible action.

1. Safe Yield Redetermination and Reset

#### **VIII. FUTURE MEETINGS AT WATERMASTER**

| 7/09/15 | Thu | 9:00 a.m.  | Appropriative Pool                                      |
|---------|-----|------------|---|
| 7/09/15 | Thu | 11:00 a.m. | Non-Agricultural Pool                                   |
| 7/09/15 | Thu | 1:30 p.m.  | Agricultural Pool                                       |
| 7/16/15 | Thu | 9:00 a.m.  | Advisory Committee                                      |
| 7/16/15 | Thu | 9:30 a.m.  | Recharge Investigations and Projects Committee (RIPCom) |
| 7/23/15 | Thu | 11:00 a.m. | Watermaster Board                                       |

#### SAFE YIELD REDETERMINATION AND RESET - DRAFTING OF AGREEMENT

```
(Held at Watermaster's Offices)
7/10/15 Fri 10:00 a.m.*
7/17/15 Fri 10:00 a.m.*
7/24/15 Fri 10:00 a.m.*
7/31/15 Fri 10:00 a.m.*
(CANCELED)
8/07/15 Fri 10:00 a.m.*
8/14/15 Fri 10:00 a.m.*
8/21/15 Fri 10:00 a.m.*
8/28/15 Fri 10:00 a.m.*
```

\*NOTE: These meetings are intended for Parties who have agreed to the confidentiality protocols. The meetings will generally be held from 10am to 1pm.

#### **ADJOURNMENT**

### CHINO BASIN WATERMASTER AGRICULTURAL POOL MEETING

1:30 p.m. – July 9, 2015

#### WITH

Mr. Bob Feenstra, Chair Mr. Jeff Pierson, Vice-Chair

At The Offices Of

**Chino Basin Watermaster** 

9641 San Bernardino Road Rancho Cucamonga, CA 91730

#### **AGENDA**

#### **CALL TO ORDER**

#### **AGENDA - ADDITIONS/REORDER**

#### I. CONSENT CALENDAR

Note: All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

#### A. MINUTES

- 1. Minutes of the Agricultural Pool Special Meeting held June 3, 2015 (Page 17)
- 2. Minutes of the Agricultural Pool Special Meeting held June 5, 2015 (Page 19)
- 3. Minutes of the Agricultural Pool Meeting held June 11, 2015 (Page 21)

#### **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the month of May 2015 (Page 25)
- 2. Watermaster VISA Check Detail for the month of May 2015 (Page 39)
- 3. Combining Schedule for the Period July 1, 2014 through May 31, 2015 (Page 43)
- 4. Treasurer's Report of Financial Affairs for the Period May 1, 2015 through May 31, 2015 (*Page 47*)
- 5. Budget vs. Actual Report for the Period July 1, 2014 through May 31, 2015 (Page 51)

### C. 2014 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING COMMITTEE (Page 69) (Formerly the Land Subsidence Committee)

Recommend that the Advisory Committee recommend to the Watermaster Board to adopt the 2014 Annual Report of the Ground-Level Monitoring Committee, along with filing a copy with the Court.

#### D. CHINO BASIN SUBSIDENCE MANAGEMENT PLAN (CBSMP) (Page 71)

Recommend that the Advisory Committee recommend to the Watermaster Board to adopt the 2015 update to the CBSMP.

#### **E. WATER TRANSACTIONS**

- 1. Notice of Sale or Transfer The purchase of 3,000.000 acre-feet of water from Cucamonga Valley Water District by Fontana Water Company. This purchase is made from Cucamonga Valley Water District's storage account. Date of application: May 20, 2015. (*Page 76*)
- 2. Notice of Sale or Transfer The purchase of 1,067.000 acre-feet of water from West End Consolidated Water Company by the City of Upland. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. The City of Upland is utilizing this transaction to produce its West End Consolidated Water Company shares. Date of application: June 11, 2015. (Page 86)
- 3. Notice of Sale or Transfer The purchase of 70.000 acre-feet of water from the City of Upland by Golden State Water Company. This purchase is made from the City of Upland's Excess Carryover Account. Date of application: June 15, 2015. (Page 96)
- 4. Notice of Sale or Transfer The purchase of 100.000 acre-feet of water from West End Consolidated Water Company by Golden State Water Company. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares. Date of application: June 15, 2015. (Page 106)
- 5. Notice of Sale or Transfer The purchase of 6,500.000 acre-feet of water from the City of Chino by Fontana Water Company. This purchase is made from the City of Chino's Excess Carryover Account. Date of application: June 16, 2015. (Page 116)

#### II. BUSINESS ITEMS

## A. CITY OF ONTARIO OVERLYING (NON-AGRICULTURAL) POOL PROPOSED WATER RIGHT USE AND PROPOSED METHODOLOGY (Page 125)

Provide advice and counsel to Watermaster in regard to Ontario's proposed use. If the proposed use is deemed proper, Watermaster is also seeking advice and counsel on an acceptable assignment methodology when one meter irrigates both City public right of way and the commercial/industrial customer's property.

- B. CHINO BASIN SAFE YIELD REDETERMINATION AND RESET STATUS REPORT (Page 147)
  Provide input to Watermaster staff and legal counsel on the Status Report to be filed with the Court.
- C. OLD BUSINESS

#### III. REPORTS/UPDATES

- A. LEGAL COUNSEL REPORT
  - 1. Santa Ana Sucker Critical Habitat Designation
  - 2. Waters of the United States Rulemaking

#### **B. ENGINEER REPORT**

1. None

#### C. CFO REPORT

- 1. Exhibit "G" Water Transfers
- 2. 5-year Assessment Projections

#### D. GM REPORT

- 1. East DeClez IEUA Letter of Intent to Purchase Property
- 2. Rotation of Appropriative Pool Representatives Seated on the Watermaster Board (Page 169)

#### E. AGRICULTURAL POOL LEGAL COUNSEL REPORT

#### IV. INFORMATION

- 1. Cash Disbursements for June 2015 (Page 185)
- 2. Recharge Investigations and Projects Committee (RIPCom) (Page 199)

#### V. POOL MEMBER COMMENTS

#### **VI. OTHER BUSINESS**

#### VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

Pursuant to the Agricultural Pool Rules & Regulations, a Confidential Session may be held during the Watermaster Pool meeting for the purpose of discussion and possible action.

#### **VIII. FUTURE MEETINGS AT WATERMASTER**

| 7/09/15 | Thu | 9:00 a.m.  | Appropriative Pool                                      |
|---------|-----|------------|---|
| 7/09/15 | Thu | 11:00 a.m. | Non-Agricultural Pool                                   |
| 7/09/15 | Thu | 1:30 p.m.  | Agricultural Pool                                       |
| 7/16/15 | Thu | 9:00 a.m.  | Advisory Committee                                      |
| 7/16/15 | Thu | 9:30 a.m.  | Recharge Investigations and Projects Committee (RIPCom) |
| 7/23/15 | Thu |            | Watermaster Board                                       |

#### <u>SAFE YIELD REDETERMINATION AND RESET – DRAFTING OF AGREEMENT</u>

```
(Held at Watermaster's Offices)
7/10/15 Fri
               10:00 a.m.*
7/17/15 Fri
               10:00 a.m.*
               10:00 a.m.*
7/24/15 Fri
7/31/15 Fri 10:00 a.m.* (CANCELED)
8/07/15 Fri
               10:00 a.m.*
8/14/15 Fri
               10:00 a.m.*
8/21/15 Fri
               10:00 a.m.*
               10:00 a.m.*
8/28/15 Fri
```

\*NOTE: These meetings are intended for Parties who have agreed to the confidentiality protocols. The meetings will generally be held from 10am to 1pm.

#### **ADJOURNMENT**

### **CHINO BASIN WATERMASTER**

### I. CONSENT CALENDAR

### A. MINUTES

- 1. Appropriative Pool Special Meeting held on June 8, 2015
- 2. Appropriative Pool Meeting held on June 11, 2015
- 3. Appropriative Pool Special Meeting held on June 23, 2015

# DRAFT MINUTES CHINO BASIN WATERMASTER APPROPRIATIVE POOL SPECIAL MEETING

June 8, 2015

The Appropriative Pool special meeting was held at the offices of Chino Basin Watermaster and via conference call using the Chino Basin Watermaster conference call number on June 8, 2015.

#### APPROPRIATIVE POOL MEMBERS PRESENT

Darron Poulsen, Vice-Chair City of Pomona City of Chino Dave Crosley Justin Scott-Coe Monte Vista Water District Fontana Water Company Josh Swift Seth Zielke Fontana Union Water Company City of Chino Hills Ron Craig Cucamonga Valley Water District Marty Zvirbulis Scott Burton City of Ontario Todd Corbin Jurupa Community Services District

#### **OTHERS PRESENT**

Marty Cihigoyenetche
Van Jew
Monte Vista Irrigation Company
Ryan Shaw
City of Ontario
Paeter Garcia
Best Best & Krieger LLP
Sheri Rojo
Fontana Water Company

#### **CALL TO ORDER**

Vice-Chair Poulsen called the Appropriative Pool special meeting to order at 11:30 a.m.

#### **AGENDA - ADDITIONS/REORDER**

#### I. CONFIDENTIAL SESSION

The Pool went into confidential session at 11:30 a.m. to discuss the Safe Yield Recalculation and Reset. Confidential session concluded at 1:30 p.m. with no reportable action.

#### **ADJOURNMENT**

Vice-Chair Poulsen adjourned the Appropriative Pool special meeting at 1:30 p.m.

# DRAFT MINUTES CHINO BASIN WATERMASTER APPROPRIATIVE POOL MEETING

June 11, 2015

The Appropriative Pool meeting was held at the offices of Chino Basin Watermaster located at 9641 San Bernardino Road, Rancho Cucamonga, CA on June 11, 2015.

APPROPRIATIVE POOL MEMBERS PRESENT

Rosemary Hoerning, Chair Darron Poulsen, Vice-Chair

Dave Crosley
Justin Scott-Coe

Josh Swift for Robert Young

Seth Zielke Teri Layton Ron Craig

Ryan Shaw for Scott Burton

Marty Zvirbulis Van Jew Todd Corbin Bob Page City of Chino Hills City of Ontario

Cucamonga Valley Water District Monte Vista Irrigation Company Jurupa Community Services District

County of San Bernardino

Monte Vista Water District

Fontana Union Water Company

San Antonio Water Company

Fontana Water Company

City of Upland

City of Chino

City of Pomona

WATERMASTER BOARD MEMBER PRESENT

Mark Kinsey

Monte Vista Water District

**WATERMASTER STAFF PRESENT** 

Peter Kavounas Danielle Maurizio Joseph Joswiak Anna Truong General Manager
Assistant General Manager
Chief Financial Officer
Recording Secretary

WATERMASTER CONSULTANTS PRESENT

Brad Herrema Andy Malone Brownstein Hyatt Farber Schreck, LLP Wildermuth Environmental, Inc.

OTHERS PRESENT

Pete Hall
Marsha Westropp
Tracy Egoscue
Sheri Rojo
Raul Garibay
Eunice Ulloa
Paula Lantz
Manny Martinez
Art Kidman

Scott Burton

Curtis Paxton

State of California – CIM Orange County Water District Egoscue Law Group

Fontana Water Company

City of Pomona

Chino Basin Water Conservation District

City of Pomona

Monte Vista Water District

Kidman Law, LLP City of Ontario

Chino Basin Desalter Authority

#### **CALL TO ORDER**

Chair Hoerning called the Appropriative Pool meeting to order at 9:03 a.m.

#### AGENDA - ADDITIONS/REORDER

(0:00:23) Mr. Crosley requested that Business Item II.C., Chino Basin Redetermination and Reset is deferred until after confidential session.

(0:01:07) Ms. Layton requested for Consent Calendar Item I.C. to be pulled for discussion.

(0:01:22) Mr. Corbin requested for Consent Calendar Item I.E. to be pulled for discussion.

#### I. CONSENT CALENDAR

#### A. MINUTES

1. Minutes of the Appropriative Pool Meeting held May 14, 2015

#### **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the month of April 2015
- 2. Watermaster VISA Check Detail for the month of April 2015
- 3. Combining Schedule for the Period July 1, 2014 through April 30, 2015
- 4. Treasurer's Report of Financial Affairs for the Period April 1, 2015 through April 30, 2015
- 5. Budget vs. Actual Report for the Period July 1, 2014 through April 30, 2015

### C. MONTE VISTA WATER DISTRICT AQUIFER STORAGE AND RECOVERY AGREEMENT Recommend Advisory Committee approval of an updated agreement.

## D. MONTE VISTA WATER DISTRICT OVERLYING (NON-AGRICULTURAL) POOL INTERVENTION REQUEST

Recommend Advisory Committee approval of the request for Intervention.

#### E. WATER TRANSACTION

Notice of Sale or Transfer – The <u>permanent</u> transfer of 50.000 acre-feet of Safe Yield from Aqua Capital Management by Monte Vista Water District (MVWD Non-Ag), effective as of the beginning of fiscal year 2015/16. Date of application: May 18, 2015.

(0:01:39)

Motion by Mr. Ron Craig, seconded by Mr. Ryan Shaw, and by unanimous vote

Moved to approve Consent Calendar with the exception of Items I.C. and I.E. as
presented

(0:01:57) Ms. Layton raised questions on Consent Calendar Item I.C. A discussion ensued.

(0:07:10)

Motion by Mr. Marty Zvirbulis, seconded by Mr. Dave Crosley, and by unanimous vote Moved to approve Consent Calendar Items I.C. as presented

(0:07:29) Mr. Corbin raised a questions on Consent Calendar Item I.E. A discussion ensued.

(0:15:13)

Motion by Mr. Todd Corbin, seconded by Mr. Darron Poulsen, and by unanimous vote Moved to approve Consent Calendar Items I.E. as presented

#### II. BUSINESS ITEMS

### A. CITY OF ONTARIO OVERLYING (NON-AGRICULTURAL) POOL PROPOSED WATER RIGHT USE AND PROPOSED METHODOLOGY

(0:15:38) Mr. Kavounas gave a report. A discussion ensued.

(0:27:24)

Motion by Mr. Ron Craig, seconded by Mr. Marty Zvirbulis, and by unanimous vote

Moved to continue Business Item II.A. and defer to the Ad Hoc committee to seek resolution, and to request input from Watermaster's Legal Counsel

(0:27:41) Mr. Herrema recommended to the Appropriative Pool to also seek input from its Counsel, Mr. John Schatz.

(0:28:00) Mr. Burton joined the meeting.

### B. CITY OF ONTARIO AGREEMENT FOR THE CONDITIONAL CONTRIBUTION OF SAFE YIELD TO OFFSET FUTURE DESALTER REPLENISHMENT

(0:28:10) Mr. Kavounas gave a report. A discussion ensued.

(0:29:44) Mr. Page joined the meeting.

(0:36:22)

Motion by Mr. Dave Crosley, seconded by Mr. Ryan Shaw, motion failed 10 to 3 by roll call vote Moved to recommend approval of the proposed agreement consistent with City of Ontario's request.

#### No Votes:

- 1. Josh Swift Fontana Water Company
- 2. Seth Zielke Fontana Union Water Company
- 3. Justin Scott-Coe Monte Vista Water District
- 4. Ron Craig City of Chino Hills
- 5. Marty Zvirbulis Cucamonga Valley Water District
- 6. Darron Poulsen City of Pomona
- 7. Rosemary Hoerning City of Upland
- 8. Teri Layton San Antonio Water Company
- 9. Van Jew Monte Vista Irrigation Company
- 10. Rosemary Hoerning West End Consolidated Water Co.

(0:38:04) More discussion ensued. Mr. Scott Burton asked that the item is moved forward to the Advisory Committee and the Board regardless of the Appropriative Pool decision.

(0:39:33) Subsequent motion introduced by Mr. Ron Craig

(0:50:45) Vote taken

Motion by Mr. Ron Craig, seconded by Mr. Justin Scott-Coe, and by majority vote **Moved to continue to discuss the item at the Ad Hoc committee**.

#### Yes Votes:

- 1. Dave Crosley City of Chino
- 2. Ryan Shaw City of Ontario
- 3. Todd Corbin JCSD

No Votes:

Ryan Shaw – City of Ontario Dave Crosley – City of Chino

#### C. CHINO BASIN SAFE YIELD REDETERMINATION AND RESET (Potential Action)

Offer advice and assistance to the Board by making recommendations on the Key Principles.

The Pool discussed the item in confidential session. Below is the reportable action out of confidential session:

(01:24:33)

With the exception of the City of Chino and San Antonio Water Company, the Appropriative Pool recommends moving forward with the amended language for the Key Principles as presented which incorporates comments from the Agricultural and Non-Agricultural Pools.

(1:25:05) Mr. Kavounas clarified the recommendation on the amended language. Chair Hoerning concurred. He also stated that there is a strong likelihood that all Pools will agree on the amended language. If this is the case, a special Board meeting will not be necessary and drafting sessions will begin. A discussion ensued.

#### III. REPORTS/UPDATES

#### A. LEGAL COUNSEL REPORT

- 1. Appropriative Pool Request to Review State Water Resources Control Board Drought Regulations
- 2. Waters of the United States Rulemaking

(0:52:20) Mr. Herrema gave a report.

#### **B. ENGINEER REPORT**

- 1. Prado Basin Habitat Sustainability Program
  - Well Drilling, Construction, and Development
  - Monitoring Program Begins
  - Well Completion Report
  - Adaptive Management Plan (Draft)
- 2. CASGEM Compliance

(0:54:08) Mr. Malone gave a presentation. A discussion ensued.

#### C. CFO REPORT

- 1. Exhibit "G" Water Transfers Invoicing
- 2. Five Year Projection of Watermaster Expenses

(1:10:54) Mr. Joswiak gave a report and presentation. A discussion ensued.

#### D. GM REPORT

(1:23:41) Mr. Kavounas reminded parties that if they have water transactions they would like to have count in this fiscal year, the paperwork needs to be turned in to Watermaster by June 30, 2015.

#### IV. INFORMATION

- 1. Cash Disbursements for May 2015
- 2. Recharge Investigations and Projects Committee (RIPCom)

#### V. POOL MEMBER COMMENTS

None.

#### VI. OTHER BUSINESS

None.

#### VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

Chair Hoerning called for a confidential session at 10:27 a.m. to discuss the Safe Yield Redetermination and Reset. Confidential session concluded at 11:00 a.m. The reportable action is captured under Business Item II.C. above.

#### **ADJOURNMENT**

Chair Hoerning adjourned the Appropriative Pool meeting at 11:04 a.m.

# DRAFT MINUTES CHINO BASIN WATERMASTER APPROPRIATIVE POOL SPECIAL MEETING

June 22, 2015

The Appropriative Pool special meeting was held via conference call using the Chino Basin Watermaster conference call number on June 22, 2015.

#### APPROPRIATIVE POOL MEMBERS PRESENT ON CALL

Rosemary Hoerning, Chair City of Upland
Darron Poulsen, Vice-Chair City of Pomona
Dave Crosley City of Chino

Justin Scott-CoeMonte Vista Water DistrictVan JewMonte Vista Irrigation CompanyMarty ZvirbulisCucamonga Valley Water District

Ron Craig City of Chino Hills Ryan Shaw City of Ontario

Todd Corbin Jurupa Community Services District

Charles Moorrees San Antonio Water Company

#### OTHERS PRESENT ON CALL

Paula Lantz
Sheri Rojo
John Schatz
City of Pomona
Fontana Water Company
John J. Schatz, Attorney at Law

#### **CALL TO ORDER**

Chair Hoerning called the Appropriative Pool special meeting to order at 11:30 a.m.

#### **AGENDA - ADDITIONS/REORDER**

#### I. CONFIDENTIAL SESSION

The Pool went into confidential session at 11:30 a.m. to discuss the Safe Yield Redetermination and Reset. Confidential session concluded at 12:30 p.m. with no reportable action.

#### **ADJOURNMENT**

Chair Hoerning adjourned the Appropriative Pool special meeting at 12:30 p.m.

### **CHINO BASIN WATERMASTER**

## I. BUSINESS ITEM ROUTINE

A. MINUTES

1. Non-Agricultural Pool Meeting held on June 11, 2015

#### **DRAFT MINUTES CHINO BASIN WATERMASTER** NON-AGRICULTURAL POOL MEETING

June 11, 2015

The Non-Agricultural Pool meeting was held at the offices of Chino Basin Watermaster and via conference call using the Chino Basin Watermaster conference call number on June 11, 2015.

#### NON-AGRICULTURAL POOL MEMBERS PRESENT AT WATERMASTER

Brian Geve. Chair Auto Club Speedway

Bob Bowcock, Vice-Chair Calmat Company (Vulcan Materials)

Bob Page County of San Bernardino

#### NON-AGRICULTURAL POOL MEMBERS PRESENT ON CALL

Ken Jeske California Steel Industries (CSI) Tom O' Neill Ontario City Non-Agricultural Agua Capital Management LP David Penrice

#### WATERMASTER BOARD MEMBER PRESENT AT WATERMASTER

Monte Vista Water District Mark Kinsey

#### WATERMASTER STAFF PRESENT AT WATERMASTER

Peter Kavounas General Manager

Assistant General Manager Danielle Maurizio Chief Financial Officer Joseph Joswiak Anna Truong Recording Secretary Recording Secretary Janine Wilson

#### WATERMASTER CONSULTANT PRESENT AT WATERMASTER

Andy Malone Wildermuth Environmental, Inc.

#### NON-AGRICULTURAL POOL LEGAL COUNSEL PRESENT ON CALL

Hogan Lovells US, LLP Allen Hubsch

#### OTHERS PRESENT ON CALL

Ramsey Haddad California Steel Industries (CSI)

#### OTHERS PRESENT AT WATERMASTER

State of California - CIM Pete Hall Tracy Egoscue Egoscue Law Group

Monte Vista Irrigation Company Van Jew

Monte Vista Water District

Justin Scott-Coe

City of Chino **Dave Crosley** 

#### CALL TO ORDER

Chair Geye called the Non-Agricultural Pool meeting to order at 11:00 a.m.

#### **ROLL CALL**

Ms. Wilson conducted the roll call.

#### AGENDA - ADDITIONS/REORDER

(0:01:48) Ms. Maurizio requested that Business Item II.B., Chino Basin Safe Yield Redetermination and Reset is deferred as late as possible in the meeting to allow the Appropriative Pool to conclude their discussion and take action.

#### I. BUSINESS ITEMS - ROUTINE

#### A. MINUTES

1. Minutes of the Non-Agricultural Pool Meeting held May 14, 2015

(0:02:39)

Motion by Mr. Bob Page, seconded by Mr. Tom O'Neill. The Chair called for dissent, and, none being noted, the motion was deemed passed by unanimous vote of those present.

Moved to receive and file Business Item I.A. as presented.

#### **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the month of April 2015
- 2. Watermaster VISA Check Detail for the month of April 2015
- 3. Combining Schedule for the Period July 1, 2014 through April 30, 2015
- 4. Treasurer's Report of Financial Affairs for the Period April 1, 2015 through April 30, 2015
- 5. Budget vs. Actual Report for the Period July 1, 2014 through April 30, 2015

(0:03:00)

Motion by Mr. Bob Page, seconded by Mr. Tom O'Neill. The Chair called for dissent, and, none being noted, the motion was deemed passed by unanimous vote of those present.

Moved to receive and file Business Item I.B. without approval as presented.

### C. MONTE VISTA WATER DISTRICT AQUIFER STORAGE AND RECOVERY AGREEMENT

(0:03:32) Ms. Maurizio gave a report.

(0:03:57)

Motion by Mr. Ken Jeske, seconded by Mr. Bob Bowcock. The Chair called for dissent, and, none being noted, the motion was deemed passed by unanimous vote of those present.

Moved to approve staff recommendation of Business Item I.C. as presented and to direct the Pool representatives to support at the Advisory Committee and Watermaster Board meetings subject to changes which they deem appropriate.

### D. MONTE VISTA WATER DISTRICT OVERLYING (NON-AGRICULTURAL) POOL INTERVENTION REQUEST

(0:04:23) Ms. Maurizio gave a report.

(0:04:55)

Motion by Mr. Ken Jeske, seconded by Mr. Bob Page. The Chair called for dissent, and, none being noted, the motion was deemed passed by unanimous vote of those present.

Moved to approve staff recommendation of Business Item I.D. as presented and to direct the Pool representatives to support at the Advisory Committee and Watermaster Board meetings subject to changes which they deem appropriate.

#### **E. WATER TRANSACTION**

Notice of Sale or Transfer – The <u>permanent</u> transfer of 50.000 acre-feet of Safe Yield from Aqua Capital Management by Monte Vista Water District (MVWD Non-Ag), effective as of the beginning of fiscal year 2015/16. Date of application: May 18, 2015.

(0:05:32) Ms. Maurizio gave a report. A discussion ensued.

(0:06:18)

Motion by Mr. Ken Jeske, seconded by Mr. Tom O'Neill. The Chair called for dissent, and, none being noted, the motion was deemed passed by unanimous vote of those present.

Moved to approve staff recommendation of Business Item I.E. as presented and to direct the Pool representatives to support at the Advisory Committee and Watermaster Board meetings subject to changes which they deem appropriate.

#### II. BUSINESS ITEMS

### A. CITY OF ONTARIO OVERLYING (NON-AGRICULTURAL) POOL PROPOSED WATER RIGHT USE AND PROPOSED METHODOLOGY

(0:07:30) Ms. Maurizio gave a report. A discussion ensued.

(0:11:20)

Motion by Mr. Ken Jeske, seconded by Mr. David Penrice. The Chair called for dissent, and, none being noted, the motion was deemed passed by unanimous vote of those present.

Moved to support the proposed use and defer to the ad hoc committee's recommendation on the methodology.

# B. CHINO BASIN SAFE YIELD REDETERMINATION AND RESET (Potential Action) Offer advice and assistance to the Board by making recommendations on the Key Principles.

(0:30:09) Mr. Kavounas reported that the Appropriative Pool approved the Key Principles as modified by input from the Non Agricultural and the Agricultural Pools. A discussion ensued and the item was considered further in Confidential Session.

#### C. MEMBER STATUS CHANGES (For Discussion and Possible Action)

1. Any proposed transfer of Safe Yield by a Member. (See I.E. above).

(0:13:05) Mr. Kavounas reported that Item I.E. above ties in with Item II.C.1. and noted the <u>permanent</u> transfer of 50.000 acre-feet of Safe Yield from Aqua Capital Management by Monte Vista Water District as indicated above.

- 2. Any transfer of Safe Yield that has actually closed or been completed.
- 3. Any change in name or corporate identity of a Member (such as results from a merger or filing of a change of name certificate).
- 4. Any change in the name of a representative or alternate representative of a Member, or a change in e-mail address for either such person.

(0:12:18) Watermaster was informed by Gerdau/TAMCO on May 29, 2015 that Mr. Jesse White is the new Environmental Manager for the facility and is replacing Mr. Jeff Dambrun as primary representative on the Non-Agricultural Pool. Ms. Giannina Espinoza remains as their alternate representative. Watermaster has updated its records to reflect this change.

(0:12:30) Chair Geye confirmed Mr. Jeske's e-mail address has changed and asked that it be reflected in next month's agenda.

(0:13:30) Mr. Hubsch asked that when the Monte Vista Water District's Non-Agricultural Pool intervention request has been approved that the District inform Watermaster of their primary and alternate representatives, and for the information to be formally noted for the records. Mr. Kavounas replied that staff will track and report out at a future meeting once the intervention is approved.

#### III. REPORTS/UPDATES

#### A. LEGAL COUNSEL REPORT

- 1. Appropriative Pool Request to Review State Water Resources Control Board Drought Regulations
- 2. Waters of the United States Rulemaking

(0:14:40) Mr. Herrema gave a report. A discussion ensued.

#### **B. ENGINEER REPORT**

- 1. Prado Basin Habitat Sustainability Program
  - Well Drilling, Construction, and Development
  - Monitoring Program Begins
  - Well Completion Report
  - Adaptive Management Plan (Draft)
- 2. CASGEM Compliance

(0:17:42) Mr. Malone gave a report.

#### C. CFO REPORT

- 1. Exhibit "G" Water Transfers Invoicing
- 2. Five Year Projection of Watermaster Expenses
- 3. Response to Pool Request Regarding Administrative Expenses of the Agricultural Pool

(0:23:18) Mr. Joswiak gave a report.

#### D. GM REPORT

- 1. City of Ontario Agreement for the Conditional Contribution of Safe Yield to Offset Future Desalter Replenishment
- 2. Other

(0:28:18) Mr. Kavounas gave a report.

#### IV. INFORMATION

- 1. Cash Disbursements for May 2015
- 2. Recharge Investigations and Projects Committee (RIPCom)

#### V. POOL MEMBER COMMENTS

None.

#### VI. OTHER BUSINESS

None.

#### VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

Chair Geye called for confidential session at 11:44 a.m. to discuss the Safe Yield Redetermination and Reset. Confidential concluded at 11:55 a.m. with the following reportable actions:

(0:40:12) Chair Geye reported that the Pool supports the Key Principles document and directs the Pool representatives to support at the Advisory Committee and Watermaster Board meetings subject to changes which they deem appropriate.

- 1. Paragraph 4 Storage Management Plan: The Pool recommends that issues related to this item be scoped by December 31, 2015 including a cost estimate and that the Storage Management Plan process is completed no later than June 30, 2016.
- 2. The Pool would like the FANDA expenses be reallocated to participants of that process only; any costs allocated to the NAP should be credited.

#### **ADJOURNMENT**

Chair Geye adjourned the Non-Agricultural Pool meeting at 11:58 a.m.

### **CHINO BASIN WATERMASTER**

### I. CONSENT CALENDAR

### A. MINUTES

- 1. Agricultural Pool Special Meeting held on June 3, 2015
- 2. Agricultural Pool Special Meeting held on June 5, 2015
- 3. Agricultural Pool Meeting held on June 11, 2015

#### DRAFT MINUTES CHINO BASIN WATERMASTER AGRICULTURAL POOL SPECIAL MEETING

June 3, 2015

The Agricultural Pool special meeting was held at the offices of the Chino Basin Watermaster located at 9641 San Bernardino Road, Rancho Cucamonga, CA and via conference call on June 3, 2015.

AGRICULTURAL POOL MEMBERS PRESENT

Bob Feenstra, Chair Dairy Crops Jeff Pierson, Vice-Chair

Bob Page County of San Bernardino Larry Dimock State of California - CIM Pete Hall State of California - CIM

Nathan deBoom Dairy Glen Durrington Crops Dairy Gene Koopman

WATERMASTER STAFF PRESENT

Peter Kavounas General Manager

Danielle Maurizio Assistant General Manager

WATERMASTER CONSULTANT PRESENT

Andy Malone Wildermuth Environmental, Inc.

OTHERS PRESENT ON CONFERENCE CALL

State of California Helen Arens

OTHERS PRESENT AT WATERMASTER

Tracy Egoscue Egoscue Law Group **AMEC** Richard Rees

**AMEC** Craig Stewart

**CALL TO ORDER** 

Chair Feenstra called the Agricultural Pool special meeting to order at 12:25 p.m.

#### **AGENDA - ADDITIONS/REORDER**

None

#### **CONFIDENTIAL SESSION** 1.

The Agricultural Pool went into confidential session at 12:25 p.m. to discuss the Safe Yield Recalculation and Reset. Confidential session concluded at 3:13 p.m. with no reportable action.

#### **ADJOURNMENT**

Chair Feenstra adjourned the Agricultural Pool special meeting at 3:13 p.m.

# DRAFT MINUTES CHINO BASIN WATERMASTER AGRICULTURAL POOL SPECIAL MEETING

June 5, 2015

The Agricultural Pool special meeting was at the offices of the Chino Basin Watermaster and via conference call using the Chino Basin Watermaster conference call number on June 5, 2015.

AGRICULTURAL POOL MEMBERS PRESENT

Bob Feenstra, Chair Dairy
Jeff Pierson, Vice-Chair Crops

Pete Hall State of California – CIM

Gene Koopman Dairy
John Huitsing Dairy
Rob Vanden Heuvel Dairy

AGRICULTURAL POOL MEMBERS PRESENT ON CONFERENCE CALL

Bob Page County of San Bernardino Larry Dimock State of California – CIM

Nathan deBoom Dairy

WATERMASTER BOARD MEMBERS PRESENT

Paul Hofer Crops Geoffrey Vanden Heuvel Dairy

OTHERS PRESENT ON CONFERENCE CALL

Helen Arens State of California

Craig Stewart AMEC

**OTHERS PRESENT** 

Richard Rees AMEC

Ronald V. LaBrocherie Dairy & Crops
Ronald V. LaBrocherie II Dairy & Crops

Tracy Egoscue Law Group

**CALL TO ORDER** 

Chair Feenstra called the Agricultural Pool special meeting to order at 1:15 p.m.

#### **AGENDA - ADDITIONS/REORDER**

None.

#### I. CONFIDENTIAL SESSION

The Pool went into confidential session at 1:15 p.m. to discuss the Safe Yield Recalculation and Reset. Confidential session concluded at 3:25 p.m. with no reportable action.

#### **ADJOURNMENT**

Chair Feenstra adjourned the Agricultural Pool special meeting at 3:25 p.m.

THIS PAGE

HAS
INTENTIONALLY
BEEN LEFT
BLANK
FOR PAGINATION

# DRAFT MINUTES CHINO BASIN WATERMASTER AGRICULTURAL POOL MEETING

June 11, 2015

The Agricultural Pool meeting was held at the offices of Chino Basin Watermaster located at 9641 San Bernardino Road, Rancho Cucamonga, CA on June 11, 2015.

**AGRICULTURAL POOL MEMBERS PRESENT** 

Bob Feenstra, Chair Dairy
Jeff Pierson, Vice-Chair Crops

Bob Page County of San Bernardino
Pete Hall State of California – CIM

Glen Durrington Crops

Helen Arens for Carol Boyd State of California

Larry Dimock State of California – CIM

Rob Vanden Heuvel Dairy
John Huitsing Dairy
Nathan deBoom Dairy

**WATERMASTER STAFF PRESENT** 

Peter Kavounas General Manager

Danielle Maurizio

Joseph Joswiak

Anna Truong

Assistant General Manager
Chief Financial Officer
Recording Secretary

WATERMASTER CONSULTANTS PRESENT

Brad Herrema Brownstein Hyatt Farber Schreck, LLP Wildermuth Environmental, Inc.

OTHERS PRESENT

Tracy Egoscue Egoscue Law Group
Justin Scott-Coe Monte Vista Water District
Van Jew Monte Vista Irrigation Company

Dave Crosley
City of Chino
Ryan Shaw
City of Ontario

CALL TO ORDER

Chair Feenstra called the Agricultural Pool meeting to order at 1:35 p.m.

#### AGENDA - ADDITIONS/REORDER

(0:00:05) Chair Feenstra requested the following agenda reorders:

- Engineer Report to be taken after Consent Calendar
- Confidential Session to be taken after Consent Calendar
- Resume the meeting at Business Items after Confidential Session concludes

#### I. CONSENT CALENDAR

#### A. MINUTES

- 1. Minutes of the Agricultural Pool Special Meeting held May 11, 2015
- 2. Minutes of the Agricultural Pool Meeting held May 14, 2015
- 3. Minutes of the Agricultural Pool Special Meeting held May 27, 2015

#### **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the month of April 2015
- 2. Watermaster VISA Check Detail for the month of April 2015
- 3. Combining Schedule for the Period July 1, 2014 through April 30, 2015
- 4. Treasurer's Report of Financial Affairs for the Period April 1, 2015 through April 30, 2015
- 5. Budget vs. Actual Report for the Period July 1, 2014 through April 30, 2015

# C. MONTE VISTA WATER DISTRICT AQUIFER STORAGE AND RECOVERY AGREEMENT Recommend Advisory Committee approval of an updated agreement.

# D. MONTE VISTA WATER DISTRICT OVERLYING (NON-AGRICULTURAL) POOL INTERVENTION REQUEST

Recommend Advisory Committee approval of the request for Intervention.

#### E. WATER TRANSACTION

Notice of Sale or Transfer – The permanent transfer of 50.000 acre-feet of Safe Yield from Aqua Capital Management by Monte Vista Water District (MVWD Non-Ag), effective as of the beginning of fiscal year 2015/16. Date of application: May 18, 2015.

(0:01:34)

Motion by Mr. Glen Durrington, seconded by Mr. Rob Vanden Heuvel, and by unanimous vote **Moved to approve Consent Calendar as presented** 

#### II. BUSINESS ITEMS

# A. CITY OF ONTARIO OVERLYING (NON-AGRICULTURAL) POOL PROPOSED WATER RIGHT USE AND PROPOSED METHODOLOGY

Provide advice and counsel to Watermaster in regard to Ontario's proposed use. If the proposed use is deemed proper, Watermaster is also seeking advice and counsel on an acceptable assignment methodology when one meter irrigates both City public right of way and the commercial/industrial customer's property.

(0:18:24) Mr. Kavounas gave a report. A discussion ensued. The item is being deferred to the ad hoc committee and no action was taken.

# B. CITY OF ONTARIO AGREEMENT FOR THE CONDITIONAL CONTRIBUTION OF SAFE YIELD TO OFFSET FUTURE DESALTER REPLENISHMENT

Review and recommend Board action as to the proposed Agreement for the Conditional Contribution of Safe Yield to Offset Future Desalter Replenishment with the City of Ontario.

(0:20:21) Mr. Kavounas gave a report. A discussion ensued. The item is being deferred to the ad hoc committee and no action was taken.

#### C. CHINO BASIN SAFE YIELD REDETERMINATION AND RESET (Potential Action)

This item was taken in confidential session and the action is captured in sequence below.

#### D. OLD BUSINESS

None

#### III. REPORTS/UPDATES

#### A. LEGAL COUNSEL REPORT

- Appropriative Pool Request to Review State Water Resources Control Board Drought Regulations
- 2. Waters of the United States Rulemaking

(0:25:22) Mr. Herrema gave a report. A discussion ensued.

#### **B. ENGINEER REPORT**

- 1. Prado Basin Habitat Sustainability Program
  - Well Drilling, Construction, and Development
  - Monitoring Program Begins
  - Well Completion Report
  - Adaptive Management Plan (Draft)
- 2. CASGEM Compliance

(0:02:28) Mr. Malone gave a presentation. A discussion ensued.

(0:14:58) Mr. deBoom joined the meeting.

#### C. CFO REPORT

- 1. Exhibit "G" Water Transfers Invoicing
- 2. Five Year Projection of Watermaster Expenses

(0:29:11) Mr. Joswiak gave a report and presentation.

### D. GM REPORT

None.

#### E. AGRICULTURAL POOL LEGAL COUNSEL REPORT

None.

#### IV. INFORMATION

- 1. Cash Disbursements for May 2015
- 2. Recharge Investigations and Projects Committee (RIPCom)

#### V. POOL MEMBER COMMENTS

(0:38:18) Chair Feenstra thanked everyone for their diligence and focus on the Safe Yield process.

(0:39:22) Mr. Durrington raised a question on reclaimed water. A discussion ensued.

#### **VI. OTHER BUSINESS**

None.

#### VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

Chair Feenstra called for a confidential session at 1:51 p.m. to discuss the Safe Yield Redetermination and Reset. Confidential session concluded at 2:21 p.m. with the following reportable action:

(0:16:25) Ms. Egoscue reported the action taken.

Motion by Mr. Jeff Pierson, seconded by Mr. Glen Durrington and by unanimous vote

The Agricultural Pool approved the amended Safe Yield Reset Key Principles document derived from the facilitated process.

Ms. Egoscue requested that the May 27, 2015 date on top of the Key Principles document is revised to reflect the June 11, 2015 date. Mr. Kavounas replied that the date will be corrected to reflect the June 11, 2015 date.

#### **ADJOURNMENT**

Chair Feenstra adjourned the Agricultural Pool meeting at 2:47 p.m.

# CHINO BASIN WATERMASTER

### I. CONSENT CALENDAR (App & Ag Pool)

#### **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the Month of May 2015
- 2. Watermaster VISA Check Detail for the Month of May 2015
- 3. Combining Schedule for the Period July 1, 2014 through May 31, 2015
- 4. Treasurer's Report of Financial Affairs for the Period May 1, 2015 through May 31, 2015
- 5. Budget vs. Actual Report for the Period July 1, 2014 through May 31, 2015

### I. <u>BUSINESS ITEM ROUTINE</u> (Non-Ag Pool)

#### **B. FINANCIAL REPORTS**

- 1. Cash Disbursements for the Month of May 2015
- 2. Watermaster VISA Check Detail for the Month of May 2015
- 3. Combining Schedule for the Period July 1, 2014 through May 31, 2015
- 4. Treasurer's Report of Financial Affairs for the Period May 1, 2015 through May 31, 2015
- 5. Budget vs. Actual Report for the Period July 1, 2014 through May 31, 2015



## CHINO BASIN WATERMASTER

9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

#### PETER KAVOUNAS, P.E. General Manager

#### STAFF REPORT

DATE:

July 9, 2015

TO:

**Pool Committee Members** 

SUBJECT:

Cash Disbursement Report - Financial Report B1 (May 31, 2015)

#### SUMMARY

Issue: Record of cash disbursements for the month of May 31, 2015.

Recommendation: Receive and file Cash Disbursements for May 31, 2015 as presented.

Financial Impact: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster

Budget.

### **Future Consideration**

Appropriative Pool: July 9, 2015; Receive and File Non-Agricultural Pool: July 9, 2015; Receive and File Agricultural Pool: July 9, 2015; Receive and File Advisory Committee: July 16, 2015; Receive and File

Watermaster Board: July 23, 2015; Receive and File (Normal Course of Business)

ACTIONS: July 9, 2015 – Appropriative Pool – July 9, 2015 – Non-Agricultural Pool – July 9, 2015 - Agricultural Pool -July 16, 2015 - Advisory Committee -July 23, 2015 - Watermaster Board -

Cash Disbursement Report - Financial Report B1 Page 2 of 2

#### **BACKGROUND**

A monthly cash disbursement report is provided to keep all members apprised of Watermaster expenditures.

#### DISCUSSION

Total cash disbursements during the month of May 2015 were \$574,859.04.

The most significant expenditures during the month were to Wildermuth Environmental, Inc. in the amounts of \$228,825.99 and \$220,120.36 (check number 18591 dated May 5, 2015 and check number 18634 dated May 20, 2015).

#### **ATTACHMENTS**

1. Financial Report - B1

|   | Type            | Date       | Num             | Name                              | Memo                                       | Account                           | Paid Amount |
|---|-----------------|------------|-----------------|-----------------------------------|--|-----------------------------------|-------------|
|   | Bill Pmt -Check | 05/04/2015 | 18578           | APPLIED COMPUTER TECHNOLOGIES     | 2584                                       | 1012 · Bank of America Gen'l Ckg  |             |
|   | Bill            | 04/30/2015 | 2584            |                                   | Database Consulting - April 2015           | 6052.2 · Applied Computer Technol | 3,059.00    |
| TOTA  | L               |            |                 |                                   |  |                                   | 3,059.00    |
|   | Bill Pmt -Check | 05/04/2015 | 18579           | ARROWHEAD MOUNTAIN SPRING WATER   | 0023230253                                 | 1012 · Bank of America Gen'l Ckg  |             |
|   | Bill            | 04/27/2015 | 0023230253      |                                   | Office Water Bottle - April 2015           | 6031.7 · Other Office Supplies    | 113.27      |
| TOTA  | L               |            |                 |                                   |  |                                   | 113.27      |
|   | Bill Pmt -Check | 05/04/2015 | 18580           | COMPUTER NETWORK                  | 92207                                      | 1012 · Bank of America Gen'l Ckg  |             |
|   | Bill            | 04/27/2015 | 92207           |                                   | Adapter cable                              | 6055 · Computer Hardware          | 32.40       |
| TOTA  | L               |            |                 |                                   |  |                                   | 32.40       |
|   | Bill Pmt -Check | 05/04/2015 | 18581           | DIRECTV                           | 019447404                                  | 1012 · Bank of America Gen'l Ckg  | •           |
|   | Bill            | 04/27/2015 | 019447404       |                                   | Monthly Service 4/19/15 - 5/18/15          | 6031.7 · Other Office Supplies    | 110.48      |
| TOTA  | L               |            |                 |                                   |  |                                   | 110.48      |
|   | Bill Pmt -Check | 05/04/2015 | 18582           | FEENSTRA, BOB                     | AG Pool Member Compensation                | 1012 · Bank of America Gen'l Ckg  |             |
| 70  | Bill            | 04/29/2015 |                 |                                   | Reimburse for 3/31/15 Special Ag Pool Mtg. | 8412 · Meeting Expenses           | 82.98       |
| $T\mathfrak{M}^{\!$ | L               |            |                 |                                   |  |                                   | 82.98       |
|   | Bill Pmt -Check | 05/04/2015 | 18583           | FRED PRYOR SEMINARS               |  | 1012 · Bank of America Gen'l Ckg  |             |
|   | Bill            | 04/27/2015 | 032586961-15108 |                                   | Ruiz-12 month training membership renewal  | 6192 · Training & Seminars        | 299.00      |
| TOTA  | L               |            |                 |                                   |  |                                   | 299.00      |
|   | Bill Pmt -Check | 05/04/2015 | 18584           | MILK PRODUCERS COUNCIL            |  | 1012 · Bank of America Gen'i Ckg  |             |
|   | Bill            | 04/29/2015 |                 |                                   | Reimburse for 3/31/15 Special Ag Pool Mtg. | 8412 · Meeting Expenses           | 79.40       |
| TOTA  | L               |            |                 |                                   |  |                                   | 79.40       |
|   | Bill Pmt -Check | 05/04/2015 | 18585           | STAPLES BUSINESS ADVANTAGE        | 8033999375                                 | 1012 · Bank of America Gen'l Ckg  |             |
|   | Bill            | 04/11/2015 | 8033999375      |                                   | Tabs for FY 2015/16 budget handouts        | 6031.7 · Other Office Supplies    | 75.55       |
| TOTA  | .L.             |            |                 |                                   |  |                                   | 75.55       |
|   | Bill Pmt -Check | 05/04/2015 | 18586           | STATE COMPENSATION INSURANCE FUND | 1970970-14                                 | 1012 · Bank of America Gen'l Ckg  |             |
|   | Bill            | 05/01/2015 | 1970970-14      |                                   | Premium on account 4/26/15-5/26/15         | 60183 · Worker's Comp Insurance   | 724.75      |
| TOTA  | L               |            |                 |                                   |  |                                   | 724.75      |
|   | Bill Pmt -Check | 05/04/2015 | 18587           | TRUONG, ANNA                      | Travel Reimbursement - Truong & Wilson     | 1012 · Bank of America Gen'l Ckg  |             |
|   | Bill            | 04/27/2015 |                 |                                   | Mileage-IAAP TEC15 Conference              | 6191 · Conferences - General      | 127.54      |
|   |                 |            |                 |                                   | Hotel-IAAP TEC15 Conference                | 6191 · Conferences - General      | 692.52      |

|      | Туре            | Date       | Num                | Name                         | Memo                             | Account  | Paid Amount |
|------|-----------------|------------|--------------------|------------------------------|----------------------------------|--|-------------|
|      |                 |            |                    | -                            | Meals-IAAP TEC15 Conference      | 6191 - Conferences - General                                 | 143.55      |
|      |                 |            |                    |                              | Books-IAAP TEC15 Conference      | 6191 · Conferences - General                                 | 9.00        |
| TOTA | L               |            |                    |                              |                                  | •  | 972.61      |
|      | Bill Pmt -Check | 05/04/2015 | 18588              | VERIZON                      | 012561121521714508               | 4040. Roule of Avenies Coull Clay                            |             |
|      | Bill Bill       | 04/29/2015 | 012561121521714508 | VERIZON                      | 012561121521714508               | 1012 · Bank of America Gen'l Ckg<br>7405 · PE4-Other Expense | 197.13      |
| TOTA |                 | 04/25/2015 | 012301121321714300 |                              | 012301121321714300               | 7403 - FE4-Otter Expense                                     | 197.13      |
| IOIA | L               |            |                    |                              |                                  |  | 197.13      |
|      | Bill Pmt -Check | 05/04/2015 | 18589              | VISION SERVICE PLAN          | 00-101789-0001                   | 1012 · Bank of America Gen'l Ckg                             | ÷           |
|      | Bill            | 04/27/2015 | 001017890001       |                              | Vision Insurance - May 2015      | 60182.2 · Dental & Vision Ins                                | 99.02       |
| TOTA | .L              |            |                    |                              |                                  |  | 99.02       |
|      | Bill Pmt -Check | 05/04/2015 | 18590              | YUKON DISPOSAL SERVICE       | 08-K2 213849                     | 1012 · Bank of America Gen'l Ckg                             |             |
|      | Bill            | 05/04/2015 | 08-k2 213849       | TORON DIST COAL SERVICE      | Disposal Service for May 2015    | 6024 · Building Repair & Maintenance                         | 111.57      |
| TOTA |                 | 00/01/2010 | 00 NE 210040       |                              | Biopodal del vide for Ividy 2010 | 5524 Ballating Repair & Maintenance                          | 111.57      |
| 1017 | XL              |            |                    |                              |                                  |  | 111.57      |
|      | Bill Pmt -Check | 05/04/2015 | 18591              | WILDERMUTH ENVIRONMENTAL INC |                                  | 1012 - Bank of America Gen'l Ckg                             |             |
|      | Bill            | 03/31/2015 | 2015073            |                              | 2015073                          | 6906.31 · OBMP-Pool, Adv. Board Mtgs                         | 3,691.17    |
| ס    | Bill            | 03/31/2015 | 2015074            |                              | 2015074                          | 6906.71 · OBMP-Data ReqCBWM Staff                            | 442.50      |
| 28   | Bill            | 03/31/2015 | 2015075            |                              | 2015075                          | 6906.72 · OBMP-Data ReqNon CBWM Staff                        | 1,033.50    |
|      | Bill            | 03/31/2015 | 2015076            |                              | 2015076                          | 6906 · OBMP Engineering Services                             | 2,155.00    |
|      | Bill            | 03/31/2015 | 2015077            |                              | 2015077                          | 6906.73 · OBMP-Safe Yield Recalculation                      | 32,962.95   |
|      | Bill            | 03/31/2015 | 2015078            |                              | 2015078                          | 6906.21 · State of the Basin Report                          | 12,018.75   |
|      | Bill            | 03/31/2015 | 2015079            |                              | 2015079                          | 7103.3 · Grdwtr Qual-Engineering                             | 8,065.00    |
|      | Bill            | 03/31/2015 | 2015080            |                              | 2015080                          | 7104.3 · Grdwtr Level-Engineering                            | 14,389.59   |
|      | Bill            | 03/31/2015 | 2015081            |                              | 2015081                          | 7107.61 · Grd Level-Chino Hills ASR                          | 2,805.00    |
|      | Bill            | 03/31/2015 | 2015082            |                              | 2015082                          | 7107.2 · Grd Level-Engineering                               | 1,662.50    |
|      |                 |            |                    |                              | Neva Ridge                       | 7107.3 · Grd Level-SAR Imagery                               | 56,000.00   |
|      | Bill            | 03/31/2015 | 2015083            |                              | 2015083                          | 7107.2 · Grd Level-Engineering                               | 8,474.61    |
|      |                 |            |                    |                              | Michael C. Carpenter             | 7107.6 · Grd Level-Contract Svcs                             | 4,609.62    |
|      |                 |            |                    |                              | Western Gumm Hydrology, LLC      | 7107.6 · Grd Level-Contract Svcs                             | 4,559.81    |
|      |                 |            |                    |                              | Zumasys                          | 7107.6 · Grd Level-Contract Svcs                             | 467.50      |
|      | Bill            | 03/31/2015 | 2015084            |                              | 2015084                          | 7108.3 · Hydraulic Control-Engineering                       | 11,069.00   |
|      | Bill            | 03/31/2015 | 2015085            |                              | 2015085                          | 7108.7 · Hydraulic Control - Prado Basin                     | 15,197.97   |
|      | Bill            | 03/31/2015 | 2015086            |                              | 2015086                          | 7202.2 · Engineering Svc                                     | 31,203.58   |
|      | Bill            | 03/31/2015 | 2015087            |                              | 2015087                          | 7202.3 · Comp Recharge-Implementation                        | 876.25      |
|      | Bill            | 03/31/2015 | 2015088            |                              | 2015088                          | 7402 · PE4-Engineering                                       | 17,141.69   |
| TOTA | AL.             |            |                    |                              |                                  |  | 228,825.99  |
|      | Rill Dmt Charle | 05/04/2045 | 18592              | DETTY CASH                   | 2517-2531                        | 1012 ⋅ Bank of America Gen'l Ckg                             |             |
|      | Bill Pmt -Check | 05/04/2015 | 18592              | PETTY CASH                   | 2017-2001                        | 1012 - Dalik Of Afflerica Gett i Oky                         |             |

|               | Туре            | Date       | Num         | Name                                     | Memo  | Account                                 | Paid Amount |
|---------------|-----------------|------------|-------------|--|---|---|-------------|
|               | Bill            | 05/04/2015 |             |  | Parking & lunch for admin. meetings - 1/20 & 4/23 | 6141.3 · Admin Meetings                 | 75.46       |
|               |                 |            |             |  | Supplies for staff meetings, admin meetings       | 6141.1 · Meeting Supplies               | 82.59       |
|               |                 |            |             |  | Reg. fee-Wilson-4/14/15 IAAP Citrus Valley mtg.   | 6191 · Conferences - General            | 18.00       |
|               |                 |            |             |  | Supplies-SY Recalc mtgs-4/01, 4/10, 4/29 & 5/01   | 6906.73 · OBMP-Safe Yield Recalculation | 90.77       |
|               |                 |            |             |  | Cards for office birthdays, ice for meetings      | 6031.7 · Other Office Supplies          | 17.98       |
|               |                 |            |             |  | Reimburse PK for PE license renewal               | 6111 · Membership Dues                  | 115.00      |
|               |                 |            |             |  | Reimburse PK for dinner at conference             | 6192 · Training & Seminars              | 21.00       |
| TOTAL         |                 |            |             |  |   |   | 420.80      |
|               | Check           | 05/06/2015 | 18593       | ARROWHEAD MOUNTAIN SPRING WATER CO.      |   | 1012 · Bank of America Gen'l Ckg        |             |
|               | Credit Memo     | 04/16/2015 | AP15-32CORR |  | Refund Overpayment on Pool Legal Services         | 4111.3 · App Pool - Special Assessments | 51.00       |
| TOTAL         |                 |            |             |  |   |   | 51.00       |
|               |                 |            |             |  |   |   |             |
|               | Check           | 05/06/2015 | 18594       | CHINO HILLS, CITY OF                     |   | 1012 · Bank of America Gen'l Ckg        |             |
|               | Credit Memo     | 04/16/2015 | AP15-33CORR |  | Refund Overpayment on Pool Legal Services         | 4111.3 · App Pool - Special Assessments | 1,392.49    |
| TOTAL         |                 |            |             |  |   |   | 1,392.49    |
|               | Check           | 05/06/2015 | 18595       | MARYGOLD MUTUAL WATER COMPANY            |   | 1012 · Bank of America Gen'l Ckg        |             |
| 70            | Payment         | 04/10/2015 | 20519       | MARYGOLD MUTUAL WATER COMPANY            | Refund Overpayment on Pool Legal Services         | 1303 · Assmts Rec - Appropriative       | 111.25      |
| T <b>\</b> AL |                 |            |             |  |   |   | 111.25      |
|               | Check           | 05/06/2015 | 18596       | NIAGARA BOTTLING, LLC                    |   | 1012 · Bank of America Gen'l Ckg        |             |
|               | Credit Memo     | 04/16/2015 | AP15-43CORR | ,  | Refund Overpayment on Pool Legal Services         | 4111.3 · App Pool - Special Assessments | 180.62      |
| TOTAL         |                 |            |             |  | . ,   |   | 180.62      |
|               |                 |            |             |  |   |   |             |
|               | Check           | 05/06/2015 | 18597       | SAN ANTONIO WATER COMPANY                |   | 1012 · Bank of America Gen'l Ckg        |             |
|               | Payment         | 04/13/2015 | 24131       | SAN ANTONIO WATER COMPANY                | Refund Overpayment on Pool Legal Services         | 1303 · Assmts Rec - Appropriative       | 98.09       |
| TOTAL         |                 |            |             |  |   |   | 98.09       |
|               | Check           | 05/06/2015 | 18598       | SAN BERNARDINO CO. REGIONAL PARKS        |   | 1012 · Bank of America Gen'l Ckg        |             |
|               | Credit Memo     | 04/16/2015 | AP15-49CORR |  | Refund Overpayment on Pool Legal Services         | 4111.3 · App Pool - Special Assessments | 2.20        |
| TOTAL         |                 |            |             |  |   |   | 2.20        |
|               | General Journal | 05/09/2015 | 05/09/2015  | Payroll and Taxes for 04/26/15-05/09/15  | Payroll and Taxes for 04/26/15-05/09/15           | 1012 · Bank of America Gen'l Ckg        |             |
|               | Jonata Joanna   | 00/00/2010 | 00.00.2010  | , ajion and 10.00 jo. 0.120 jo. 00.00.10 | Direct Deposits for 04/26/15-05/09/15             | 1012 · Bank of America Gen'l Ckg        | 22,535.95   |
|               |                 |            |             |  | Employee Garnishments for 04/26/15-05/09/15       | 1012 · Bank of America Gen'l Ckg        | 125.76      |
|               |                 |            |             |  | Payroll Taxes for 04/26/15-05/09/15               | 1012 · Bank of America Gen'l Ckg        | 8,488.36    |
|               |                 |            |             |  | Payroll Checks for 04/26/15-05/09/15              | 1014 · Bank of America P/R Ckg          | 1,189.50    |
|               |                 |            |             | ICMA-RC                                  | 457(f) Employee Deductions for 04/26/15-05/09/15  | •                                       | 3,484.75    |
|               |                 |            |             | ICMA-RC                                  | **  |   | 1,134.17    |
|               |                 |            |             | ICMA-RC                                  | 401(a) Employee Deductions for 04/26/15-05/09/15  | 5 1012 · Bank of America Gen'l Ckg      | 1,134.      |

|      | Туре            | Date          | Num                  | Name                                 | Memo                                       | Account                           | Paid Amount    |
|------|-----------------|---------------|----------------------|--------------------------------------|--|-----------------------------------|----------------|
| TOTA | L               | <del>2</del>  |                      |                                      |  |                                   | 36,958.49      |
|      |                 |               |                      |                                      |  |                                   |                |
|      | Check           | 05/15/2015    | 05/15/2015           | Service Charge                       | Service Charge                             | 1012 · Bank of America Gen'l Ckg  |                |
|      |                 |               | •                    |                                      | Service Charge                             | 6039.1 · Banking Service Charges  | 388,57         |
| TOTA | L               |               |                      |                                      |  |                                   | 388.57         |
|      | Bill Pmt -Check | 05/18/2015    | 18599                | ACWA JOINT POWERS INSURANCE AUTHORIT | ∩ 0350053                                  | 1012 ⋅ Bank of America Gen'l Ckg  |                |
|      | Bill            | 05/06/2015    | 0350053              |                                      | Prepayment - June 2015                     | 1409 · Prepaid Life, BAD&D & LTD  | 125.20         |
|      |                 |               |                      |                                      | May 2015                                   | 60191 · Life & Disab.Ins Benefits | 131.57         |
| TOTA | L               |               |                      |                                      |  |                                   | 256.77         |
|      |                 |               |                      |                                      |  |                                   |                |
|      | Bill Pmt -Check | 05/18/2015    | 18600                | BOWMAN, JIM                          |  | 1012 · Bank of America Gen'l Ckg  |                |
|      | Bill            | 04/08/2015    | 4/08 Special Board   |                                      | 4/08/15 Special Board Conference Call Mtg. | 6311 · Board Member Compensation  | 125.00         |
|      | Bill            | 04/28/2015    | 4/28 Board Mtg       |                                      | 4/28/15 Board Meeting                      | 6311 · Board Member Compensation  | 125.00         |
| TOTA | L               |               |                      |                                      |  |                                   | 250.00         |
|      |                 |               |                      |                                      |  |                                   |                |
|      | Bill Pmt -Check | 05/18/2015    | 18601                | CHARTER COMMUNICATIONS               | 8245100651455350                           | 1012 · Bank of America Gen'l Ckg  | 44.00          |
| T/2  | Bill            | 05/04/2015    | 8245100651455350     |                                      | 8245100651455350                           | 6053 · Internet Expense           | 44.99<br>44.99 |
| ™30  | .L              |               |                      |                                      |  |                                   | 44.99          |
| 0    | Bill Pmt -Check | 05/18/2015    | 18602                | COMPUTER NETWORK                     | 92334                                      | 1012 · Bank of America Gen'l Ckg  |                |
|      | Bill            | 04/30/2015    | 92334                |                                      | Replacement keyboard                       | 6055 · Computer Hardware          | 102.60         |
| TOTA |                 |               |                      |                                      | •  | •                                 | 102.60         |
|      | ·               |               |                      |                                      |  |                                   |                |
|      | Bill Pmt -Check | 05/18/2015    | 18603                | COSTCO WHOLESALE                     | 7003-7309-1000-2744                        | 1012 · Bank of America Gen'l Ckg  |                |
|      | Bill            | 04/30/2015    | 7003730910002744     |                                      | Miscellaneous office supplies              | 6031.7 · Other Office Supplies    | 462.08         |
|      |                 |               |                      |                                      | Copy paper                                 | 6031.1 · Copy Paper               | 263.41         |
|      |                 |               |                      |                                      | Service Cart                               | 6031.7 · Other Office Supplies    | 113.01         |
|      |                 |               |                      |                                      | Stacking Chairs for copyroom               | 6031.7 · Other Office Supplies    | 188.31         |
|      |                 |               |                      |                                      | Replacement black wall clock               | 6031.7 · Other Office Supplies    | 38.64          |
| TOTA | AL.             |               |                      |                                      |  |                                   | 1,065.45       |
|      | Bill Pmt -Check | 05/18/2015    | 18604                | DE BOOM, NATHAN                      |  | 1012 · Bank of America Gen'l Ckg  |                |
|      | Bill            | 04/01/2015    | 3/31 Special Ag Pool | DE BOOM, NATHAN                      | Ag Pool Member Compensation                | 8411 · Compensation               | 25.00          |
|      | J.,,            | 0 110 1120 10 | 0,01 0p30l4,7,g1 00. |                                      | 3/31/15 Special Ag Pool Meeting            | 8470 · Ag Meeting Attend -Special | 100.00         |
|      | Bill            | 04/09/2015    | 4/09 Ag Pool Mtg     |                                      | Ag Pool Member Compensation                | 8411 · Compensation               | 25.00          |
|      |                 |               |                      |                                      | 4/09/15 Ag Pool Meeting                    | 8470 · Ag Meeting Attend -Special | 100.00         |
|      | Bill            | 04/16/2015    | 4/16 Advisory Comm   |                                      | Ag Pool Member Compensation                | 8411 · Compensation               | 25.00          |
|      |                 |               |                      |                                      | 4/16/15 Advisory Committee Meeting         | 8470 · Ag Meeting Attend -Special | 100.00         |
|      | Bill            | 04/22/2015    | 4/22 Special Ag Pool |                                      | Ag Pool Member Compensation                | 8411 Compensation                 | 25.00          |
|      |                 |               |                      |                                      |  |                                   |                |

|      | Туре            | Date           | Num                                     | Name                    | Memo  | Account                            | Paid Amount |
|------|-----------------|----------------|---|-------------------------|---|------------------------------------|-------------|
|      |                 |                |   |                         | 4/22/15 Special Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special  | 100.00      |
|      | Bill            | 04/28/2015     | 4/28 Special Ag Pool                    |                         | Ag Pool Member Compensation                   | 8411 · Compensation                | 25.00       |
|      |                 |                |   |                         | 4/28/15 Special Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special  | 100.00      |
| TOTA | L               |                |   |                         |   |                                    | 625.00      |
|      | Bill Pmt -Check | 0.514.010.04.5 | 49505                                   | DUDDINGTON OLDN         |   | 4040 Be to Show the O. W.O.        |             |
|      | Bill Pmt -Cneck | 05/18/2015     | 18605                                   | DURRINGTON, GLEN        | 0/04/45 Cassial As Davi Martin                | 1012 · Bank of America Gen'l Ckg   | 25.00       |
|      | DIII            | 04/01/2015     | 3/31 Special Ag Mtg                     |                         | 3/31/15 Special Ag Pool Meeting               | 8411 · Compensation                | 25.00       |
|      | Bill            | 04/00/0045     | 4/00 A = D = 1 MH=                      |                         | Ag Pool Member Compensation                   | 8470 · Ag Meeting Attend -Special  | 100.00      |
|      | BIII            | 04/09/2015     | 4/09 Ag Pool Mtg                        |                         | 4/09/15 Ag Pool Meeting                       | 8411 · Compensation                | 25.00       |
|      | D.III           | 0.410010045    | 46000 444 5                             |                         | Ag Pool Member Compensation                   | 8470 · Ag Meeting Attend -Special  | 100.00      |
|      | Bill            | 04/22/2015     | 4/22 Special Ag Pool                    |                         | 4/22/15 Special Ag Pool Meeting               | 8411 · Compensation                | 25.00       |
|      |                 |                |   |                         | Ag Pool Member Compensation                   | 8470 · Ag Meeting Attend -Special  | 100.00      |
|      | Bill            | 04/28/2015     | 4/28 Special Ag Pool                    |                         | 4/28/15 Special Ag Pool Meeting               | 8411 · Compensation                | 25.00       |
|      |                 |                |   |                         | Ag Pool Member Compensation                   | 8470 · Ag Meeting Attend -Special  | 100.00      |
| TOTA | L               |                |   |                         |   |                                    | 500.00      |
|      | Bill Pmt -Check | 05/18/2015     | 18606                                   | ELIE, STEVEN            |   | 1012 ⋅ Bank of America Gen'l Ckg   |             |
|      | Bill            | 04/02/2015     | 4/02 Admin Mtg                          |                         | 4/02/15 Administrative Meeting w/PK           | 6311 Board Member Compensation     | 125.00      |
| 7    | Bill            | 04/08/2015     | 4/08 Special Board                      |                         | 4/08/15 Special Board Meeting Conference Call | 6311 · Board Member Compensation   | 125,00      |
| ယို  | Bill            | 04/27/2015     | 4/27 Board Agenda                       |                         | 4/27/15 Board Agenda Meeting                  | 6311 · Board Member Compensation   | 125.00      |
|      | Bill            | 04/28/2015     | 4/28 Board Meeting                      |                         | 4/28/15 Board Meeting                         | 6311 · Board Member Compensation   | 125,00      |
| TOTA |                 |                | •                                       |                         | <b>.</b>                                      |                                    | 500.00      |
|      |                 |                |   |                         |   |                                    |             |
|      | Bill Pmt -Check | 05/18/2015     | 18607                                   | FEENSTRA, BOB           |   | 1012 · Bank of America Gen'l Ckg   |             |
|      | Bill            | 04/01/2015     | 3/31 Special Ag Pool                    |                         | 3/31/15 Special Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special  | 125.00      |
|      | Bill            | 04/09/2015     | 4/09 Ag Pool Mtg                        |                         | 4/09/15 Ag Pool Meeting                       | 8470 · Ag Meeting Attend -Special  | 125,00      |
|      | Bill            | 04/16/2015     | 4/16 Advisory Comm                      |                         | 4/16/15 Advisory Committee Meeting            | 8470 · Ag Meeting Attend -Special  | 125.00      |
|      | Bill            | 04/22/2015     | 4/22 Special Ag Pool                    |                         | 4/22/15 Special Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special  | 125.00      |
|      | Bill            | 04/28/2015     | 4/28 Board Mtg                          |                         | 4/28/15 Board Meeting                         | 8470 · Ag Meeting Attend -Special  | 125.00      |
|      | Bill            | 04/28/2015     | 4/28 Special Ag Pool                    |                         | 4/28/15 Special Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special  | 125.00      |
| TOTA | L               |                |   |                         |   |                                    | 750.00      |
|      | Bill Pmt -Check | 05/18/2015     | 18608                                   | HALL, PETE*             |   | 1012 · Bank of America Gen'l Ckg   |             |
|      | Bill            | 04/01/2015     |   | 1.1/Alestey F los I los | 3/31/15 Special As Boo! Mooting               | _                                  | 125.00      |
|      | Bill            | 04/01/2015     | 3/31 Special Ag Pool                    |                         | 3/31/15 Special Ag Pool Meeting               | 8470 - Ag Meeting Attend -Special  |             |
|      | Bill            | 04/08/2015     | 4/08 Special Board 4/09 Land Subsidence |                         | 4/08/15 Special Board Meeting Conference Call | 8470 · Ag Meeting Attend - Special | 125.00      |
|      | Bill            |                |   |                         | 4/09/15 Land Subsidence Committee Meeting     | 8470 · Ag Meeting Attend -Special  | 125.00      |
|      |                 | 04/09/2015     | 4/09 Appro Pool Mtg                     |                         | 4/09/15 Appropriative Pool Meeting            | 8470 · Ag Meeting Attend -Special  | 125.00      |
|      | Bill            | 04/09/2015     | 4/09 Non Ag Pool                        |                         | 4/09/15 Non-Ag Pool Meeting                   | 8470 · Ag Meeting Attend -Special  | 125.00      |
|      | Bill            | 04/09/2015     | 4/09 Ag Pool Mtg                        |                         | 4/09/15 Ag Pool Meeting                       | 8470 · Ag Meeting Attend - Special | 125.00      |
|      | Bill            | 04/16/2015     | 4/16 Advisory Comm                      |                         | 4/16/15 Advisory Committee Meeting            | 8470 · Ag Meeting Attend -Special  | 125.00      |

|         | Туре            | Date          | Num                   | Name                   | Memo  | Account                           | Paid Amount |
|---------|-----------------|---------------|-----------------------|------------------------|---|-----------------------------------|-------------|
|         | Bill            | 04/16/2015    | 4/16 RIP Comm         |                        | 4/16/15 RIPCom Meeting                        | 8470 · Ag Meeting Attend -Special | 125.00      |
|         | Bill            | 04/22/2015    | 4/22 Special Ag Pool  |                        | 4/22/15 Special Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special | 125.00      |
|         | Bill            | 04/28/2015    | 4/28 Board Meeting    |                        | 4/28/15 Board Meeting                         | 8470 · Ag Meeting Attend -Special | 125.00      |
|         | Bill            | 04/28/2015    | 4/28 Special Ag Pool  |                        | 4/28/15 Special Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special | 125.00      |
| . TOTAI | -               |               |                       |                        |   | •                                 | 1,375.00    |
|         | Bill Pmt -Check | 05/18/2015    | 18609                 | HUITSING, JOHN         |   | 1012 ⋅ Bank of America Gen'l Ckg  |             |
|         | Bill            | 04/01/2015    | 3/31 Special Ag Pool  | 7.07701110, 001111     | Ag Pool Member Compensation                   | 8411 · Compensation               | 25.00       |
|         | <b>5</b>        | 0 1/0 1/20 10 | ore repediating rear  |                        | 3/31/15 Special Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special | 100.00      |
|         | Bill            | 04/09/2015    | 4/19 Ag Pool Mtg      |                        | Ag Pool Member Compensation                   | 8411 · Compensation               | 25.00       |
|         | Dill.           | 04/03/2013    | 47 TO 7 G T COT Milg  |                        | 4/09/15 Ag Pool Meeting                       | 8470 · Ag Meeting Attend -Special | 100,00      |
|         | Bill            | 04/28/2015    | 4/28 Special Ag Pool  |                        | Ag Pool Member Compensation                   | 8411 · Compensation               | 25.00       |
|         | Oni             | 04/20/2013    | 4/20 Opecial Ag 1 001 |                        | 4/22/15 Special Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special | 100.00      |
| TOTA    | ı               | -             |                       |                        | 4/22/10 Opecial Ag / Contributing             | 0470 Ag Meeting Attend -opeolal   |             |
| IOIA    | <b>-</b>        |               |                       |                        |   |                                   | 375.00      |
|         | Bill Pmt -Check | 05/18/2015    | 18610                 | JESKE, KEN'            | Board Member Compensation                     | 1012 · Bank of America Gen'l Ckg  |             |
|         | Bill            | 04/28/2015    | 4/28 Board Mtg        |                        | 4/28/15 Board Meeting                         | 6311 · Board Member Compensation  | 125.00      |
| TOTA    | L               |               |                       |                        |   |                                   | 125.00      |
| 7       |                 |               |                       |                        |   |                                   |             |
| 32      | Bill Pmt -Check | 05/18/2015    | 18611                 | KOOPMAN, GENE          |   | 1012 · Bank of America Gen'l Ckg  |             |
| . •     | Bill            | 04/01/2015    | 3/31 Special Ag Pool  |                        | Ag Pool Member Meeting Compensation           | 8411 · Compensation               | 25.00       |
|         |                 |               |                       |                        | 3/31/15 Special Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special | 100.00      |
|         | Bill            | 04/09/2015    | 4/09 Ag Pool Mtg      |                        | Ag Pool Member Meeting Compensation           | 8411 · Compensation               | 25.00       |
|         |                 |               |                       |                        | 4/09/15 Ag Pool Meeting                       | 8470 · Ag Meeting Attend -Special | 100.00      |
|         | Bill            | 04/22/2015    | 4/22 Special Ag Pool  |                        | Ag Pool Member Meeting Compensation           | 8411 · Compensation               | 25.00       |
|         |                 |               |                       |                        | 4/22/15 Special Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special | 100.00      |
|         | Bill            | 04/28/2015    | 4/28 Special Ag Pool  |                        | Ag Pool Member Meeting Compensation           | 8411 · Compensation               | 25.00       |
|         |                 |               |                       |                        | 4/28/15 Special Ag Pool Meeting               | 8470 · Ag Meeting Attend -Special | 100.00      |
| TOTA    | L               |               |                       |                        |   |                                   | 500.00      |
|         | Bill Pmt -Check | 05/18/2015    | 18612                 | KUHN, BOB              |   | 1012 · Bank of America Gen'l Ckg  |             |
|         | Bill            | 04/08/2015    | 4/08 Special Board    | Norm, Bob              | 4/08/15 Special Board Meeting Conference Call | 6311 · Board Member Compensation  | 125.00      |
|         | Bill            | 04/09/2015    | 4/09 Appro Pool Mtg   |                        | 4/19/15 Appropriative Pool Meeting            | 6311 · Board Member Compensation  | 125.00      |
|         | Bill            | 04/28/2015    | 4/28 Board Meeting    |                        | 4/28/15 Board Meeting                         | 6311 · Board Member Compensation  | 125.00      |
| TOTA    |                 | 0-1/20/2010   | 4720 Board Weeting    |                        | 4720 To board Meeting                         | 0011 Board Welliber Compensation  | 375.00      |
| IOIA    | L               |               |                       |                        |   |                                   | 373.00      |
|         | Bill Pmt -Check | 05/18/2015    | 18613                 | MONTE VISTA WATER DIST |   | 1012 · Bank of America Gen'l Ckg  |             |
|         | Bill            | 04/08/2015    | 4/08 Special Board    |                        | 4/08/15 Special Board Meeting Conference Call | 6311 · Board Member Compensation  | 125.00      |
|         | Bill            | 04/28/2015    | 4/28 Board Meeting    |                        | 4/28/15 Board Meeting                         | 6311 · Board Member Compensation  | 125.00      |
| TOTA    | L               |               |                       |                        |   |                                   | 250.00      |

|      | Type            | Date       | Num                  | Name                     | Memo                                       | Account                                 | Paid Amount |
|------|-----------------|------------|----------------------|--------------------------|--|---|-------------|
|      | Bill Pmt -Check | 05/18/2015 | 18614                | OFFICE PRIDE             | 343292                                     | 1012 · Bank of America Gen'l Ckg        |             |
|      | Bill            | 05/01/2015 | 343292               |                          | 343292                                     | 6024 · Building Repair & Maintenance    | 988.32      |
| TOTA | L               |            |                      |                          |  |   | 988.32      |
|      | Bill Pmt -Check | 05/18/2015 | 18615                | PAYCHEX                  | 2015043000                                 | 1012 · Bank of America Gen'l Ckg        |             |
|      | Bill            | 04/30/2015 | 2015043000           |                          | April 2015                                 | 6012 · Payroll Services                 | 412.95      |
| TOTA | L               |            |                      |                          |  |   | 412.95      |
|      | Bill Pmt -Check | 05/18/2015 | 18616                | PIERSON, JEFFREY         |  | 1012 · Bank of America Gen'l Ckg        |             |
|      | Bill            | 04/01/2015 | 3/31 Special Ag Pool |                          | 3/31/15 Special Ag Pool Meeting            | 8470 · Ag Meeting Attend -Special       | 125.00      |
|      | Bill            | 04/09/2015 | 4/09 Ag Pool Mtg     |                          | 4/09/15 Ag Pool Meeting                    | 8470 · Ag Meeting Attend -Special       | 125.00      |
|      | Bill            | 04/16/2015 | 4/16 Advisory Comm   |                          | 4/16/15 Advisory Committee Meeting         | 8470 · Ag Meeting Attend -Special       | 125.00      |
|      | Bill            | 04/16/2015 | 4/16 RIPComm         |                          | 4/16/15 RIPCom Meeting                     | 8470 · Ag Meeting Attend -Special       | 125.00      |
|      | Bill            | 04/22/2015 | 4/22 Ag Pool Mtg     |                          | 4/22/15 Ag Pool Meeting                    | 8470 · Ag Meeting Attend -Special       | 125.00      |
| TOTA | L               |            |                      |                          |  |   | 625.00      |
|      | Bill Pmt -Check | 05/18/2015 | 18617                | PREMIERE GLOBAL SERVICES | 18485674                                   | 1012 · Bank of America Gen'l Ckg        |             |
| Ъ    | Bill            | 04/30/2015 | 18485674             |                          | SY Recalc call on 3/30                     | 6906.73 · OBMP-Safe Yield Recalculation | 22.01       |
| ယ်   |                 |            |                      |                          | SY Recalc call on 4/01                     | 6906.73 · OBMP-Safe Yield Recalculation | 62.29       |
| w    |                 |            |                      |                          | SY Recalc call on 4/02                     | 6906.73 · OBMP-Safe Yield Recalculation | 4.06        |
|      |                 |            |                      |                          | SY Recalc call on 4/02                     | 6906.73 · OBMP-Safe Yield Recalculation | 115.73      |
|      |                 |            |                      |                          | SY Recalc call on 4/03                     | 6906.73 · OBMP-Safe Yield Recalculation | 79.83       |
|      |                 |            |                      |                          | SY Recalc call on 4/06                     | 6906.73 · OBMP-Safe Yield Recalculation | 41.03       |
|      |                 |            |                      |                          | SY Recalc call on 4/06                     | 6906.73 · OBMP-Safe Yield Recalculation | 4.12        |
|      |                 |            |                      |                          | SY Recalc call on 4/06                     | 6906.73 · OBMP-Safe Yield Recalculation | 30.95       |
|      |                 |            |                      |                          | SY Recalc call on 4/07                     | 6906.73 · OBMP-Safe Yield Recalculation | 86.22       |
|      |                 |            |                      |                          | SY Recalc call on 4/07                     | 6906.73 · OBMP-Safe Yield Recalculation | 4.17        |
|      |                 |            |                      |                          | Board Confidential Conference call on 4/08 | 6312 · Meeting Expenses                 | 111.33      |
|      |                 |            |                      |                          | Pool mtgs check call on 4/08               | 8312 · Meeting Expenses                 | 4.06        |
|      |                 |            |                      |                          | Pool mtgs check call on 4/08               | 8412 · Meeting Expenses                 | 4.06        |
|      |                 |            |                      |                          | Pool mtgs check call on 4/08               | 8512 · Meeting Expense                  | 4.06        |
|      |                 |            |                      |                          | Non-Ag Pool Mtg call on 4/09               | 8512 · Meeting Expense                  | 30.07       |
|      |                 |            |                      |                          | SY Recalc call on 4/10                     | 6906.73 · OBMP-Safe Yield Recalculation | 112.86      |
|      |                 |            |                      | •                        | SY Recalc call on 4/13                     | 6906.73 · OBMP-Safe Yield Recalculation | 42.09       |
|      |                 |            |                      |                          | WM Coordination call on 4/13               | 6909.1 · OBMP Meetings                  | 4.04        |
|      |                 |            |                      |                          | SY Recalc call on 4/15                     | 6906.73 · OBMP-Safe Yield Recalculation | 13.42       |
|      |                 |            |                      |                          | SY Recalc call on 4/15                     | 6906.73 · OBMP-Safe Yield Recalculation | 65.22       |
|      |                 |            |                      |                          | SY Recalc call on 4/16                     | 6906.73 · OBMP-Safe Yield Recalculation | 4.06        |
|      |                 |            |                      |                          | SY Recalc call on 4/16                     | 6906.73 · OBMP-Safe Yield Recalculation | 155.76      |

| Туре   | Date       | Num                  | Name                       | Memo  | Account                                 | Paid Amount |
|--|------------|----------------------|----------------------------|---|---|-------------|
| 100m1 (3) 1 mobile d may 2 million (4) 11 km s con con |            |                      |                            | SY Recalc call on 4/16                        | 6906.73 · OBMP-Safe Yield Recalculation | 4.06        |
|  |            |                      |                            | SY Recalc call on 4/17                        | 6906.73 · OBMP-Safe Yield Recalculation | 100.84      |
|  |            |                      |                            | SY Recalc call on 4/20                        | 6906.73 · OBMP-Safe Yield Recalculation | 9.30        |
|  |            |                      | •                          | SY Recalc call on 4/20                        | 6906.73 · OBMP-Safe Yield Recalculation | 4.06        |
|  |            |                      |                            | SY Recalc call on 4/20                        | 6906.73 · OBMP-Safe Yield Recalculation | 4.06        |
|  |            |                      |                            | SY Recalc call on 4/20                        | 6906.73 · OBMP-Safe Yield Recalculation | 72.96       |
|  |            |                      |                            | SY Recalc call on 4/20                        | 6906.73 · OBMP-Safe Yield Recalculation | 4.08        |
|  |            |                      |                            | SY Recalc call on 4/20                        | 6906.73 · OBMP-Safe Yield Recalculation | 4.75        |
|  |            |                      |                            | SY Recalc call on 4/22                        | 6906.73 · OBMP-Safe Yield Recalculation | 225.20      |
|  |            |                      |                            | SY Recalc call on 4/22                        | 6906.73 · OBMP-Safe Yield Recalculation | 75.51       |
|  |            |                      |                            | SY Recalc call on 4/22                        | 6906.73 · OBMP-Safe Yield Recalculation | 4.06        |
|  |            |                      |                            | SY Recalc call on 4/24                        | 6906.73 · OBMP-Safe Yield Recalculation | 5.22        |
|  |            |                      |                            | SY Recalc call on 4/24                        | 6906.73 · OBMP-Safe Yield Recalculation | 98.39       |
|  |            |                      |                            | Fee - General                                 | 6022 · Telephone                        | 49.00       |
|  |            |                      |                            | Fee - Confidential                            | 6022 · Telephone                        | 49.00       |
|  |            |                      |                            | Service fees                                  | 6022 · Telephone                        | 57.25       |
| TOTAL .  |            |                      |                            |   |   | 1,769.18    |
| 5:11 5 / 61 /  | 05/40/0045 | 40040                | DODDIOUEZ ADMOUD           |   | 4040 Pt. 1 51                           |             |
| Βill Pmt -Check  | 05/18/2015 | 18618                | RODRIGUEZ, ARNOLD          | 410014 T.O                                    | 1012 · Bank of America Gen'l Ckg        | 405.05      |
| <b>7</b> BIII  | 04/08/2015 | 4/08 Special Board   |                            | 4/08/15 Special Board Meeting Conference Call | 6311 · Board Member Compensation        | 125.00      |
| Bill   | 04/09/2015 | 4/09 Appro Pool Mtg  |                            | 4/09/15 Appropriative Pool Meeting            | 6311 · Board Member Compensation        | 125.00      |
| Bill   | 04/28/2015 | 4/28 Board Meeting   |                            | 4/28/15 Board Meeting                         | 6311 · Board Member Compensation        | 125.00      |
| TOTAL  |            |                      |                            |   |   | 375.00      |
| Bill Pmt -Check  | 05/18/2015 | 18619                | STAPLES BUSINESS ADVANTAGE |   | 1012 · Bank of America Gen'l Ckg        |             |
| Bill   | 04/25/2015 | 8034169333           |                            | Trays for breakroom, auxilliary room          | 6031.7 · Other Office Supplies          | 50.74       |
| Bill   | 04/30/2015 | 8034083783           |                            | Miscellaneous office supplies                 | 6031.7 · Other Office Supplies          | 521,00      |
|  |            |                      |                            | Replacement binding machine                   | 6031.7 · Other Office Supplies          | 124.15      |
|  |            |                      |                            | Copier paper - 11x17                          | 6031.1 · Copy Paper                     | 113,38      |
| TOTAL  |            |                      |                            |   |   | 809.27      |
|  |            |                      |                            |   |   |             |
| Bill Pmt -Check  | 05/18/2015 | 18620                | UNION 76                   | 7076-2245-3035-5049                           | 1012 · Bank of America Gen'l Ckg        | 400.04      |
| Bill   | 04/30/2015 | 7076224530355049     |                            | Vehicle fuel - April 2015                     | 6175 · Vehicle Fuel                     | 136.84      |
| TOTAL-   |            |                      |                            |   |   | 136.84      |
| Bill Pmt -Check  | 05/18/2015 | 18621                | VANDEN HEUVEL, GEOFFREY    | 6311  | 1012 · Bank of America Gen'l Ckg        |             |
| Bill   | 04/01/2015 | 3/31 Special Ag Pool |                            | 3/31/15 Special Ag Pool Meeting               | 6311 · Board Member Compensation        | 125.00      |
| Bill   | 04/08/2015 | 4/08 Special Board   |                            | 4/08/15 Special Board Meeting                 | 6311 Board Member Compensation          | 125.00      |
| Bill   | 04/09/2015 | 4/09 Ag Pool Mtg     |                            | 4/09/15 Ag Pool Meeting                       | 6311 Board Member Compensation          | 125.00      |
| Bill   | 04/22/2015 | 4/22 Special Ag Pool |                            | 4/22/15 Special Ag Pool Meeting               | 6311 · Board Member Compensation        | 125.00      |
|  |            |                      |                            |   |   |             |

|             | Туре            | Date       | Num                  | Name                             | Memo   | Account                           | Paid Amount |
|-------------|-----------------|------------|----------------------|----------------------------------|--|-----------------------------------|-------------|
|             | Bill            | 04/28/2015 | 4/28 Board Meeting   |                                  | 4/28/15 Board Meeting                        | 6311 · Board Member Compensation  | 125.00      |
| TOTA        | L               |            |                      |                                  |  |                                   | 625.00      |
|             |                 |            |                      |                                  |  |                                   |             |
|             | Bill Pmt -Check | 05/18/2015 | 18622                | VANDEN HEUVEL, ROB               |  | 1012 · Bank of America Gen'l Ckg  |             |
|             | Bill            | 04/01/2015 | 3/31 Special Ag Pool |                                  | Ag Pool Member Compensation                  | 8411 · Compensation               | 25.00       |
|             |                 |            |                      |                                  | 3/31/15 Special Ag Pool Meeting              | 8470 · Ag Meeting Attend -Special | 100.00      |
|             | Bill            | 04/09/2015 | 4/09 Ag Pool Mtg     |                                  | Ag Pool Member Compensation                  | 8411 · Compensation               | 25.00       |
|             |                 |            |                      |                                  | 4/09/15 Ag Pool Meeting                      | 8470 · Ag Meeting Attend -Special | 100.00      |
|             | Bill            | 04/16/2015 | 4/16 Advisory Comm   |                                  | Ag Pool Member Compensation                  | 8411 · Compensation               | 25.00       |
|             |                 |            |                      |                                  | 4/16/15 Advisory Committee Meeting           | 8470 · Ag Meeting Attend -Special | 100.00      |
|             | Bill            | 04/22/2015 | 4/22 Special Ag Pool |                                  | Ag Pool Member Compensation                  | 8411 · Compensation               | 25.00       |
|             |                 |            |                      |                                  | 4/22/15 Special Ag Pool Meeting              | 8470 · Ag Meeting Attend -Special | 100.00      |
|             | Bill            | 04/28/2015 | 4/28 Special Ag Pool |                                  | Ag Pool Member Compensation                  | 8411 · Compensation               | 25.00       |
|             |                 |            |                      |                                  | 4/28/15 Special Ag Pool Meeting              | 8470 · Ag Meeting Attend -Special | 100.00      |
| TOTA        | L               |            |                      |                                  |  |                                   | 625.00      |
|             |                 |            |                      |                                  |  |                                   |             |
|             | Bill Pmt -Check | 05/18/2015 | 18623                | WESTERN MUNICIPAL WATER DISTRICT |  | 1012 · Bank of America Gen'l Ckg  |             |
|             | Bill            | 04/08/2015 | 4/08 Special Board   |                                  | 4/08/15 Special Board Meeting                | 6311 · Board Member Compensation  | 125.00      |
| _           | Bill            | 04/28/2015 | 4/28 Board Mtg       |                                  | 4/28/15 Board Meeting                        | 6311 · Board Member Compensation  | 125.00      |
| .Ω1<br>Ω4)∀ | L               |            |                      |                                  |  |                                   | 250.00      |
| O1          |                 |            |                      |                                  |  |                                   |             |
|             | Bill Pmt -Check | 05/18/2015 | 18624                | COMPUTER NETWORK                 | 92360  | 1012 - Bank of America Gen'l Ckg  |             |
|             | Bill            | 05/05/2015 | 92360                |                                  | Replacement keyboard w/mouse                 | 6055 · Computer Hardware          | 91.80       |
| TOTA        | L               |            |                      |                                  |  |                                   | 91.80       |
|             |                 |            |                      |                                  |  |                                   |             |
|             | Bill Pmt -Check | 05/18/2015 | 18625                | CORELOGIC INFORMATION SOLUTIONS  | 81474829                                     | 1012 · Bank of America Gen'l Ckg  |             |
|             | Bill            | 04/30/2015 | 81474829             |                                  | 81474829                                     | 7103.7 · Grdwtr Qual-Computer Svc | 62.50       |
|             |                 |            |                      |                                  | 81474829                                     | 7101.4 · Prod Monitor-Computer    | 62.50       |
| TOTA        | L               |            |                      |                                  |  |                                   | 125.00      |
|             |                 |            |                      |                                  |  |                                   |             |
|             | Bill Pmt -Check | 05/18/2015 | 18626                | GRAINGER                         | 9725754866                                   | 1012 · Bank of America Gen'l Ckg  |             |
|             | Bill            | 04/27/2015 | 9725754866           |                                  | Supplies for water quality/calibration meter | 7103.6 · Grdwtr Qual-Supplies     | 351.71      |
| TOTA        | L               |            |                      |                                  |  |                                   | 351.71      |
|             |                 |            |                      |                                  |  |                                   |             |
|             | Bill Pmt -Check | 05/18/2015 | 18627                | HOGAN LOVELLS                    | 2894537                                      | 1012 ⋅ Bank of America Gen'l Ckg  |             |
|             | Bill            | 04/30/2015 | 2894537              |                                  | Non-Ag Pool Legal Services - March 2015      | 8567 · Non-Ag Legal Service       | 1,917.60    |
| TOTA        | L               |            |                      |                                  |  |                                   | 1,917.60    |
|             |                 |            |                      |                                  |  |                                   |             |
|             | Bill Pmt -Check | 05/18/2015 | 18628                | LIATTI & ASSOCIATES              | 524  | 1012 · Bank of America Gen'l Ckg  |             |
|             | Bill            | 05/13/2015 | 524                  |                                  | D&O 6/01/15-6/30/15                          | 6085 · Business Insurance Package | 583.89      |
|             |                 |            |                      |                                  |  | -                                 |             |

|       | Туре            | Date                         | Num                     | Name                                | Memo                                      | Account  | Paid Amount |
|-------|-----------------|------------------------------|-------------------------|-------------------------------------|---|--|-------------|
|       |                 | Participants of the Assessed |                         |                                     | D&O 7/01/15-5/31/16                       | 1401 · Prepaid Insurance-Pkg   | 6,520.11    |
| TOTAI | _               |                              |                         |                                     |   | -  | 7,104.00    |
|       |                 |                              |                         |                                     |   |  |             |
|       | Bill Pmt -Check | 05/18/2015                   | 18629                   | PARK PLACE COMPUTER SOLUTIONS, INC. | 498                                       | 1012 · Bank of America Gen'l Ckg   |             |
|       | Bill            | 04/30/2015                   | 498                     |                                     | IT Consulting Services - April 2015       | 6052.1 · Park Place Comp Solutn  | 3,675.00    |
| TOTA  | L               |                              |                         |                                     |   | _  | 3,675.00    |
|       |                 |                              |                         |                                     |   |  |             |
|       | Bill Pmt -Check | 05/18/2015                   | 18630                   | PRINTING RESOURCES                  | 62111                                     | 1012 · Bank of America Gen'l Ckg   |             |
|       | Bill            | 05/04/2015                   | 62111                   |                                     | Name badge - General Counsel              | 6031.7 · Other Office Supplies   | 46.22       |
| TOTA  | L               |                              |                         |                                     |   |  | 46.22       |
|       |                 |                              |                         |                                     |   |  |             |
|       | Bill Pmt -Check | 05/18/2015                   | 18631                   | R&D PEST SERVICES                   | 0188935                                   | 1012 · Bank of America Gen'l Ckg   |             |
|       | Bill            | 05/08/2015                   | 0188935                 |                                     | Pest control-ant and flea control         | 6024 · Building Repair & Maintenance                                     | 100.00      |
| TOTA  | L               |                              |                         |                                     |   |  | 100.00      |
|       |                 |                              |                         |                                     |   |  |             |
|       | Bill Pmt -Check | 05/18/2015                   | 18632                   | RAUCH COMMUNICATION CONSULTANTS, LL | •   | 1012 · Bank of America Gen'l Ckg   |             |
|       | Bill            | 05/08/2015                   | Apr-1501                |                                     | Annual report work through March 31, 2015 | 6061.3 · Rauch   | 1,190.00    |
| TOTA  | L               |                              |                         |                                     |   |  | 1,190.00    |
| P     |                 |                              |                         |                                     |   |  |             |
| 36    | Bill Pmt -Check | 05/18/2015                   | 18633                   | LIATTI & ASSOCIATES                 | 523                                       | 1012 · Bank of America Gen'l Ckg   |             |
|       | Bill            | 05/13/2015                   | 523                     |                                     | W/C deposit premium                       | 60183 · Worker's Comp Insurance  | 1,533.00    |
|       |                 |                              |                         |                                     | W/C broker fee 6/26/15-6/30/15            | 6085 · Business Insurance Package  | 15.81       |
|       |                 |                              |                         |                                     | W/C broker fee 7/01/15-6/25/16            | 1406 · Prepaid Workers Comp Ins.   | 1,138.09    |
| TOTA  | L               |                              |                         |                                     |   |  | 2,686.90    |
|       | Bill Pmt -Check | 05/00/0045                   | 19034                   | WILDERMUTH ENVIRONMENTAL INC        |   | 4042 - Pank of America Carll Cler  |             |
|       | Bill            | 05/20/2015<br>04/30/2015     | <b>18634</b><br>2015121 | WILDERWOTH ENVIRONMENTAL INC        | 2015121                                   | 1012 · Bank of America Gen'l Ckg<br>6906.31 · OBMP-Pool, Adv. Board Mtgs | 4,587.57    |
|       | Bill            | 04/30/2015                   | 2015121                 |                                     | 2015121                                   | 6906.32 · OBMP-Other General Meetings                                    | 924.19      |
|       | Bill            | 04/30/2015                   | 2015123                 |                                     | 2015123                                   | 6906.71 · OBMP-Data ReqCBWM Staff  | 468.25      |
|       | Bill            | 04/30/2015                   | 2015124                 |                                     | 2015124                                   | 6906.72 · OBMP-Data RegNon CBWM Staff                                    | 1,701.50    |
|       | Bill            | 04/30/2015                   | 2015125                 |                                     | 205125                                    | 6906 · OBMP Engineering Services   | 2,963.75    |
|       | Bill            | 04/30/2015                   | 2015126                 |                                     | 2015126                                   | 6906.73 · OBMP-Safe Yield Recalculation                                  | 24,444.17   |
|       | Bill            | 04/30/2015                   | 2015127                 |                                     | 2015127                                   | 6906.21 · State of the Basin Report                                      | 9,155.00    |
|       | Bill            | 04/30/2015                   | 2015128                 |                                     | 2015128                                   | 7103.3 · Grdwtr Qual-Engineering   | 3,027.50    |
|       | Bill            | 04/30/2015                   | 2015129                 |                                     | 2015129                                   | 7104.3 · Grdwtr Level-Engineering  | 12,532.72   |
|       | Bill            | 04/30/2015                   | 2015130                 |                                     | 2015130                                   | 7107.2 · Grd Level-Engineering   | 7,069.90    |
|       |                 |                              |                         |                                     | Parsons Brinckeroff, Inc.                 | 7107,6 · Grd Level-Contract Svcs   | 51,027.91   |
|       | Bill            | 04/30/2015                   | 2015131                 |                                     | 2015131                                   | 7108.3 · Hydraulic Control-Engineering                                   | ,<br>782.35 |
|       | Bill            | 04/30/2015                   | 2015132                 |                                     | 2015132                                   | 7108.3 · Hydraulic Control-Engineering                                   | 1,107.43    |
|       | Bill            | 04/30/2015                   | 2015133                 |                                     | 2015133                                   | 7108.3 · Hydraulic Control-Engineering                                   | 7,233.80    |
|       |                 |                              |                         |                                     |   | ·  |             |

|               | Туре            | Date       | Num                                     | Name                                    | Memo  | Account                                  | Paid Amount   |
|---------------|-----------------|------------|---|---|---|--|---------------|
|               | Bill            | 04/30/2015 | 2015134                                 |   | 2015134   | 7109.3 · Recharge & Well - Engineering   | 4,719.25      |
|               | Bill            | 04/30/2015 | 2015135                                 |   | 2015135   | 7108.7 · Hydraulic Control - Prado Basin | 28,575.33     |
|               | Bill            | 04/30/2015 | 2015136                                 |   | 2015136   | 7202.3 · Comp Recharge-Implementation    | 29,241.99     |
|               | Bill            | 04/30/2015 | 2015137                                 |   | 2015137   | 7202.3 · Comp Recharge-Implementation    | 3,213.00      |
|               | Bill            | 04/30/2015 | 2015138                                 |   | 2015138   | 7402 · PE4-Engineering                   | 23,223.75     |
|               | Bill            | 04/30/2015 | 2015139                                 |   | 2015139   | 7502 · PE6&7-Engineering                 | 2,586.00      |
|               | Bill            | 04/30/2015 | 2015140                                 |   | 2015140   | 7108.7 · Hydraulic Control - Prado Basin | 1,535.00      |
| TOTAL         |                 |            |   |   |   |  | 220,120.36    |
|               | Bill Pmt -Check | 05/18/2015 | ACH 051815                              | PUBLIC EMPLOYEES' RETIREMENT SYSTEM     | Payor #3493                                       | 1012 · Bank of America Gen'l Ckg         |               |
|               | General Journal | 05/09/2015 | 05/09/2015                              | PUBLIC EMPLOYEES' RETIREMENT SYSTEM     | CalPERS Retirement for 04/26/15-05/09/15          | 2000 · Accounts Payable                  | 8,194.92      |
| TOTAL         |                 |            |   |   |   |  | 8,194.92      |
|               | General Journal | 05/23/2015 | 05/23/2015                              | Payroll and Taxes for 05/10/15-05/23/15 | Payroll and Taxes for 05/10/15-05/23/15           | 1012 · Bank of America Gen'l Ckg         |               |
|               |                 |            | *************************************** |   | Direct Deposits for 05/10/15-05/23/15             | 1012 · Bank of America Gen'l Ckg         | 21,994.51     |
|               |                 |            |   |   | Employee Garnishments for 05/10/15-05/23/15       | 1012 Bank of America Gen'l Ckg           | 125.76        |
|               |                 |            |   |   | Payroll Taxes for 05/10/15-05/23/15               | 1012 · Bank of America Gen'l Ckg         | 7,523.59      |
|               |                 |            |   |   | Payroll Checks for 05/10/15-05/23/15              | 1012 · Bank of America Gen'l Ckg         | ,<br>1,481.93 |
| 70            |                 |            |   | ICMA-RC                                 | 457(f) Employee Deductions for 05/10/15-05/23/15  | · ·                                      | 3,484.75      |
| ယ             |                 |            |   | ICMA-RC                                 | 401(a) Employee Deductions for 05/10/15-05/23/15  |  | 1,134.17      |
| <b>T</b> OTAL | -               |            |   |   |   |  | 35,744.71     |
|               | Bill Pmt -Check | 05/28/2015 | 18635                                   | BANK OF AMERICA                         | XXXX-XXXX-XXXX-9341                               | 1012 · Bank of America Gen'l Ckg         |               |
|               | Bill            | 04/30/2015 | XXXX-XXXX-XXXX-9341                     |   | iPhone data/sync charger                          | 6031.7 · Other Office Supplies           | 8,53          |
|               |                 |            |   |   | iPhone adaptor                                    | 6031.7 · Other Office Supplies           | 8.09          |
|               |                 |            |   |   | iPhone case and supplies                          | 6031.7 · Other Office Supplies           | 57.76         |
|               |                 |            |   |   | Registration fee-Wilson-05/16/15 IAAP Conf.       | 6191 · Conferences - General             | 284.70        |
|               |                 |            |   |   | Projector repair parts                            | 6031.7 · Other Office Supplies           | 40.47         |
|               |                 |            |   |   | Replacement bulb for projector in auxilliary room | 6031.7 · Other Office Supplies           | 140.90        |
|               |                 |            |   |   | Shirts for field staff                            | 6154 · Uniforms                          | 41.14         |
|               |                 |            |   |   | Airpot and bins for office                        | 6031.7 · Other Office Supplies           | 70.45         |
|               |                 |            |   |   | Lunch for 4/06/15 Safe Yield Recalc Mtg.          | 6906.73 · OBMP-Safe Yield Recalculation  | 285,14        |
|               |                 |            |   |   | Study materals-Troung-TA Specialty Exam-IAAP      | 6192 · Training & Seminars               | 500.86        |
|               |                 |            |   |   | Shuttle for PK at DWR Technical Advisory Panel    | 6191 · Conferences - General             | 17.14         |
|               |                 |            |   |   | Lunch for 4/13/15 Safe Yield Recalc Mtg.          | 6906,73 · OBMP-Safe Yield Recalculation  | 256.63        |
|               |                 |            |   |   | Shuttle-PK at DWR Technical Advisory Panel        | 6191 · Conferences - General             | 20.95         |
|               |                 |            |   |   | Breakfast-PK at DWR Technical Advisory Panel      | 6191 · Conferences - General             | 9.54          |
|               |                 |            |   |   | Parking-PK at airport-DWR Tech. Advisory Panel    | 6191 · Conferences - General             | 17.14         |
|               |                 |            |   |   | Paperweights for Board Members                    | 6312 · Meeting Expenses                  | 563.29        |
|               |                 |            |   |   | Lunch for 4/20/15 Safe Yield Recalc Mtg.          | 6906.73 · OBMP-Safe Yield Recalculation  | 275.36        |
|               |                 |            |   |   |   |  |               |

|      | Туре            | Date       | Num        | Name                                    | Memo   | Account                                 | Paid Amount |
|------|-----------------|------------|------------|---|--|---|-------------|
|      |                 |            |            |   | Lunch for 4/27/15 Safe Yield Recalc Mtg.       | 6906.73 · OBMP-Safe Yield Recalculation | 303.87      |
|      |                 |            |            |   | Flight-PK to attend the 2015 ACWA Spring Conf. | 6191 Conferences - General              | 322.79      |
|      |                 |            |            |   | Early bird check in for above flight           | 6191 · Conferences - General            | 23.81       |
|      |                 |            |            |   | Lunch for 4/29/15 Safe Yield Recalc Mtg.       | 6906.73 · OBMP-Safe Yield Recalculation | 267.56      |
|      |                 |            |            |   | Changes to flight-PK-2015 ACWA Spring Conf.    | 6191 · Conferences - General            | 111.40      |
|      |                 |            |            |   | Lunch for 5/04/15 Safe Yield Recalc Mtg.       | 6906.73 · OBMP-Safe Yield Recalculation | 219.97      |
| TOTA | L               |            |            |   |  |   | 3,847.49    |
|      | General Journal | 05/31/2015 | 05/31/2015 | Wage Works FSA Direct Debits - May 2015 | Wage Works FSA Direct Debits - May 2015        | 1012 · Bank of America Gen'l Ckg        |             |
|      |                 |            |            |   | Wage Works FSA Direct Debits - May 2015        | 1012 · Bank of America Gen'l Ckg        | 741.90      |
|      |                 |            |            |   | Wage Works FSA Direct Debits - May 2015        | 1012 · Bank of America Gen'l Ckg        | 741.90      |
|      |                 |            |            |   | Wage Works FSA Direct Debits - May 2015        | 1012 · Bank of America Gen'l Ckg        | 81.50       |
| TOTA | L               |            |            |   |  |   | 1,565.30    |
|      |                 |            |            |   |  | Total Disbursements:                    | 574,859.04  |



## CHINO BASIN WATERMASTER

9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

### PETER KAVOUNAS, P.E.

General Manager

#### STAFF REPORT

DATE:

July 9, 2015

TO:

**Pool Committee Members** 

SUBJECT:

VISA Check Detail Report - Financial Report B2 (May 31, 2015)

#### SUMMARY

Issue: Record of VISA credit card payment disbursed for the month of May 31, 2015.

Recommendation: Receive and file VISA Check Detail Report for May 31, 2015 as presented.

Financial Impact: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster

Budget.

#### **Future Consideration**

Appropriative Pool: July 9, 2015; Receive and File Non-Agricultural Pool: July 9, 2015; Receive and File Agricultural Pool: July 9, 2015; Receive and File Advisory Committee: July 16, 2015; Receive and File

Watermaster Board: July 23, 2015; Receive and File (Normal Course of Business)

#### ACTIONS:

July 9, 2015 – Appropriative Pool – July 9, 2015 – Non-Agricultural Pool –

July 9, 2015 – Agricultural Pool – July 16, 2015 – Advisory Committee – July 23, 2015 – Watermaster Board –

VISA Check Detail Report - Financial Report B2 Page 2 of 2

#### **BACKGROUND**

A monthly VISA Check Detail report is provided to keep all members apprised of Watermaster expenditures charged against the General Manager, Assistant General Manager and Chief Financial Officer's Bank of America VISA card.

#### DISCUSSION

The total cash disbursement during the month of May 2015 was \$3,847.49. The payment was processed by check number 18635 dated May 28, 2015. The monthly charges for May 2015 of \$3,847.49 were for routine and customary expenditures and properly documented with receipts.

#### **ATTACHMENTS**

1. Financial Report - B2

#### CHINO BASIN WATERMASTER VISA Check Detail Report May 2015

| Туре            | Num        | Date        | Name            | Memo  | Account                                 | Paid Amount |
|-----------------|------------|-------------|-----------------|---|---|-------------|
| Bill Pmt -Check | 05/28/2015 | 18635       | BANK OF AMERICA | XXXX-XXXX-XXXX-9341                               | 1012 - Bank of America Gen'l Ckg        |             |
| Bill            | 04/30/2015 | XXXX-XXXX-X | XXX-9341        | iPhone data/sync charger                          | 6031.7 · Other Office Supplies          | 8.53        |
|                 |            |             |                 | iPhone adaptor                                    | 6031.7 · Other Office Supplies          | 8.09        |
|                 |            |             |                 | iPhone case and supplies                          | 6031.7 · Other Office Supplies          | 57.76       |
|                 |            |             |                 | Registration fee-Wilson-05/16/15 IAAP Conf.       | 6191 · Conferences - General            | 284.70      |
|                 |            |             |                 | Projector repair parts                            | 6031.7 · Other Office Supplies          | 40.47       |
|                 |            |             |                 | Replacement bulb for projector in auxilliary room | 6031.7 · Other Office Supplies          | . 140.90    |
|                 |            |             |                 | Shirts for field staff                            | 6154 · Uniforms                         | 41.14       |
|                 |            |             |                 | Airpot and bins for office                        | 6031.7 · Other Office Supplies          | 70.45       |
|                 |            |             |                 | Lunch for 4/06/15 Safe Yield Recalc Mtg.          | 6906.73 · OBMP-Safe Yield Recalculation | 285.14      |
|                 |            |             |                 | Study materals-Troung-TA Specialty Exam-IAAP      | 6192 · Training & Seminars              | 500.86      |
|                 |            |             |                 | Shuttle for PK at DWR Technical Advisory Panel    | 6191 · Conferences - General            | 17.14       |
|                 |            |             |                 | Lunch for 4/13/15 Safe Yield Recalc Mtg.          | 6906.73 · OBMP-Safe Yield Recalculation | 256.63      |
|                 |            |             |                 | Shuttle-PK at DWR Technical Advisory Panel        | 6191 · Conferences - General            | 20.95       |
|                 |            |             |                 | Breakfast-PK at DWR Technical Advisory Panel      | 6191 · Conferences - General            | 9.54        |
|                 |            |             |                 | Parking-PK at airport-DWR Tech. Advisory Panel    | 6191 · Conferences - General            | 17.14       |
|                 |            |             |                 | Paperweights for Board Members                    | 6312 · Meeting Expenses                 | 563.29      |
|                 |            |             |                 | Lunch for 4/20/15 Safe Yield Recalc Mtg.          | 6906.73 · OBMP-Safe Yield Recalculation | 275.36      |
| 1               |            |             |                 | Lunch for 4/27/15 Safe Yield Recalc Mtg.          | 6906.73 · OBMP-Safe Yield Recalculation | 303.87      |
| •               |            |             |                 | Flight-PK to attend the 2015 ACWA Spring Conf.    | 6191 · Conferences - General            | 322.79      |
| •               |            |             |                 | Early bird check in for above flight              | 6191 · Conferences - General            | 23.81       |
|                 |            |             |                 | Lunch for 4/29/15 Safe Yield Recalc Mtg.          | 6906.73 · OBMP-Safe Yield Recalculation | 267.56      |
|                 |            |             |                 | Changes to flight-PK-2015 ACWA Spring Conf.       | 6191 · Conferences - General            | 111.40      |
|                 |            |             |                 | Lunch for 5/04/15 Safe Yield Recalc Mtg.          | 6906.73 · OBMP-Safe Yield Recalculation | 219.97      |
| AL              |            |             |                 |   | Total Disbursements:                    | 3,847.49    |

TOTAL

THIS PAGE

HAS
INTENTIONALLY
BEEN LEFT
BLANK
FOR PAGINATION



## CHINO BASIN WATERMASTER

9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

#### PETER KAVOUNAS, P.E. General Manager

### STAFF REPORT

DATE:

July 9, 2015

TO:

**Pool Committee Members** 

SUBJECT:

Combining Schedule of Revenue, Expenses and Changes in Working Capital for the

Period July 1, 2014 through May 31, 2015 - Financial Report B3 (May 31, 2015)

#### SUMMARY

Issue: Record of Revenue, Expenses and Changes in Working Capital for the Period July 1, 2014 through May 31, 2015.

Recommendation: Receive and file Combining Schedule of Revenue, Expenses and Changes in Working Capital for the Period July 1, 2014 through May 31, 2015 as presented.

Financial Impact: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster Budget.

**Future Consideration** 

Appropriative Pool: July 9, 2015; Receive and File Non-Agricultural Pool: July 9, 2015; Receive and File Agricultural Pool: July 9, 2015; Receive and File Advisory Committee: July 16, 2015; Receive and File

Watermaster Board: July 23, 2015; Receive and File (Normal Course of Business)

ACTIONS: July 9, 2015 – Appropriative Pool – July 9, 2015 - Non-Agricultural Pool -

July 9, 2015 - Agricultural Pool -

July 16, 2015 - Advisory Committee -

July 23, 2015 - Watermaster Board -

#### **BACKGROUND**

A Combining Schedule of Revenue, Expenses and Changes in Working Capital for the period July 1, 2014 through May 31, 2015 is provided to keep all members apprised of the FY 2014/15 cumulative Watermaster revenues, expenditures and changes in working capital for the period listed.

#### DISCUSSION

The Combining Schedule of Revenue, Expenses and Changes in Working Capital has been created from various financial reports and statements created from QuickBooks Enterprise Solutions 15.0, the Watermaster accounting system. The Combining Schedule provided balances to the supporting documentation in the Watermaster accounting system as presented.

#### ATTACHMENTS:

1. Financial Report - B3

# CHINO BASIN WATERMASTER COMBINING SCHEDULE OF REVENUE, EXPENSES AND CHANGES IN WORKING CAPITAL FOR THE PERIOD JULY 1, 2014 THROUGH MAY 31, 2015

|   |                          | ОРТІМИМ                               | POOL ADMINISTRA        | TION & SPECIA         | I PROJECTS          | GROUNDWATER C | PERATIONS | Г          |                         | AMENDED              |
|---|--------------------------|---------------------------------------|------------------------|-----------------------|---------------------|---------------|-----------|------------|-------------------------|----------------------|
|   | WATERMASTER              | BASIN                                 | APPROPRIATIVE          | AG                    | NON-AG              | GROUNDWATER   | SB222     | LAIF       | GRAND                   | BUDGET               |
|   | ADMINISTRATION           | MANAGEMENT                            | POOL                   | POOL                  | POOL                | REPLENISHMENT | FUNDS     | VALUE ADJ. | TOTALS                  | 2014-2015            |
| Administrative Revenues:  |                          |                                       | 7 000 000              |                       | 044.407             |               |           |            | 7 504 500               | 7 504 050            |
| Administrative Assessments<br>Interest Revenue                        |                          |                                       | 7,280,399<br>11,763    | 901                   | 244,107<br>274      |               |           |            | 7,524,506<br>12,939     | 7,524,250<br>25,800  |
| Mutual Agency Project Revenue   | 155,607                  |                                       | 11,703                 | 901                   | 214                 |               |           |            | 155,607                 | 155,331              |
| Grant Income  | 100,007                  |                                       |                        |                       |                     |               |           |            | -                       | 0                    |
| Miscellaneous Income  |                          |                                       |                        |                       |                     |               |           |            |                         | 00                   |
| Total Revenues  | 155,607                  |                                       | 7,292,163              | 901                   | 244,381             | -             | -         | 14         | 7,693,052               | 7,705,381            |
| Administrative & Project Expenditures:                                |                          |                                       |                        |                       |                     |               |           |            |                         |                      |
| Watermaster Administration  | 1,016,551                |                                       |                        |                       |                     |               |           |            | 1,016,551               | 1,137,511            |
| Watermaster Board-Advisory Committee                                  | 147,627                  |                                       |                        |                       |                     |               |           |            | 147,627                 | 228,826              |
| Ag Pool Misc. Expense - Ag Fund                                       |                          |                                       | 107 701                | 050 044               | 00 700              |               |           |            | 450.050                 | 400                  |
| Pool Administration Optimum Basin Mgmt Administration                 |                          | 1,586,258                             | 107,524                | 252,341               | 98,793              |               |           |            | 458,658<br>1,586,258    | 666,185<br>1,333,696 |
| OBMP Project Costs  |                          | 2,334,979                             |                        |                       |                     |               |           |            | 2,334,979               | 3,354,082            |
| Debt Service  |                          | 415,978                               |                        |                       |                     |               |           |            | 415,978                 | 431,740              |
| Basin Recharge Improvements   |                          | , , , , , , , , , , , , , , , , , , , |                        |                       |                     |               |           |            | -                       | 1,748,077            |
| Education Funds Use   |                          |                                       |                        |                       |                     |               |           |            | -                       | 0                    |
| Mutual Agency Project Costs   |                          | 1007.010                              | 107.501                | 050044                |                     | <u></u>       |           |            |                         | 10,000               |
| Total Administrative/OBMP Expenses                                    | 1,164,178                | 4,337,216                             | 107,524                | 252,341               | 98,793              | -             | -         | -          | 5,960,052               | 8,910,517            |
| Net Administrative/OBMP Expenses Allocate Net Admin Expenses To Pools | (1,008,572)<br>1,008,572 |                                       | 730,200                | 245,225               | 33,147              |               |           |            | _                       |                      |
|   | 1,000,072                | 3,921,238                             | 2,838,951              | 953,413               | 128,873             |               |           |            | _                       |                      |
| Allocate Net OBMP Expenses To Pools Allocate Debt Service to App Pool |                          | 415,978                               | · ·                    | 000, 170              | 120,010             |               |           |            | -                       |                      |
| Agricultural Expense Transfer*  |                          |                                       | 1,450,979              | (1,450,979)           |                     |               |           |            | -                       |                      |
| Total Expenses  |                          |                                       | 5,543,632              | -                     | 260,814             | -             | -         | -          | 5,960,052               | 8,910,517            |
| Net Administrative Income   |                          |                                       | 1,748,530              | 901                   | (16,432)            | -             | -         | -          | 1,732,999               | (1,205,136)          |
| Other Income/(Expense)  |                          |                                       |                        |                       |                     |               |           |            |                         |                      |
| Replenishment Water Assessments                                       |                          |                                       |                        |                       |                     | 751,983       |           |            | 751,983                 | 0                    |
| Non-Ag Stored Water Purchases   |                          |                                       | 4.454.400              |                       |                     |               |           |            | 1,151,196               | 0                    |
| Exhibit "G" Non-Ag Pool Water<br>Interest Revenue                     |                          |                                       | 1,151,196              |                       |                     | 1,698         |           |            | 1,151,196               | 0                    |
| MWD Water Purchases   |                          |                                       |                        |                       |                     | 1,030         |           |            | -,030                   | 0                    |
| Non-Ag Stored Water Purchases   |                          |                                       |                        |                       |                     |               |           |            | -                       | 0                    |
| Exhibit "G" Non-Ag Pool Water   |                          |                                       | (1,151,196)            |                       |                     |               |           |            | (1,151,196)             | 0                    |
| MWD Water Purchases   |                          |                                       |                        |                       |                     |               |           |            | -                       | 0                    |
| Groundwater Replenishment   |                          |                                       |                        |                       |                     |               |           |            | -                       | 0                    |
| LAIF - Fair Market Value Adjustment<br>Refund-Excess Reserves         |                          |                                       | (6,456)                |                       | (1,841)             |               |           |            | (8,297)                 | 0                    |
| Refund-Recharge Debt  |                          |                                       | (0,400)                |                       | (1,0-1)             |               |           |            | (0,201)                 | ŏ                    |
| Net Other Income/(Expense)  |                          |                                       | (6,456)                | _                     | (1,841)             | 753,681       | -         | -          | 745,384                 | 0                    |
| Net Transfers To/(From) Reserves                                      |                          | 2,478,383                             | 1,742,074              | 901                   | (18,273)            | 753,681       |           | -          | 2,478,383               | (1,205,136)          |
| Working Capital, July 1, 2014   |                          | -                                     | 5,373,896              | 479,894               | 120,514             | 633,295       | 158,251   | 2,120      | 6,767,969               |                      |
| Working Capital, End Of Period  |                          |                                       | 7,115,970              | 480,795               | 102,240             | 1,386,976     | 158,251   | 2,120      | 9,246,352               | 9,246,352            |
| 13/14 Assessable Production<br>13/14 Production Percentages           |                          |                                       | 100,165.551<br>72.399% | 33,638.883<br>24.314% | 4,546.972<br>3.287% |               |           |            | 138,351.406<br>100.000% |                      |

<sup>\*</sup>Fund balance transfer as agreed to in the Peace Agreement.

#### CHINO BASIN WATERMASTER COMBINING SCHEDULE OF REVENUE, EXPENSES AND CHANGES IN WORKING CAPITAL FOR THE PERIOD JULY 1, 2014 THROUGH MAY 31, 2015

|                | OPTIMUM    | POOL ADMINIST | RATION & SPECIA | AL PROJECTS | GROUNDWATER   | OPERATIONS | -          |        | AMENDED   |
|----------------|------------|---------------|-----------------|-------------|---------------|------------|------------|--------|-----------|
| WATERMASTER    | BASIN      | APPROPRIATIVE | AG              | NON-AG      | GROUNDWATER   | SB222      | LAIF       | GRAND  | BUDGET    |
| ADMINISTRATION | MANAGEMENT | POOL          | POOL            | POOL        | REPLENISHMENT | FUNDS      | VALUE ADJ. | TOTALS | 2014-2015 |

N:\Administration\Meetings - Agendas & Minutes\2015\Staff Letters\20150709 - B3 Combining Schedule\_May 2015.xis),Jul2014-May2015



## CHINO BASIN WATERMASTER

9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

### PETER KAVOUNAS, P.E.

General Manager

#### STAFF REPORT

DATE:

July 9, 2015

TO:

**Pool Committee Members** 

SUBJECT:

Treasurer's Report of Financial Affairs for the Period May 1, 2015 through May 31, 2015 -

Financial Report B4 (May 31, 2015)

#### SUMMARY

Issue: Record of increases or decreases in the cash position, assets and liabilities of Watermaster for the Period of May 1, 2015 through May 31, 2015.

Recommendation: Receive and file Treasurer's Report of Financial Affairs for the Period May 1, 2015 through May 31, 2015 as presented.

Financial Impact: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster Budget.

#### **Future Consideration**

Appropriative Pool: July 9, 2015; Receive and File Non-Agricultural Pool: July 9, 2015; Receive and File Agricultural Pool: July 9, 2015; Receive and File Advisory Committee: July 16, 2015; Receive and File

Watermaster Board: July 23, 2015; Receive and File (Normal Course of Business)

#### **ACTIONS:**

July 9, 2015 – Appropriative Pool – July 9, 2015 – Non-Agricultural Pool –

July 9, 2015 - Agricultural Pool -

July 16, 2015 - Advisory Committee -

July 23, 2015 - Watermaster Board -

#### **BACKGROUND**

A Treasurer's Report of Financial Affairs for the Period May 1, 2015 through May 31, 2015 is provided to keep all members apprised of the total cash in banks (Bank of America, LAIF, and CalTRUST) and on hand at the Watermaster office (petty cash) at the end of the period stated. The Treasurer's Report details the change (increase or decrease) in the overall cash position of Watermaster, as well as the changes (increase or decrease) to the assets and liabilities section of the balance sheet. The report also provides a detailed listing of all deposits and/or withdrawals in the California State Treasurer's Local Agency Investment Fund (LAIF) and/or CalTRUST, the most current effective yield as of the last quarter, and the ending balance in LAIF as of the reporting date.

#### DISCUSSION

The Treasurer's Report of Financial Affairs has been created from various financial reports and statements created from QuickBooks Enterprise Solutions 15.0, the Watermaster accounting system. The Treasurer's Report provided, balances to the supporting documentation in the Watermaster accounting system, as well as the supporting bank statements.

#### **ATTACHMENTS**

1. Financial Report - B4

CHANGE IN CASH POSITION DUE TO:

#### CHINO BASIN WATERMASTER TREASURER'S REPORT OF FINANCIAL AFFAIRS FOR THE PERIOD MAY 1, 2015 THROUGH MAY 31, 2015

|                                    | DEPOSITORIES: Cash on Hand - Petty Cash Bank of America Covernmental Checking Demand Deposits                  |                        | ¢.       | 393 005      | \$ | 500                             |
|------------------------------------|--|------------------------|----------|--------------|----|---------------------------------|
|                                    | Governmental Checking-Demand Deposits Zero Balance Account - Payroll Local Agency Investment Fund - Sacramento |                        | \$<br>\$ | 383,095<br>- |    | 383,095<br>10,367,692           |
|                                    | TOTAL CASH IN BANKS AND ON HAND<br>TOTAL CASH IN BANKS AND ON HAND   | 5/31/2015<br>4/30/2015 |          |              |    | <b>10,751,287</b><br>11,288,853 |
|                                    | PERIOD INCREASE (DECREASE)   |                        |          |              |    | (537,566)                       |
| CASH POSITION DUE TO:              | Assessate Descriptula  |                        |          |              | Φ. |                                 |
| Decrease/(Increase) in Assets:     | Accounts Receivable Assessments Receivable Prepaid Expenses, Deposits & Other Current Assets                   |                        |          |              | \$ | 19,792<br>(10,273)              |
| (Decrease)/Increase in Liabilities | · · · · · · · · · · · · · · · · · · ·  |                        |          |              |    | (80,987)<br>4,195<br>(470,294)  |

|  | <br>Petty<br>Cash        | G  | Govt'l Checking<br>Demand                    | Z  | ero Balance<br>Account<br>Payroll | _ocal Agency<br>restment Funds     | <br>Totals  |
|--|--------------------------|----|--|----|-----------------------------------|------------------------------------|---|
| Balances as of 4/30/2015 Deposits Transfers Withdrawals/Checks | \$<br>500<br>-<br>-<br>- | \$ | 570,660<br>387,293<br>(104,799)<br>(470,060) | \$ | -<br>-<br>(72,625)<br>72,625      | \$<br>10,717,692<br>-<br>(350,000) | \$<br>11,288,853<br>387,293<br>(527,424)<br>(397,435) |
| Balances as of 5/31/2015                                       | \$<br>500                | \$ | 383,095                                      | \$ | -                                 | \$<br>10,367,692                   | \$<br>10,751,287                                      |
| PERIOD INCREASE OR (DECREASE)                                  | \$<br>-                  | \$ | (187,566)                                    | \$ | -                                 | \$<br>(350,000)                    | \$<br>(537,566)                                       |

PERIOD INCREASE (DECREASE)

\$ (537,566)

# CHINO BASIN WATERMASTER TREASURER'S REPORT OF FINANCIAL AFFAIRS FOR THE PERIOD MAY 1, 2015 THROUGH MAY 31, 2015

#### INVESTMENT TRANSACTIONS

| Effective<br>Date | Transaction  | Depository | Activity        | Redeemed | Days to<br>Maturity | Interest<br>Rate(*) | Maturity<br>Yield |
|-------------------|--------------|------------|-----------------|----------|---------------------|---------------------|-------------------|
| 5/28/2015         | Withdrawal   |            | \$<br>(350,000) |          |                     |                     |                   |
|                   |              |            |                 |          | _                   |                     |                   |
| TOTAL INVEST      | MENT TRANSAC | CTIONS     | \$<br>(350,000) |          | =                   |                     |                   |

<sup>\*</sup> The earnings rate for L.A.I.F. is a daily variable rate; 0.26% was the effective yield rate at the Quarter ended March 31, 2015.

#### INVESTMENT STATUS May 31, 2015

| Local Agency Investment Fund \$ 10,367,692 | Financial Institution | Principal<br>Amount            | Number of<br>Days | Interest<br>Rate | Maturity<br>Date |  |
|--|-----------------------|--------------------------------|-------------------|------------------|------------------|--|
| TOTAL INVESTMENTS \$ 10,367,692            | ,                     | \$ 10,367,692<br>\$ 10,367,692 |                   |                  |                  |  |

Funds on hand are sufficient to meet all foreseen and planned Administrative and project expenditures during the next six months.

All investment transactions have been executed in accordance with the criteria stated in Chino Basin Watermaster's Investment Policy.

Respectfully submitted,

Joseph S. Joswiak Chief Financial Officer

Chino Basin Watermaster

N:\Administration\Meetings - Agendas & Minutes\2015\Staff Letters\[20150709 - B4 Treasurers Report\_May 2015.xls]May2015



# CHINO BASIN WATERMASTER

9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

# PETER KAVOUNAS, P.E. General Manager

#### STAFF REPORT

DATE:

July 9, 2015

TO:

**Pool Committee Members** 

SUBJECT:

Budget vs. Actual Report for the Period July 1, 2014 through May 31, 2015 -

Financial Report B5 (May 31, 2015)

#### SUMMARY

<u>Issue</u>: Record of revenues and expenses of Watermaster for the Period of July 1, 2014 through May 31, 2015.

<u>Recommendation</u>: Receive and file Budget vs. Actual Report for the Period July 1, 2014 through May 31, 2015 as presented.

<u>Financial Impact</u>: Funds disbursed were included in the FY 2014/15 "Amended" Watermaster Budget.

#### **Future Consideration**

Appropriative Pool: July 9, 2015; Receive and File Non-Agricultural Pool: July 9, 2015; Receive and File Agricultural Pool: July 9, 2015; Receive and File Advisory Committee: July 16, 2015; Receive and File

Watermaster Board: July 23, 2015; Receive and File (Normal Course of Business)

#### ACTIONS:

July 9, 2015 – Appropriative Pool – July 9, 2015 – Non-Agricultural Pool – July 9, 2015 – Agricultural Pool – July 16, 2015 – Advisory Committee – July 23, 2015 – Watermaster Board –

#### **BACKGROUND**

A Budget vs. Actual Report for the period July 1, 2014 through May 31, 2015 is provided to keep all members apprised of the total revenues and expenses for the current fiscal year. The expense section is categorized into four distinct sections. Those sections are: General and Administrative Expenses; Optimum Basin Management Program Expenses; Project Expenses; and Other Income/Expenses. The Budget vs. Actual report has been created from QuickBooks Enterprise Solutions 15.0, the Watermaster accounting system. The Budget vs. Actual report provided, balances to the supporting documentation in the Watermaster accounting system, as well as the supporting bank statements.

#### DISCUSSION

#### CURRENT MONTH - MAY 2015

Year-To-Date (YTD) for the eleven months ending May 31, 2015, all but three categories were at or below the projected budget. The categories over budget were the Watermaster Legal Services expenses (6070's) which were over budget by \$47,849 or 22.2%; the Optimum Basin Management Plan Expenses (6900's) which were over budget by \$315,494 or 27.6%; and the Production Monitoring expenses (7100's) which were over budget by \$16,121 or 25.7%. Overall, the Watermaster (YTD) Actual Expenses were \$2,616,519 or 30.5% below the (YTD) Budgeted Expenses of \$8,576,571.

#### PREVIOUSLY REPORTED ACTIONS (Descending Order)

#### November 2014:

During the month of November 2014 there was a Budget Transfer (T-14-10-01) presented and approved. During the IEUA/CBWM Joint Recharge Improvement Projects Committee Meeting held on October 16, 2014, the committee recommended to use the projected budget savings of approximately \$100,000 from the Jurupa Pump Station HVAC Improvements (Task Order No. 5) to fund the GWR SCADA Upgrades (Task Order No. 4) of \$45,700 (\$91,400 x 50% = \$45,700) and the Hickory Basin Arizona Crossing settlement of \$27,500 (\$55,000 x 50% = \$27,500). The total Budget Transfer amounts were \$73,200 (\$45,700 + \$27,500 = \$73,200). Budget Transfer Form T-14-10-01 was approved by the Board on November 25, 2014. There was no change to the overall budget of \$7,640,381 as a result of Budget Transfer Form T-14-10-01 and no new funds or assessments were required.

#### September 2014:

During the creation and development of the FY 2014/15 budget, the Land Subsidence Committee recommended specific projects and activities to be included as part of the Engineering Services. During this development period, it was not anticipated that an update to the Subsidence Management Plan for the Chino Basin (MZ1) would be needed. In July 2014, the Land Subsidence Committee recommended an update to the Subsidence Management Plan for the Chino Basin (MZ1) be completed and requested a scope, budget, and project of work be developed and presented to the Pools, Advisory and Board by Wildermuth Environmental, Inc., which was subsequently completed during the month of September. The second Budget Amendment (A-14-08-01) in the amount of \$100,000 was approved by the Watermaster Board on September 25, 2014 for the specific purpose of updating the Subsidence Management Plan for the Chino Basin MZ1 area. The Budget Amendment Form (A-14-08-01) in the amount of \$100,000 increased the FY 2014/15 budget from \$7,540,381 to \$7,640,381. The Budget Amendment Form (A-14-08-01) was recorded to the accounting records for the accounting period ending August 31, 2014. The amount of \$100,000 was added to an existing account (7402) Mgmt. Zone Strategies-Engineering.

#### August 2014:

The first Budget Amendment was approved during the August 2014 meetings as a result of the adoption of Task Order No. 2 for the Lower Day Basin RMPU Improvement Project of \$49,000 and Task Order No. 8 for the San Sevaine Basin RMPU Improvement Project of \$175,000. The Watermaster Board approved Budget Amendment Form (A-14-07-01) on August 28, 2014. Budget Amendment Form (A-14-07-01) in the amount of \$224,000 increased the FY 2014/15 budget from \$7,316,381 to \$7,540,381. Budget Amendment Form (A-14-07-01) was recorded to the accounting records for the accounting period ending

Budget vs. Actual Report for the Period Page 3 of 15

July 31, 2014, and is included in this financial report. The amount of \$49,000 was included in account (7690.8) Lower Day Basin RMPU (Task Order #2) and the amount of \$175,000 was included in account (7690.4) San Sevaine Recharge Improvement (Task Order #8).

#### July 2014:

During the month of July 2014, the "Carry Over" funding was calculated. The Total "Carry Over" funding amount of \$1,205,135.82 has been posted to the general ledger accounts. The total amount of \$1,205,135.82 consisted of \$609,855.82 "Carried Over" from FY 2011/12 and FY 2012/13 and \$595,280 "Carried Over" from FY 2013/14. More detailed information is provided regarding this issue under the "Carry Over" Funding section.

#### SALARIES EXPENSE

#### **CURRENT MONTH - MAY 2015**

As of May 31, 2015, the total (YTD) Watermaster salary expenses were \$26,355 or 1.9% below the (YTD) budgeted amount of \$1,368,130. The budget was developed with a staffing level of nine Full-Time Equivalents (FTE's). As of May 31, 2015, the actual staffing level was nine Full-Time Equivalents (FTE's).

Watermaster utilizes an in-house database time and attendance system to track and record staff's actual hours worked and records those hours to a specific project or activity. This time and attendance database of captured staff hours and activities is the basis for the bi-weekly payrolls which are processed using an external payroll processing service. Watermaster staff can record time to a large number of activities but the five most used categories are as follows (1) General Administrative activities; (2) Paid Leaves of vacation, sick or holiday; (3) Pools, Advisory or Board Meeting attendance; (4) OBMP activities; and (5) OBMP Implementation Program Elements 1 through 9 activities.

When the FY 2014/15 budget was developed, basic assumptions were used in allocating how staff's time would be spent and on which of the projects or activities. The staffing dollars were then allocated into those specific areas and budgeted on a 1/12 monthly budget. When actual staffing activities vary from the budgeted assumptions, a positive or negative variance can be created. Currently, the allocations are tracking within budget.

The table summarizes the Year-To-Date (YTD) Actual Watermaster salary costs compared to the Year-To-Date (YTD) Budget as of May 31, 2015. Please be advised that the "\$ Over Budget" and the "% of Budget" columns are a comparison of the (YTD) Actual to the (YTD) Budget, not the 12-month Annual Budget. The 12-month Annual Budget column is presented only to provide the data in a full and complete format. The following details are provided:

| WWO L. IT.  | Jul '14 - May '15<br>Actual | Jul '14 - May '15<br>Budget | \$ Over Budget    | % of Budget | FY 2014/15<br>Annual Budget |
|---|-----------------------------|-----------------------------|-------------------|-------------|-----------------------------|
| WM Salary Expense                                   | ^^^                         | 7/                          | F0 (#0.00         | 22.2424     | 244 247 55                  |
| 6011 · WM Staff Salaries                            | 690,880.00                  | 749,032.00                  | -58,152.00        | 92.24%      | 814,847.00                  |
| 6017.2 · Temp Services - Office Specialist Services | 0.00                        | 17,500.00                   | -17,500.00        | 0.0%        | 21,000.00                   |
| 6201 · Advisory Committee - WM Staff Salaries       | 15,365.65                   | 19,274.43                   | -3,908.78         | 79.72%      | 20,968.00                   |
| 6301 · Watermaster Board - WM Staff Salaries        | 28,260.76                   | 32,005.78                   | -3,745.02         | 88.3%       | 34,818.00                   |
| 8301 · Appropriative Pool - WM Staff Salaries       | 42,052.14                   | 25,988.49                   | 16,063.65         | 161.81%     | 28,272.00                   |
| 8401 · Agricultural Pool - WM Staff Salaries        | 21,758.30                   | 22,739.93                   | -981.63           | 95.68%      | 24,738.00                   |
| 8501 · Non-Agricultural Pool - WM Staff Salaries    | 16,080.23                   | 13,443.75                   | 2,636.48          | 119.61%     | 14,625.00                   |
| 6901 · OBMP - WM Staff Salaries                     | 199,220.53                  | 110,656.08                  | 88,564.45         | 180.04%     | 120,379.00                  |
| 7101.1 · Production Monitor - WM Staff Salaries     | 78,090.15                   | 61,968.73                   | 16,121.42         | 126.02%     | 64,489.00                   |
| 7102.1 · In-line Meter - WM Staff Salaries          | 1,530.01                    | 7,971.57                    | -6,441.56         | 19.19%      | 8,672.00                    |
| 7103.1 · Grdwater Quality - WM Staff Salaries       | 35,795.47                   | 43,363.37                   | -7,567.90         | 82.55%      | 46,525.00                   |
| 7104.1 · Grdwater Level - WM Staff Salaries         | 46,059.85                   | 36,529.31                   | 9,530.54          | 126.09%     | 39,739.00                   |
| 7108.1 · Hydraulic Control - WM Staff Salaries      | 1,242.78                    | 2,196.04                    | -953.26           | 56.59%      | 2,389.00                    |
| 7108.11 · Prado Basin - WM Staff Salaries           | 1,141.63                    | 7,334.54                    | -6,192.91         | 15.57%      | 7,979.00                    |
| 7201 · Comp Recharge - WM Staff Salaries            | 51,105.68                   | 39,054.44                   | 12,051.24         | 130.86%     | 42,486,00                   |
| 7301 · PE3&5 - WM Staff Salaries                    | 0.00                        | 10,679.96                   | -10,679.96        | 0.0%        | 11,610.00                   |
| 7401 · PE4 - WM Staff Salaries                      | 3,860.63                    | 8,154.50                    | -4,293.87         | 47.34%      | 8,871.00                    |
| 7501.1 · PE 6&7 - WM Staff Salaries (Plume)         | 0.00                        | 5,890.43                    | -5,890.43         | 0.0%        | 6,408.00                    |
| 7501 · PE6&7 - WM Staff Salaries                    | 0.00                        | 3,883.75                    | -3,883.75         | 0.0%        | 4,225.00                    |
| 7601 · PE8&9 - WM Staff Salaries                    | 241.62                      | 8,273.42                    | -8,031.80         | 2.92%       | 8,992.00                    |
| Subtotal WM Staff Costs                             | 1,232,685.43                | 1,225,940.52                | 6,744.91          | 100.55%     | 1,332,032.00                |
| 60185 · Vacation                                    | 52,528.45                   | 57,807.75                   | -5,279.30         | 90.87%      | 63,063.00                   |
| 60186 · Sick Leave                                  | 21,499.57                   | 40,356.25                   | -18,856.68        | 53.27%      | 44,025.00                   |
| 60187 · Holidays                                    | 35,060.92                   | 44,025.00                   | <u>-8,</u> 964.08 | 79.64%      | 44,025.00                   |
| Subtotal WM Paid Leaves                             | 109,088.94                  | 142,189.00                  | -33,100.06        | 76.72%      | 151,113.00                  |
| Total WM Salary Costs                               | 1,341,774.37                | 1,368,129.52                | -26,355.15        | 98.07%      | 1,483,145.00                |

# LEGAL SERVICES BROWNSTEIN HYATT FARBER SCHRECK EXPENSES

#### CURRENT MONTH - MAY 2015

As of May 31, 2015, the total (YTD) Watermaster Legal Services expenses (consolidating the three categories of Watermaster Administrative Legal Services, Pool/Advisory/Board Meeting legal expenses, and OBMP legal expenses) were \$245,528 or 30.0% above the (YTD) budgeted amount of \$815,730.

The three line items with the largest over budget variances for the Watermaster Legal Services expenses were Personnel Matters (6073) over budget by \$90,819 or 221.5%; Miscellaneous expenses (6078) over budget by \$66,028 or 220.1%; and the Safe Yield Recalculation expenses (6907.42) over budget by \$521,813 or 473.9%. While there were some expenses that were also under budget for the period, the total consolidated grouping was over budget for the month.

The Watermaster Legal Services budget was developed jointly by the Watermaster staff and Brownstein Hyatt Farber Schreck staff with specific assumptions regarding the tasks and legal activities that would occur during FY 2014/15. The "Approved" budget amount was adopted for the amount of \$875,515. The total budget was developed by multiplying the number of hours that would be required to complete the specific tasks by the hourly rate.

#### WATERMASTER ADMINISTRATIVE LEGAL SERVICES:

Overall, the Watermaster Administrative Legal Services expense (6070's), as of May 31, 2015, was \$47,849 or 22.2% above the budgeted amount of \$215,475. The specific items within the Administrative Legal Services expenses (6070's) which were under budget were the expenses for Court Coordination (6071) under budget by \$28,906 or 84.0%; Annotated Judgment (6072) under budget by \$33,321 or 100.0%; Interagency Issues (6074) under budget by \$44,479 or 96.3%; and the Party Status Maintenance (6077) under budget by \$3,582 or 15.2%. The specific items within the Administrative Legal

Budget vs. Actual Report for the Period Page 5 of 15

Services expenses (6070's) which were over budget were the expenses for Personnel Matters (6073) over budget by \$90,809 or 221.5%; Miscellaneous (6078) over budget by \$66,028 or 220.1%: and CCG Motion (6078.12) over budget by \$1,290 or 18.4%.

Personnel Matters: As reported during the previous monthly meetings, Watermaster's legal counsel filed an appeal with CalPERS regarding CalPERS original determination (from February 2013) which rejected the base salary of the former CEO, Desi Alvarez, with regards to his retirement pension benefit. There have been several filings of appeal and we are awaiting CalPERS determination. On December 9, 2013 CalPERS notified the attorneys of record that the CalPERS Legal Office received the case on November 22, 2013 and we would be notified when the case has been assigned to an attorney who will represent CalPERS regarding the appeal. On February 27, 2014 the case was assigned to Wesley E. Kennedy, Senior Staff Attorney for CalPERS. On July 17, 2014 a document request from CalPERS was received by Watermaster related to the pending case. On August 22, 2014 the specific documents were provided to CalPERS. On September 9, 2014 Watermaster received the Notice of Hearing from CalPERS and the hearing has been scheduled for March 11-13, 2015 at the Glendale CalPERS Regional office. On October 1, 2014 Watermaster received from CalPERS a discovery request for Case No. 2013-1113. On October 31, 2014 Brownstein Hyatt Farber Schreck provided the information to Mr. Kennedy of CalPERS as requested on October 1, 2014. On January 16, 2015 a Prehearing conference along with a Settlement conference was conducted in Los Angeles. On March 2, 2015 a Motion to Continue was granted and the new Administrative Hearing is scheduled for November 16-18, 2015 at the Glendale CalPERS Regional Office.

#### WATERMASTER POOLS, ADVISORY AND BOARD LEGAL SERVICES:

The Pools, Advisory Committee and the Board meeting legal expenses from BHFS are captured by month within the accounts (6275, 6375, 8375, 8475 and 8575). Overall, this category of legal expenses as of May 31, 2015 was \$100,523 or 45.9% below the budgeted amount of \$219,166. While the regularly scheduled monthly meetings in December 2014 for the Pools, Advisory and Board were cancelled, there was a Special meeting held for the Board, Advisory, along with the Appropriative and Agricultural Pool. Normal Brownstein Hyatt Farber Schreck meeting attendance during any given month includes attendance at all three pool meetings, one Advisory Committee meeting and one Board meeting.

#### **OBMP LEGAL SERVICES:**

The OBMP legal expenses (accounts 6907.30 through 6907.90) were above the budget for the month. As of May 31, 2015 the category of OBMP legal expenses were \$298,202 or 78.2% above the budgeted amount of \$381,090. The majority of expenses within this OBMP category were under budget for the first eleven months, however, the BHFS Safe Yield Recalculation legal expenses (6907.42) continue to increase and exceed the monthly budget. As of May 31, 2015, the Safe Yield Recalculation legal expenses were \$521,813 or 473.9% above the 6-month budgeted amount of \$110,100. The 12-month annual legal budget for the Safe Yield Recalculation was approved at an amount of \$110,100. The approved BHFS legal budget anticipated 260 labor hours for consolidated legal staff time with regards to the Safe Yield Recalculation effort. Continued Safe Yield Recalculation legal expenses will result in a Budget Transfer and a Budget Amendment to fund the ongoing increasing expenses. These forms will be presented for approval during the August 2015 Pools, Advisory and Board meetings.

The table listed below summarizes the Brownstein Hyatt Farber Schreck (BHFS) expenses as of May 31, 2015 compared to the Year-To-Date (YTD) budget. Please be advised that the "\$ Over Budget" and the "% of Budget" columns are a comparison of the (YTD) Actual to the (YTD) Budget, not the 12-month Annual Budget. The 12-month Annual Budget column is presented only to provide the data in a full and complete format. The following details are provided:

|   | Jul '14 - May '15 | Jul '14 - May '15 |                |              | FY 2014/15                              |
|---|-------------------|-------------------|----------------|--------------|---|
|   | Actual            | Budget            | \$ Over Budget | % of Budget  | Annual Budget                           |
| 6070 · Watermaster Legal Services                   | 7,000             | Daagot            | <del> </del>   | 70 of Dadgot | 1 |
| 6071 · BHFS Legal - Court Coordination              | 5,491,68          | 34,397.92         | -28,906,24     | 15,97%       | 37,525.00                               |
| 6072 · BHFS Legal - Annotated Judgment              | 0.00              | 33,320.83         | -33,320.83     | 0.0%         | 36,350.00                               |
| 6073 · BHFS Legal - Personnel Matters               | 131,819.34        | 41,000.00         | 90,819.34      | 321.51%      | 41,000.00                               |
| 6074 · BHFS Legal - Interagency Issues              | 1,720.80          | 46,200.00         | -44,479.20     | 3.73%        | 50,400.00                               |
| 6076 · BHFS Legal - Storage Issues                  | 0.00              | 0.00              | 0.00           | 0.0%         | 0.00                                    |
| 6077 · BHFS Legal - Party Status Maintenance        | 19,976.00         | 23,558.33         | -3,582.33      | 84.79%       | 25,700.00                               |
| 6078 · BHFS Legal - Miscellaneous (Note 1)          | 96,026.39         | 29,997.92         | 66,028.47      | 320.11%      | 32,725.00                               |
| 6078.12 · BHFS Legal - CCG Motion                   | 8,290.08          | 7,000.00          | 1,290.08       | 118.43%      | 7,000.00                                |
| 6078.20 · BHFS Legal - Approp. Pool Issue Resolutio | 0.00              | 0.00              | 0.00           | 0.0%         | 0.00                                    |
| Total 6070 · Watermaster Legal Services             | 263,324.29        | 215,475.00        | 47,849.29      | 122.21%      | 230,700.00                              |
|   |                   |                   |                |              |   |
| 6275 · BHFS Legal - Advisory Committee              | 12,368.26         | 30,800.00         | -18,431.74     | 40.16%       | 33,600.00                               |
| 6375 · BHFS Legal - Board Meeting                   | 55,333.57         | 95,965.83         | -40,632.26     | 57.66%       | 104,690.00                              |
| 8375 · BHFS Legal - Appropriative Pool              | 17,038.68         | 30,800.00         | -13,761.32     | 55.32%       | 33,600.00                               |
| 8475 · BHFS Legal - Agricultural Pool               | 16,321.24         | 30,800.00         | -14,478.76     | 52.99%       | 33,600.00                               |
| 8575 · BHFS Legal - Non-Ag Pool                     | 17,581.25         | 30,800.00         | -13,218.75     | 57.08%       | 33,600.00                               |
| Total BHFS Legal Services                           | 118,643.00        | 219,165.83        | -100,522.83    | 54.13%       | 239,090.00                              |
| 6907.3 · WM Legal Counsel                           |                   |                   |                | •            |   |
| 6907.30 · Peace II - CEQA                           | 0.00              | 0.00              | 0.00           | 0.0%         | 0.00                                    |
| 6907.31 · Archibald South Plume                     | 0.00              | 26,102.08         | -26,102.08     | 0.0%         | 28,475.00                               |
| 6907.32 · Chino Airport Plume                       | 0.00              | 26,102.08         | -26,102.08     | 0.0%         | 28,475.00                               |
| 6907.33 · Desalter/Hydraulic Control                | 1,228,95          | 51,425.00         | -50,196,05     | 2.39%        | 56,100.00                               |
| 6907.34 · Santa Ana River Water Rights              | 9,697,50          | 26,033.33         | -16,335,83     | 37.25%       | 28,400.00                               |
| 6907.36 · Santa Ana River Habitat                   | 2,163.75          | 20,625,00         | -18,461.25     | 10.49%       | 22,500.00                               |
| 6907.38 · Reg. Water Quality Cntrl Board            | 0.00              | 11,779.17         | -11,779,17     | 0.0%         | 12,850.00                               |
| 6907.39 · Recharge Master Plan                      | 34,224,66         | 45,191.67         | -10.967.01     | 75.73%       | 49,300.00                               |
| 6907.40 · Storage Agreements                        | 0.00              | 23,558,33         | -23,558,33     | 0.0%         | 25,700,00                               |
| 6907.41 · Prado Basin Habitat Sustainability        | 0,00              | 17,141.67         | -17,141.67     | 0,0%         | 18,700.00                               |
| 6907.42 · Safe Yield Recalculation                  | 631,913.28        | 110,100.00        | 521,813.28     | 573.95%      | 110,100.00                              |
| 6907.43 · RMPU - City of Fontana Motion             | 63.00             | 0.00              | 63.00          | 100,0%       | 0.00                                    |
| 6907.90 · WM Legal Counsel - Unanticipated          | 0.00              | 23,031.25         | -23,031.25     | 0.0%         | 25,125.00                               |
| Total 6907 · WM Legal Counsel                       | 679,291.14        | 381,089.58        | 298,201.56     | 178.25%      | 405,725.00                              |
|   |                   |                   |                |              |   |
| Total Brownstein, Hyatt, Farber, Schreck Costs      | 1,061,258.43      | 815,730.41        | 245,528.02     | 130.1%       | 875,515.00                              |

Note 1: The types of legal activities that have been charged against the "Miscellaneous" legal category account 6078 are as follows: (1) Correspondence and discussions with Watermaster staff regarding current issues/topics; (2) Correspondence with Watermaster staff regarding special projects (assessment package, annual report, audit report, business plan, etc.); (3) Brownstein's status review of ongoing Watermaster projects and issues; (4) Brownstein's update of the outstanding issues list; (5) Coordination of ongoing Watermaster projects; (6) Review of draft documents; (7) Review application of 85/15 rule; (8) Review transfer documents; (9) Land Subsidence Committee reports/meetings; (10) West Venture background reviews; and (11) Miscellaneous legal research on current and pending issues.

#### OBMP ENGINEERING SERVICES AND LEGAL COSTS

#### **CURRENT MONTH - MAY 2015**

Reviewing in total the OBMP Engineering Services and Legal Costs (consolidating the four categories of OBMP Watermaster Staff and SAWPA, OBMP Engineering Services, OBMP Legal Costs, and OBMP Other Expenses) for the eleven month period ending May 31, 2015, the actual expenses of \$1,460,285 were above the budgeted amount of \$1,144,791 by \$315,494 or 27.6%. For a detailed discussion, the following is provided.

For May 31, 2015, the accounts 6901-6903 (Optimum Basin Mgmt Program) section was above the Year-To-Date (YTD) budget by \$97,214 or 78.9%. Watermaster utilizes an in-house database time and attendance system to record and document staff's actual hours worked and also allocates those hours to a specific project or activity. Watermaster staff time could be charged to Administrative, OBMP, or

Budget vs. Actual Report for the Period Page 7 of 15

Implementation Project categories. Recently, Watermaster staff spent more time on specific OBMP related areas and less time on administrative related tasks. As a result, Watermaster staff allocated more actual time to the OBMP project as budgeted, which resulted in an over budget variance of \$88,564 or 80.0%. The remaining expense was the Santa Ana Watershed Project Authority (SAWPA) FY 2014/15 Basin Monitoring Program Task Force Contribution which was budgeted at \$12,500 but actual expenses were billed at \$21,150 which was above the budget by \$8,650 or 69.2% as of May 31, 2015.

For May 31, 2015, the accounts 6906 (Optimum Basin Mgmt Program Engineering Services) section was below the Year-To-Date (YTD) budget by \$74,990 or 11.9%. The OBMP-Watermaster Model Update and the State of the Basin Report expenses had a budget provided for the month, but there was a small amount of activity and Engineering expenses recorded for this period. These two expenses were the majority of why this expense category was under budget for the month.

Within the category 6907 (Optimum Basin Mgmt Program Legal Fees) are the remaining Brownstein Hyatt Farber Schreck (BHFS) Watermaster's legal expenses. Within the legal expense category, some individual line item activities were above the budget by \$521,876 while some other line item activities were below the budget by \$223,674. Above the budget line items were the Safe Yield Recalculation of \$521,813; and the RMPU-City of Fontana Motion of \$63. The individual legal projects/activities that were below budget for the Year-To-Date (YTD) period were the Archibald South Plume of \$26,102; the Chino Airport Plume of \$26,102; the Desalter/Hydraulic Control of \$50,196; the Santa Ana River Water Rights of \$16,336; the Santa Ana River Habitat of \$18,461; the Regional Water Quality Control Board of \$11,779; the Recharge Master Plan of \$10,967; Storage Agreements of \$23,558; the Prado Basin Habitat Sustainability of \$17,142; and the WM Unanticipated of \$23,031. For the eleven months ended May 31, 2015, the overall cumulative (YTD) budget was \$381,089 and the actual (BHFS) legal expenses totaled \$679,291 which resulted in an over budget variance of \$298,202 or 78.2%.

As mentioned in the Brownstein Hyatt Farber Schreck section, the 12-month annual legal budget for the Safe Yield Recalculation was approved at an amount of \$110,100. The approved BHFS legal budget anticipated 260 labor hours for consolidated legal staff time with regards to the Safe Yield Recalculation effort. Continued Safe Yield Recalculation legal expenses will result in a Budget Transfer and a Budget Amendment to fund the ongoing increasing expenses. These forms will be presented for approval during the August 2015 Pools, Advisory Committee and Board meetings.

The OBMP Other Expenses (6909's) were below the budget for the month. These expenses are typically conference calls, meeting expenses, supplies, annual inspection fees, and other miscellaneous type expenses. As of May 31, 2015 this category of expenses was \$6,506 or 59.1% below the budgeted amount of \$11,000.

The Integrated Resource Plan expenses (6910's) will be billed directly to IEUA on the following month once the payment has been issued to Wildermuth Environmental, Inc. per the contract. As of May 31, 2015 this category of expenses was \$1,574 or 100.0% above the budgeted amount.

Overall, the Optimum Basin Management Program (OBMP) category was \$1,460,285 compared to a (YTD) budget of \$1,144,791 for an over budget of \$315,494 or 27.6% as of May 31, 2015.

The table listed below summarizes the Optimum Basin Management Program (OBMP) expenses as of May 31, 2015 compared to the Year-To-Date (YTD) budget. Please be advised that the "\$ Over Budget" and the "% of Budget" columns are a comparison of the (YTD) Actual to the (YTD) Budget, not the 12-month Annual Budget. The 12-month Annual Budget column is presented only to provide the data in a full and complete format. The following details are provided:

|  | Jul '14 - May '15 | Jul '14 - May '15 |                |             | FY 2014/15    |
|--|-------------------|-------------------|----------------|-------------|---------------|
|  | Actual            | Budget            | \$ Over Budget | % of Budget | Annual Budget |
| 6900 · Optimum Basin Mgmt Plan               |                   |                   |                |             |               |
| 6901 · WM Staff Salaries                     | 199,220.53        | 110,656.08        | 88,564.45      | 180.04%     | 120,379.00    |
| 6903 · OBMP SAWPA Group                      | 21,150.00         | 12,500.00         | 8,650.00       | 169.2%      | 12,500.00     |
| Total 6901-6903 · OBMP WM Staff/SAWPA        | 220,370.53        | 123,156.08        | 97,214.45      | 178.94%     | 132,879.00    |
| 6906 · OBMP Engineering Services             |                   |                   |                |             |               |
| 6906.1 · OBMP - Watermaster Model Update     | 34,829.72         | 95,320.00         | -60,490.28     | 36.54%      | 95,320.00     |
| 6906.21 · State of the Basin Report          | 106,728.75        | 133,510.00        | -26,781.25     | 79.94%      | 133,510.00    |
| 6906.22 · Water Rights Compliance Reporting  | 24,228.50         | 24,264.00         | -35,50         | 99.85%      | 24,264.00     |
| 6906.31 · OBMP - Pool, Advisory, Board Mtgs. | 60,189.79         | 62,460.75         | -2,270.96      | 96,36%      | 68,139.00     |
| 6906.32 · OBMP - Other General Meetings      | 11,845.68         | 30,137.25         | -18,291.57     | 39.31%      | 32,877.00     |
| 6906.33 · OBMP - App. Pool Issue Resolution  | 0,00              | 31,463.67         | -31,463.67     | 0.0%        | 34,324.00     |
| 6906.71 · OBMP - Data Requests - CBWM Staff  | 30,844.19         | 58,783.08         | -27,938.89     | 52.47%      | 64,127.00     |
| 6906.72 · OBMP - Data Requests - Non CBWM    | 10,777.25         | 25,982.00         | -15,204.75     | 41.48%      | 28,344.00     |
| 6906.73 · OBMP - Safe Yield Recalculation    | 217,026.20        | 79,500.00         | 137,526.20     | 272.99%     | 79,500.00     |
| 6906.74 · OBMP - Mat'l Phy. Injury Requests  | 26,847.50         | 67,268.67         | -40,421.17     | 39.91%      | 73,384.00     |
| 6906 · OBMP Engineering Services - Other     | 31,237.50         | 20,856.00         | 10,381.50      | 149.78%     | 22,752.00     |
| Total 6906 · OBMP Engineering Services       | 554,555,08        | 629,545,42        | -74,990,34     | 88.09%      | 656,541.00    |
| 6907 · OBMP Legal Fees                       |                   |                   |                |             |               |
| 6907.3 · WM Legal Counsel                    |                   |                   |                |             |               |
| 6907.30 · Peace II - CEQA                    | 0.00              | 0.00              | 0.00           | 0.0%        | 0.00          |
| 6907.31 · Archibald South Plume              | 0.00              | 26,102.08         | -26,102.08     | 0.0%        | 28,475.00     |
| 6907.32 · Chino Airport Plume                | 0.00              | 26,102.08         | -26,102.08     | 0.0%        | 28,475.00     |
| 6907.33 · Desalter/Hydraulic Control         | 1,228,95          | 51,425.00         | -50,196,05     | 2.39%       | 56,100.00     |
| 6907.34 · Santa Ana River Water Rights       | 9,697,50          | 26,033.33         | -16,335.83     | 37.25%      | 28,400.00     |
| 6907.36 · Santa Ana River Habitat            | 2,163.75          | 20,625.00         | -18,461.25     | 10.49%      | 22,500.00     |
| 6907.38 · Reg. Water Quality Cntrl Board     | 0.00              | 11,779.17         | -11,779.17     | 0.0%        | 12,850.00     |
| 6907.39 · Recharge Master Plan               | 34,224.66         | 45, 191.67        | -10,967,01     | 75,73%      | 49,300.00     |
| 6907.40 ⋅ Storage Agreements                 | 0.00              | 23,558.33         | -23,558.33     | 0.0%        | 25,700.00     |
| 6907.41 · Prado Basin Habitat Sustainability | 0,00              | 17,141.67         | -17,141.67     | 0.0%        | 18,700.00     |
| 6907.42 · Safe Yield Recalculation           | 631,913.28        | 110,100.00        | 521,813.28     | 573.95%     | 110,100.00    |
| 6907.43 · RMPU - City of Fontana Motion      | 63.00             | 0.00              | 63.00          | 100.0%      | 0.00          |
| 6907.90 · WM Legal Counsel - Unanticipated   | 0.00              | 23,031.25         | -23,031.25     | 0.0%        | 25,125.00     |
| Total 6907 · WM Legal Counsel                | 679,291.14        | 381,089.58        | 298,201.56     | 178.25%     | 405,725.00    |
| Total 6907 · OBMP Legal Fees                 | 679,291.14        | 381,089.58        | 298,201.56     | 178.25%     | 405,725.00    |
| 6909 · OBMP Other Expenses                   | ·                 | ,                 |                |             | •             |
| 6909.1 · OBMP Meetings                       | 2,555.57          | 0.00              | 2,555.57       | 100.0%      | 0.00          |
| 6909.2 · OBMP Mailing Expense                | 38.75             | 0.00              | 38.75          | 100.0%      | 0.00          |
| 6909.3 · Other OBMP Expenses                 | 1,900.00          | 1,833.33          | 66,67          | 103.64%     | 2,000.00      |
| 6909.4 · Printing                            | 0.00              | 0.00              | 0.00           | 0.0%        | 0.00          |
| 6909.5 · Ad Hoc Litigation Committee         | 0.00              | 0.00              | 0.00           | 0.0%        | 0.00          |
| 6909.6 · OBMP Expenses - Miscellaneous       | 0.00              | 9,166.67          | -9,166.67      | 0.0%        | 10,000.00     |
| Total 6909 · OBMP Other Expenses             | 4,494.32          | 11,000.00         | -6,505.68      | 40,86%      | 12,000.00     |
| 6910 · Integrated Resource Plan              | •                 | ,                 | •              |             | ,             |
| 6910.1 · IRP Groundwater Modeling - WEI      | 1,574.00          | 0.00              | 1,574.00       | 100.0%      | 0.00          |
| Total 6910 · Integrated Resource Plan        | 1,574.00          | 0.00              | 1,574.00       | 100.0%      | 0.00          |
| Total 6900 · Optimum Basin Mgmt Plan         | 1,460,285.07      | 1,144,791.08      | 315,493.99     | 127.56%     | 1,207,145.00  |

ENGINEERING SERVICES - OBMP IMPLEMENTATION PROJECTS COSTS WILDERMUTH ENVIRONMENTAL, INC.

#### CURRENT MONTH - MAY 2015

As of May 31, 2015, the total (YTD) Engineering Services expenses were \$320,923 or 16.0% below the (YTD) budget amount of \$2,001,186. The OBMP Implementation Projects (consolidated accounts 7100's -7700's) were all (Under) budget as of May 31, 2015.

Wildermuth Environmental, Inc. provides Watermaster an Estimated Cost at Completion (ECAC) report each quarter. The purpose of this ECAC report is to update Watermaster on whether or not the

Engineering Services budget will be above or below budget at the end of the fiscal year. If the Engineering Services budget is expected to be above budget at fiscal year-end, a Budget Amendment or Budget Transfer Form would need to be approved to ensure funding. The ECAC report as of March 31, 2015 continues to show the projected expenses to be \$8,029 above the budget of \$2,104,879 (including the Carryover funding of \$388,119). Since the projected amount over budget of \$8,029 is not material in comparison to the budget of \$2,104,879, a Budget Transfer Form is not being processed at this time.

#### PREVIOUSLY REPORTED ACTIONS (Descending Order)

#### September 2014:

During the creation and development of the FY 2014/15 budget, the Land Subsidence Committee recommended specific projects and activities to be included as part of the Engineering Services. During this development period, it was not anticipated that an update to the Subsidence Management Plan for the Chino Basin (MZ1) would be needed. The Land Subsidence Committee has since recommended that the plan be updated. Budget Amendment Form (A-14-08-01) for FY 2014/15 in the amount of \$100,000 was approved by the Watermaster Board on September 25, 2014 for the increased costs associated with the updated Subsidence Management Plan for the Chino Basin (MZ1). The Engineering Services budget was amended from \$2,004,879 to \$2,104,879.

#### July 2014:

The approved "Original" Engineering Services budget of \$1,716,760 was increased by "Carry Over" funding in the amount of \$288,119 to the "Amended" amount of \$2,004,879 for FY 2014/15 as provided in the Engineering Services Task Order. The "Carry Over" amount of \$288,119 is comprised of \$76,796 from FY 2012/13 account (7108.7); and the following amounts from FY 2013/14 of \$30,938 from account (7107.2); \$16,351 from account (7107.6); \$56,175 from account (7108.31); \$48,260 from account (7108.41); \$31,599 from account (7108.7); \$18,000 from account (7108.7); and \$10,000 from account (7502). All of the "Carry Over" funding is for projects or activities that have bridged previous fiscal years and are expected to be completed in the FY 2014/15 timeframe. The breakdown of the total Task Order amount of \$2,004,879 includes direct labor costs for Wildermuth Environmental, Inc. (75%) along with other direct charges such as equipment rental, laboratory fees, travel costs, reproduction costs, and outside professional services (25%).

The table listed below summarized the Year-To-Date (YTD) Actual Wildermuth Environmental, Inc., (WEI) and other Engineering costs compared to the Year-To-Date (YTD) Budget as of May 31, 2015. Please be advised that the "\$ Over Budget" and the "% of Budget" columns are a comparison of the (YTD) Actual to the (YTD) Budget, not the 12-month Annual Budget. The 12-month Annual Budget column is presented only to provide the data in a full and complete format. The following details are provided:

|   | Int 144 May 145             | Jul MA Move ME              |                |                  | FY 2014/15              |
|---|-----------------------------|-----------------------------|----------------|------------------|-------------------------|
|   | Jul '14 - May '15<br>Actual | Jul '14 - May '15<br>Budget | \$ Over Budget | % of Budget      | Annual Budget           |
| 6906 · OBMP Engineering Services - Other        | 31,237.50                   | 20,856.00                   | 10,381.50      | 149.78%          | 22,752.00               |
| 6906.1 · OBMP - Watermaster Model Update        | 34,829.72                   | 95,320.00                   | -60,490.28     | 36,54%           | 95,320.00               |
| 6906.21 · State of the Basin Report             | 106,728.75                  | 133,510.00                  | -26,781.25     | 79.94%           | 133,510.00              |
| 6906.22 · Water Rights Compliance Reporting     | 24,228.50                   | 24,264.00                   | -20,781.25     | 99.85%           | 24,264.00               |
|   | 60,189.79                   | 62,460.75                   | -2,270.96      | 96.36%           | 68,139.00               |
| 6906.31 · OBMP - Pool, Advisory, Board Mtgs.    | •                           | •                           | ,              | 39.31%           | 32,877.00               |
| 6906.32 · OBMP - Other General Meetings         | 11,845.68                   | 30,137.25                   | -18,291.57     | 0.0%             | 34,324.00               |
| 6906.33 · OBMP - App. Pool Issue Resolution     | 0.00                        | 31,463.67                   | -31,463.67     |                  | •                       |
| 6906.71 · OBMP - Data Requests - CBWM Staff     | 30,844.19                   | 58,783.08                   | -27,938.89     | 52.47%<br>41.48% | 64,127.00               |
| 6906.72 · OBMP - Data Requests - Non CBWM       | 10,777.25                   | 25,982.00                   | -15,204.75     |                  | 28,344.00               |
| 6906.73 · OBMP - Safe Yield Recalculation       | 217,026.20                  | 79,500.00                   | 137,526.20     | 272.99%          | 79,500.00               |
| 6906.74 · OBMP - Mat'l Physical Injury Requests | 26,847.50                   | 67,268.67                   | -40,421.17     | 39.91%<br>82.25% | 73,384.00               |
| 7103.3 · Grdwtr Qual-Engineering                | 61,913.75                   | 75,278.50                   | -13,364.75     | 62.25%<br>91,68% | 82,122.00               |
| 7103.5 · Grdwtr Qual-Lab Svcs                   | 33,256.00                   | 36,273.42                   | -3,017.42      | 83.59%           | 39,571.00<br>167,866.00 |
| 7104.3 · Grdwtr Level-Engineering               | 128,628.59                  | 153,877.17                  | -25,248.58     |                  |                         |
| 7104.8 · Grdwtr Level-Contracted Services       | 0,00<br>591,41              | 9,166.67                    | -9,166.67      | 0.0%             | 10,000.00               |
| 7104.9 · Grdwtr Level-Capital Equipment         |                             | 6,416.67                    | -5,825.26      | 9.22%            | 7,000.00                |
| 7107.2 · Grd Level-Engineering                  | 65,940.64                   | 98,884.08                   | -32,943.44     | 66.69%           | 105,061.00              |
| 7107.3 · Grd Level-SAR Imagery                  | 90,000.00                   | 90,000.00                   | 0.00           | 100.0%           | 90,000.00               |
| 7107.6 · Grd Level-Contract Svcs                | 93,638.61                   | 149,231.92                  | -55,593.31     | 62.75%           | 161,312.00              |
| 7107.61 · Grd Level-Chino Hills ASR             | 18,779.16                   | 0.00                        | 18,779.16      | 100.0%           | 0.00                    |
| 7107.8 · Grd Level-Cap Equip Exte               | 0.00                        | 14,790.42                   | -14,790.42     | 0.0%             | 16,135.00               |
| 7108.3 · Hydraulic Control-Engineering          | 40,951.48                   | 45,770.08                   | -4,818.60      | 89.47%           | 49,931.00               |
| 7108.31 · Hydraulic Control-PBHSP               | 0.00                        | 56,175.00                   | -56,175.00     | 0.0%             | 56,175.00               |
| 7108.4 · Hydraulic Control-Lab Svcs             | 25,633.00                   | 23,174.25                   | 2,458.75       | 110.61%          | 25,281.00               |
| 7108.41 · Hydraulic Control-PBHSP               | 0.00                        | 48,260.00                   | -48,260.00     | 0.0%             | 48,260.00               |
| 7108.7 · Hydraulic Control-Prado Basin Habitat  | 177,227.06                  | 126,395.00                  | 50,832.06      | 140.22%          | 126,395.00              |
| 7109.3 · Recharge & Well - Engineering          | 15,436.50                   | 19,750.00                   | -4,313.50      | 0.0%             | 21,000.00               |
| 7202.2 · Comp Recharge-Engineering Services     | 130,647.14                  | 76,844.00                   | 53,803.14      | 170.02%          | 79,844.00               |
| 7202.3 · Comp Recharge-Implementation           | 42,816.91                   | 22,737.00                   | 20,079.91      | 188.31%          | 24,804.00               |
| 7303 · PE3&5-Engineering - Other                | 0.00                        | 35,625.33                   | -35,625.33     | 0.0%             | 38,864.00               |
| 7402 · PE4-Engineering                          | 173,439.00                  | 170,397.25                  | 3,041.75       | 101.79%          | 176,797.00              |
| 7403 · PE4-Contract Svcs                        | 0.00                        | 18,333.33                   | -18,333.33     | 0.0%             | 20,000.00               |
| 7502 · PE6&7-Engineering                        | 26,808.00                   | 74,790.00                   | -47,982.00     | 35.84%           | 80,680.00               |
| 7602 · PE8&9-Engineering                        | 0.00                        | 19,470.00                   | -19,470.00     | 0.0%             | 21,240.00               |
| Total Engineering Services Costs                | 1,680,262.33                | 2,001,185.51                | -320,923.18    | 83.96%           | 2,104,879.00 *          |

<sup>\*</sup> Wildermuth and Subcontractor Engineering Budget of \$1,716,760 plus Carryover Funds from Prior and FY 2013/14 of \$288,119 = \$2,004,879 Wildermuth and Subcontractor Engineering Budget of \$2,004,879 plus Budget Amendment (A-14-08-01) of \$100,000 = \$2,104,879 Carryover Funds FY 2012/13 = \$76,796 (7108.7); FY 2013/14 = \$30,938 (7107.2); \$16,351 (7107.6); \$56,175 (7108.31); \$48,260 (7108.41); \$31,599 (7108.7); \$18,000 (7108.7); and \$10,000 (7502) = \$288,119

#### PRADO BASIN HABITAT SUSTAINABILITY PROGRAM

The Prado Basin Habitat Sustainability Program came about as a result of the Peace II Agreement SEIR mitigation measure 4.4-3 and was adopted by IEUA's Board in October, 2010. The purpose of the mitigation measure is to ensure that the Prado Basin riparian habitat will not be impacted by Hydraulic Control. The basic program tasks are to convene a committee that will develop this adaptive management plan, to install necessary monitoring wells, to complete vegetation and aerial surveys, and to implement photo station monitoring. In terms of the financial aspects of this program, there is a cost sharing agreement, which was approved by the Watermaster Board in September, 2012 for a total budget of \$440,000. The cost sharing agreement between IEUA and Watermaster was increased from \$220,000 to \$300,000 effective August 22, 2013 with the approval of the Board. This is a 50/50 cost sharing agreement between Watermaster and IEUA with a not to exceed amount of \$300,000 for each party. Included in that cost is hiring a consultant to develop the adaptive management plan, WEI performing the project management tasks related to the monitoring well installation, hiring a contractor to construct and install up to seventeen monitoring wells at nine separate sites, and United States Bureau of Reclamation performing vegetation monitoring every three years. Grants have been applied for to offset the cost of this program; however, the Grants were not approved.

The process of invoicing IEUA for their 50% portion of the (WEI) invoices will be completed by Watermaster staff at the end of every quarter. The information listed below is provided for the period of May 1, 2012 through May 31, 2015:

|                       | Wildermuth<br>nvironmental,<br>Inc. | į  | 50% Billing<br>"TO"<br>IEUA | 0% Billing<br>"FROM"<br>IEUA | Costs For<br>/atermaster | <br>termaster<br>Staff<br>Hours" | W  | atermaster<br>Staff<br>"Costs" |
|-----------------------|-------------------------------------|----|-----------------------------|------------------------------|--------------------------|----------------------------------|----|--------------------------------|
| May 2012 - Jun. 2012  | \$<br>11,143.75                     | \$ | (5,571.88)                  | \$<br>-                      | \$<br>5,571.88           | <br>4.00                         | \$ | 411.38                         |
| Jul. 2012 - Jun. 2013 | \$<br>120,945.28                    | \$ | (60,472.64)                 | \$<br>6,275.92               | \$<br>66,748.56          | 73.00                            | \$ | 7,837.27                       |
| Jul. 2013 - Jun. 2014 | \$<br>21,722.09                     | \$ | (10,861.05)                 | \$<br>474.09                 | \$<br>11,335.14          | 56,00                            | \$ | 5,719.30                       |
| Jul. 2014 - May 2015  | \$<br>177,227.06                    | \$ | (88,613.53)                 | \$<br>_                      | \$<br>88,613.53          | <br>9.00                         | \$ | 1,141.63                       |
| Totals                | \$<br>331,038.18                    | \$ | (165,519.09)                | \$<br>6,750.01               | \$<br>172,269.10         | <br>142.00                       | \$ | 15,109.58                      |
|                       | 7108.7                              | 71 | 08.71, 7108.72              | <br>7108.75                  | <br>///                  | <br>                             |    | 7108.11                        |

#### OTHER INCOME AND EXPENSE

There were no other significant items to report within the category of Other Income and Expenses for the month ending May 31, 2015.

#### PREVIOUSLY REPORTED ACTIONS (Descending Order)

#### September 2014:

Per section VI.D.3 of the Groundwater Storage Program Funding Agreement No. 49960 in the Chino Basin with The Metropolitan Water District of Southern California, the FY 2014/15 annual administrative fee invoice was issued on September 19, 2014 in the amount of \$155,606.67 under invoice number DYY 14-01. On October 23, 2014 payment in the amount of \$155,606.67 was received from The Metropolitan Water District of Southern California.

#### "CARRY OVER" FUNDING

#### CURRENT MONTH - MAY 2015

As of May 31, 2015, the total (YTD) amount remaining of the "Carried Over" funding is \$702,995.52 (\$1,205,135.82 - \$502,140.30 = \$702,995.52). The following details are provided:

| "Carried Over" Expenses At June 30, 2014               |                    |   |                     |               |
|--|--------------------|---|---------------------|---------------|
| Chino Hills ASR Project                                | \$<br>203,322.00   | Α | 7107.62             |               |
| Ground Level Monitoring - Engineering                  | \$<br>30,938.00    | G | 7107.2 1            |               |
| Ground Level - Contracted Services                     | \$<br>16,351.00    | Н | 7107.6 <sup>2</sup> |               |
| Hydraulic Control Engineering - PBHSP                  | \$<br>56,175.00    | 1 | 7108.31 ³           |               |
| Hydraulic Control Monitoring Lab Services - PBHSP      | \$<br>48,260.00    | J | 7108.41 4           |               |
| Hydraulic Control Monitoring Well Installation - PBHSP | \$<br>108,395.00   | В | 7108.7 5            |               |
| Hydraulic Control Monitoring - Adaptive Mgmt Plan      | \$<br>18,000.00    | Κ | 7108.7 6            |               |
| PE 6&7 - Engineering Services                          | \$<br>10,000.00    | L | 7502 7              |               |
| GWR SCADA Upgrades                                     | \$<br>45,700.00    | Ε | 7690.61             | Task Order #4 |
| Jurupa Pumping Station                                 | \$<br>76,800.00    | Ε | 7209.1              | Task Order #5 |
| Wineville Basin Proof of Concept                       | \$<br>179,817.82   | F | 7209.2              | Task Order #6 |
| Recharge Improvement Project - San Sevaine             | \$<br>300,000.00   | M | 7690.4              | Task Order #8 |
| Recharge Improvement Project - Hickory Basin           | \$<br>31,377.00    | С | 7690.3              |               |
| Recharge Improvement Project - CB20 Turnout            | \$<br>00.000,08    | D | 7690.5              |               |
| Total Balance, June 30, 2013                           | \$<br>1,205,135.82 |   |                     |               |
| "Carried Over" Balance, July 1, 2014                   | \$<br>1,205,135.82 |   |                     |               |
| Less: (Invoices Received To Date FY 2014/15)           |                    |   |                     |               |
| Chino Hills ASR Project                                | \$<br>(174,036.01) | Α | 7107.62             |               |
| Ground Level Monitoring - Engineering                  | \$<br>(30,938.00)  | G | 7107.2 1            |               |
| Ground Level - Contracted Services                     | \$<br>(16,351.00)  | Н | 7107.6 <sup>2</sup> |               |
| Hydraulic Control Monitoring Well Installation - PBHSP | \$<br>(108,395.00) | В | 7108.7 5            |               |
| Hydraulic Control Monitoring - Adaptive Mgmt Plan      | \$<br>(18,000.00)  | Κ | 7108.7 6            |               |
| Wineville Basin Proof of Concept                       | \$<br>(144,420.29) | F | 7209.2              | Task Order #6 |
| PE 6&7 - Engineering Services                          | \$<br>(10,000.00)  | L | 7502 7              |               |
| Updated Balance as of May 31, 2015                     | <br>702,995.52     |   |                     |               |

<sup>&</sup>lt;sup>1</sup> Tasks include quarterly reports and final grant report to the DWR and project administration. The CH-16 ASR project is a multi-year project and is expected to be completed during FY2015/16.

#### BACKGROUND OF "CARRY OVER" FUNDING

Once the FY 2013/14 period as of June 30, 2014 was closed, the amount of unfinished capital projects and related engineering costs was calculated and the "Carry Over" funding amount was added to the current FY 2014/15 budget. The Total "Carry Over" funding amount of \$1,205,135.82 was posted to the

<sup>&</sup>lt;sup>2</sup> The spring ground-level survey in Managed Area was postponed in 2014 because the Long-Term Pumping Test was not performed. The test and associated surveys are now planned for FY2014/15.

<sup>&</sup>lt;sup>3</sup> Tasks include groundwater level and water-quality data collection, analysis, and reporting from the future PBHSP monitoring wells. The installation of the PBHSP monitoring wells was delayed by property acquisition issues for IEUA.

<sup>&</sup>lt;sup>4</sup> Task includes laboratory costs associated with water-quality sample analysis from PBHSP wells. The installation of the PBHSP monitoring wells was delayed by property acquisition issues for IEUA.

<sup>&</sup>lt;sup>5</sup> Tasks include well site CPT tests, well design, well installation oversight, and reporting. The installation of the PBHSP monitoring wells was delayed by property acquisition issues for IEUA.

<sup>&</sup>lt;sup>6</sup> Tasks include contribution of monitoring information and review of the draft and final Adaptive Management Plan. The draft AMP was started in FY2013/14.

<sup>&</sup>lt;sup>7</sup> Task includes a catalog and summary of all relevant GeoTracker and EnviroStor sites and recommendations for future site monitoring. The effort began in FY2013/14 and will be completed in FY2014/15.

Budget vs. Actual Report for the Period Page 13 of 15

accounts as of July 31, 2014. The total amount of \$1,205,135.82 consisted of \$595,280 "Carried Over" from the FY 2013/14 expense funding and \$609,855.82 "Carried Over" from FY 2012/13 and prior expense funding.

Unspent funds related to ongoing projects and associated activities from the Engineering Services budget from FY 2013/14 in several accounts totaling \$288,119 were "Carried Over" into the current FY 2014/15 budget. These funds were from the Hydraulic Control Monitoring-Prado Basin (7108.7) in the amount of \$76,796; Ground Level Monitoring-Engineering (7107.2) in the amount of \$30,938; Ground Level Monitoring-Contracted Services (7107.6) in the amount of \$16,351; Hydraulic Control Monitoring-Engineering-PBHSP (7108.31) in the amount of \$56,175; Hydraulic Control Monitoring-Lab Services-PBHSP (7108.41) in the amount of \$48,260; Hydraulic Control Monitoring Well Installation-PBHSP (7108.7) in the amount of \$31,599; Hydraulic Control Monitoring-Adaptive Management Plan (7108.7) in the amount of \$18,000; and Cooperative Efforts/Salt Management Engineering Services (7502) in the amount of \$10,000.

The ongoing Chino Hills ASR Project continues into FY 2014/15 and previous years funding of \$203,322 has been carried over into account (7107.62).

Several Recharge Improvement Projects (Hickory Basin and the CB 20 Turnout) along with the Jurupa Pumping Station and Wineville Proof of Concept have been continued into FY 2014/15. The Hickory Basin project has a remaining funded budget balance of \$3,877 in account (7690.3); the CB 20 Turnout project has a remaining funded budget balance of \$80,000 in account (7690.5) which is comprised of \$58,193 from FY 2012/13 and \$21,807 from FY 2013/14; the Jurupa Pumping Station (Task Order # 5) has a remaining funded budget balance of \$150,000 in account (7209.1); the Wineville Basin Proof of Concept project (Task Order # 6) has a remaining funded budget balance of \$179,817.82 in account (7209.2) which is comprised of \$117,667.82 from FY 2012/13 and \$62,150 from FY 2013/14; and the San Sevaine Recharge Improvement Project (Task Order # 8) has a remaining funded budget balance of \$300,000 in account (7690.4) from FY 2013/14.

As invoices are received from the vendors and booked against these items listed above, the "Carried Over" balance will be reduced throughout the current fiscal year. At June 30, 2015, any remaining balances of the FY 2013/14 and prior years funding (if any), along with any new FY 2014/15 expenses, will then be "Carried Over" into the FY 2015/16 budget.

"Carried Over" Expenses At June 30, 2014

|  |                    |   | GL Account |             |
|--|--------------------|---|------------|-------------|
| Chino Hills ASR Project                                | \$<br>203,322.00   | Α | 7107.62    | Prior Years |
| Hydraulic Control - Prado Basin - Other                | \$<br>76,796.00    | В | 7108.7     | Prior Years |
| Recharge Improvement Project - Hickory Basin           | \$<br>3,877.00     | С | 7690.3     | Prior Years |
| Recharge Improvement Project - CB20 Turnout            | \$<br>58,193.00    | D | 7690.5     | Prior Years |
| Jurupa Pumping Station                                 | \$<br>150,000.00   | Е | 7209.1     | Prior Years |
| Wineville Basin Proof of Concept                       | \$<br>117,667.82   | F | 7209.2     | Prior Years |
| Subtotal FY 2011/12, FY 2012/13 "CarryOver"            | \$<br>609,855.82   |   |            |             |
|  |                    |   |            |             |
| Ground Level - Engineering                             | \$<br>30,938.00    | G | 7107.2     | FY 2013/14  |
| Ground Level - Contracted Services                     | \$<br>16,351.00    | Н | 7107.6     | FY 2013/14  |
| Hydraulic Control Engineering - PBHSP                  | \$<br>56,175.00    |   | 7108.31    | FY 2013/14  |
| Hydraulic Control Monitoring Lab Services - PBHSP      | \$<br>48,260.00    | J | 7108.41    | FY 2013/14  |
| Hydraulic Control Monitoring Well Installation - PBHSP | \$<br>31,599.00    | В | 7108.7     | FY 2013/14  |
| Hydraulic Control Monitoring - Adaptive Mgmt Plan      | \$<br>18,000.00    | K | 7108.7     | FY 2013/14  |
| PE 6&7 - Engineering Services                          | \$<br>10,000.00    | L | 7502       | FY 2013/14  |
| Subtotal FY 2013/14 Engineering Services "CarryOver"   | \$<br>211,323.00   |   |            |             |
|  |                    |   |            |             |
| Wineville Basin Proof of Concept                       | \$<br>62,150.00    | F | 7209.2     | FY 2013/14  |
| Recharge Improvement Project - San Sevaine             | \$<br>300,000.00   | М | 7690.4     | FY 2013/14  |
| Recharge Improvement Project - CB20 Turnout            | \$<br>21,807.00    | D | 7690.5     | FY 2013/14  |
| Subtotal Recharge Improvements/Projects :CarryOver"    | \$<br>383,957.00   |   |            |             |
|  |                    |   |            |             |
| Total Balance, June 30, 2014                           | \$<br>1,205,135.82 |   |            |             |

#### AUDIT FIELD WORK

#### FY 2014/15

Auditors from the audit firm of Charles Z. Fedak & Company are scheduled to be onsite at the Watermaster offices on June 15 and June 16, 2015 to conduct preliminary audit field work for the FY 2014/15 financial audit. The final field work is scheduled for August 10 and August 11, 2015. The presentation of the "Draft" Annual Financial and Audit Reports to the Watermaster Board by the Senior Manager of Charles Z. Fedak & Company is tentatively scheduled for November 19, 2015. The "Final" Annual Financial and Audit Reports for FY 2014/15 are tentatively scheduled to be posted to the Watermaster website no later than December 18, 2015.

#### FY 2013/14

Auditors from the audit firm of Charles Z. Fedak & Company were onsite at the Watermaster offices on May 12, 2014 to conduct scheduled field work for the FY 2013/14 financial audit. The final field work was completed on August 6 and August 7, 2014. The presentation of the "Draft" Annual Financial and Audit Reports to the Watermaster Board by the Senior Manager of Charles Z. Fedak & Company was completed on November 25, 2014. The "Final" Annual Financial and Audit Reports for FY 2013/14 were posted to the Watermaster website on December 10, 2014.

#### FY 2014/15 EXHIBIT "G" NON-AGRICULTURAL POOL SALE OF WATER

Pursuant to Exhibit "G" of the Restated Judgment, members of the Overlying (Non-Agricultural) Pool may annually transfer water to members of the Appropriative Pool through a Watermaster clearinghouse

Budget vs. Actual Report for the Period Page 15 of 15

process. Watermaster purchases water from the Overlying (Non-Agricultural) Pool members, which Watermaster then transfers to the members of the Appropriative Pool based on the prescribed process. Members of the Appropriative Pool purchasing water through the process must complete their payments to Watermaster by June 30 of the fiscal year. Watermaster has determined that Aqua Capital Management, California Speedway Corporation and NRG CA South, LP are in compliance with Restated Judgment, Exhibit "G" ¶9(g), authorizing 2014-2015 Exhibit "G" Physical Solution Transfers.

The invoices to the nine Appropriators who purchased Exhibit "G" water from the Non-Agricultural Pool were issued on March 30, 2015 totaling \$1,151,196. As of June 30, 2015 all payments were received from the Appropriators and Watermaster had issued payment to Aqua Capital Management in the amount of \$150,156 (300.000 AF  $\times$  \$500.52 = \$150,156); California Speedway Corporation in the amount of \$500,520 (1,000.000 AF  $\times$  \$500.52 = \$500,520); and NRG CA South, LP in the amount of \$500,520 (1,000.000 AF  $\times$  \$500.52 = \$500,520).

#### ASSESSMENT INVOICING

#### CURRENT MONTH - MAY 2015

No Assessment activity for the month to report.

#### PREVIOUSLY REPORTED ACTIONS (Descending Order)

On March 12, 2015 the Appropriative Pool approved their Pool's legal services budget to be increased from \$75,000 to \$140,000 for FY 2014/15. With this action, the Appropriative Pool instructed the Watermaster accounting office to bill the entire amount of \$140,000 based upon the formula of 50% "Operating Safe Yield (OSY)" and 50% based upon "Physical Production". The Assessment invoices issued on November 25, 2014 included a Special Assessment of \$75,000 for legal services based upon "Actual Production". The invoicing for the Special Assessment of \$65,000 to the members of the Appropriative Pool was issued on April 16, 2015. The invoicing issued on April 16, 2015 corrected any adjustments that might be required as a result of the differences between the mathematical formula using "Actual Production" and "Physical Production".

The Watermaster Board approved the FY 2014/15 Assessment Package at the November 25, 2014 meeting. Watermaster staff created and emailed the Assessment invoices on Tuesday, November 25, 2014. The Assessment invoices were due 30 days from invoice date, so payment would be received by Watermaster on or before Friday, December 26, 2014. The Watermaster office was closed during the holidays until Friday, January 2, 2015. All checks received by the postal service during the office closure period were delivered to the Watermaster office on January 2, 2015. To date, all payments have been received and accounted for.

This year's Assessment invoicing included the standard Assessment amounts per the Assessment Package, along with any Special Assessments and the "Excess Cash Reserve" refund credits. The Appropriative Pool had a Special Assessment of \$75,000 as approved during the budgeting process. The \$75,000 was allocated to the Appropriative Pool members based upon prorated actual production numbers from 2013/14. The Non-Agricultural Pool had a Special Assessment of \$60,000 as approved during a Confidential Session on November 13, 2014. The \$60,000 was allocated to the Non-Agricultural Pool members based upon prorated actual production numbers from 2013/14. The Excess Cash Reserves refunds were \$6,456 to the Appropriative Pool members and \$1,841 to the Non-Agricultural Pool members. The refunds were applied as credits on the Assessment invoices and allocated based upon last year's percentage of assessments paid.

#### **ATTACHMENTS**

1. Financial Report - B5

THIS PAGE

HAS
INTENTIONALLY
BEEN LEFT
BLANK
FOR PAGINATION

# CHINO BASIN WATERMASTER Budget vs. Actual Current Month, Year-To-Date and Fiscal Year-End

1/12th (8.33%) of the Total Budget

11/12th (92%) of the Total Budget

100% of the Total Budget

|                 | Г                        | For The Month of May 2015 |            |                |             | Year-To-Date as of May 31, 2015 |              |                |             | Fiscal Year End as of June 30, 2015 |              |                 |             |
|-----------------|--------------------------|---------------------------|------------|----------------|-------------|---------------------------------|--------------|----------------|-------------|-------------------------------------|--------------|-----------------|-------------|
|                 | }                        | Actual                    |            |                | % of Budget | Actual                          | Budget       |                | % of Budget | Projected                           | Budget       | \$ Over(Under)  | % of Budget |
|                 | -                        | Actual                    | Budget     | \$ Over(Under) | % of Budget | Actual                          | Budget       | \$ Over(Under) | % of Budget | Projected                           | Budget       | \$ Over(orider) | % of Budget |
| Income          |                          |                           |            |                |             |                                 |              |                |             |                                     |              |                 |             |
|                 | Agency Subsidies         | 0.00                      | 0.00       | 0.00           | 0.0%        | 155,606.67                      | 155,331.00   | 275.67         | 100.18%     | 155,606.67                          | 155,331.00   | 275.67          | 100.18%     |
|                 | Asmnts-Approp Pool       | 0.00                      | 0.00       | 0.00           | 0.0%        | 7,280,399.15                    | 7,280,154.00 | 245.15         | 100.0%      | 7,280,399.15                        | 7,280,154.00 | 245.15          | 100.0%      |
|                 | Asmnts-Non-Agri Pool     | 0.00                      | 0.00       | 0.00           | 0.0%        | 244,106.89                      | 244,096.00   | 10.89          | 100.0%      | 244,106.89                          | 244,096.00   | 10.89           | 100.0%      |
|                 | perating Revenues        | 0.00                      | 0.00       | 0.00           | 0.0%        | 12,938.82                       | 21,630.00    | -8,691.18      | 59.82%      | 20,938.82                           | 25,800.00    | -4,861.18       | 81.16%      |
|                 | laneous Income           | 0.00                      | 0.00       | 0.00           | 0.0%        | 0.00                            | 0.00         | 0.00           | 0.0%        | 0.00                                | 0.00         | 0.00            | 0.0%        |
| Total Income    | }                        | 0.00                      | 0.00       | 0.00           | 0.0%        | 7,693,051.53                    | 7,701,211.00 | -8,159.47      | 99.89%      | 7,701,051.53                        | 7,705,381.00 | -4,329.47       | 99.94%      |
| Gross Profit    |                          | 0.00                      | 0.00       | 0.00           | 0.0%        | 7,693,051.53                    | 7,701,211.00 | -8,159.47      | 99.89%      | 7,701,051.53                        | 7,705,381.00 | -4,329.47       | 99.94%      |
| Expense         |                          |                           |            |                |             |                                 |              |                |             |                                     |              |                 |             |
|                 | . Salary/Benefit Costs   | 53,771.21                 | 71,946.93  | -18,175.72     | 74.74%      | 646,673.24                      | 766,514.09   | -119,840.85    | 84.37%      | 810,770.70                          | 835,327.00   | -24,556.30      | 97.06%      |
| 6020 · Office E | Building Expense         | 9,046.15                  | 8,634.00   | 412.15         | 104.77%     | 97,824.14                       | 98,193.00    | -368.86        | 99.62%      | 105,575.87                          | 107,174.00   | -1,598.13       | 98.51%      |
| 6030 · Office S | Supplies & Equip.        | 2,140.58                  | 2,498.00   | -357.42        | 85.69%      | 29,010.92                       | 29,651.00    | -640.08        | 97.84%      | 32,036.29                           | 32,050.00    | -13.71          | 99.96%      |
| 6040 · Postage  | ge & Printing Costs      | 3,252.70                  | 3,358.33   | -105.63        | 96.86%      | 47,818.44                       | 53,541.67    | -5,723.23      | 89.31%      | 56,818.44                           | 56,900.00    | -81.56          | 99.86%      |
| 6050 · Informa  | ation Services           | 7,053.29                  | 12,570.00  | -5,516.71      | 56.11%      | 104,313.84                      | 122,353.33   | -18,039.49     | 85.26%      | 128,397.77                          | 131,840.00   | -3,442.23       | 97.39%      |
| 6060 · Contrac  | act Services             | 1,931.40                  | 4,700.00   | -2,768.60      | 41.09%      | 10,401.40                       | 40,200.00    | -29,798.60     | 25.87%      | 38,592.00                           | 40,200.00    | -1,608.00       | 96.0%       |
| 6070 - Waterm   | master Legal Services    | 24,103.49                 | 15,225.00  | 8,878.49       | 158.32%     | 263,324.29                      | 215,475.00   | 47,849.29      | 122.21%     | 287,064.96                          | 230,700.00   | 56,364.96       | 124.43%     |
| 6080 · Insuran  | nce                      | 853.59                    | 1,536.00   | -682.41        | 55.57%      | 26,129.62                       | 27,312.00    | -1,182.38      | 95.67%      | 27,129.62                           | 27,312.00    | -182.38         | 99.33%      |
| 6110 · Dues ar  | and Subscriptions        | 115.00                    | 0.00       | 115.00         | 100.0%      | 18,205.99                       | 20,325.00    | -2,119.01      | 89.57%      | 20,205.99                           | 20,325.00    | -119.01         | 99.41%      |
| 140 · WM Ad     | dmin Expenses            | 190.78                    | 175.00     | 15.78          | 109.02%     | 1,890.56                        | 2,475.00     | -584.44        | 76.39%      | 2,229.40                            | 2,650.00     | -420.60         | 84.13%      |
| 6150 · Field Si | Supplies                 | 200.17                    | 0.00       | 200.17         | 100.0%      | 650.58                          | 1,450.00     | -799.42        | 44.87%      | 1,400.41                            | 1,450.00     | -49.59          | 96.58%      |
| 6170 · Travel 8 | & Transportation         | 879.76                    | 1,620.00   | -740.24        | 54.31%      | 17,704.85                       | 21,240.00    | -3,535.15      | 83.36%      | 20,694.11                           | 22,860.00    | -2,165.89       | 90.53%      |
| 6190 · Confere  | rences & Seminars        | 1,104.19                  | 1,500.00   | -395.81        | 73.61%      | 19,432.76                       | 20,000.00    | -567.24        | 97.16%      | 19,867.57                           | 20,600.00    | -732.43         | 96.45%      |
| 6200 · Adviso   | ory Comm - WM Board      | 2,367.17                  | 4,657.55   | -2,290.38      | 50.82%      | 27,832.90                       | 50,991.10    | -23,158.20     | 54.58%      | 37,149.96                           | 55,568.00    | -18,418.04      | 66.86%      |
| 6300 · Waterm   | master Board Expenses    | 11,059.21                 | 14,482.81  | -3,423.60      | 76.36%      | 119,794.34                      | 158,909.11   | -39,114.77     | 75.39%      | 137,112.16                          | 173,258.00   | -36,145.84      | 79.14%      |
| 8300 - Appr Pl  | PI-WM & Pool Admin       | 5,528.27                  | 11,254.75  | -5,726.48      | 49.12%      | 107,524.31                      | 191,475.99   | -83,951.68     | 56.16%      | 190,332.21                          | 202,622.00   | -12,289.79      | 93.94%      |
| 8400 - Agri Po  | ool-WM & Pool Admin      | 4,581.49                  | 5,143.22   | -561.73        | 89.08%      | 42,298.02                       | 56,289.93    | -13,991.91     | 75.14%      | 52,488.20                           | 61,338.00    | -8,849.80       | 85.57%      |
| 8467 · Ag Leg   | gal & Technical Services | 29,812.50                 | 9,583.33   | 20,229.17      | 311.09%     | 176,542.50                      | 195,416.67   | -18,874.17     | 90.34%      | 201,076.00                          | 205,000.00   | -3,924.00       | 98.09%      |
| 8470 · Ag Mee   | eting Attend -Special    | 3,875.00                  | 1,850.00   | 2,025.00       | 209.46%     | 33,500.00                       | 20,350.00    | 13,150.00      | 164.62%     | 35,550.00                           | 22,200.00    | 13,350.00       | 160.14%     |
| 8471 · Ag Poo   | ol Expense               | 0.00                      | 0.00       | 0.00           | 0.0%        | 0.00                            | 65,000.00    | -65,000.00     | 0.0%        | 32,500.00                           | 65,000.00    | -32,500.00      | 50.0%       |
| 8485 · Ag Poo   | ol - Misc. Exp Ag Fund   | 0.00                      | 0.00       | 0.00           | 0.0%        | 0.00                            | 300.00       | -300.00        | 0.0%        | 0.00                                | 400.00       | -400.00         | 0.0%        |
| 8500 - Non-Ag   | g PI-WM & Pool Admin     | 7,773.75                  | 9,187.50   | -1,413.75      | 84.61%      | 98,793.44                       | 100,893.75   | -2,100.31      | 97.92%      | 115,765.90                          | 110,025.00   | 5,740.90        | 105.22%     |
| 9400 · Deprec   | ciation Expense          | 0.00                      | 0.00       | 0.00           | 0.0%        | 0.00                            | 0.00         | 0.00           | 0.0%        | 0.00                                | 0.00         | 0.00            | 0.0%        |
| 9500 · Allocat  | ated G&A Expenditures    | -27,220.47                | -30,050.52 | 2,830.05       | 90.58%      | -266,829.42                     | -360,970.19  | 94,140.77      | 73.92%      | -312,121.21                         | -391,877.00  | 79,755.79       | 79.65%      |
| 6900 · Optimu   | um Basin Mgmt Plan       | 181,834.49                | 62,816.92  | 119,017.57     | 289.47%     | 1,460,285.07                    | 1,144,791.08 | 315,493.99     | 127.56%     | 1,553,390.17                        | 1,207,145.00 | 346,245.17      | 128.68%     |
|                 | I Agency Projects        | 0.00                      | 0.00       | 0.00           | 0.0%        | 0.00                            | 10,000.00    | -10,000.00     | 0.0%        | 0.00                                | 10,000.00    | -10,000.00      | 0.0%        |
|                 | Expenses Allocated-OBMP  | 13,463.57                 | 9,704.38   | 3,759.19       | 138.74%     | 125,973.33                      | 116,570.09   | 9,403.24       | 108.07%     | 147,129.97                          | 126,551.00   | 20,578.97       | 116.26%     |
|                 | ection Monitoring        | 8,482.41                  | 2,588.49   | 5,893.92       | 327.7%      | 78,777.65                       | 62,656.23    | 16,121.42      | 125.73%     | 91,150.06                           | 65,239.00    | 25,911.06       | 139.72%     |
|                 | Meter Installation       | 0.00                      | 8,462.94   | -8,462.94      | 0.0%        | 11,096.81                       | 92,992.41    | -81,895.60     | 11.93%      | 68,316.17                           | 101,422.00   | -33,105.83      | 67.36%      |
|                 | tr Quality Monitoring    | 643.80                    | 14,150.89  | -13,507.09     | 4.55%       | 132,926.17                      | 162,065.29   | -29,139.12     | 82.02%      | 159,034.64                          | 176,018.00   | -16,983.36      | 90.35%      |
|                 | Level Monitoring         | 27,687.73                 | 19,747.19  | 7,940.54       | 140.21%     | 178,865.41                      | 216,760.65   | -37,895.24     | 82.52%      | 224,746.82                          | 236,355.00   | -11,608.18      | 95.09%      |
|                 | /tr Qual Monitoring      | 0.00                      | 0.00       | 0.00           | 0.0%        | 0.00                            | 0.00         | 0.00           | 0.0%        | 0.00                                | 0.00         | 0.00            | 0.0%        |
|                 | nd Level Monitoring      | 21,995.64                 | 19,601.58  | 2,394.06       | 112.21%     | 425,211.26                      | 556,228.42   | -131,017.16    | 76.45%      | 543,858.74                          | 575,830.00   | -31,971.26      | 94.45%      |
| 1 107 - Ground  | id Ectel Monitoring      | 21,990.04                 | 19,001,00  | 2,004.00       | 112.2170    | 420,211.20                      | 000,220.42   | 101,017.10     | 70.4070     | 3.10,000.74                         | 3,5,555.55   | 01,071.20       | 34.5070     |

#### CHINO BASIN WATERMASTER Budget vs. Actual Current Month, Year-To-Date and Fiscal Year-End

1/12th (8.33%) of the Total Budget

11/12th (92%) of the Total Budget

100% of the Total Budget

| 1                                      | E E at al fact course |               |                |             | Year-To-Date as of May 31, 2015 |              |                |             | Fiscal Year End as of June 30, 2015 |  |                |             |
|--|-----------------------|---------------|----------------|-------------|---------------------------------|--------------|----------------|-------------|-------------------------------------|--|----------------|-------------|
|  |                       | For The Month | of May 2015    |             | Ye                              |              |                |             | FIS                                 | ALEXA CONTRACTOR OF THE PARTY O |                |             |
| ļ.                                     | Actual                | Budget        | \$ Over(Under) | % of Budget | Actual                          | Budget       | \$ Over(Under) | % of Budget | Projected                           | Budget   | \$ Over(Under) | % of Budget |
| 7108 · Hydraulic Control Monitoring    | 27,827.88             | 7,436.64      | 20,391.24      | 374.2%      | 174,659.76                      | 312,513.24   | -137,853.48    | 55.89%      | 271,198.26                          | 319,910.00   | -48,711.74     | 84.77%      |
| 7109 · Recharge & Well Monitoring Prog | 1,627.50              | 1,750.00      | -122.50        | 93.0%       | 15,436.50                       | 19,750.00    | -4,313.50      | 78.16%      | 16,570.80                           | 21,000.00  | -4,429.20      | 78.91%      |
| 7200 · PE2- Comp Recharge Pgm          | 14,512.72             | 9,453.64      | 5,059.08       | 153.52%     | 970,659.70                      | 1,195,654.59 | -224,994.89    | 81.18%      | 1,195,128.62                        | 1,204,944.82   | -9,816.20      | 99.19%      |
| 7300 · PE3&5-Water Supply/Desalte      | 0.00                  | 4,808.23      | -4,808.23      | 0.0%        | 53.16                           | 52,721.96    | -52,668.80     | 0.1%        | 45,000.00                           | 57,474.00  | -12,474.00     | 78.3%       |
| 7400 · PE4- Mgmt Plan                  | 12,084.17             | 9,025.37      | 3,058.80       | 133.89%     | 179,387.04                      | 199,176.75   | -19,789.71     | 90.06%      | 202,285.62                          | 208,168.00   | -5,882.38      | 97.17%      |
| 7500 · PE6&7-CoopEfforts/SaltMgmt      | 3,957.50              | 6,789.72      | -2,832.22      | 58.29%      | 26,808.00                       | 84,564.18    | -57,756.18     | 31.7%       | 72,420.60                           | 91,313.00  | -18,892.40     | 79.31%      |
| 7600 · PE8&9-StorageMgmt/Conj Use      | 0.00                  | 2,563.88      | -2,563.88      | 0.0%        | 241.62                          | 28,064.25    | -27,822.63     | 0.86%       | 25,241.62                           | 30,582.00  | -5,340.38      | 82.54%      |
| 7690 · Recharge Improvement Debt Pymt  | 0.00                  | 0.00          | 0.00           | 0.0%        | 415,978.00                      | 2,179,817.00 | -1,763,839.00  | 19.08%      | 1,865,978.00                        | 2,179,817.00   | -313,839.00    | 85.6%       |
| 7700 · Inactive Well Protection Prgm   | 0.00                  | 41.67         | -41.67         | 0.0%        | 0.00                            | 458.33       | -458.33        | 0.0%        | 250.00                              | 500.00   | -250.00        | 50.0%       |
| 9502 · G&A Expenses Allocated-Projects | 13,756.90             | 20,346.14     | -6,589.24      | 67.61%      | 140,856.09                      | 244,400.10   | -103,544.01    | 57.63%      | 164,991.24                          | 265,326.00   | -100,334.76    | 62.18%      |
| Total Expense                          | 470,293.54            | 349,159.58    | 121,133.96     | 134.69%     | 5,960,052.29                    | 8,576,571.02 | -2,616,518.73  | 69.49%      | 8,687,327.69                        | 8,910,516.82   | -223,189.13    | 97.5%       |
| Net Ordinary Income                    | -470,293.54           | -349,159.58   | -121,133.96    | 134.69%     | 1,732,999.24                    | -875,360.02  | 2,608,359.26   | -197.98%    | -986,276.16                         | -1,205,135.82  | 218,859.66     | 81.84%      |
|  |                       |               |                | 1           | 1                               |              |                |             |                                     |  |                | 1           |
| Other Income                           |                       |               |                |             |                                 |              |                |             |                                     |  |                |             |
| 4210 · Approp Pool-Replenishment       | 0.00                  | 0.00          | 0.00           | 0.0%        | 696,210.53                      | 0.00         | 696,210.53     | 100.0%      | 696,210.53                          | 0.00   | 696,210.53     | 100.0%      |
| 4220 · Non-Ag Pool-Replenishment       | 0.00                  | 0.00          | 0.00           | 0.0%        | 55,772.41                       | 0.00         | 55,772.41      | 100.0%      | 55,772.41                           | 0.00   | 55,772.41      | 100.0%      |
| 4225 · Interest Income                 | 0.00                  | 0.00          | 0.00           | 0.0%        | 1,697.77                        | 0.00         | 1,697.77       | 100.0%      | 2,297.77                            | 0.00   | 2,297.77       | 100.0%      |
| 4226 · LAIF Fair Market Value          | 0.00                  | 0.00          | 0.00           | 0.0%        | 0.00                            | 0.00         | 0.00           | 0.0%        | 0.00                                | 0.00   | 0.00           | 0.0%        |
| 2600 · Groundwater Sales               | 0.00                  | 0.00          | 0.00           | 0.0%        | 1,151,196.00                    | 0.00         | 1,151,196.00   | 100.0%      | 1,151,196.00                        | 0.00   | 1,151,196.00   | 100.0%      |
| TOO Other Income                       | 0.00                  | 0.00          | 0.00           | 0.0%        | 1,904,876.71                    | 0.00         | 1,904,876.71   | 100.0%      | 1,905,476.71                        | 0.00   | 1,905,476.71   | 100.0%      |
| Other Expense                          |                       |               |                | 1           |                                 |              |                |             |                                     |  |                |             |
| 5010 · Groundwater Replenishment       | 0.00                  | 0.00          | 0.00           | 0.0%        | 0.00                            | 0.00         | 0.00           | 0.0%        | 0.00                                | 0.00   | 0.00           | 0.0%        |
| 5100 · Other Water Purchases           | 0.00                  | 0.00          | 0.00           | 0.0%        | 1,151,196.00                    | 0.00         | 1,151,196.00   | 100.0%      | 1,151,196.00                        | 0.00   | 1,151,196.00   | 100.0%      |
| 9200 · Interest Expense                | 0.00                  | 0.00          | 0.00           | 0.0%        | 0.00                            | 0.00         | 0.00           | 0.0%        | 0.00                                | 0.00   | 0.00           | 0.0%        |
| 9996 · Refund-Excess Reserves-Approp.  | 0.00                  | 0.00          | 0.00           | 0.0%        | 6,456.00                        | 0.00         | 6,456.00       | 100.0%      | 6,456.00                            | 0.00   | 6,456.00       | 100.0%      |
| 9997 · Refund-Excess Reserves-NonAg    | 0.00                  | 0.00          | 0.00           | 0.0%        | 1,841.00                        | 0.00         | 1,841.00       | 100.0%      | 1,841.00                            | 0.00   | 1,841.00       | 100.0%      |
| 9998 · Refund-Recharge Debt-Approp.    | 0.00                  | 0.00          | 0.00           | 0.0%        | 0.00                            | 0.00         | 0.00           | 0.0%        | 0.00                                | 0.00   | 0.00           | 0.0%        |
| 9999 · To/(From) Reserves              | 0.00                  | 0.00          | 0.00           | 0.0%        | 0.00                            | 0.00         | 0.00           | 0.0%        | 0.00                                | 0.00   | 0.00           | 0.0%        |
| Total Other Expense                    | 0.00                  | 0.00          | 0.00           | 0.0%        | 1,159,493.00                    | 0.00         | 1,159,493.00   | 100.0%      | 1,159,493.00                        | 0.00   | 1,159,493.00   | 100.0%      |
| Net Other Income                       | 0.00                  | 0.00          | 0.00           | 0.0%        | 745,383.71                      | 0.00         | 745,383.71     | 100.0%      | 745,983.71                          | 0.00   | 745,983.71     | 100.0%      |
| Net Income                             | -470,293.54           | -349,159.58   | -121,133.96    | 134.69%     | 2,478,382.95                    | -875,360.02  | 3,353,742.97   | -283.13%    | -240,292.45                         | -1,205,135.82  | 964,843.37     | 19.94%      |
|  |                       |               |                |             |                                 |              |                |             |                                     |  |                |             |

Note: Please see the staff report (Financial Report-B5) for additional detailed information on the account categories.

- I. CONSENT CALENDAR (App & Ag Pool)
  - C. 2014 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING COMMITTEE
- I. <u>BUSINESS ITEM ROUTINE</u> (Non-Ag Pool)
  - C. 2014 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING COMMITTEE



9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

# PETER KAVOUNAS, P.E. General Manager

#### STAFF REPORT

DATE:

July 9, 2015

TO:

**Pool Committee Members** 

SUBJECT:

2014 Annual Report of the Ground-Level Monitoring Committee

#### SUMMARY

<u>Issue</u>: Watermaster is required annually to file a Ground-Level Monitoring report with the Court. The 2014 annual report has been drafted.

<u>Recommendation:</u> Recommend that the Advisory Committee recommend to the Watermaster Board to adopt the 2014 Annual Report of the Ground-Level Monitoring Committee, along with filing a copy with the Court.

<u>Financial Impact:</u> All of the 2014 Annual Report recommendations for ground-level monitoring are included in the approved FY 2015/16 budget. Watermaster will track Engineering expenses during the fiscal year and will propose a budget amendment, if necessary.

#### **Future Consideration**

Appropriative Pool: July 9, 2015 Recommendation to the Advisory Committee Non-Agricultural Pool: July 9, 2015 Recommendation to the Advisory Committee Agricultural Pool: July 9, 2015 Recommendation to the Advisory Committee Advisory Committee: July 16, 2015 Recommendation to the Watermaster Board

Watermaster Board: July 23, 2015 Adopt the 2014 Annual Report of the Ground-Level Monitoring Committee along with filing a copy with the Court [Discretionary Function]

#### ACTIONS:

Date - Appropriative Pool -

Date - Non-Agricultural Pool -

Date - Agricultural Pool -

Date - Advisory Committee -

Date - Watermaster Board -

#### BACKGROUND

In 1999, the OBMP Phase I Report identified pumping-induced drawdown and resultant aquifer-system compaction as the most likely cause of land subsidence and ground fissuring that had been observed in Management Zone 1 (MZ-1). Program Element 4 of the OBMP, "Develop and Implement a Comprehensive Groundwater Management Plan for Management Zone 1," called for the development and implementation of an interim management plan (IMP) for MZ-1.

From 2001 to 2005, Watermaster developed, coordinated, and conducted the IMP under the guidance of the MZ-1 Technical Committee (now called the Ground-Level Monitoring Committee or GLMC.) The IMP provided enough information for Watermaster to develop Guidance Criteria for the MZ-1 producers in the investigation area that, if followed, would minimize the potential for subsidence and fissuring during the completion of the MZ-1 Subsidence Management Plan (MZ-1 Plan). The Guidance Criteria formed the basis for the MZ-1 Plan, which was developed by the MZ-1 Technical Committee and approved by Watermaster in October 2007. By a November 15, 2007 Order, the Watermaster Court approved the MZ-1 Plan and ordered its implementation.

The MZ-1 Plan states that Watermaster will produce an annual report at the end of each fiscal year, which includes the results of ongoing monitoring efforts, interpretations of the data, and recommended adjustment to the MZ-1 Plan, if any. The Court's Order directs Watermaster to file the annual reports with the Court. The first such report was published for 2012, and was approved by Watermaster and filed with the Court in December 2013.

#### DISCUSSION

The Draft-Final 2014 Annual Report of the GLMC includes results and interpretations for data that were collected during calendar year 2014, and includes recommendations for Watermaster's Ground-Level Monitoring Program for FY 2015/16.

The GLMC met on March 19, 2015 and April 9, 2015 to discuss monitoring results and to develop a scope-of-work and budget for FY 2015/16. An overview of the monitoring results and the proposed scope scope-of-work and budget for FY 2015/16 was presented to the Pool Committees during the May 2015 meetings. The GLMC reviewed a first draft of the 2014 Annual Report in May 2015, and has since met on May 21, 2015 and June 10, 2015 to discuss the content, conclusions and recommendation of the report, to provide feedback, and to suggest revisions. Members of the GLMC have submitted written comments and suggested revisions for the report. Watermaster staff and Engineer have revised the draft report to incorporate the comments and suggestions of the GLMC, and have included an appendix to document the comments and suggestions of the GLMC and the responses of Watermaster staff and Engineer. The Draft-Final 2014 annual report was published on July 1, 2015 (see Attachment 1).

#### **ATTACHMENTS**

1. Draft-Final 2014 Annual Report of the Ground-Level Monitoring Committee

Please access the Report and its appendices at: <a href="http://www.cbwm.org/FTP/Ground-Level%20Monitoring%20Committee%20(Formerly%20Land%20Subsidence%20Committee)/20150709%20Pool%20Meetings/DRAFT-FINAL 2014 Annual Report GLMC.pdf">http://www.cbwm.org/FTP/Ground-Level%20Monitoring%20Committee</a> /20150709%2

- I. CONSENT CALENDAR (App & Ag Pool)
  - D. CHINO BASIN SUBSIDENCE MANAGEMENT PLAN (CBSMP)
- I. <u>BUSINESS ITEM ROUTINE</u> (Non-Ag Pool)
  - D. CHINO BASIN SUBSIDENCE MANAGEMENT PLAN (CBSMP)



9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

#### PETER KAVOUNAS, P.E.

General Manager

#### STAFF REPORT

DATE:

July 9, 2015

TO:

Pool Committee Members

SUBJECT:

2015 Update to the Chino Basin Subsidence Management Plan (CBSMP)

#### SUMMARY

<u>Issue</u>: Pursuant to the OBMP Implementation Plan and orders of the Court, Watermaster is required to have a subsidence management plan.

<u>Recommendation:</u> Recommend that the Advisory Committee recommend to the Watermaster Board to adopt the 2015 update to the CBSMP.

<u>Financial Impact:</u> FY 2015/16 is Year 1 of implementation of the work plan. \$506,000 is included in the approved Watermaster budget for FY 2015/16.

#### **Future Consideration**

Appropriative Pool: July 9, 2015 Recommendation to the Advisory Committee
Non-Agricultural Pool: July 9, 2015 Recommendation to the Advisory Committee
Agricultural Pool: July 9, 2015 Recommendation to the Advisory Committee
Advisory Committee: July 16, 2015 Recommendation to the Watermaster Board
Watermaster Board: July 23, 2015 Adopt the 2015 update to the Chino Basin Subsidence Management Plan [Discretionary Function]

#### ACTIONS:

Date – Appropriative Pool – Date – Non-Agricultural Pool –

Date - Agricultural Pool -

Date - Advisory Committee -

Date - Watermaster Board -

#### **BACKGROUND**

In 1999, the OBMP Phase I Report identified pumping-induced drawdown and resultant aquifer-system compaction as the most likely cause of land subsidence and ground fissuring that had been observed in Management Zone 1 (MZ-1). Program Element 4 of the OBMP, "Develop and Implement a Comprehensive Groundwater Management Plan for Management Zone 1," called for the development and implementation of an interim management plan (IMP) for MZ-1.

From 2001 to 2005, Watermaster developed, coordinated, and conducted the IMP under the guidance of the MZ-1 Technical Committee. The committee was renamed Land Subsidence Committee, and is now called the Ground-Level Monitoring Committee (GLMC). The IMP provided enough information for Watermaster to develop Guidance Criteria for the MZ-1 producers in the investigation area that, if followed, would minimize the potential for subsidence and fissuring during the completion of the MZ-1 Subsidence Management Plan (MZ-1 Plan). The Guidance Criteria formed the basis for the MZ-1 Plan, which was developed by the MZ-1 Technical Committee and approved by Watermaster in October 2007. By a November 15, 2007 Order, the Watermaster Court approved the MZ-1 Plan and ordered its implementation.

A key element of the MZ-1 Plan is its adaptive nature. As new data are collected, they are analyzed by the GLMC to evaluate the on-going effectiveness of the plan. The initial MZ-1 Plan called for ongoing monitoring, data analysis, annual reporting, and adjustment to the MZ-1 Plan as warranted by the data. Adjustments to the plan are proposed by the GLMC and must be approved through the Watermaster process.

By 2014, the content of the initial MZ-1 Plan (2007) was outdated and no longer an accurate description of Watermaster's current and future efforts to monitor and manage land subsidence in the Chino Basin. A general update of the entire plan was needed to better describe Watermaster's efforts and obligations with regard to land subsidence, which has grown to include areas outside MZ-1.

#### **DISCUSSION**

During FY 2014/15, Watermaster staff and Engineer, working in coordination with the GLMC, prepared a draft update of the initial MZ-1 Plan. Since areas outside of MZ-1 have been included, the plan has been renamed the Chino Basin Subsidence Management Plan (CBSMP).

An important addition to the CBSMP is Appendix B: Work Plan to Develop a Subsidence Management Plan for the Northwest MZ-1 Area. The issue of differential subsidence and the potential for ground fissuring in Northwest MZ-1 has been discussed at prior GLMC meetings, and the subsidence has been documented and described as a concern in past State of the Basin Reports and annual reports of the GLMC. In adopting the 2013 Annual Report (July 2014) Watermaster adopted the recommendation of the GLMC and determined that the CBSMP needs to include a Subsidence Management Plan for the Northwest MZ-1 Area with the long-term objective to minimize or abate the occurrence of the differential land subsidence. Specifically the "2013 Annual Report of the Land Subsidence Committee" recommended:

The MZ-1 Plan should be updated to include a process to develop a subsidence management plan for the Pomona Area with the long-term objective to minimize or abate the occurrence of the differential land subsidence in the Pomona Area. In 2014/15, the Land Subsidence Committee should develop a scope of work (with schedule and budget estimates) to develop the subsidence management plan for the Pomona Area. The scope may need to include a hydrogeologic investigation to (i) definitively characterize the mechanisms driving the observed subsidence and (ii) develop subsidence-management criteria.

As proposed in the work plan, the development of the Subsidence Management Plan for the Northwest MZ-1 Area is a multi-year effort. The work plan describes this effort as tasks on a 5-year schedule with annual cost estimates that potentially total \$2,600,000. The work plan will likely evolve as new information is gathered,

interpreted, and hence, the efforts outlined in the work plan after 2015-16 should be considered conceptual, and used for informational and planning purposes only. The draft CBSMP characterizes the implementation of the work plan as a future effort of the Watermaster.

The GLMC reviewed an outline of the proposed update to the CBSMP in September 2014. The GLMC reviewed a first draft of the updated CBSMP in May 2015. The GLMC met on September 23, 2014, October 23, 2014, March 19, 2015, April 9, 2015, May 21, 2015, and June 10, 2015 to discuss the content of the CBSMP and/or the work plan, to provide feedback, and to suggest revisions. An overview of the update to the CBSMP and the work plan was presented to the Pool Committees during the May 2015 meetings. Members of the GLMC have submitted written comments and suggested revisions for the CBSMP and the work plan. Watermaster staff and Engineer have revised the draft CBSMP and the work plan to incorporate the comments and suggestions of the GLMC, and have included appendices to both documents to memorialize the comments and suggestions of the GLMC and the responses of Watermaster staff and Engineer.

The Draft-Final 2015 update to the CBSMP was published on July 1, 2015 and is comprised of the following sections (see Attachment 1):

Section 1 – Background and Objectives. This section describes the historical context for the CBSMP and its objectives.

Section 2 – Subsidence-Management Program. This section describes the monitoring program for the CBSMP for the Managed Area and for all other Areas of Subsidence Concern within the Chino Basin.

Section 3 – Annual Reporting. This section describes the process for the annual review and analysis of monitoring data and for the annual reporting on results, interpretations, and recommendations.

Section 4 – Process to Revise the CBSMP. This section describes the process to revise the CBSMP based on the results of the monitoring program and the recommendations of the LSC.

Section 5 – Glossary of Terms. This section provides a glossary of the terms and definitions used within the CBSMP and in discussions at LSC meetings.

Section 6 – References. This section lists the publications referenced in the CBSMP.

Appendix A – MZ-1 Summary Report (2006)

Appendix B - Work Plan to Develop a Subsidence Management Plan for the Northwest MZ-1 Area

Appendix C - Comments and Responses

#### ATTACHMENTS: (Click on links below)

- 1. Draft-Final Chino Basin Subsidence Management Plan (2015) / (Includes Appendix C). <a href="http://www.cbwm.org/FTP/Ground-Level%20Monitoring%20Committee%20(Formerly%20Land%20Subsidence%20Committee)/20150709%20Pool%20Meetings/DRAFT-FINAL 2015 CBSMP.pdf">http://www.cbwm.org/FTP/Ground-Level%20Committee%20(Formerly%20Land%20Subsidence%20Committee)/20150709%20Pool%20Meetings/DRAFT-FINAL 2015 CBSMP.pdf</a>
- 2. CBSMP Appendix A MZ-1 Summary Report (2006) <a href="http://www.cbwm.org/FTP/Ground-Level%20Monitoring%20Committee%20(Formerly%20Land%20Subsidence%20Committee)/20150709%20Pool%20Meetings/CBSMP Appendix A.pdf">http://www.cbwm.org/FTP/Ground-Level%20Monitoring%20Committee</a>%20(Formerly%20Land%20Subsidence%20Committee)/20150709%20Pool%20Meetings/CBSMP Appendix A.pdf
- CBSMP Appendix B Work Plan to Develop a Subsidence Management Plan for the Northwest MZ-1 Area <a href="http://www.cbwm.org/FTP/Ground-Level%20Monitoring%20Committee%20(Formerly%20Land%20Subsidence%20Committee)/20150709%20Pool%20Meetings/CBSMP Appendix B.pdf</a>

THIS PAGE

HAS
INTENTIONALLY
BEEN LEFT
BLANK
FOR PAGINATION

- I. <u>CONSENT CALENDAR</u> (App & Ag Pool)
  - E. WATER TRANSACTIONS
    (Consider Approval for Notice of Sale or Transfer)
- I. <u>BUSINESS ITEM ROUTINE</u> (Non-Ag Pool)
  - E. WATER TRANSACTIONS
    (Consider Approval for Notice of Sale or Transfer)

# NOTICE

OF

# APPLICATION(S)

RECEIVED FOR

## **WATER TRANSACTIONS – ACTIVITIES**

Date of Notice:

July 2, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on or after 30 days from the date of this notice.

#### NOTICE OF APPLICATION(S) RECEIVED

Date of Application:

May 20, 2015

Date of this notice: July 2, 2015

Please take notice that the following Application has been received by Watermaster:

Notice of Sale or Transfer – The purchase of 3,000.000 acre-feet of water from Cucamonga Valley Water District by Fontana Water Company. This purchase is made from Cucamonga Valley Water District's storage account.

This Application will first be considered by each of the respective pool committees on the following dates:

Appropriative Pool:

July 9, 2015

Non-Agricultural Pool:

July 9, 2015

Agricultural Pool:

July 9, 2015

This *Application* will be scheduled for consideration by the Advisory Committee *no* earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the *Application is* amended, parties to the Judgment may file *Contests* to the Application with Watermaster within seven calendar days of when the last pool committee considers it. Any Contest must be in writing and state the basis of the Contest.

Watermaster address:

Chino Basin Watermaster 9641 San Bernardino Road Rancho Cucamonga, CA 91730 Tel: (909) 484-3888 Fax: (909) 484-3890

# NOTICE OF TRANSFER OF WATER

Notification Dated: July 2, 2015

A party to the Judgment has submitted a proposed transfer of water for Watermaster approval. Unless contrary evidence is presented to Watermaster that overcomes the rebuttable presumption provided in Section 5.3(b)(iii) of the Peace Agreement, Watermaster must find that there is "no material physical injury" and approve the transfer. Watermaster staff is not aware of any evidence to suggest that this transfer would cause material physical injury and hereby provides this notice to advise interested persons that this transfer will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report will be included in the meeting package at the time the transfer begins the Watermaster process (comes before Watermaster).

THIS PAGE

HAS
INTENTIONALLY
BEEN LEFT
BLANK
FOR PAGINATION



9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: (909) 484.3888 Fax: (909) 484-3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

DATE:

July 2, 2015

TO:

**Watermaster Interested Parties** 

SUBJECT:

Summary and Analysis of Application for Water Transaction

#### Summary -

There does not appear to be a potential material physical injury to a party or to the basin from the proposed transaction as presented.

#### Issue -

 Notice of Sale or Transfer – The purchase of 3,000.000 acre-feet of water from Cucamonga Valley Water District by Fontana Water Company. This purchase is made from Cucamonga Valley Water District's storage account.

#### Recommendation -

- 1. Continue monitoring as planned in the Optimum Basin Management Program.
- 2. Use all new or revised information when analyzing the hydrologic balance and report to Watermaster if a potential for material physical injury is discovered, and
- **3.** Approve the transaction as presented.

#### Fiscal Impact -

- [ ] None
- [X] May reduce assessments under the 85/15 rule
- [ ] Reduce desalter replenishment costs

#### Background

The Court approved the Peace Agreement, the Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for applications to store, recapture, recharge or transfer water, as well as for applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the transaction. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the transactions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

The following application for water transaction is attached with the notice of application.

 Notice of Sale or Transfer – The purchase of 3,000.000 acre-feet of water from Cucamonga Valley Water District by Fontana Water Company. This purchase is made from Cucamonga Valley Water District's storage account.

Notice of the water transaction identified above was mailed on July 2, 2015 along with the materials submitted by the requestors.

#### DISCUSSION

Water transactions occur each year and are included as production by the respective entity (if produced) in any relevant analyses conducted by Wildermuth Environmental pursuant to the Peace Agreement and the Rules & Regulations. There is no indication additional analysis regarding this transaction is necessary at this time. As part of the OBMP Implementation Plan, continued measurement of water levels and the installation of extensometers are planned. Based on no real change in the available data, we cannot conclude that the proposed water transaction will cause material physical injury to a party or to the Basin.

#### **CONSOLIDATED WATER TRANSFER FORMS:**

FORM 3: APPLICATION FOR SALE OR TRANSFER OF RIGHT TO PRODUCE WATER FROM STORAGE FORM 4: APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE FORM 5: APPLICATION TO TRANSFER ANNUAL PRODUCTION RIGHT OR SAFE YIELD

FISCAL YEAR 20<sub>14</sub> - 20<sub>15</sub>

| DATE REQUESTED: May 20, 2015  | AMOUNT REQUESTED: 3,000.00 Acre-Feet             |  |  |  |  |
|---|--|--|--|--|--|
| TRANSFER FROM (SELLER / TRANSFERO Cucamonga Valley Water District   |  |  |  |  |  |
| Name of Party 10440 Ashford Street  | Name of Party 15966 Arrow Route                  |  |  |  |  |
| Street Address Rancho Cucamonga CA. 917   | Street Address  Fontana CA. 92335                |  |  |  |  |
| City State Zip Co (909) 937-2591  | Ode   City   State   Zip Code   (909) 822-2201   |  |  |  |  |
| Telephone (909) 476-8032  | Telephone (909) 823-5046                         |  |  |  |  |
| Facsimile   | Facsimile  |  |  |  |  |
| Have any other transfers been approved between these parties covering the same fisca  PURPOSE OF TRANSFER:  ☐ Pump when other sources of supply a pump to meet current or future dema ☐ Pump as necessary to stabilize future ☐ Other, explain                    | are curtailed nd over and above production right |  |  |  |  |
| WATER IS TO BE TRANSFERRED FROM:  |  |  |  |  |  |
| <ul> <li>☐ Annual Production Right (Appropriative Pool) or Operating Safe Yield (Non-Agricultural Pool)</li> <li>☑ Storage</li> <li>☐ Annual Production Right / Operating Safe Yield first, then any additional from Storage</li> <li>☐ Other, explain</li> </ul> |  |  |  |  |  |
| WATER IS TO BE TRANSFERRED TO:  |  |  |  |  |  |
| <ul><li>Annual Production Right / Operating Storage (rare)</li><li>Other, explain</li></ul>   | Safe Yield (common)                              |  |  |  |  |

### Consolidated Forms 3, 4 & 5 cont.

| Is the purpose of the transfer to meet a current demand over and above production right?  Yes No Is the water being placed into the Buyer's Annual Account?  IF WATER IS TO BE TRANSFERRED FROM STORAGE:  Varies  2014 - 2015  Projected Rate of Recapture  METHOD OF RECAPTURE (e.g. pumping, exchange, etc.):  Pumping  PLACE OF USE OF WATER TO BE RECAPTURED:  Chino Basin Management Zone 3  LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES):  N/A  WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that exist in the area? Yes No If yes, please explain:  Of the wells routinely pumped, current perchlorate levels range from non detect to 10.0 ppb and current nitrate levels range from 8.9 to 39.0 ppm (as of March 2015)  What are the existing water levels in the areas that are likely to be affected?  Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  | IS THE 85/15 RULE EXPECTED TO APPLY? (If yes   | s, an answers below must be yes, j  | Yes 🖾           |             |  |  |  |
|--|--|---|-----------------|-------------|--|--|--|
| IF WATER IS TO BE TRANSFERRED FROM STORAGE:  Varies  2014 - 2015  Projected Rate of Recapture  METHOD OF RECAPTURE (e.g. pumping, exchange, etc.):  Pumping  PLACE OF USE OF WATER TO BE RECAPTURED: Chino Basin Management Zone 3  LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES): N/A  WATER QUALITY AND WATER LEVELS Are the Parties aware of any water quality issues that exist in the area? Yes No If yes, please explain: Orthe welfs routinely pumped, current perchlorate levels range from non detect to 10.0 ppb and current altrate towels range from 8.9 to 39.0 ppm (as of March 2015)  What are the existing water levels in the areas that are likely to be affected? Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Zone 1? Yes No If Sister Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes If No If Sister Applicant aware of ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?  | Is the Buyer an 85/15 Party?   |   | Yes 🖾           | No 🗇        |  |  |  |
| IF WATER IS TO BE TRANSFERRED FROM STORAGE:  Varies  2014 - 2015  Projected Rate of Recapture  Projected Duration of Recapture  METHOD OF RECAPTURE (e.g. pumping, exchange, etc.):  Pumping  PLACE OF USE OF WATER TO BE RECAPTURED:  Chino Basin Management Zone 3  LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES):  N/A  WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that exist in the area? Yes No    If yes, please explain:  Of the wells routinely pumped, current perchorate levels range from non detect to 10.0 ppb and current nitrate levels range from 8.9 to 39.0 ppm (as of March 2015)  What are the existing water levels in the areas that are likely to be affected?  Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Zone 1? Yes   No    Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes   No    If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?   | Is the purpose of the transfer to meet a current deman   | d over and above production right?  | Yes 🖾           | No 🗆        |  |  |  |
| Varies Projected Rate of Recapture Projected Rate of Recapture Projected Duration of Recapture  METHOD OF RECAPTURE (e.g. pumping, exchange, etc.): Pumping  PLACE OF USE OF WATER TO BE RECAPTURED: Chino Basin Management Zone 3  LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES): N/A  WATER QUALITY AND WATER LEVELS Are the Parties aware of any water quality issues that exist in the area? Yes No   If yes, please explain: Of the wells routinely pumped, current perchibrate levels range from non detect to 10.0 ppb and current nitrate levels range from 8.9 to 39.0 ppm (as of March 2015)  What are the existing water levels in the areas that are likely to be affected? Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY Are any of the recapture wells located within Management Zone 1? Yes No   Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes   No   If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?  | Is the water being placed into the Buyer's Annual Acco   | Yes 🖾   | No 🗇            |             |  |  |  |
| Varies Projected Rate of Recapture Projected Rate of Recapture Projected Duration of Recapture  METHOD OF RECAPTURE (e.g. pumping, exchange, etc.): Pumping  PLACE OF USE OF WATER TO BE RECAPTURED: Chino Basin Management Zone 3  LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES): N/A  WATER QUALITY AND WATER LEVELS Are the Parties aware of any water quality issues that exist in the area? Yes No   If yes, please explain: Of the wells routinely pumped, current perchibrate levels range from non detect to 10.0 ppb and current nitrate levels range from 8.9 to 39.0 ppm (as of March 2015)  What are the existing water levels in the areas that are likely to be affected? Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY Are any of the recapture wells located within Management Zone 1? Yes No   Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes   No   If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?  |  |   |                 |             |  |  |  |
| Projected Rate of Recapture  METHOD OF RECAPTURE (e.g. pumping, exchange, etc.): Pumping  PLACE OF USE OF WATER TO BE RECAPTURED: Chino Basin Management Zone 3  LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES): N/A  WATER QUALITY AND WATER LEVELS Are the Parties aware of any water quality issues that exist in the area? Yes No   If yes, please explain: Of the wells routinely pumped, current perchlorate levels range from non detect to 10.0 ppb and current nitrate levels range from 8.9 to 38.0 ppm (as of March 2015)  What are the existing water levels in the areas that are likely to be affected? Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY Are any of the recapture wells located within Management Zone 1? Yes   No   Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes   No   If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?   | IF WATER IS TO BE TRANSFERRED FROM STORA   | GE:   |                 |             |  |  |  |
| Projected Rate of Recapture  METHOD OF RECAPTURE (e.g. pumping, exchange, etc.): Pumping  PLACE OF USE OF WATER TO BE RECAPTURED: Chino Basin Management Zone 3  LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES): N/A  WATER QUALITY AND WATER LEVELS Are the Parties aware of any water quality issues that exist in the area? Yes No   If yes, please explain: Of the wells routinely pumped, current perchlorate levels range from non detect to 10.0 ppb and current nitrate levels range from 8.9 to 38.0 ppm (as of March 2015)  What are the existing water levels in the areas that are likely to be affected? Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY Are any of the recapture wells located within Management Zone 1? Yes   No   Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes   No   If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?   | Varies 2014 - 2015   |   |                 |             |  |  |  |
| PLACE OF USE OF WATER TO BE RECAPTURED: Chino Basin Management Zone 3  LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES): N/A  WATER QUALITY AND WATER LEVELS Are the Parties aware of any water quality issues that exist in the area? Yes No If yes, please explain: Of the wells routinely pumped, current perchlorate levels range from non detect to 10.0 ppb and current nitrate levels range from 8.9 to 39.0 ppm (as of March 2015)  What are the existing water levels in the areas that are likely to be affected? Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY Are any of the recapture wells located within Management Zone 1? Yes No If the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes No If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?   |  |   |                 |             |  |  |  |
| PLACE OF USE OF WATER TO BE RECAPTURED: Chino Basin Management Zone 3  LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES): N/A  WATER QUALITY AND WATER LEVELS Are the Parties aware of any water quality issues that exist in the area? Yes No If yes, please explain: Of the wells routinely pumped, current perchlorate levels range from non detect to 10.0 ppb and current nitrate levels range from 8.9 to 39.0 ppm (as of March 2015)  What are the existing water levels in the areas that are likely to be affected? Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY Are any of the recapture wells located within Management Zone 1? Yes No If the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes No If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?   | METHOD OF RECAPTURE (e.g. pumping, exchange  | a. etc.):   |                 |             |  |  |  |
| PLACE OF USE OF WATER TO BE RECAPTURED: Chino Basin Management Zone 3  LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES): N/A  WATER QUALITY AND WATER LEVELS Are the Parties aware of any water quality issues that exist in the area? Yes No If yes, please explain: Of the wells routinely pumped, current perchlorate levels range from non detect to 10.0 ppb and current nitrate levels range from 8.9 to 39.0 ppm (as of March 2015)  What are the existing water levels in the areas that are likely to be affected? Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY Are any of the recapture wells located within Management Zone 1? Yes No II  Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes No III  If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?  |  | -,,-  |                 |             |  |  |  |
| Chino Basin Management Zone 3  LOCATION OF RECAPTURE FACILITIES (IF DIFFERENT FROM REGULAR PRODUCTION FACILITIES):  N/A  WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that exist in the area? Yes No I If yes, please explain:  Of the wells routinely pumped, current perchlorate levels range from non detect to 10.0 ppb and current nitrate levels range from 8.9 to 39.0 ppm (as of March 2015)  What are the existing water levels in the areas that are likely to be affected?  Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Zone 1? Yes No III  Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes No III  If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?  | T diriping   |   |                 |             |  |  |  |
| WATER QUALITY AND WATER LEVELS Are the Parties aware of any water quality issues that exist in the area? Yes No If yes, please explain: Of the wells routinely pumped, current perchlorate levels range from non detect to 10.0 ppb and current nitrate levels range from 8.9 to 39.0 ppm (as of March 2015) What are the existing water levels in the areas that are likely to be affected? Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY Are any of the recapture wells located within Management Zone 1? Yes No If the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes No If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?  | PLACE OF USE OF WATER TO BE RECAPTURED:  |   |                 |             |  |  |  |
| WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that exist in the area? Yes No I lf yes, please explain:  Of the wells routinely pumped, current perchlorate levels range from non detect to 10.0 ppb and current nitrate levels range from 8.9 to 39.0 ppm (as of March 2015)  What are the existing water levels in the areas that are likely to be affected?  Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Zone 1? Yes No II  Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes No II  If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?   | Chino Basin Management Zone 3  |   |                 |             |  |  |  |
| WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that exist in the area? Yes No I lf yes, please explain:  Of the wells routinely pumped, current perchlorate levels range from non detect to 10.0 ppb and current nitrate levels range from 8.9 to 39.0 ppm (as of March 2015)  What are the existing water levels in the areas that are likely to be affected?  Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Zone 1? Yes No II  Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes No II  If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?   |  |   |                 |             |  |  |  |
| WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that exist in the area? Yes \( \text{\text{Yes}} \) No \( \text{\tex       | •  | RENT FROM REGULAR PRODUCTION  | FACILITIE       | S):         |  |  |  |
| Are the Parties aware of any water quality issues that exist in the area? Yes No I If yes, please explain:  Of the wells routinely pumped, current perchlorate levels range from non detect to 10.0 ppb and current nitrate levels range from 8.9 to 39.0 ppm (as of March 2015)  What are the existing water levels in the areas that are likely to be affected?  Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Zone 1? Yes No II  Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes No II  If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?   | NI/A   |   |                 |             |  |  |  |
| What are the existing water levels in the areas that are likely to be affected?  Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Zone 1? Yes No   Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes No   If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?   | IV/A   |   |                 |             |  |  |  |
| Static Water Levels ranging from 316 bgs to 657 bgs (as of March 2015)  MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Zone 1? Yes No   Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes No   If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?  | WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that e   | exist in the area? Yes 🛭 No   | 0               |             |  |  |  |
| Are any of the recapture wells located within Management Zone 1? Yes INO IN NO IN Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes INO IN IN INTERPORT NO INT | WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that elements of the property of the propert |   |                 | March 2015) |  |  |  |
| Is the Applicant aware of any potential Material Physical Injury to a party to the Judgment or the Basin that may be caused by the action covered by the application? Yes D No D  If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?   | WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that ellipses, please explain:  Of the wells routinely pumped, current perchlorate levels range from non determined.  What are the existing water levels in the areas that are   | ct to 10.0 ppb and current nitrate levels range from 8.9 to   | 39.0 ppm (as of | March 2015) |  |  |  |
| If yes, what are the proposed mitigation measures, if any, that might reasonably be imposed to ensure that the action does not result in Material Physical Injury to a party to the Judgment or the Basin?   | WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that of the personal street of the wells routinely pumped, current perchlorate levels range from non determinant of the wells routinely pumped, current perchlorate levels range from non determinant of the wells routinely pumped, current perchlorate levels range from non determinant of the wells routinely pumped, current perchlorate levels range from non determinant of the wells routinely pumped, current perchlorate levels range from non determinant of the well street of the wel | ct to 10.0 ppb and current nitrate levels range from 8.9 to   | 39.0 ppm (as of | March 2015) |  |  |  |
| action does not result in Material Physical Injury to a party to the Judgment or the Basin?  | WATER QUALITY AND WATER LEVELS Are the Parties aware of any water quality issues that of the yes, please explain: Of the wells routinely pumped, current perchlorate levels range from non determination. What are the existing water levels in the areas that are Static Water Levels ranging from 316 by MATERIAL PHYSICAL INJURY  | ect to 10.0 ppb and current nitrate levels range from 8.9 to likely to be affected?  egs to 657 bgs (as of March 2  | 39.0 ppm (as of | March 2015) |  |  |  |
| N/A  | WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that of the Parties aware of any water quality issues that of the yes, please explain:  Of the wells routinely pumped, current perchlorate levels range from non determined the wells routinely pumped, current perchlorate levels range from non determined the wells routinely pumped, current perchlorate levels range from non determined the wells routinely pumped, current perchlorate levels range from non determined the wells are the existing water levels in the areas that are Static Water Levels ranging from 316 by MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management list the Applicant aware of any potential Material Physical  | ect to 10.0 ppb and current nitrate levels range from 8.9 to likely to be affected?  In general likely to be affected?  In general linguity to a party to the Judgment or the   | 39.0 ppm (as of |             |  |  |  |
|  | WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that of the second | ict to 10.0 ppb and current nitrate levels range from 8.9 to likely to be affected?  In ges to 657 bgs (as of March 2)  In all Injury to a party to the Judgment or the less I No I No I now, that might reasonably be imposed to | 39.0 ppm (as of | may be      |  |  |  |

#### SAID TRANSFER SHALL BE CONDITIONED UPON:

DATE OF BOARD APPROVAL:

- (1) Transferee shall exercise said right on behalf of Transferor under the terms of the Judgment, the Peace Agreement, the Peace II Agreement, and the Management Zone 1 Subsidence Management Plan for the period described above. The first water produced in any year shall be that produced pursuant to carry-over rights defined in the Judgment. After production of its carry-over rights, if any, the next (or first if no carry-over rights) water produced by Transferee from the Chino Basin shall be that produced hereunder.
- (2) Transferee shall put all waters utilized pursuant to said Transfer to reasonable beneficial use.

| (3) Transferee shall pay all Watermaster assessments of | on account of the water production hereby Transferred. |
|---|--|
| (4) Any Transferee not already a party must Intervene a | nd become a party to the Judgment.                     |
| ADDITIONAL INFORMATION ATTACHED                         | Yes 🗆 No 🖾   |
| Mallette  | (P)()  |
| Seller / Transferor Representative Signature            | Buyer / Transferee Representative Signature            |
| Martin E. Zvirbulis, General Manager/CEO                | Robert Young, General Manager                          |
| Seller / Transferor Representative Name (Printed)       | Buyer / Transferee Representative Name (Printed)       |
|   |  |
| TO BE COMPLETED BY WATERMASTER STAFF:                   |  |
| DATE OF WATERMASTER NOTICE:                             |  |
| DATE OF APPROVAL FROM APPROPRIATIVE PO                  | OL:  |
| DATE OF APPROVAL FROM NON-AGRICULTURA                   | L POOL:  |
| DATE OF APPROVAL FROM AGRICULTURAL POO                  | DL:  |
| HEARING DATE, IF ANY:                                   |  |
| DATE OF ADVISORY COMMITTEE APPROVAL: _                  |  |

THIS PAGE

HAS

INTENTIONALLY

BEEN LEFT

BLANK

FOR PAGINATION

# NOTICE

OF

# **APPLICATION(S)**

RECEIVED FOR

### WATER TRANSACTIONS – ACTIVITIES

Date of Notice:

July 2, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on or after 30 days from the date of this notice.

### NOTICE OF APPLICATION(S) RECEIVED

Date of Application: June 11, 2015 Date of this notice: July 2, 2015

Please take notice that the following Application has been received by Watermaster:

Notice of Sale or Transfer – The purchase of 1,067.000 acre-feet of water from West End Consolidated Water Company by the City of Upland. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. The City of Upland is utilizing this transaction to produce its West End Consolidated Water Company shares.

This Application will first be considered by each of the respective pool committees on the following dates:

Appropriative Pool:

July 9, 2015

Non-Agricultural Pool:

July 9, 2015

Agricultural Pool:

July 9, 2015

This Application will be scheduled for consideration by the Advisory Committee no earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the *Application is* amended, parties to the Judgment may file *Contests* to the Application with Watermaster within seven calendar days of when the last pool committee considers it. Any Contest must be in writing and state the basis of the Contest.

Watermaster address:

Chino Basin Watermaster 9641 San Bernardino Road

Rancho Cucamonga, CA 91730

Tel: (909) 484-3888 Fax: (909) 484-3890

# NOTICE OF TRANSFER OF WATER

Notification Dated: July 2, 2015

A party to the Judgment has submitted a proposed transfer of water for Watermaster approval. Unless contrary evidence is presented to Watermaster that overcomes the rebuttable presumption provided in Section 5.3(b)(iii) of the Peace Agreement, Watermaster must find that there is "no material physical injury" and approve the transfer. Watermaster staff is not aware of any evidence to suggest that this transfer would cause material physical injury and hereby provides this notice to advise interested persons that this transfer will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report will be included in the meeting package at the time the transfer begins the Watermaster process (comes before Watermaster).

THIS PAGE

HAS

INTENTIONALLY

BEEN LEFT

BLANK

FOR PAGINATION



9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: (909) 484.3888 Fax: (909) 484-3890 www.cbwm.org

## PETER KAVOUNAS, P.E. General Manager

DATE:

July 2, 2015

TO:

Watermaster Interested Parties

SUBJECT:

Summary and Analysis of Application for Water Transaction

#### Summary -

There does not appear to be a potential material physical injury to a party or to the basin from the proposed transaction as presented.

### Issue -

 Notice of Sale or Transfer – The purchase of 1,067.000 acre-feet of water from West End Consolidated Water Company by the City of Upland. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. The City of Upland is utilizing this transaction to produce its West End Consolidated Water Company shares.

#### Recommendation -

- 1. Continue monitoring as planned in the Optimum Basin Management Program.
- 2. Use all new or revised information when analyzing the hydrologic balance and report to Watermaster if a potential for material physical injury is discovered, and
- 3. Approve the transaction as presented.

#### Fiscal Impact -

| ١ | X | None  |
|---|---|-------|
| į |   | INOHE |

May reduce assessments under the 85/15 rule

Reduce desalter replenishment costs

### **Background**

The Court approved the Peace Agreement, the Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for applications to store, recapture, recharge or transfer water, as well as for applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the transaction. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the transactions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

The following application for water transaction is attached with the notice of application.

Notice of Sale or Transfer – The purchase of 1,067.000 acre-feet of water from West End Consolidated Water Company by the City of Upland. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. The City of Upland is utilizing this transaction to produce its West End Consolidated Water Company shares.

Notice of the water transaction identified above was mailed on July 2, 2015 along with the materials submitted by the requestors.

### DISCUSSION

Water transactions occur each year and are included as production by the respective entity (if produced) in any relevant analyses conducted by Wildermuth Environmental pursuant to the Peace Agreement and the Rules & Regulations. There is no indication additional analysis regarding this transaction is necessary at this time. As part of the OBMP Implementation Plan, continued measurement of water levels and the installation of extensometers are planned. Based on no real change in the available data, we cannot conclude that the proposed water transaction will cause material physical injury to a party or to the Basin.

The 85/15 rule does not apply for the water transaction because the City of Upland is utilizing this transaction to produce it's West End Consolidated Water Company Shares.

### **CONSOLIDATED WATER TRANSFER FORMS:**

FORM 3: APPLICATION FOR SALE OR TRANSFER OF RIGHT TO PRODUCE WATER FROM STORAGE FORM 4: APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE FORM 5: APPLICATION TO TRANSFER ANNUAL PRODUCTION RIGHT OR SAFE YIELD

## FISCAL YEAR 2014 - 2015

| DATE                   | REQUESTED: Jun   | e 11, 2                                 | 015  | AMOUNT REQUESTED: 1                           | 067.0    | Acre-Feet |
|------------------------|--|---|--|---|----------|-----------|
| TRANS                  | FER FROM (SELLE  | R/TRAN                                  | SFEROR):   | TRANSFER TO (BUYER / T                        | RANSFE   | REE):     |
| West                   | End Consolidat   | ted Wat                                 | ter Company  | City of Upland                                |          |           |
| Name o                 | of Party<br>N. Benson Ave  | enue                                    |  | Name of Party 460 N. Euclid Avenu             | e        |           |
| Street /               | Address  |   | ,  | Street Address                                |          |           |
| Uplai                  | nd   | CA                                      | 91786  | Upland  | CA       | 91786     |
| City (909)             | 291-2931   | State                                   | Zip Code   | City (909) 931-4102                           | State    | Zip Code  |
| Telepho<br>(909)       | one<br>291-2974  |   |  | Telephone (909) 931-4107                      |          |           |
| Facsimi                | ile  |   |  | Facsimile                                     |          |           |
| betweer                | siny other transfers in these parties covering these parties covering these parties covering the second sec | ng the sai<br>cources of<br>ent or futu | ne fiscal year?<br>supply are curtaile<br>re demand over and | Yes □ No ၨ⁄r<br>d<br>d above production right | <b>S</b> |           |
| WATER                  | IS TO BE TRANSFE   | RRED F                                  | ROM:   |   |          |           |
| <b>Z</b> Z<br>ZZ<br>ZZ | Annual Production I<br>Storage<br>Annual Production I  | Right (Ap                               | propriative Pool) or perating Safe Yield t                   | Operating Safe Yield (Non-Agi                 |          | Pool)     |
| WATER                  | IS TO BE TRANSFE   | RRED TO                                 | O:   |   |          |           |
|                        | Annual Production F<br>Storage (rare)<br>Other, explain  | Right / Op                              | erating Safe Yield   | (common)                                      |          |           |

### Consolidated Forms 3, 4 & 5 cont.

| IS THE 85/15 RULE EXPECTED TO APPLY? (If yes,  | all answers below must be "yes.")                    | Yes 🗆        | No               |
|--|--|--------------|------------------|
| ls the Buyer an 85/15 Party?   |  | Yes 🕱        | No E             |
| Is the purpose of the transfer to meet a current demand of   |  | Yes □        | No D             |
| Is the water being placed into the Buyer's Annual Account  | nt?  | Yes 🗖        | No E             |
| IF WATER IS TO BE TRANSFERRED FROM STORAG  | E.   |              |                  |
| 700 to 1100 gpm  |  |              |                  |
| Projected Rate of Recapture  | Projected Duration of Recapture                      |              |                  |
| METHOD OF RECAPTURE (e.g. pumping, exchange,   | etc.):   |              |                  |
| Pumping  |  |              |                  |
| PLACE OF USE OF WATER TO BE RECAPTURED:  | ,  | ,            |                  |
| Regular Production Wells   |  |              |                  |
|  |  | 1            |                  |
| LOCATION OF RECAPTURE FACILITIES (IF DIFFERE   | NT FROM REGULAR PRODUCTION                           | FACILITIE    | s): <sub>.</sub> |
|  |  |              |                  |
|  |  |              |                  |
| WATER QUALITY AND WATER LEVELS   | ist in the area? Yes 🛣 No                            | <b>a</b>     |                  |
| Are the Parties aware of any water quality issues that exit lf yes, please explain:                                    | st in the area? Yes 💆 No                             | LJ           |                  |
| Nitrate ~ 56 PPM & DBCP ~ 0.35PPB  | ,  |              |                  |
|  |  |              |                  |
| What are the existing water levels in the areas that are like  | •  |              |                  |
| Static Water Level ~ 555 to 610 feet bgs   |  |              |                  |
| MATERIAL BUYOLOAL IN HERV  |  |              |                  |
| MATERIAL PHYSICAL INJURY   | 17 10 V \mathred \tag{\tag{\tag{\tag{\tag{\tag{\tag{ |              |                  |
| Are any of the recapture wells located within Managemer  | nt Zone 1? Yes 🕱 No 🗇                                |              |                  |
| Is the Applicant aware of any potential Material Physical caused by the action covered by the application? Yes         |  | e Basin that | may be           |
| If yes, what are the proposed mitigation measures, if any action does not result in Material Physical Injury to a part |  | ensure that  | the              |
| ·  |  |              |                  |
|  |  |              |                  |
|  |  |              |                  |

### SAID TRANSFER SHALL BE CONDITIONED UPON:

DATE OF BOARD APPROVAL: \_\_\_\_\_

- (1) Transferee shall exercise said right on behalf of Transferor under the terms of the Judgment, the Peace Agreement, the Peace II Agreement, and the Management Zone 1 Subsidence Management Plan for the period described above. The first water produced in any year shall be that produced pursuant to carry-over rights defined in the Judgment. After production of its carry-over rights, if any, the next (or first if no carry-over rights) water produced by Transferee from the Chino Basin shall be that produced hereunder.
- (2) Transferee shall put all waters utilized pursuant to said Transfer to reasonable beneficial use.
- (3) Transferee shall pay all Watermaster assessments on account of the water production hereby Transferred.
- (4) Any Transferee not already a party must Intervene and become a party to the Judgment.

| (4) Any transferee not already a party must intervene | and become a party to the studyment.             |
|---|--|
| ADDITIONAL INFORMATION ATTACHED                       | Yes I No & Ruthan                                |
| Seller / Transferor Representative Signature          | Buyer / Transferee Representative Signature      |
| Rosemary Hoerning, General Manager                    | Rod B. Butler, City Manager                      |
| Seller / Transferor Representative Name (Printed)     | Buyer / Transferee Representative Name (Printed) |
| TO BE COMPLETED BY WATERMASTER STAFF:                 |  |
| DATE OF WATERMASTER NOTICE:                           |  |
| DATE OF APPROVAL FROM APPROPRIATIVE P                 | OOL:   |
| DATE OF APPROVAL FROM NON-AGRICULTUR                  | AL POOL:   |
| DATE OF APPROVAL FROM AGRICULTURAL PO                 | OOL:   |
| HEARING DATE, IF ANY:                                 |  |
| DATE OF ADVISORY COMMITTEE APPROVAL:                  |  |

THIS PAGE

HAS

INTENTIONALLY

BEEN LEFT

BLANK

FOR PAGINATION

# NOTICE

OF

## APPLICATION(S)

RECEIVED FOR

## WATER TRANSACTIONS – ACTIVITIES

Date of Notice:

July 2, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on or after 30 days from the date of this notice.

### NOTICE OF APPLICATION(S) RECEIVED

Date of Application:

June 15, 2015

Date of this notice: July 2, 2015

Please take notice that the following Application has been received by Watermaster:

• Notice of Sale or Transfer – The purchase of 70.000 acre-feet of water from the City of Upland by Golden State Water Company. This purchase is made from the City of Upland's Excess Carryover Account.

This Application will first be considered by each of the respective pool committees on the following dates:

Appropriative Pool:

July 9, 2015

Non-Agricultural Pool:

July 9, 2015

Agricultural Pool:

July 9, 2015

This Application will be scheduled for consideration by the Advisory Committee no earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the Application is amended, parties to the Judgment may file Contests to the Application with Watermaster within seven calendar days of when the last pool committee considers it. Any *Contest* must be in writing and state the basis of the Contest.

Watermaster address:

Chino Basin Watermaster

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

Tel: (909) 484-3888

Fax: (909) 484-3890

## NOTICE OF TRANSFER OF WATER

Notification Dated: July 2, 2015

A party to the Judgment has submitted a proposed transfer of water for Watermaster approval. Unless contrary evidence is presented to Watermaster that overcomes the rebuttable presumption provided in Section 5.3(b)(iii) of the Peace Agreement, Watermaster must find that there is "no material physical injury" and approve the transfer. Watermaster staff is not aware of any evidence to suggest that this transfer would cause material physical injury and hereby provides this notice to advise interested persons that this transfer will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report will be included in the meeting package at the time the transfer begins the Watermaster process (comes before Watermaster).

THIS PAGE

HAS

INTENTIONALLY

BEEN LEFT

BLANK

FOR PAGINATION



9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: (909) 484.3888 Fax: (909) 484-3890 www.cbwm.org

## PETER KAVOUNAS, P.E. General Manager

DATE:

July 2, 2015

TO:

Watermaster Interested Parties

SUBJECT:

Summary and Analysis of Application for Water Transaction

### Summary -

There does not appear to be a potential material physical injury to a party or to the basin from the proposed transaction as presented.

### Issue -

 Notice of Sale or Transfer – The purchase of 70.000 acre-feet of water from the City of Upland by Golden State Water Company. This purchase is made from the City of Upland's Excess Carryover Account.

#### Recommendation -

- 1. Continue monitoring as planned in the Optimum Basin Management Program.
- 2. Use all new or revised information when analyzing the hydrologic balance and report to Watermaster if a potential for material physical injury is discovered, and
- 3. Approve the transaction as presented.

### Fiscal Impact -

[ ] None

[X] May reduce assessments under the 85/15 rule

[ ] Reduce desalter replenishment costs

#### Background

The Court approved the Peace Agreement, the Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for applications to store, recapture, recharge or transfer water, as well as for applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the transaction. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the transactions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

The following application for water transaction is attached with the notice of application.

 Notice of Sale or Transfer – The purchase of 70.000 acre-feet of water from the City of Upland by Golden State Water Company. This purchase is made from the City of Upland's Excess Carryover Account.

Notice of the water transaction identified above was mailed on July 2, 2015 along with the materials submitted by the requestors.

### DISCUSSION

Water transactions occur each year and are included as production by the respective entity (if produced) in any relevant analyses conducted by Wildermuth Environmental pursuant to the Peace Agreement and the Rules & Regulations. There is no indication additional analysis regarding this transaction is necessary at this time. As part of the OBMP Implementation Plan, continued measurement of water levels and the installation of extensometers are planned. Based on no real change in the available data, we cannot conclude that the proposed water transaction will cause material physical injury to a party or to the Basin.

### **CONSOLIDATED WATER TRANSFER FORMS:**

FORM 3: APPLICATION FOR SALE OR TRANSFER OF RIGHT TO PRODUCE WATER FROM STORAGE FORM 4: APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE FORM 5: APPLICATION TO TRANSFER ANNUAL PRODUCTION RIGHT OR SAFE YIELD

### FISCAL YEAR 2014-2015

| DATE REQUESTED:June 15, 2015  | AMOUNT REQUESTED: 70 Acre-Feet               |
|---|--|
| TRANSFER FROM (SELLER / TRANSFEROR):  | TRANSFER TO (BUYER / TRANSFEREE):            |
| City of Upland  | Golden State Water Company                   |
| Name of Party   | Name of Party                                |
| 460 N. Euclid   | 630 E. Foothill Blvd Attn: AP-R3             |
| Street Address  | Street Address                               |
|   |  |
| Upland CA 91786   | San Dimas CA 91733                           |
| City State Zip Code   | City State Zip Code                          |
| (909) 931-4102  | (909)394-1382                                |
| Telephone   | Telephone                                    |
|   |  |
| Facsimile   | Facsimile                                    |
| Have any other transfers been approved by Watern between these parties covering the same fiscal year?  PURPOSE OF TRANSFER:  Pump when other sources of supply are curtailed.  Pump to meet current or future demand over and Pump as necessary to stabilize future assessment.  Other, explain | Yes □ No 図 d d above production right        |
| WATER IS TO BE TRANSFERRED FROM:  |  |
| Annual Production Right (Appropriative Pool) or   | Operating Safe Yield (Non-Agricultural Pool) |
| Storage   |  |
| Annual Production Right / Operating Safe Yield  | irst, then any additional from Storage       |
| Other, explain Excess Carry Over  |  |
| WATER IS TO BE TRANSFERRED TO:  |  |
| Annual Production Right / Operating Safe Yield  | (common)                                     |
| Storage (rare)  | (sommer)                                     |
| D Other, explain  |  |

July 2009

### Consolidated Forms 3, 4 & 5 cont.

| IS THE 85/15 RULE EXPECTED TO APPLY? (If yes   | s, all answers below must be "yes.")   | Yes 🕅       | No 🗆  |
|--|--|-------------|---|
| Is the Buyer an 85/15 Party?   |  | Yes 🖾       | No 🗇  |
| Is the purpose of the transfer to meet a current deman   | d over and above production right?   | Yes 🖸       | No □  |
| Is the water being placed into the Buyer's Annual Acco   | ount?  | Yes 🖾       | No □  |
|  |  |             |   |
| IF WATER IS TO BE TRANSFERRED FROM STORA   | GE:  |             | <del></del>                                     |
| 450 gpm  | Current water year   |             |   |
| Projected Rate of Recapture  | Projected Duration of Recapture  |             |   |
| METHOD OF RECAPTURE (e.g. pumping, exchange  | e, etc.):  |             |   |
| pumping  |  |             |   |
| DI AGE OF HOP OF WATER TO DE SERVEDED.   | A Sala Mark Carper and |             |   |
| PLACE OF USE OF WATER TO BE RECAPTURED:  |  |             |   |
| Margarita well   |  |             |   |
| LOCATION OF RECAPTURE FACILITIES (IF DIFFER  |  |             |   |
| WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that of the properties of the properti | exist in the area? Yes 🗇 No  | XI          |   |
| What are the existing water levels in the areas that are 413ft bgs static  | likely to be affected?   |             |   |
| MATERIAL PHYSICAL INJURY   |  |             |   |
| Are any of the recapture wells located within Managen  | nent Zone 1? Yes 🖾 No 🗇  |             |   |
| Is the Applicant aware of any potential Material Physic caused by the action covered by the application? Ye  | al Injury to a party to the Judgment or th<br>s া No আ   | e Basin tha | t may be  |
| If yes, what are the proposed mitigation measures, if a action does not result in Material Physical Injury to a page 1.  |  | ensure tha  | it the  |
|  |  |             |   |
|  |  |             | الماليون و ( الاستوار <del>المالة المو</del> رو |
|  |  |             |   |

### SAID TRANSFER SHALL BE CONDITIONED UPON:

- (1) Transferee shall exercise said right on behalf of Transferor under the terms of the Judgment, the Peace Agreement, the Peace II Agreement, and the Management Zone 1 Subsidence Management Plan for the period described above. The first water produced in any year shall be that produced pursuant to carry-over rights defined in the Judgment. After production of its carry-over rights, if any, the next (or first if no carry-over rights) water produced by Transferee from the Chino Basin shall be that produced hereunder.
- (2) Transferee shall put all waters utilized pursuant to sald Transfer to reasonable beneficial use.
- (3) Transferee shall pay all Watermaster assessments on account of the water production hereby Transferred.
- (4) Any Transferee not already a party must intervene and become a party to the Judgment.

| ADDITIONAL INFORMATION ATTACHED Ye                | S C No 20                                      |
|---|--|
| Rod B. Butler                                     | las / ten tou                                  |
| Seller / Transferor Representative Signature      | Buyer / Transferee Representative Signature    |
| Rop B. Butler, City Manager                       | Patrick Scaplon, Vice President                |
| Seller / Transferor Representative Name (Printed) | Buyer Transferee Representative Name (Printed) |
|   | Teen our                                       |
|   | Buyer/Transferee Representative                |
|   | Signature                                      |
|   | Eva G. Tang, Sr. Vp/CFO                        |
|   | Buyer/Transferee Representative                |
| TO BE COMPLETED BY WATERMASTER STAFF:             | Name (Printed)                                 |
| DATE OF WATERMASTER NOTICE:                       |  |
| DATE OF APPROVAL FROM APPROPRIATIVE POOL          | 91   |
| DATE OF APPROVAL FROM NON-AGRICULTURAL F          | POOL:  |
| DATE OF APPROVAL FROM AGRICULTURAL POOL:          | •  |
| HEARING DATE, IF ANY:                             |  |
| DATE OF ADVISORY COMMITTEE APPROVAL:              |  |
| DATE OF BOARD APPROVAL:                           |  |

THIS PAGE

HAS

INTENTIONALLY

BEEN LEFT

BLANK

FOR PAGINATION

# NOTICE

OF

## **APPLICATION(S)**

RECEIVED FOR

## WATER TRANSACTIONS – ACTIVITIES

Date of Notice:

July 2, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on or after 30 days from the date of this notice.

### NOTICE OF APPLICATION(S) RECEIVED

Date of Application: June 15, 2015 Date of this notice: July 2, 2015

Please take notice that the following Application has been received by Watermaster:

Notice of Sale or Transfer – The purchase of 100,000 acre-feet of water from West End Consolidated Water Company by Golden State Water Company. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares.

This *Application* will first be considered by each of the respective pool committees on the following dates:

Appropriative Pool:

July 9, 2015

Non-Agricultural Pool:

July 9, 2015

Agricultural Pool:

July 9, 2015

This *Application* will be scheduled for consideration by the Advisory Committee *no* earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the *Application is* amended, parties to the Judgment may file *Contests* to the Application with Watermaster within seven calendar days of when the last pool committee considers it. Any Contest must be in writing and state the basis of the Contest.

Watermaster address:

Chino Basin Watermaster 9641 San Bernardino Road

Tel: (909) 484-3888 Fax: (909) 484-3890

Rancho Cucamonga, CA 91730

## NOTICE OF TRANSFER OF WATER

Notification Dated: July 2, 2015

A party to the Judgment has submitted a proposed transfer of water for Watermaster approval. Unless contrary evidence is presented to Watermaster that overcomes the rebuttable presumption provided in Section 5.3(b)(iii) of the Peace Agreement, Watermaster must find that there is "no material physical injury" and approve the transfer. Watermaster staff is not aware of any evidence to suggest that this transfer would cause material physical injury and hereby provides this notice to advise interested persons that this transfer will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report will be included in the meeting package at the time the transfer begins the Watermaster process (comes before Watermaster).

THIS PAGE

HAS

INTENTIONALLY

BEEN LEFT

BLANK

FOR PAGINATION



9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: (909) 484.3888 Fax: (909) 484-3890 www.cbwm.org

## **PETER KAVOUNAS, P.E.**General Manager

DATE:

July 2, 2015

TO:

**Watermaster Interested Parties** 

SUBJECT:

Summary and Analysis of Application for Water Transaction

#### Summary -

There does not appear to be a potential material physical injury to a party or to the basin from the proposed transaction as presented.

### Issue -

 Notice of Sale or Transfer – The purchase of 100.000 acre-feet of water from West End Consolidated Water Company by Golden State Water Company. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares.

### Recommendation -

- Continue monitoring as planned in the Optimum Basin Management Program.
- 2. Use all new or revised information when analyzing the hydrologic balance and report to Watermaster if a potential for material physical injury is discovered, and
- 3. Approve the transaction as presented.

### Fiscal Impact -

- [X] None
- [ ] May reduce assessments under the 85/15 rule
- [ ] Reduce desalter replenishment costs

### **Background**

The Court approved the Peace Agreement, the Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for applications to store, recapture, recharge or transfer water, as well as for applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the transaction. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the transactions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

The following application for water transaction is attached with the notice of application.

 Notice of Sale or Transfer – The purchase of 100.000 acre-feet of water from West End Consolidated Water Company by Golden State Water Company. This purchase is made from West End Consolidated Water Company's Excess Carryover Account. Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares.

Notice of the water transaction identified above was mailed on July 2, 2015 along with the materials submitted by the requestors.

#### DISCUSSION

Water transactions occur each year and are included as production by the respective entity (if produced) in any relevant analyses conducted by Wildermuth Environmental pursuant to the Peace Agreement and the Rules & Regulations. There is no indication additional analysis regarding this transaction is necessary at this time. As part of the OBMP Implementation Plan, continued measurement of water levels and the installation of extensometers are planned. Based on no real change in the available data, we cannot conclude that the proposed water transaction will cause material physical injury to a party or to the Basin.

The 85/15 rule does not apply for this water transaction because Golden State Water Company is utilizing this transaction to produce its West End Consolidated Water Company shares.

### **CONSOLIDATED WATER TRANSFER FORMS:**

FORM 3: APPLICATION FOR SALE OR TRANSFER OF RIGHT TO PRODUCE WATER FROM STORAGE FORM 4: APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE FORM 5: APPLICATION TO TRANSFER ANNUAL PRODUCTION RIGHT OR SAFE YIELD

### FISCAL YEAR 2014-2015

| DATE       | REQUESTED: June 15, 2015   | AMOUNT REQUESTED:                           | 100 Acre-Feet                             |
|------------|--|---|---|
| TRANS      | FER FROM (SELLER / TRANSFEROR):  | TRANSFER TO (BUYER / 1                      | transferee):                              |
| West       | End Consolidated Water Company   | Golden State Water                          | c Company                                 |
|            | of Party   | Name of Party                               |   |
| 1370       | N. Benson Avenue   | 630 E. Foothill Bl                          | vd Attn. AD-R3                            |
|            | Address  | Street Address                              | . V tyle 4 4 to he day 6 to day 6 to test |
| Uplan      | nd CA 91786  | San Dimas                                   | CA 91733                                  |
| City       | State Zip Code   | City  | State Zip Code                            |
| (909       | ) 291-2974   | (909)394-1382                               |   |
| Telepho    |  | Telephone                                   |   |
|            |  |   | •   |
| Facsim     | lle  | Facsimile                                   |   |
| between    | any other transfers been approved by Water these parties covering the same fiscal year?  SE OF TRANSFER:  Pump when other sources of supply are curtaile Pump to meet current or future demand over an Pump as necessary to stabilize future assessment Other, explain | Ýes □ No t<br>d<br>d above production ríght | <b>(3</b> )                               |
| WATER      | R IS TO BE TRANSFERRED FROM:   |   |   |
| ۵          | Annual Production Right (Appropriative Pool) or  | Operating Safe Yield (Non-Ag                | gricultural Pool)                         |
| 冱          | Storage  |   |   |
|            | Annual Production Right / Operating Safe Yield   |   | Storage                                   |
| Ï          | Other, explain Excess carry over   |   |   |
| WATER      | R IS TO BE TRANSFERRED TO:   |   |   |
| <b>2</b> 3 | Annual Production Right / Operating Safe Yield   | (common)                                    |   |
| a          | Storage (rare)   | • · · · · · · · · · · · · · · · · · · ·     |   |
| a          | Other, explain   |   |   |

.hdy 2009

### Consolidated Forms 3, 4 & 5 cont.

| IS THE 85/15 RULE EXPECTED TO APPLY? (If you   | es, all answers below must be "yes.")                      | Yes 🗇   | No 10  |
|--|--|---|--|
| Is the Buyer an 85/15 Party?   |  | Yes 🗓   | No 🗆   |
| Is the purpose of the transfer to meet a current dema  | and over and above production right?                       | Yes 🖾   | No 🗇   |
| Is the water being placed into the Buyer's Annual Acc  | count?   | Yes 🖾   | No □   |
|  |  |   |  |
| IF WATER IS TO BE TRANSFERRED FROM STOR  | AGE:   |   | <del></del>  |
| AED com  | current water yea  |   |  |
| 450 gpm Projected Rate of Recapture  | Projected Duration of Recapture                            |   |  |
| Projected Nate of Necapture  | riojected buration of Necaptore                            |   |  |
| METHOD OF RECAPTURE (e.g. pumping, exchang   | ge, etc.):   |   |  |
| pumping  |  |   |  |
| PLACE OF USE OF WATER TO BE RECAPTURED   | <b>):</b>  |   |  |
| Margarita well   |  |   | -  |
| margarica weii   |  |   |  |
| LOCATION OF RECAPTURE FACILITIES (IF DIFFE   | ERENT FROM REGULAR PRODUCTION                              | FACILITIE   | S):  |
|  |  |   | - •  |
|  |  |   |  |
| Are the Parties aware of any water quality issues that If yes, please explain:  What are the existing water levels in the areas that a |  |   |  |
| 413ft bgs static   |  |   |  |
|  |  |   |  |
| MATERIAL PHYSICAL INJURY   |  |   |  |
| Are any of the recapture wells located within Manage   | ement Zone 1? Yes 🖾 No 🗆                                   |   |  |
| Is the Applicant aware of any potential Material Physicaused by the action covered by the application? Y                               | ical Injury to a party to the Judgment or th<br>∕es ☐ No Ⅺ | e Basin tha   | l may be   |
| If yes, what are the proposed mitigation measures, if action does not result in Material Physical Injury to a                          |  | ensure tha  | t the  |
|  |  |   |  |
|  |  |   |  |
|  |  | CANAL TO AN AND AN AND AN | the same of the sa |
|  |  |   |  |

July 2009

### SAID TRANSFER SHALL BE CONDITIONED UPON:

- (1) Transferee shall exercise said right on behalf of Transferor under the terms of the Judgment, the Peace Agreement, the Peace II Agreement, and the Management Zone 1 Subsidence Management Plan for the period described above. The first water produced in any year shall be that produced pursuant to carry-over rights defined in the Judgment. After production of its carry-over rights, if any, the next (or first if no carry-over rights) water produced by Transferee from the Chino Basin shall be that produced hereunder.
- (2) Transferee shall put all waters utilized pursuant to said Transfer to reasonable beneficial use.
- (3) Transferee shall pay all Watermaster assessments on account of the water production hereby Transferred.
- (4) Any Transferee not already a party must intervene and become a party to the Judgment.

| ADDITIONAL INFORMATION ATTACHED Yes               | □ No 🛍   |
|---|--|
| Romany Hoerman                                    | som / ken An                                     |
| Seller / Transferor Representative Signature      | Buyer / Transferee Representative Signature      |
| Rosemary Hoerning, General Manager                | Patrick Scanlon, Vice President                  |
| Seller / Transferor Representative Name (Printed) | Buyer / Transferee Representative Name (Printed) |
|   | Lua Gang   |
|   | Buyer/Transferee Representative                  |
|   | Signature  |
|   | Eva G. Tang, Sr. Vp/CFO                          |
|   | Buyer/Transferee Representative                  |
| TO BE COMPLETED BY WATERMASTER STAFF:             | Name (Printed)                                   |
| DATE OF WATERMASTER NOTICE:                       |  |
| DATE OF APPROVAL FROM APPROPRIATIVE POOL:         |  |
| DATE OF APPROVAL FROM NON-AGRICULTURAL PO         | ooL:   |
| DATE OF APPROVAL FROM AGRICULTURAL POOL:          |  |
| HEARING DATE, IF ANY:                             |  |
| DATE OF ADVISORY COMMITTEE APPROVAL:              |  |
| DATE OF BOARD APPROVAL:                           |  |

THIS PAGE

HAS

INTENTIONALLY

BEEN LEFT

BLANK

FOR PAGINATION

# NOTICE

OF

## **APPLICATION(S)**

RECEIVED FOR

## WATER TRANSACTIONS - ACTIVITIES

Date of Notice:

July 2, 2015

This notice is to advise interested persons that the attached application(s) will come before the Watermaster Board on or after 30 days from the date of this notice.

### NOTICE OF APPLICATION(S) RECEIVED

Date of Application: June 16, 2015

Date of this notice: July 2, 2015

Please take notice that the following Application has been received by Watermaster:

• Notice of Sale or Transfer – The purchase of 6,500.000 acre-feet of water from the City of Chino by Fontana Water Company. This purchase is made from the City of Chino's Excess Carryover Account.

This *Application* will first be considered by each of the respective pool committees on the following dates:

Appropriative Pool:

July 9, 2015

Non-Agricultural Pool:

July 9, 2015

Agricultural Pool:

July 9, 2015

This Application will be scheduled for consideration by the Advisory Committee no earlier than thirty days from the date of this notice and a minimum of twenty-one calendar days after the last pool committee reviews it.

After consideration by the Advisory Committee, the *Application* will be considered by the Board.

Unless the *Application is* amended, parties to the Judgment may file *Contests* to the *Application* with Watermaster *within seven calendar days* of when the last pool committee considers it. Any *Contest* must be in writing and state the basis of the *Contest*.

Watermaster address:

Chino Basin Watermaster 9641 San Bernardino Road

Rancho Cucamonga, CA 91730

Tel: (909) 484-3888

Fax: (909) 484-3890

## NOTICE OF TRANSFER OF WATER

Notification Dated: July 2, 2015

A party to the Judgment has submitted a proposed transfer of water for Watermaster approval. Unless contrary evidence is presented to Watermaster that overcomes the rebuttable presumption provided in Section 5.3(b)(iii) of the Peace Agreement, Watermaster must find that there is "no material physical injury" and approve the transfer. Watermaster staff is not aware of any evidence to suggest that this transfer would cause material physical injury and hereby provides this notice to advise interested persons that this transfer will come before the Watermaster Board on or after 30 days from the date of this notice. The attached staff report will be included in the meeting package at the time the transfer begins the Watermaster process (comes before Watermaster).

THIS PAGE

HAS

INTENTIONALLY

BEEN LEFT

BLANK

FOR PAGINATION



9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: (909) 484.3888 Fax: (909) 484-3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

DATE:

July 2, 2015

TO:

Watermaster Interested Parties

SUBJECT:

**Summary and Analysis of Application for Water Transaction** 

### Summary -

There does not appear to be a potential material physical injury to a party or to the basin from the proposed transaction as presented.

### Issue –

 Notice of Sale or Transfer – The purchase of 6,500.000 acre-feet of water from the City of Chino by Fontana Water Company. This purchase is made from the City of Chino's Excess Carryover Account.

#### Recommendation -

- 1. Continue monitoring as planned in the Optimum Basin Management Program.
- 2. Use all new or revised information when analyzing the hydrologic balance and report to Watermaster if a potential for material physical injury is discovered, and
- 3. Approve the transaction as presented.

### Fiscal Impact -

[ ] None

[X] May reduce assessments under the 85/15 rule

[ ] Reduce desalter replenishment costs

### **Background**

The Court approved the Peace Agreement, the Implementation Plan and the goals and objectives identified in the OBMP Phase I Report on July 13, 2000, and ordered Watermaster to proceed in a manner consistent with the Peace Agreement. Under the Peace Agreement, Watermaster approval is required for applications to store, recapture, recharge or transfer water, as well as for applications for credits or reimbursements and storage and recovery programs.

Where there is no material physical injury, Watermaster must approve the transaction. Where the request for Watermaster approval is submitted by a party to the Judgment, there is a rebuttable presumption that most of the transactions do not result in Material Physical Injury to a party to the Judgment or the Basin (Storage and Recovery Programs do not have this presumption).

The following application for water transaction is attached with the notice of application.

 Notice of Sale or Transfer – The purchase of 6,500.000 acre-feet of water from the City of Chino by Fontana Water Company. This purchase is made from the City of Chino's Excess Carryover Account.

Notice of the water transaction identified above was mailed on July 2, 2015 along with the materials submitted by the requestors.

### DISCUSSION

Water transactions occur each year and are included as production by the respective entity (if produced) in any relevant analyses conducted by Wildermuth Environmental pursuant to the Peace Agreement and the Rules & Regulations. There is no indication additional analysis regarding this transaction is necessary at this time. As part of the OBMP Implementation Plan, continued measurement of water levels and the installation of extensometers are planned. Based on no real change in the available data, we cannot conclude that the proposed water transaction will cause material physical injury to a party or to the Basin.

### **CONSOLIDATED WATER TRANSFER FORMS:**

FORM 3: APPLICATION FOR SALE OR TRANSFER OF RIGHT TO PRODUCE WATER FROM STORAGE FORM 4: APPLICATION OR AMENDMENT TO APPLICATION TO RECAPTURE WATER IN STORAGE FORM 5: APPLICATION TO TRANSFER ANNUAL PRODUCTION RIGHT OR SAFE YIELD

FISCAL YEAR 20<sub>14</sub> - 20<sub>15</sub>

| DATE        | REQUESTED: Jui  | ne 16, 2                        | 015  | AMOUNT REQUESTED:                      | 6,500.0  | O_Acre-Feet |
|-------------|---|---------------------------------|--|--|----------|-------------|
|             | SFER FROM (SELLI  | ER / TRAN                       | SFEROR):   | TRANSFER TO (BUYER / Fontana Water Cor |          | REE):       |
| <del></del> | of Party  |                                 |  | Name of Party                          | πραιτή   |             |
| į.          | Box 667   |                                 |  | 15966 Arrow Route                      | <b>)</b> |             |
| Street      | Address   |                                 |  | Street Address                         | ····     |             |
| Chin        | 0   | CA.                             | 91708  | Fontana                                | CA.      | 92335       |
| City (909   | ) 334-3250  | State                           | Zip Code   | City (909) 822-2201                    | State    | Zip Code    |
| Teleph      | one   |                                 |  | Telephone (909) 823-5046               |          |             |
| Facsim      | nile  | <del></del>                     |  | Facsimile                              |          |             |
|             | OSE OF TRANSFER Pump when other Pump to meet curr Pump as necessar Other, explain | :<br>sources of<br>rent or futu | supply are curtail<br>re demand over a                 | nd above production right              | ΧJ       |             |
| MATER       |   | CDDED E                         | 3085.  |  |          |             |
| WATER       | Storage   | Right (App<br>SS (PATA          | oropriative Pool) o<br>PLY OVER—<br>erating Safe Yield | or Operating Safe Yield (Non-A         | ,        | Pool)       |
| WATER       | R IS TO BE TRANSF   | ERRED TO                        | D:   |  |          |             |
|             | Annual Production<br>Storage (rare)<br>Other, explain                             | Right / Op                      | erating Safe Yield                                     | i (common)                             |          |             |

### Consolidated Forms 3, 4 & 5 cont.

|  | I answers below must be "yes.")   | Yes 🖾                                  |             |
|--|---|--|-------------|
| Is the Buyer an 85/15 Party?   |   | Yes 🖾                                  | No 🗇        |
| Is the purpose of the transfer to meet a current demand ov   | er and above production right?  | Yes 🖾                                  | No 🗇        |
| Is the water being placed into the Buyer's Annual Account  | ?   | Yes 🖾                                  | No 🗇        |
|  |   |  |             |
| IF WATER IS TO BE TRANSFERRED FROM STORAGE   |   |  |             |
| Varies   | 2014 - 2015   |  |             |
| Projected Rate of Recapture  | Projected Duration of Recapture   |  |             |
| METHOD OF RECAPTURE (e.g. pumping, exchange, et  | c.):  |  |             |
| Pumping  |   |  |             |
|  |   | ······································ |             |
| PLACE OF USE OF WATER TO BE RECAPTURED:  |   |  |             |
| Chino Basin Management Zone 3  |   | <del></del>                            |             |
| LOCATION OF RECAPTURE FACILITIES (IF DIFFEREN  | T FROM REGULAR PRODUCTION   | FACILITIE                              | S):         |
| N/A  |   |  | •           |
|  |   |  |             |
| MATER OLIALITY AND MATER LEVELS  |   |  |             |
| WATER QUALITY AND WATER LEVELS  Are the Parties aware of any water quality issues that exist If yes, please explain:  Of the wells routinely pumped, current perchlorate levels range from non detect to a second control of the wells routinely pumped.   | 10.0 ppb and current nitrate levels range from 8.9 to   |  | March 2015) |
| Are the Parties aware of any water quality issues that exist If yes, please explain:   | 10.0 ppb and current nitrate levels range from 8.9 to   | 39.0 ppm (as of                        | March 2015) |
| Are the Parties aware of any water quality issues that exist If yes, please explain:  Of the wells routinely pumped, current perchlorate levels range from non detect to the wells routinely pumped, current perchlorate levels range from non detect to the wells routinely pumped, current perchlorate levels range from non detect to the wells routinely pumped, current perchlorate levels range from non detect to the wells routinely pumped, current perchlorate levels range from non detect to the wells routinely pumped, current perchlorate levels range from non detect to the well are the existing water levels in the areas that are like | 10.0 ppb and current nitrate levels range from 8.9 to   | 39.0 ppm (as of                        | March 2015) |
| Are the Parties aware of any water quality issues that exist If yes, please explain:  Of the wells routinely pumped, current perchlorate levels range from non detect to what are the existing water levels in the areas that are like Static Water Levels ranging from 316 bgs  | lo.0 ppb and current nitrate levels range from 8.9 to ly to be affected? to 657 bgs (as of March 2  | 39.0 ppm (as of                        | March 2015) |
| Are the Parties aware of any water quality issues that exist If yes, please explain:  Of the wells routinely pumped, current perchlorate levels range from non detect to what are the existing water levels in the areas that are like Static Water Levels ranging from 316 bgs  | io.0 ppb and current nitrate levels range from 8.9 to ly to be affected? to 657 bgs (as of March 2  | 39.0 ppm (as of                        |             |
| Are the Parties aware of any water quality issues that exist If yes, please explain:  Of the wells routinely pumped, current perchlorate levels range from non detect to the What are the existing water levels in the areas that are like Static Water Levels ranging from 316 bgs  MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Is the Applicant aware of any potential Material Physical In   | Io.0 ppb and current nitrate levels range from 8.9 to ly to be affected?  to 657 bgs (as of March 2)  Zone 1? Yes  No  liury to a party to the Judgment or the No  hat might reasonably be imposed to | 39.0 ppm (as of                        | may be      |
| Are the Parties aware of any water quality issues that exist If yes, please explain:  Of the wells routinely pumped, current perchlorate levels range from non detect to the What are the existing water levels in the areas that are like Static Water Levels ranging from 316 bgs  MATERIAL PHYSICAL INJURY  Are any of the recapture wells located within Management Is the Applicant aware of any potential Material Physical In caused by the action covered by the application? Yes  | Io.0 ppb and current nitrate levels range from 8.9 to ly to be affected?  to 657 bgs (as of March 2)  Zone 1? Yes  No  liury to a party to the Judgment or the No  hat might reasonably be imposed to | 39.0 ppm (as of                        | may be      |

### SAID TRANSFER SHALL BE CONDITIONED UPON:

DATE OF BOARD APPROVAL: \_\_\_\_\_

. . . .

- (1) Transferee shall exercise said right on behalf of Transferor under the terms of the Judgment, the Peace Agreement, the Peace II Agreement, and the Management Zone 1 Subsidence Management Plan for the period described above. The first water produced in any year shall be that produced pursuant to carry-over rights defined in the Judgment. After production of its carry-over rights, if any, the next (or first if no carry-over rights) water produced by Transferee from the Chino Basin shall be that produced hereunder.
- (2) Transferee shall put all waters utilized pursuant to said Transfer to reasonable beneficial use.
- (3) Transferee shall pay all Watermaster assessments on account of the water production hereby Transferred.
- (4) Any Transferee not already a party must Intervene and become a party to the Judgment.

| ADDITIONAL INFORMATION ATTACHED                   | Yes □ No 🗈                                       |
|---|--|
| Dalas   | Cool Swift                                       |
| Seller / Transferor Representative Signature      | Buyer / Transferee Representative Signature      |
| Dave Crosley, Water and Environmental Manager     | Josh Swift, Assistant General Manager            |
| Seller / Transferor Representative Name (Printed) | Buyer / Transferee Representative Name (Printed) |
| TO BE COMPLETED BY WATERMASTER STAFF:             |  |
| DATE OF WATERMASTER NOTICE:                       |  |
| DATE OF APPROVAL FROM APPROPRIATIVE POOL:         |  |
| DATE OF APPROVAL FROM NON-AGRICULTURAL POOL:      |  |
| DATE OF APPROVAL FROM AGRICULTURAL POOL:          |  |
| HEARING DATE, IF ANY:                             |  |
| DATE OF ADVISORY COMMITTEE APPROVAL:              |  |

THIS PAGE

HAS

INTENTIONALLY

BEEN LEFT

BLANK

FOR PAGINATION

# **CHINO BASIN WATERMASTER**

# II. BUSINESS ITEMS

A. CITY OF ONTARIO OVERLYING (NON-AGRICULTURAL) POOL PROPOSED WATER RIGHT USE AND PROPOSED METHODOLOGY



# CHINO BASIN WATERMASTER

9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

### STAFF REPORT

DATE:

July 9, 2015

TO:

**Pool Committee Members** 

SUBJECT:

City of Ontario Overlying (Non-Agricultural) Pool Proposed Water Right Use and

Proposed Methodology

#### SUMMARY

<u>Issue</u>: The City of Ontario holds overlying water rights as a member of the Overlying (Non-Agricultural) Pool. The City proposes to make use pursuant to its overlying rights – via an Assignment agreement with its Appropriative Pool municipal utility– for irrigation of public rights of way maintained by the City water utility's commercial/industrial customers. This mechanism of use (on public right of way maintained by a commercial/industrial customer) by an Overlying (Non-Agricultural) Pool party has not been accounted for in the past and Watermaster is seeking the advice and counsel of the parties prior to finalizing its accounting for the 2014-2015 water year. Watermaster will compile the input received on the issue and utilize it in developing its 2014-2015 Assessment package.

Recommendation: Provide advice and counsel to Watermaster in regard to Ontario's proposed use. If the proposed use is deemed proper, Watermaster is also seeking advice and counsel on an acceptable assignment methodology when one meter irrigates both City public right of way and the commercial/industrial customer's property.

Financial Impact: None

#### **Future Consideration**

Appropriative Pool: July 9, 2015; Provide advice and counsel Agricultural Pool: July 9, 2015; Provide advice and counsel Advisory Committee: July 16, 2015; Provide advice and counsel

May 14, 2015 - Appropriative Pool - refer matter to an Ad Hoc Committee for further discussion; bring back in June Pool meeting May 14, 2015 - Non-Agricultural Pool - defer action and approve the Non-Agricultural Pool Chair and any other interested persons from the Non-Agricultural Pool to attend the Appropriative Pool Ad Hoc committee to further discuss.

May 14, 2015 - Agricultural Pool - request that Mr. Pierson be invited to serve as its representative to the Appropriative Pool Ad Hoc Committee.

June 11, 2015 – Appropriative Pool – refer matter to the Ad Hoc Committee for continued deliberation; request Watermaster Legal Counsel interpretation of whether right of way is considered property ownership.

June 11, 2015 - Non-Agricultural Pool - recommend Advisory Committee approval of the proposed use, subject to an assignment methodology to be determined by the Ad Hoc Committee; and direct its representatives to support at the Advisory Committee and Watermaster Board meetings subject to any changes they deem appropriate.

June 11, 2015 - Agricultural Pool - no action taken.

June 18, 2015 - Advisory Committee - item was not on the agenda.

June 25, 2015 - Board - item was not on the agenda; however the Board directed staff and Legal Counsel to give a recommendation to the Ad Hoc Committee on use on Ontario's Non-Agricultural water on City Right-Of-Way.

July 9, 2015 – Appropriative Pool – July 9, 2015 – Agricultural Pool –

July 16, 2015 - Advisory Committee -

#### **BACKGROUND**

The City of Ontario ("City") is a party to the Judgment and the owner of appropriative and overlying rights, and is a member of the Appropriative and Overlying (Non-Agricultural) Pools. The City presently makes use of its Overlying (Non-Agricultural) Pool right via Assignment to Ontario Appropriative Pool. For the Fiscal Year 2013/14 Assessment Package, the City indicated that it may wish to make use, via an assignment, for irrigation of public rights of way maintained by the City water utility's commercial/industrial customers, and submitted a 90 acre-feet assignment with a proposed methodology that would account for water used on both City public right of way and the commercial/industrial customer's property, which is maintained by those customers and metered with only one meter. As this is the first time an assignment of this nature had been proposed, Watermaster requested the City to hold off on its request and allow Watermaster to seek advice from the Pools on the proposed assignment methodology.

#### DISCUSSION

#### The City

The City is an original party to the 1978 Judgment, pursuant to which it was made a member of the Appropriative Pool, with a 20.742% share of the Operating Safe Yield. The City intervened into the Judgment as an Overlying (Non-Agricultural) Party in September 2008. As a result of its original purchase subsequent transfers, as of May 1, 2015, it has 2,627.807 acre-feet of Safe Yield in the Overlying (Non-Agricultural) Pool ("Non-Ag Pool"), and has requested approval of the permanent transfer of an additional 282.981 acre-feet of Safe Yield in the Non-Ag Pool to be effective in FY15-16.

#### Overlying (Non-Agricultural) Pool Water Rights

Overlying (Non-Agricultural) Pool water rights were decreed for commercial or industrial use on overlying property. Pursuant to the 1978 Judgment, such rights could not be assigned or conveyed separate or apart from overlying property to which they were appurtenant. (Judgment, ¶ 8, Exhibit "G" ¶ 6.) Pursuant to the Peace Agreement, the Judgment was amended to allow Overlying (Non-Agricultural) Pool members to transfer or lease quantified Production rights within the Pool, to Watermaster. (Peace Agreement (June 29, 2000), § 5.3(e).)

Pursuant to the Peace II Agreement, the parties acknowledged and agreed that "any Party to the Judgment shall have the right to purchase Non-Agricultural overlying property within the Basin and appurtenant water rights and to intervene in the Non-Agricultural Pool." (Peace II Agreement, 4.4.) Peace II additionally created mechanisms for transfer to Appropriators through Watermaster clearinghouse process (Restated Judgment, Exhibit "G", ¶ 9) and one time transfer of stored water (Watermaster Resolution 07-05, Attachment G).

In 2008-2009, Ontario purchased former Sunkist property and water rights and intervened into the NAP in 2008-2009. Ontario's intervention documents state:

Once Ontario is a member of the Pool, Ontario therefore intends to use this water on its overlying property. That property includes uses similar and consistent with uses historically and currently allowed and performed by other members of the Pool. Examples are: median/streetscape landscaping (current example in the Pool would be CCG and other Pool members using water for landscape irrigation, Swan Lake for irrigation of common areas, streetscapes and in fact for residential use in mobile homes); irrigation of recreational parks and community center facilities (current example would be Speedway use for a recreational purpose and landscaping as well a Swan Lake uses); use at other community/municipal/safety building/properties, (examples again would

be CCG's commercial/industrial uses and landscaping, the Speedway and Swan Lake- such City facilities, including most parks and community centers listed above operate commercial activities, field rentals, event rental, facility rental, pay to play activities, pay to attend classes and events similar to the Speedway uses although on a somewhat smaller scale or provide a public service); use at Ontario's Citizen Business Bank Event Center and Ontario's Convention Center (commercial venues similar to the Auto Club Speedway use); and, municipal facility uses such as the City Operation Center (which is in a designated industrial area and is uses similar to other trucking/warehouse/industrial activities). These non-agricultural uses will be metered separately from appropriative uses.

(September 25, 2008 Staff Report.)

#### Overlying (Non-Agricultural) Pool Assignments and the City's Proposed Use

Paragraph 6 of the Overlying (Non-Agricultural) Pool Pooling Plan (Exhibit "G" to the Restated Judgment) provides, in part, that the Overlying (Non-Agricultural) Pool rights therein decreed "are appurtenant to that land and are only assignable with the land for overlying use thereon; provided, however, (a) that any appropriator who may, directly or indirectly, undertake to provide water service to such overlying lands may, by an appropriate agency agreement on a form approved by Watermaster, exercise said overlying right to the extent, but only to the extent necessary to provide water service to said overlying lands…" (Restated Judgment, Exhibit "G", ¶ 6(a).) In practice, when Overlying (Non-Agricultural) Pool and Appropriative Pool parties enter into Assignment agreements, use on the overlying property is considered the use of the Overlying (Non-Agricultural) Pool party and a credit is given against the pumping of the Appropriative Pool party serving the property.

Ontario has, to date, made use of its Overlying (Non-Agricultural) Pool water rights on rights of way and medians that it maintains through water meters held under its own name. The City now is seeking to obtain credit for use under its Overlying (Non-Agricultural) Pool right water delivered to commercial customers as part of regular deliveries, with Ontario claiming a portion of water applied to Ontario's right of way, which those customers are required to maintain.

Watermaster is seeking advice from the Pools on the proposed use. Should the proposed use be deemed appropriate, Watermaster is also seeking advice on the proposed methodology for accounting water that is used on the City's right of way and metered through a commercial/industrial customer meter that also measures that customer's water use. Below is a brief description and example of the assignment methodology the City proposed for the Fiscal Year 2013/14 Assessment Package.

Description: When water flows through a City commercial/industrial customer's meter that irrigates both City public right of way and the customers' property; in order to determine how much water is used on City public right of way vs the customers' property, the square footage of both irrigated areas would be calculated and a pro-rata portion would then be assigned to both irrigated areas.

Example: If 10 acre-feet flows through the meter and there is 10 square feet of City public right of way being irrigated and 90 square feet of the customers property irrigated, then 10% of the 10 acre-feet (1 acre-foot) would be assignable.

During its May 14, 2015 meeting the Appropriative Pool appointed an Ad Hoc committee to review this, as well as the matter related to the proposed dedication of Ontario Non-Ag water for Desalter Replenishment purposes. On the same day the Agricultural Pool, requested that Mr. Pierson be invited to participate in the Ad Hoc committee deliberations. The Non Ag Pool appointed its Chair and Vice Chair and any other interested Pool member to participate in the Ad Hoc committee. The Ad Hoc committee, chaired by Mr. Darron Poulsen (Pomona), met on Thursday May 21, 2015 and discussed both items.

The Ad Hoc Committee did not reach a unanimous recommendation and during the June 2015 meeting the Appropriative Pool decided to continue the Ad Hoc Committee's deliberation on the matter and present a recommendation in July. The Non Agricultural Pool voted to recommend Advisory Committee approval of the proposed use, and deferred to the opinion of the Ad Hoc Committee on the appropriate methodology for determining the assignment volume. The Agricultural Pool did not take a position on the matter.

On June 25, 2015 the Watermaster Board directed staff and counsel to provide a recommendation to the Ad Hoc Committee, and on July 3, 2015 staff and Counsel met with Ontario representatives to further identify the various property title possibilities that would be under consideration. Watermaster Counsel is in the process of developing the requested recommendation.

#### **ATTACHMENTS**

- 1. Documentation of City's Intervention
- 2. City of Ontario's October 15, 2014 Letter to Watermaster

THIS PAGE

HAS
INTENTIONALLY
BEEN LEFT
BLANK
FOR PAGINATION



# CHINO BASIN WATERMASTER

9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

KENNETH R. MANNING Chief Executive Officer

#### STAFF REPORT

DATE:

September 11, 2008

September 16, 2008 September 25, 2008

TO:

**Committee Members** 

**Watermaster Board Members** 

SUBJECT:

City of Ontario request for Intervention as an Overlying (Non-Agricultural) Party

#### SUMMARY

Issue – On August 19, 2008, Watermaster received a request for Intervention into the Overlying (Non-Agricultural) Pool from the City of Ontario. This Staff Report provides a summary and analysis of the proposed Intervention.

Recommendation - Staff recommends approval of the request for Intervention.

Fiscal Impact - No fiscal impact on the Watermaster Budget.

#### BACKGROUND

In 2006, Sunkist Growers, Inc. sold a portion (i.e., 15 acres) of its real property to Koll, and in 2008 permanently transferred 22,000 AFY of its adjudicated rights to Koll for use on the Koll Property. After the Koll transfer, Sunkist's remaining adjudicated right is 1,851.402 AFY. Sunkist is currently in escrow to sell the Sunkist plant property to the City of Ontario (11.1 acres consisting of parcel numbers 20108, 20207, 20206, and 104923221), with the exception of Sunkist's tank farm (parcel number 104922101), which will be retained by Sunkist.

#### DISCUSSION

According to the Judgment, a producer is assigned to the Overlying (Non-Agricultural) Pool if it is an overlying producer who produces water for industrial or commercial purposes. (Judgment para. 43(b).) "Any party who changes the character of his use may, by subsequent order of the Court, be reassigned to the proper pool . . . . Any non-party producer or any person who may hereafter commence production of

water from Chino Basin, and who may become a party to [the] physical solution by intervention, shall be assigned to the proper pool by the order of the Court authorizing such intervention." (Judgment para. 43.)

Interventions are governed by paragraph 60 of the Judgment: "Any non-party assignee of the adjudicated appropriative rights of any appropriator, or any other person newly proposing to produce water from the Chino Basin, may become a party to this Judgment upon filing a petition in Intervention. Said intervention must be confirmed by order of [the] Court. Such intervenor shall thereafter be a party bound by [the] Judgment and entitled to the rights and privileges accorded under the Physical Solution . . . through the pool to which the Court shall assign such intervenor."

Paragraph 4.4 of the Peace II Agreement amplifies the Judgment: "The Parties acknowledge and agree that any Party to the Judgment shall have the right to purchase Non-Agricultural overlying property within the Basin and appurtenant water rights and to Intervene in the Non-Agricultural Pool."

The City of Ontario has requested intervention into the Overlying (Non-Agricultural) Pool for the purpose of accepting the Transfer of Sunklst's water rights. The City of Ontario intends to be members of both the Appropriative and Overlying (Non-Agricultural) Pools, and will therefore hold separate Annual and Storage accounts with Watermaster within each Pool.

Watermaster's practice has been to accept interventions informally by way of a letter request and then process the request through the Pools, Advisory Committee and Board. After this internal approval process, the request for Intervention is filed with the Court for approval.

#### **POOL PROCESS**

All three pools have unanimously approved the intervention. At the Appropriative Pool meeting a discussion occurred regarding the scope of authorized uses and place of use of the water that will be transferred to Ontario after it has successfully intervened into the Pool. The Pool requested that as a part of the staff report for the Advisory Committee and Board that Watermaster staff provide an interpretation of the existing authorities as they will inform Watermaster accounting of Ontario's production as a member of the Pool.

To assist in this interpretation, Ontario has provided the following description of its intended use of the water and its own comparison of those uses with uses by other members of the Non-Agricultural Pool:

"Sunkist is a long standing business in the Ontario community. Due to changing agricultural production trends and market conditions Sunkist has closed and moved most of their Ontario operations. Ontario intends to insure proper reuse/redevelopment of the property and desires to keep the local water resources in local beneficial use including use on the Sunkist properties. Ontario and Sunkist agree to a property sale and acquisition to accomplish these goals.

"After the intervention and water rights transfer is complete, Ontario understands that these nonagricultural rights will continue to be accounted in the Non-Agricultural Pool and subject to provisions and agreements perlinent to that Pool.

"Once Ontario is a member of the Pool, Ontario therefore intends to use this water on its overlying property. That property includes uses similar and consistent with uses historically and currently allowed and performed by other members of the Pool. Examples are: median/streetscape landscaping (current example in the Pool would be CCG and other Pool members using water for landscape irrigation, Swan Lake for irrigation of common areas, streetscapes and in fact for residential use in mobile homes); irrigation of recreational parks and community center facilities (current example would be Speedway use for a recreational purpose and landscaping as well a Swan Lake uses); use at other community/municipal/safety building/properties, (examples again would be CCG's commercial/industrial uses and landscaping, the Speedway and Swan Lake — such City facilities, including most parks and community centers listed above operate commercial activities, field rentals, event rental, facility rental, pay to play activities, pay to attend classes and events similar to the Speedway uses although on a somewhat smaller scale or provide a public service); use at Ontario's Citizen Business Bank Event Center and Ontario's Convention Center (commercial venues similar to the Auto Club Speedway use); and,

municipal facility uses such as the City Operation Center (which is in a designated industrial area and is uses similar to other trucking/warehouse/industrial activities). These non-agricultural uses will be metered separately from appropriative uses."

#### SCOPE OF USE

The only definition of the scope of allowable uses of Non-Agricultural Pool water is found in Paragraph 1 or Exhibit "G" to the Judgment: "Sald pool includes producers of water for overlying industrial or commercial (non-agricultural) purposes . . . . ". This is a general description which on its face would allow a broad category of beneficial uses. However, the scope of use of Non-Agricultural Pool water is also informed by the history of actual use by the Pool members, as the custom and usage among the parties to the Judgment and similarly situated users. As Ontario points-out above, Non-Agricultural water is used for a variety of uses including landscaping, indoor uses at facilities and outdoor uses at commercial and industrial facilities. Watermaster has not historically regulated specific uses of Non-Agricultural Pool water by members of the Pool so long as they are using the water on land owned by the Pool member that overlies the Basin.

#### PLACE OF USE

The 1978 Judgment specified that Non-Agricultural Pool rights are appurtenant to the land and are therefore only assignable with the land for overlying uses on that land. (Judgment Paragraph 8; Exhibit "G" paragraph 6.) This appurtenancy requirement was modified through the Peace Agreement process and Paragraph 8 and Exhibit "G" paragraph 6 were amended to allow Pool members to transfer or lease their rights as between members of the Pool. The Peace II process which allowed for Non-Agricultural Pool water to be transferred to Watermaster and ultimately to members of the Appropriative Pool under defined conditions further modified this appurtenancy requirement.

Accordingly, Exhibit "G" as amended provides that all overlying rights may be transferred and leased within the Pool. Once Ontario has intervened, it will be able to make the acquired right available for the benefit of other land owned by the City that overlies the Chino Basin as permitted by the Judgment.

Watermaster therefore interprets the applicable authorities as allowing Ontario to use the water transferred to it by Sunkist according to its intended uses as described above.

#### RECOMMENDATION

Watermaster staff finds that the proposed intervention is consistent with the Judgment. On this basis, Watermaster staff recommends the approval of the request for Intervention.

P133

THIS PAGE

HAS

INTENTIONALLY

BEEN LEFT

BLANK

FOR PAGINATION

# CITY OF





PUBLIC WORKS AND COMMUNITY SERVICES AGENCY

PAULS, LEON MAYOR

JASON ANDERSON
MAYOR PROTEM

ALAN D. WAPNER SHEILA MAUTZ JIM W. BOWMAN COUNCIL MEMBERS

August 19, 2008

GREGORY C. DEVEREAUX CRY MANAGER

MARY E. WIRTES, MMO

JAMES FI. MILHISER TREASURER

KENNETH L. JESKE PUBLIC WORKS / COMMUNITY SERVICES DIRECTOR

Mr. Kenneth R. Manning, CEO Chino Basin Watermaster 9641 San Bernardino Road Rancho Cucamonga, California 91730

> Re: Request to Intervene in Chino Basin Municipal Water District v. City of Chino, et at, San Bernardino Superior Court Case No. RCV 51010 (Formerly Case No. 164327)

Dear Mr. Manning:

The City of Ontario (City) hereby submits this request to intervene in the above-referenced action (the "Judgment") as a member of the overlying non-agricultural pool. The City's request is based on the following facts:

- A. The Judgment allocates water rights based on each party's land ownership. As an owner of real property overlying the Chino Groundwater Basin ("Basin"). Sunkist Growers, Inc. ("Sunkist") was provided under the Judgment with 1,873.40 AFY of adjudicated safe yield when the Judgment was first entered in 1978/1979. The real property held by Sunkist at that time included the real property described in the next paragraph.
- B. Sunkist sold real property overlying the Basin to the City of Ontario, known as the Sunkist plant (11.1 acres consisting of parcels # 20108, 20207, 20206, and 104923221) with the exception of Sunkist's tank farm (parcel # 104922101), which will be retained by Sunkist.

- C. As part of the sale transaction referenced in Section B above, Sunkist wishes to transfer all of its remaining adjudicated water rights (approximately 1,851.402 AFY), and all Sunkist water in storage (13,633.504 AF as of June 30, 2007, plust any additional Sunkist stored water for FY 2007-08) to the City of Ontario. Form 5 (Application to Transfer Annual Production Right or Safe Yield) and Form 3 (Application for Sale or Transfer of right to Produce Water from Storage) are attached.
- D. The City of Ontario is requesting to intervene in the Judgment to become a member of the overlying Non-Agricultural Pool. A Motion to Intervene will be filed with the court if deemed necessary by the Watermaster.
- E. The City's request to intervene is pursuant to Section 4.4 of the Peace II agreement which states: "Non-Agricultural Pool Intervention. The Parties acknowledge and agree that any Party to the Judgment shall have the right to purchase Non-Agricultural overlying property within the Basin and appurtenant water rights and to intervene in the Non-Agricultural Pool."
- F. The City of Ontario will use the groundwater described under Section C above for uses authorized in the Judgment including providing water service to properties in Ontario, which have been sold or still are retained by Sunkist.
- G. The transfer from Sunkist to the City of Ontario does not involve any additional groundwater extractions not provided for under the Judgment. As a result, the transfer will not result in any "material physical injury" to any party.

Based on the foregoing, the City of Ontario respectfully requests that the Watermaster approve its request to intervene in the Judgment to become a member of the overlying Non-Agricultural Pool and Sunkist's request to transfer its remaining adjudicated rights (approximately 1,851.402 AFY) of overlying groundwater rights, and all of Sunkist water in storage (13,633.504 AF as of June 30, 2007, plust any additional Sunkist stored water for FY 2007-08) to the City of Ontario. The City of Ontario shall comply with all provisions of the Judgment.

Please agendize the City's request for the September Pool meetings. If you have any questions regarding the foregoing, please contact me.

Respectfully submitted,

Møhamed El-Amarny

Utilities Director

### Winutes CHINO BASIN WATERMASTER WATERMASTER BOARD MEETING

September 25, 2008

The Watermaster Board Meeting was held at the offices of the Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, CA, on September 25, 2008 at 11:00 a.m.

WATERMASTER BOARD MEMBERS PRESENT

Ken Willis, Chair City of Upland

Bob Kuhn Three Valleys Municipal Water District Jim Curatalo **Cucamonga Valley Water District** 

Jim Bowman City of Ontario

Western Municipal Water District Charles Field Terry Catlin Inland Empire Utilities Agency Bob Bowcock Vulcan Materials Company

Jeff Pierson/Paul Hofer Agricultural Pool Geoffrey Vanden Heuvel Agricultural Pool

Watermaster Staff Present

CFO/Asst. General Manager Sheri Rojo Ben Pak Senior Project Engineer Danielle Maurizio Senior Engineer Recording Secretary Sherri Lynne Molino

Watermaster Consultants Present

Scott Slater Brownstein, Hyatt, Farber & Schreck Michael Fife Brownstein, Hyatt, Farber & Schreck Mark Wildermuth Wildermuth Environmental, Inc.

Others Present

Jennifer Novak Department of Justice/CIM Robert DeLoach Cucamonga Valley Water District Ken Jeske City of Ontario

Mohamed El-Amamy City of Ontarlo

Cucamonga Valley Water District Marty Zvirbulis Inland Empire Utilities Agency Rich Atwater

Hank Stov Visitor

David DeJesus Three Valleys Municipal Water District Jurupa Community Services District Eldon Horst RBF Consulting/Chino Hills

Ron Craig

Chino Basin Water Conservation District Eunice Ulloa

Inland Empire Utilities Agency Martha Davis

The Watermaster Board Meeting was called to order by acting Chair Willis at 11:00 a.m.

#### PLEDGE OF ALLEGIANCE

#### AGENDA - ADDITIONS/REORDER

There were no additions or reorders made to the agenda.

#### I. CONSENT CALENDAR

#### A. MINUTES

- 1. Minutes of the Watermaster Board Meeting held July 24, 2008
- 2. Minutes of the Watermaster Board Conference Call held August 8, 2008
- 3. Minutes of the Watermaster Board Conference Call held August 13 & 14, 2008

#### B. FINANCIAL REPORTS

- 1. Cash Disbursements for the month of July 2008
- 2. Watermaster Visa Check Detail
- 3. Combining Schedule for the Period July 1, 2007 through June 30, 2008
- 4. Treasurer's Report of Financial Affairs for the Period June 1, 2008 through June 30, 2008
- Budget vs. Actual July 2007 through June 2008
- 6. Cash Disbursements for the month of August 2008
- 7. Watermaster Visa Check Detail
- 8. Combining Schedule for the Period July 1, 2008 through July 31, 2008
- 9. Treasurer's Report of Financial Affairs for the Period July 1, 2008 through July 31, 2008
- 10. Budget vs. Actual July 2007 through July 2008

#### C. INTERVENTION

 Consider Approval for Intervention into the Overlying (Non-Agricultural Pool) – City of Ontario (as an Overlying Non-Agricultural Party)

Motion by Bowman, second by Pierson, and by unanimous vote

Moved to approve Consent Calendar Items A, B, and C as presented

#### II. BUSINESS ITEMS

#### A. SEMI-ANNUAL STATUS REPORT

Ms. Rojo stated this report will be filed with the court. The Semi-Annual Status Report will give the court an update on all the aspects of the basin over a six month period. This report used to be a quarterly report; however, the court requested that it be changed to a semi-annual report. Ms. Rojo stated staff is looking at different ways to change the formatting on the report which will make it easier to read. Staff is seeking approval to receive and file this report. Mr. Catilin noted that he appreciated the history on this item.

Motion by Catlin, second by Willis, and by unanimous vote

Moved to receive and file the Semi-Annual Status Report with the court, as presented

#### B. BUDGET AMENDMENT

Ms. Rojo stated this item is in conformance with the new policies adopted recently regarding budget amendments. This item pertains to the debt services pald to Inland Empire Utilities Agency which was previously budgeted for the Phase I aspect of the Recharge Master Plan project. Watermaster provides that money to IEUA and at the end of the year IEUA uses that money to pay our portion of the debt service. This year the amount was originally budgeted at \$360,000 which was the amount that IEUA told Watermaster would be the amount necessary to cover the debt service; however, the invoice was received at \$560,000 also noting a \$45,000 credit, which would then require a budget amendment of \$151,594 for approval. A discussion regarding this item ensued. Mr. Atwater stated this item originated in 2002 and was set up with a variable rate. IEUA staff estimated the payment is based on estimates of the variable interest rate which is currently at 1.5% and IEUA staff is estimating, a rate for the year, of 3% which is how the \$500,000+ number came to be. A discussion regarding this matter ensued.

Motion by Curatalo, second by Bowman, and by unanimous vote Moved to approve Budget Amendment, as presented

#### C. INLAND EMPIRE UTILITIES AGENCY DRY YEAR YIELD REPORT BY IEUA STAFF

Mr. Atwater gave the Updated Water Demand & Supply Forecasts and Dry Year Yield Status presentation. Mr. Atwater reviewed the updated demand and supply forecasts through the year 2035 in detail along with the forecasted production trends. Mr. Atwater reviewed the implications for groundwater replenishment options which included alternative options to construct new recharge facilities. The current and additional Chino Basin recharge capacities were reviewed for the basins, in-lieu, and ASR wells. The summary of initial and expanded DYY Program "puts" and "takes" per acre-foot was examined. Mr. Atwater reviewed the summary of program participants and facility requirements in detail along with reviewing the "condensed" project work plan and schedule. A discussion regarding Mr. Atwater's presentation and building trends ensued,

No motion was made regarding this Item; it was presented as information only

#### III. REPORTS/UPDATES

#### A. WATERMASTER GENERAL LEGAL COUNSEL REPORT

1. Santa Ana River Water Right Final Decision

Counsel Slater stated the Watermaster application was unanimously approved on September 2, 2008. Counsel Fife noted the Orange County Water District and Western Municipal Water District's applications are still in the process of being reviewed and counsel will keep an eye on those. Counsel Slater thanked all the parties for the work put into getting this permit finalized.

#### 2. LRP Funding Agreement

Counsel Slater stated this item begins on page 103 of the meeting packet as part of the agreement with MWD concerning the LRP Funding. There are commitments made to MWD about the expansion of the Dry Year Yield Program and those commitments must be fulfilled by September 1, 2009; a process will be gone through to accomplish completion by this date. On page 103 it states that by September 1, 2009 Watermaster needs to have approval of expansion of the DYY Program and Watermaster must waive losses on the MWD Storage Account; both for the original 100,000 acre-feet and this additional expansion. These are conditions which will allow us to hold onto the LRP money. A discussion regarding milestones ensued.

#### 3. Report on the Issue of Governance

Counsel Slater stated this item is in the Legal Counsel portion of the agenda for clarification. Counsel Slater stated this item came up due to a joint pleading filed by the City of Chino Hills, City of Chino, and Monte Vista Water those discussions District about the Special Referee issue and although Watermaster is not participating in one of the issues those parties raised was the issue of governance. The allegation states that Watermaster has falled to fulfill its duties listed in the original stipulation. In August, a Watermaster Board conference call took place and MVWD who was on that call asserted to the board that Watermaster and Watermaster staff had not adequately addressed the governance issue. Counsel and staff's understanding was that at the last Strategic Planning Conference in 2007, the issue of governance was covered and the parties participating at that time felt that the issue had been adequately covered and Watermaster had fulfilled its responsibilities under the stipulations that it entered into and that the matter could be tabled. Chair Willis suggested that to take a look at governance, we should have somebody outside the Board with experience in governance come in and due a survey they would be able to tell us what the strong points are and points that are not so strong; which would then allow us to make a decision about going further with that process. Counsel Slater stated that this decision is within the province of the Board at any time to indulge in self examination and that is up to the Board members. Counsel Slater stated counsel and staff will follow the direction of the Board members on this matter. Chair Willis stated the Board members need to submit suggestions regarding this matter in writing so that an accurate record can be kept and at some point in time have another discussion on this. Counsel Slater stated at the Appropriative Pool meeting, the committee asked that this item be brought back as an action item in October with a detailed staff letter outlining events.

4. Status of Judge Selection

Counsel Slater stated Chino Basin Watermaster has been assigned a new judge, Judge Wade. That assignment was made on September 15, 2008; notice to the parties was sent out on September 16, 2008. Judge Wade serves at the San Bernardino Court, Counsel Slater stated if no preemptory challenge is filed by the close of business tomorrow, we will have a judge for all purposes. A hearing is scheduled for October 21, 2008 to consider several various items that have been placed on hold while the judge selection has been taking place over the past few months. Counsel Slater stated in the context of the Conditions Subsequent, is our progress on implementing Hydraulic Control. The 400,000 acre-feet that we can access is dependent on making progress; there are some Max Benefit issues with Regional Board. Part of that issue involves the CDA expansion because the Peace II Agreement contemplates Western Municipal Water District (WMWD) joining CDA and contributing funding for the expansion of the desalters. That effort resulted in the negotiation of the Term Sheet and there will be a closed session today to go over the conceptual approval of picking up the prosecution responsibility for the contamination. This was agreed upon conceptually pending a presentation on budget and strategy which will be discussed in closed session today. If this Board is in agreement counsel will report out of closed session that you have authorized that action and at which point that would bring your responsibility in the context of the CDA effort to admit WMWD as a member; this would then bring this Board's responsibilities to a close. After that is done, counsel would turn to the parties themselves, who are in the process of approving the agreements. Counsel Slater stated all parties are presently poised to act within the October time frame; hopefully prior to October 21st hearing date. Counsel Slater stated it is his understanding that the City of Chino Hills is engaged in a due diligence process and they are reaching to each of the participants in the CDA process and the expansion group. A discussion regarding this matter ensued.

5. MOU of Water Accounting Procedures in Chino Basin
Counsel Slater stated this is an information item only and will be brought back next month as an agenda item.

#### B. ENGINEERING REPORT

1. Oral Progress Report on Engineering Activities, July - August 2008

Mr. Wildermuth stated this Item will be on the agenda monthly as an update on the engineering activities. Mr. Wildermuth stated he is currently working with Black & Veatch and the Dodson Group on the Dry Year Yield Expansion tasks, Mr. Wildermuth stated improvements to the groundwater model are being made. In the last two months, the Recharge Master Plan project schedule has been Implemented based on the outline which was sent to the court. There has been a lot of work being done in the MZ1 area for repairs and maintenance of equipment. For MZ3 we were successful in getting another AB303 grant to look at specific water quality issues and work has been done in that area, Mr. Wildermuth reviewed the list of tasks performed by Wildermuth staff in July and August. Preparation has begun on the State of the Basin Report. Condition Subsequent Report no. 7 is being worked on and is due at the end of 2008. Mr. Wildermuth stated Wildermuth Environmental no longer supports Data X and that has been replaced by D.A.V.E. which is called Hydro DAVE. Watermaster staff has now has Hydro DAVE installed on their systems and if any of the Watermaster parties want this software installed, arrangements can be made to do so, Mr. Vanden Heuvel inquired into a recent meeting that Mr. Thibeault attended regarding taking Max Benefit away; If that did happen would we then go back to the Basin Plan that was in place prior to Max Benefit? Mr. Wildermuth stated "no" it would fall back to the Anti-Degradation Objectives for Management Zones 1, 2, and 3 that were established in 2004. A lengthy discussion regarding Mr. Vanden Heuvel's comments

ensued. Mr. Vanden Heuvel inquired into the court process for approval of the 400,000 acre-feet that was approved on a go forward basis. Counsel Slater stated the issue was mentioned on the groundwater storage agreement; however, there are other conditions that still exist related to the December order from last year. One of those conditions related to the reconciliation by the end of this year which is an extremely important topic for the parties to begin discussing in the month of October/November if we are to have a resolution to the court by December. A discussion regarding this issue ensued.

#### C. CEO/STAFF REPORT

#### 1. Legislative Update

Ms. Rojo stated the State budget has finally passed,

#### 2. Financial Audit Update

Ms. Rojo stated Watermaster recently went through its financial audit and this presentation is going to be presented to the Watermaster Board today. As a result of new auditing standards that have passed; there is a requirement that auditors will have to do a lot more work in doing their financial statement audits. This will require increased communications with those charged with governance. Ms. Rojo discussed governing boards and audit committees. Mr. Rojo noted in an audit committee there needs to be at least one person who understands/knows financial knowledge. Those standards did affect Watermaster this year in that the auditors did a lot of increased internal control testing along with assessment and documentation of Watermaster's internal controlled procedures. The auditors did increase risk assessments. They not only spoke to the CEO, they also spoke with the CFO, Board members, and Watermaster staff. Ms. Rojo noted staff is expanding our current internal control systems documentation to codify what we are already doing and assist the auditors in their testing. Staff will be exploring the establishment of an audit committee. Staff will be continuously performing risk assessments to seek ways to improve our process. Watermaster will be looking into forming an audit committee. A discussion regarding the audit committee ensued.

#### 3. Recharge Update

Ms. Rojo stated the most recent recharge spreadsheet is available as a handout on the back table for review.

#### 4. MWD Groundwater Conjunctive Use Study

Ms. Rojo stated staff has participated since December, 2005 MWD has put together member agency representatives, and basin managers to formulate a groundwater assessment study. That committee is looking at formulating a report that would include an assessment of the overall basin management, the existing facilities and operations, historical production, recharge and water levels, water quality, and groundwater storage opportunities in their service area. Ms. Rojo stated that Mr. Pak from Watermaster staff has been attending those meetings with Mr. Manning. Mr. Rossi offered comment on what that committee is doing.

#### 5. Report on Anticipated Board Closed Session Items

Ms. Rojo stated there will be a closed Board session held at the Watermaster Board meeting today regarding Hanson Aggregates, Tongva American Indian tribe, and the two airport plumes.

#### 6. Strategic Planning Conference Update

Ms. Rojo stated the Strategic Planning Conference in Lake Arrowhead will be held this weekend.

#### 7. Regional Board Meeting on Max Benefit

Ms. Rojo stated this item was reported on by Mr. Manning at the Pool meetings. A series of letters were received a few months ago about our schedule with regard to compliance with

Max Benefit. The Regional Board expressed its displeasure at the pace of the development of our achievement of Hydraulic Control; we are about one year behind. In summary of those letters was that the executive director of the Regional Board did plan to ask the Board to schedule a hearing to consider whether the Max Benefit objectives should be removed from Chino Basin. Mr. Manning and Mr. Atwater attended that board meeting which was held on September 5, 2008 and assured the board that we were in fact moving forward. After discussions at that board meeting, that board directed Jerry Thibeault to hold off on the item but that if this process was not completed by October then they would schedule a hearing again to consider whether Chino Basin could still have access to the Max Benefit Objectives.

#### November and December Meeting Dates

Ms. Rojo noted as In previous years the Advisory Committee and the Watermaster Board meetings will need to be moved up one week to accommodate Thanksgiving Day and Christmas Day. The committee members agreed to move the meeting up one week in November and December.

#### IV. INFORMATION

1. Chino Basin Recycled Water Groundwater Recharge Program Quarterly Monitoring Report for April Through June 2008

No comment was made regarding this item.

2. Senator Dianne Feinstein Secures Senate Committee Approval of Key Water Supply Legislation for the Chino Basin

No comment was made regarding this Item.

Newspaper Articles

No comment was made regarding this item.

#### **BOARD MEMBER COMMENTS**

No comment was made regarding this item.

#### VI. OTHER BUSINESS

No comment was made regarding this item.

#### VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

Pursuant to Article 2.6 of the Watermaster Rules & Regulations, a Confidential Session will be held during the Watermaster Board meeting for the purpose of discussion and possible action regarding three Items:

- 1. Hanson Aggregates Litigation
- Tongva American Indian Possible Litigation
- OIA / Chino Airport Possible Litigation

Counsel Slater stated the Watermaster Board took action to reaffirm its conceptual decision and it will assume its primary responsibility for prosecuting the airport plume contamination.

#### VIII. FUTURE MEETINGS

September 25, 2008 IEUA Dry Year Yield Meeting @ CBWM 8:00 a.m. September 25, 2008 9:00 a.m. Advisory Committee Meeting Watermaster Board Meeting September 25, 2008 11:00 a.m. September 28-30, 2008 Strategic Planning Conference, Lake Arrowhead Resort October 9, 2008 10:00 a.m. Joint Appropriative & Non-Agricultural Pool Meeting October 21, 2008 Agricultural Pool Meeting @ IEUA

9:00 a.m.

### Agenda Watermaster Board Meeting

Minutes Approved: October 23, 2008

October 23, 2008

8:00 a.m.

IEUA Dry Year Yield Meeting @ CBWM

October 23, 2008 October 23, 2008

9:00 a,m.

**Advisory Committee Meeting** 

11:00 a.m.

Watermaster Board Meeting

The Watermaster Board meeting was dismissed by Chair Willis at 1:46 p.m.

Secretary: Kathy Tiego

P143

THIS PAGE

HAS
INTENTIONALLY
BEEN LEFT
BLANK
FOR PAGINATION



PAUL S. LEON MAYOR

ALAN D. WAPNER MAYOR PRO TEM

JIM W. BOWMAN **DEBRA DORST-PORADA** PAUL VINCENT AVILA COUNCIL MEMBERS

October 15, 2014

ALC. BOLING CITY MANAGER

MARY E. WIRTES, MMC CITY CLERK

JAMES R. MILHISER TREASURER

SCOTT BURTON LITILITIES GENERAL MANAGER

Mr. Peter Kavounas CEO/General Manager Chino Basin Watermaster 9641 San Bernardino Road Rancho Cucamonga, CA 91730

Re: City of Ontario's Overlying Non-Ag Use

Dear Peter:

As part of Watermaster's annual request for the production Year 2013-2014 Water Activity Report (WAR), Ontario submitted 90 acre-feet of Overlying Non-Ag use on City property within the public right-of-way. This letter is in response to Chino Basin Watermaster's (Watermaster) request for additional information in order for Watermaster to evaluate if this is an allowable use of Ontario's Overlying Non-Ag water rights.

By way of background, in 2007, the City of Ontario (Ontario) intervened into the Overlying Non-Ag Pool and, as allowed under the Judgment, Section II.B.8, and is using these Overlying Non-Ag water rights to serve City property. Ontario has made a considerable investment in Overlying Non-Ag Pool water rights to meet existing and future City property demands.

It is Ontario's understanding that Watermaster initially rejected this submittal on the basis that 1) There was uncertainty on how a Voluntary Assignment should work when a third party has responsibility for landscape maintenance; and 2) There was confusion on who is paying for the water (i.e. a customer or the City). Ontario's response is that; 1) There is a completed Voluntary Assignment form from the Ontario Non-Ag Party to the Ontario Appropriative Pool Party for an allowable use; and 2) The City's water service charges are consistent with State law and should have no bearing on Watermaster's acceptance or rejection of this claim.

Based on the Judgment, other guiding documents and recent conference calls with Watermaster staff, Ontario believes that this is an allowable use. The water was used within the City's public right-of-way, was metered and the appropriate Form 10 was completed.

As discussed in meetings prior to Watermaster's WAR deadline, Ontario believes that this is clearly an eligible use of the Non-Ag water and requests that Watermaster approve the Form 10 Assignment as submitted. If Watermaster believes otherwise or will not comply with the requested action, please provide a written explanation.

We look forward to your response. Please let me know if you need additional information.

Sincerely,

Scott Burton, PE

**Utilities General Manager** 

Scott Bunton

# **CHINO BASIN WATERMASTER**

- II. BUSINESS ITEMS (Non-Ag Pool)
  - B. CHINO BASIN SAFE YIELD REDETERMINATION AND RESET STATUS REPORT
- II. BUSINESS ITEMS (App & Ag Pool)
  - B. CHINO BASIN SAFE YIELD REDETERMINATION AND RESET STATUS REPORT



# CHINO BASIN WATERMASTER

9641 San Bemardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

PETER KAVOUNAS, P.E. General Manager

#### STAFF REPORT

DATE:

July 9, 2015

TO:

Committee Members

SUBJECT:

Chino Basin Safe Yield Redetermination and Reset Status Report

#### SUMMARY

<u>Issue</u>: Watermaster legal counsel has prepared a draft Status Report to the Court regarding the status of the Safe Yield Redetermination and Reset effort. At its June 25, 2015 meeting, the Watermaster Board directed legal counsel to file a Status Report in substantial conformance with that presented to the Board, subject to any input form the Pool Committees at their July 9, 2015 meetings.

Recommendation: Provide input to Watermaster staff and legal counsel on the Status Report to be filed with the Court.

Financial Impact: No impact to Watermaster.

#### ACTIONS:

June 11, 2015 – Appropriative Pool –recommended by majority vote that WM move forward with the amended language on the Key Principles which incorporates Agricultural and Non-Agricultural Pool comments. The City of Chino and San Antonio Water Company voted against the motion.

June 11, 2015 – Non-Agricultural Pool – Unanimously voted to support the Safe Yield Key Principles document, and direct the Pool representatives to support at the Advisory Committee and Board meetings subject to changes which they deem appropriate with the following caveats: [1] Paragraph 4 – Storage Management Plan: The Pool recommends that issues related to this item be scoped by December 31, 2015 including a cost estimate and that the Storage Management Plan process is completed no later than June 30, 2016; and [2] The Pool would like the FANDA expenses be reallocated to participants only; any costs allocated to the NAP should be credited.

June 11, 2015 – Agricultural Pool – unanimously approved the amended Safe Yield Reset Key Principles document approved by the Appropriative Pool..

June 18, 2015 - Advisory Committee - Information only

June 25, 2015 – Watermaster Board –unanimously approved filing the status report in substantial conformance with that presented, allow the parties to suggest any revisions on July 9, 2015 and file the status report with the Court on July 10, 2015.

#### **BACKGROUND**

A group of parties that signed the Facilitation and Non-Disclosure Agreement (FANDA) developed a set of Key Principles as a balanced approach to all matters related to the Chino Basin Safe Yield Redetermination and Reset. With the group's permission the facilitator, Scott Slater, presented the Key Principles to the Watermaster Board during the May 28, 2015 meeting.

The FANDA Group includes most of the Appropriative Pool parties (with the exception of San Antonio Water Company) and the three municipal water districts: Inland Empire Utilities Agency, Three Valleys Municipal Water District, and Western Municipal Water District. The group does not include members of the Non-Agricultural Pool, the Agricultural Pool, or the Chino Basin Water Conservation District.

On May 28, 2015, the Board heard the presentation by Mr. Slater, and also received comments from the City of Chino which, although a member of the FANDA group, was not in support of the Key Principles. After deliberation the Board moved to: direct staff and counsel to prepare a status report to the Court for consideration by the Board at its regular meeting on June 25, 2015; direct staff and counsel to commence coordinating drafting of a binding agreement based on FANDA Key Principles unless either the Agricultural or Non-Agricultural Pool express concerns with the Key Principles by close of business on June 12, 2015.

During the June 11, 2015 Pool Committee meetings each of the Pools considered the May 28, 2015 Key Principles, as amended by various proposals. All three Pools recommended approval of the Key Principles. Drafting sessions have begun to complete the agreement by the September 1, 2015 deadline.

Following the Board's May 28, 2015 direction, staff prepared a draft Status Report to the Court for consideration by the Board during its June 25, 2015 meeting. The draft Status Report was distributed during the June 18, 2015 Advisory Committee meeting for review and input by the parties, and minor changes were made based on input by parties. At its June 25, 2015 meeting, the Board unanimously approved filing the Status Report in substantial conformance with that presented, allow the parties to suggest any revisions on July 9, 2015 and file the status report with the Court on July 10, 2015.

#### DISCUSSION

A draft Status Report, with minor typographical corrections and updated information regarding the Board's June 25, 2015 action, is attached hereto as Attachment 1. Staff and counsel request any input to be considered prior to the planned July 10 2015 filing with the Court.

#### **ATTACHMENTS**

1. Draft Status Report; Herrema Declaration; Proposed Order

STATUS REPORT ON WATERMASTER'S SAFE YIELD REDETERMINATION AND RESET

(Restated Judgment, ¶ 6.) Pursuant to Court order, Watermaster has been directed to reset the Safe Yield, subject to the Court's continuing jurisdiction. (July 13, 2000 Order Concerning Adoption of OBMP; July 19, 2001 Order Granting Final Approval of Watermaster Rules and Regulations; Approving Intervention of CCG Ontario, LLC; Continuance of Hearing re Status Report; Filing of Motions to Amend Judgment; see Restated Judgment, ¶¶ 4.(x), 15.(a), Exhibit "H", ¶ 10.(a)(1);.)

In 2000, in developing the Implementation Plan for the Optimum Basin Management Program ("OBMP"), as part of Program Elements 8 (Develop and Implement Groundwater Storage Management Program) and 9 (Develop and Implement Storage and Recovery Programs), the Parties planned that, based on the need for additional data regarding the Basin, in year 2010/11 and every ten years thereafter, Watermaster would re-determine and reset the Basin's Safe Yield² for the following ten-year period, using new data and information that would become available for the first time, following the Peace Agreement. (OBMP Implementation Plan, pp. 44-45, Watermaster Rules and Regulations, § 6.5; see Watermaster's April 11, 2014 Status Report on Watermaster's Safe Yield Recalculation ("April 2014 Status Report"), at 2:7-13.)

### II. PRESENT RE-DETERMINATION AND RESET PROCESS

### A. Model Update and Initial Stakeholder Meetings

As described in Watermaster's April 2014 Status Report, at the close of the ten-year period that was identified in the OBMP Implementation Plan and the Rules and Regulations, in the opinion of its technical expert, Watermaster was not able to competently perform the required re-determination and reset because of insufficient data and the absence of important analytical tools; namely, the ability to model the operation of the groundwater basin. (April 2014 Status Report, 2:20-24.) In addition, the need to complete competing projects impacted available staff and consultant time. (April 2014 Status Report, 2:24-25.) After beginning, in 2010/2011, the process of methodically gathering and analyzing the data from time of the Peace Agreement

038350\0036\12259626.14

under cultural conditions of a particular year without causing an undesirable result." (Restated Judgment,  $\P$  4.(x).)

The Implementation Plan additionally provided for the computation and reset of the Basin's

The Implementation Plan additionally provided for the computation and reset of the Basin's storage loss rate, but this has been superseded by an alternative mechanism, pursuant the Peace II Agreement. (OBMP Implementation Plan, p. 45; Peace II Agreement, ¶ 7.4.)

forward, and during the past four years, Watermaster has caused the collection of all required data and fully funded the work of its hydrologic consultant in updating its hydrologic model of the movement of water within the Basin ("Basin Model"), and is now able to complete the required re-determination and reset. (April 2014 Status Report, 3:2-9.)

As described in the April 2014 Status Report, following its completion of its forensic exercise of data collection, model update and model calibration, Watermaster began the process of obtaining stakeholder input as to the Safe Yield reset process and peer review of the updated Basin Model. (April 2014 Status Report, 3:10-12.) Between Summer 2013 and November of 2014, Watermaster held workshops and technical modeling review sessions specifically in regard to the update to the model and Watermaster staff and consultants conducted numerous meetings with smaller subsets of interested Parties. (April 2014 Status Report, 3:12-15.)

After the filing of the April 2014 Status Report, and throughout the summer and early fall of 2014, meetings and discussions among stakeholders continued. On July 10, 2014, the Appropriative Pool Committee took action to request that Watermaster convene regular meetings, occurring twice each month, to allow the Pool members to attempt to reach consensus as to the issues surrounding the redetermination and reset of the Basin's Safe Yield. (Declaration of Bradley J. Herrema in Support of Status Report on Watermaster's Safe Yield Redetermination and Reset ("Herrema Decl."), at ¶ 3.) On September 16, 2014, a Board workshop was held regarding the Safe Yield redetermination and reset issues. (Herrema Decl., at ¶ 4.) In October and November of 2014, the Watermaster parties, at the Pool Committee, Advisory Committee and Watermaster Board meetings, discussed various technical approaches to the determination and reset, though no action was taken. (Herrema Decl., at ¶ 5.)

### B. Watermaster Facilitated Process

On November 20, 2014, the Advisory Committee requested that Watermaster convene a facilitated process to identify and resolve all issues related to the successful completion of the Safe Yield redetermination for consideration by the Pool Committees, Advisory Committee and Watermaster Board in May 2015. (Herrema Decl., at ¶ 6.) On November 25, 2014, the Watermaster Board adopted the Advisory Committee's recommendation with certain 038350\0036\12259626.14

clarifications regarding the selection of a facilitator for that process. (Herrema Decl., at ¶ 7.)

In December 2014, in response to a request by the Advisory Committee, the Watermaster Board agreed to allow Watermaster legal counsel to serve as the facilitator in this process. (Herrema Decl., at ¶ 7.) In early January, the process began in earnest, among a group of parties signatory to a Facilitation and Non-Disclosure Agreement, with the Watermaster Board additionally agreeing to the terms of that agreement in regard to the services of its counsel and staff in attempting to facilitate resolution among the parties.

The parties to the facilitation process met at least weekly and, in many cases, multiple times per week, in an attempt to achieve consensus as to the Safe Yield redetermination and reset issues. (Herrema Decl., at ¶ 8.) In total, in addition to the many informal meetings and discussions that took place, the group of parties met more than 30 times. (*Ibid.*) In recognition of the complexity of the issues at hand and the substantial progress that was being made by these parties, it was agreed that the timeframe for completion of the facilitation process should be extended to allow consensus to be reached if at all possible. (Herrema Decl., at ¶ 9.) As the discussions elucidated the potential terms of resolution among the parties to the facilitation, parties to the Judgment that were not signatories to the facilitation agreement were briefed so that they might be prepared to receive and evaluate any agreement among the parties to the facilitation agreement. (Herrema Decl., at ¶ 10.)

### C. Stakeholder Agreement Upon Key Principles

On May 27, 2015, all but one of the then active parties to the Facilitation and Non-Disclosure Agreement reached agreement on certain key principles embodied in the Safe Yield Summary of Non-Binding Key Principles Derived from Facilitated Process ("Key Principles"), attached to the declaration of Bradley J. Herrema as Exhibit "A." Generally, the Key Principles address the redetermined and reset Safe Yield along with agreements by the parties as to their recommendations as to how the reset should be implemented.

Upon their agreement to the Key Principles, the parties thereto distributed the Key Principles to the parties to the Watermaster Judgment that had not been participating in the facilitation process, as well as to the Watermaster Board for review and discussion at its May 28, 038350\0036\12259626.14

2015 regular meeting. (Herrema Decl., at ¶ 11.) At its May 28, 2015 meeting, the Watermaster Board requested input on the Key Principles from the parties that were not part of the facilitated process and directed staff to convene a special meeting to discuss any concerns of those parties prior to its next regulatory scheduled meeting. (Herrema Decl., at ¶ 12.) The Board also requested that staff begin drafting a status report for its consideration at its regularly scheduled June 2015 meeting. At the June 25, 2015 meeting, Watermaster Board approved filing this Status Report in substantial conformance with its contents at the time of that meeting, subject to additional input from the members of the Pool Committees. (Herrema Decl., at ¶ 16.)

At their June 11, 2015 regular meetings, the Overlying (Non-Agricultural) Pool Committee and the Overlying (Agricultural) Pool Committee both approved the Key Principles, including specific modifications that had been approved by the Appropriative Pool Committee during its June 11, 2015 Committee meeting. (Herrema Decl., at ¶ 13.) As stated in the Key Principles, each approving Party or Pool intends to continue to negotiate in good faith, with the goal to reduce the Key Principles into a binding instrument for execution no later than September 1, 2015. (Herrema Decl., at ¶ 14; Herrema Decl., Exh. "A", at p. 1.) Upon finalization of such an instrument, the parties will, as expediently as is practicable, present the final document to their respective governing bodies for approval and adoption. It is anticipated that the approval process by the respective governing bodies may take as long as 30 days to complete. (Herrema Decl., at ¶ 14.) Watermaster's reasonable belief, therefore, is that it will be able to file its motion by October 1, 2015. (Herrema Decl., at ¶ 15.)

## III. WATERMASTER'S RECOMMENDATION AND REQUEST

In light of the substantial progress towards the comprehensive resolution of issues pertinent to the implementation of the Safe Yield Reset, Watermaster respectfully requests the Court accept this Status Report and await further filings in support of the Key Principles as they may be reduced to a final binding legal instrument. Watermaster anticipates that it will be able to complete preparation and filing of the legal instruments along with a supporting record for the Court's review no later than October 1, 2015 (see Herrema Decl., at ¶ 15), pursuant to the 038350\0036\12259626.14

STATUS REPORT ON WATERMASTER'S SAFE YIELD REDETERMINATION AND RESET 

038350\0036\12259626.14

| 1                               | SCOTT SLATER (State Bar No. 117317)   |
|---------------------------------|---|
| 2                               | BRADLEY J. HERREMA (State Bar No. 228976) BROWNSTEIN HYATT FARBER SCHRECK, LLP                      |
| 3                               | 1020 State Street Santa Barbara, CA 93101-2706 Talanhara, 805 063 7000                              |
| 4                               | Telephone: 805.963.7000<br>Facsimile: 805.965.4333  |
| 5                               | Attorneys for CHINO BASIN WATERMASTER   |
| 6                               | CIIIIO BASIII WATERIMASTER  |
| 7                               |   |
| 8                               |   |
| 9                               | SUPERIOR COURT OF THE STATE OF CALIFORNIA   |
| 10                              | FOR THE COUNTY OF SAN BERNARDINO  |
| 11                              |   |
| 12                              | CHINO BASIN MUNICIPAL WATER Case No. RCV 51010  |
| 13                              | DISTRICT,  [Assigned for All Purposes to the Honorable  |
| 14                              | Plaintiff, STANFORD E. REICHERT]  |
| 15                              | v.  DECLARATION OF BRADLEY J.  HERREMA IN SUPPORT OF STATUS   |
| 16                              | CITY OF CHINO, et al.,  REPORT ON WATERMASTER'S SAFE  YIELD REDETERMINATION AND                     |
| 17                              | Defendant. RESET  |
| 18                              |   |
| 19                              | I, Bradley J. Herrema, declare:   |
| 20                              | 1. I am an attorney duly admitted to practice before all of the courts of this State, and           |
| 21                              | am a shareholder in the law firm of Brownstein Hyatt Farber Schreck, LLP, counsel of record for     |
| 22                              | Chino Basin Watermaster ("Watermaster"). I have personal knowledge of the facts stated in this      |
| 23                              | declaration, except where stated on information and belief, and if called as a witness, I could and |
| 24                              | would competently testify to them under oath. I make this declaration in support of the above-      |
| 25                              | referenced status report.   |
| <ul><li>26</li><li>27</li></ul> | 2. As legal counsel for Watermaster, I am familiar with Watermaster's practices and                 |
| 28                              | procedures, as well as actions taken by the Pool Committees, Advisory Committee and Board.          |

- 3. After the filing of the April 2014 Status Report, throughout the summer and early fall of 2014, the Appropriative Pool Committee met to determine a strategy for approaching Safe Yield Recalculation and Reset. On July 10, 2014, the Appropriative Pool requested that Watermaster convene regular meetings, occurring twice each month, to allow the Pool members to attempt to reach consensus as to the issues surrounding the redetermination and reset of the Basin's Safe Yield.
- 4. On September 16, 2014, a Board workshop was held regarding the Safe Yield redetermination and reset issues.
- 5. In October and November of 2014, the Watermaster parties, through discussions at the meetings of the Pool Committees, Advisory Committee, and Watermaster Board, discussed various technical approaches to the redetermination and reset, though no action was taken.
- 6. On November 20, 2014, the Advisory Committee requested that Watermaster convene a facilitated process to identify and resolve all issues related to the successful completion of the Safe Yield redetermination for consideration by the Pool Committees, Advisory Committee, and Watermaster Board in May 2015.
- 7. On November 25, 2014, the Watermaster Board adopted the Advisory
  Committee's recommendation with certain clarifications regarding the selection of a facilitator for that process. In December, 2014, in response to a request by the Advisory Committee, the Watermaster Board agreed to allow Watermaster legal counsel, Scott Slater, to serve as the facilitator in this process.
- 8. During the months of January through May, 2015, the parties to the facilitation process met at least weekly and, in many cases, multiple times per week, in an attempt to achieve consensus as to the safe yield redetermination and reset issues. In total, in addition to many informal meetings and discussions that took place, the group of parties met more than 30 times.
- 9. In recognition of the complexity of the issues at hand and the substantial progress that was being made by the participating parties, it was agreed by the Board, through action at its March and April 2015 regular meetings, that the timeframe for completion of the facilitation process should be extended to allow consensus to be reached if at all possible.

  038350\0036\12281390.10

- 10. As the discussions elucidated the potential terms of resolution among the parties to the facilitation, parties to the Judgment that were not signatories to the facilitation agreement were briefed so that they might be prepared to receive and evaluate any agreement among the parties to the facilitation agreement.
- 11. On May 27, 2015, all but one of the then-active parties to the Facilitation and Non-Disclosure Agreement reached agreement on certain key principles embodied in the Safe Yield Summary of Non-Binding Key Principles Derived from Facilitated Process ("Key Principles"), attached hereto as Exhibit "A". Upon agreement to the Key Principles, the parties thereto distributed the Key Principles to the Watermaster Judgment parties that had not been participating in the facilitation process, as well as to the Watermaster Board for review and discussion at its May 28, 2015 regular meeting.
- 12. At its May 28, 2015 meeting, the Watermaster Board requested input on the Key Principles from the parties that were not part of the facilitated process and directed staff to convene a special meeting to discuss any concerns of those parties prior to its next regulatory scheduled meeting. The Board also requested that staff begin drafting a status report for its consideration at its regularly scheduled June 2015 meeting.
- 13. At their June 11, 2015 regular meetings, the Overlying (Non-Agricultural) Pool Committee and the Overlying (Agricultural) Pool Committee both approved the Key Principles including specific agreed modifications as they had been approved by the Appropriative Pool Committee during its June 11, 2015 Committee meeting.
- 14. Consistent with the Key Principles, good faith negotiations between the Parties and Pools that approved the Key Principles have begun, and will continue until such time that a binding instrument can be memorialized and executed. Once the parties memorialize the Key Principles into a binding agreement, they will be required to present the agreement to their respective governing bodies for approval and adoption. I reasonably anticipate the approval process to be complete in approximately 30 days.
- 15. Watermaster has proposed a schedule for completion of the previously-ordered Safe Yield Recalculation and Reset that is reasonably calculated to allow Watermaster to return to 038350\0036\12281390.10

the Court for its consideration and possible approval not later than October 1, 2015.

16. At the June 25, 2015 Watermaster Board meeting, the Board approved filing the Status Report on Watermaster's Safe Yield Redetermination and Reset in substantial conformance with its contents as presented to the Board at the meeting. The Board allowed for the members of the Pool Committees to provide any further input on the Status Report by the date of their next regular meetings, July 9, 2015, and directed that the Status Report be filed with the Court on July 10, 2015.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Dated this 10<sup>th</sup> day of July, 2015, at Los Angeles, CA.

Bradley J. Herrema

# SAFE YIELD RESET SUMMARY OF NON-BINDING KEY PRINCIPLES DERIVED FROM FACILITATED PROCESS

These Non-Binding Key Principles are the product of good faith bargaining among the initialing parties reflecting a substantial consensus moving forward to re-set Safe Yield contemplated by the Judgment, the Peace Agreement(s) and the OBMP. Although support is not unanimous, the parties are initialing these *Non-Binding* Key Principles, each signifying an intention to continue to negotiate in good faith to reduce these principles into a binding instrument(s), whatever form it may take, for execution no later than September 1, 2015 and to coordinate further briefings of the Court in support of their good faith intentions. The Safe Yield is not to be reset unless and until the binding agreements are finalized among the parties. No person or party waives any right to object to the documentation of these key principles in binding instruments or binds any individual or institution by its initialing of this document.

Each of the initialing parties acknowledges their individual duty and collective stewardship obligation to manage the precious water resources of this State and more specifically the waters of the Chino Basin in accordance with the Constitutional requirements set forth in Article X, Section 2. This process exemplifies their individual and collective best efforts towards the optimum management of groundwater in the Basin to ensure the maximum reasonable and beneficial use thereof.

The initialing parties invite all other parties to the Judgment to participate in good faith to document final binding agreements to re-set Safe Yield and to implement the use of Chino Basin to promote sound resources conservation and stewardship practices as contemplated by the Judgment, the Peace Agreements and the OBMP.

The facilitated process shall remain privileged and confidential and its content not subject to disclosure pursuant to California Evidence Code Section 1152.

### Safe Yield Reset

- Safe Yield Reset. 135,000 AFY.
- Effective Date. Upon Court approval of the Safe Yield Reset, July 1, 2010, the
  implementation of the reset will occur on July 1, 2014, but with no retroactive
  accounting. For the avoidance of doubt, this means Watermaster will not change
  prior accounting of its prior allocation of Safe Yield and Operating Safe Yield among
  the parties for years prior to July 1 2014.
- Reset again in 2020 for the period 2021-2030.
- 4. Safe Yield evaluations shall be consistent with the April 10, 2015 Tech Memo prepared by Wildermuth Environmental (See Exhibit "A"):
  - (a) Use normalized long-term hydrology: 1921 to present date.

- (b) Long-term hydrology will be expanded to include data from each year from now until 2030.
- (c) Long-term hydrology accounts for short-term climatic variations, wet and dry.
- (d) Watermaster will ensure that all production by all parties to the Judgment is reported and accounted for.
- (e) Collect data concerning cultural conditions annually, with cultural conditions including, but not limited to, land use, water use practices, production, and facilities.
- (f) Evaluate the potential need for the exercise of prudent management discretion to impose measures as may be required to avoid or mitigate undesirable results including, but not limited to, subsidence, water quality degradation, and unreasonable pump lifts.
- (g) If evaluation of data appears to suggest a material change from existing and projected conditions or threatened undesirable results, then a more significant evaluation and a model run will be undertaken.
- (h) A budget will be developed for the annual data collection, data evaluation and model run efforts with an agreed methodology for the allocation of expenses among the parties.
- (i) A model run will be completed in connection with the 2020 Reset and again in 2025 in a manner consistent with Exhibit "A" the April 10, 2015 Wildermuth Environmental Technical Memorandum.
- 5. An interim correction and a Safe Yield Reset will occur when Watermaster has conducted a higher level of evaluation, as referenced in paragraph 4 above and with the advice and counsel of the Pools and Advisory Committee in the exercise of prudent management discretion, a conclusion is reached that Safe Yield must be changed by an amount greater (plus or minus) than 2.5%.
- Peer review of Watermaster collection and application of data may be undertaken by all Pools annually.

### Safe Storage Management

- Safe Storage Management. 130,000 AF. The parties will support the prudent management objective of protecting against Material Physical Injury and Undesirable Results. Further explanation to be provided in a technical memorandum.
- 2. Safe Storage Reserve
  - (a) Safe Storage Reserve means a quantity of water held in storage that is sufficient to ensure protection against a precipitous drop in water levels and undesirable results while a more comprehensive plan can be developed by the parties.
  - (b) Appropriative Pool stored water in non-supplemental stored water accounts will be the only water subject to this provision.
  - (c) The Appropriative Pool parties will be responsible for ensuring such quantities are present in the Reserve, shared among them in accordance with their

- relative percentage of their quantity of non-supplemental held in groundwater in storage on July 1, 2015, if and when the quantity of Appropriative Pool stored water in non-supplemental stored water accounts decreases to a gross quantity of 150,000 AF.
- (d) 100,000 AF of the Safe Storage Reserve water will be available for use in the event of an emergency, provided that any stored water withdrawn would be replenished within 36 months of the withdrawal and the withdrawal will not cause Material Physical Injury.
- (e) Absent a Storage Management Plan, up to a maximum of 30,000 AF of the Safe Storage Reserve water will be available after 2024 for the exclusive purpose of the dedication to Desalter Replenishment in furtherance of the OBMP and the maintenance of Hydraulic Control. The withdrawal of this water must not cause Material Physical Injury.
- (f) Parties remain subject to the terms of the Peace Agreement.
- 4. The Appropriative Pool, in coordination with other interested Pools and Parties, will exercise best efforts to develop and recommend, and Watermaster will obtain Court approval, of a Storage Management Plan that may be substituted in whole or in part for the above referenced Safe Storage Management commitments. The Appropriative Pool, in coordination with other interested Pools and Parties, will exercise best efforts to develop a Storage Management Plan for presentation to Watermaster and the Court for approval within twenty-four (24) months of the Court approved Safe Yield Reset. Both the Ag Pool and the Appropriative Pool must approve any Storage Management Plan before it can be presented to the Watermaster, provided that if, after exercising good faith and best efforts to reach a mutually acceptable agreement within 1 year from the initiation of negotiations, then either Pool may submit its proposal to Watermaster, and then to the Court, for review and approval within 24 months.
- 5. Consistent with a Tech Memo to be provided, storage losses will be reduced from 2% to 600 AFY (across all water in storage) upon completion of hydraulic control. Storage losses for storage accounts held by persons other than parties to the Judgment will be consistent with the Peace Agreement(s).
- 6. Storage of water will be managed consistent with the Peace Agreement(s).

### **Storm Water**

Historic Storm Water Programs. (2001-2014). Projects approved and being implemented during 2001-2014 that capture Storm Water that is the result of approved Storm Water Programs (e.g., CBFIP and its extensions) will be distributed as Safe Yield and there will be no deduction against Safe Yield or requirement that the quantity of Storm Water Recharge be the subject of a "backfill" from unused Agricultural Pool water.

- Interim Programs. For the term of the Peace Agreement, Storm Water that is
  obtained from the funding and implementation of new projects [baseline projects will
  be listed] will be temporarily considered New Yield until there is a Safe Yield Reset.
  There will be no "backfill" of this water.
- 3. <u>Safe Yield Reset</u>. Upon any Safe Yield Reset, any quantity of Storm Water New Yield will become Safe Yield but without creating a requirement for "backfill" as an apportionment of Safe Yield. This means that the Storm Water will be considered a part of the Safe Yield and therefore its allocation as prescribed will not create a backfill obligation.
- 4. Any member of the Appropriative Pool that elects, in its complete discretion, not to participate in Storm Water capture improvement Program that has been approved by the Appropriative Pool, may "opt out" of the participation by providing reasonable notice to the members of the Appropriative Pool and offering the other members of the Appropriative Pool the right to acquire that portion of the water by assuming the respective position of the party opting out by assignment of all rights and responsibilities
  - (a) In the event that one or more members of the Appropriative Pool elect to "opt out" of an approved Storm Water Program, they will permanently waive and relinquish, without limitation of qualification, the right to all the benefits accruing under that specific Storm Water Program.
  - (b) The Pool member opting out will assume no further financial obligation attributable to the Storm Water Program that is subject to the Pool's approval.
  - (c) In exchange for assuming the financial obligation associated therewith, Fontana Water Company shall have the right exclusive all right, title and interest in the water supply made available by the approved Storm Water Program for any member of the Appropriative Pool that "opts out" of the approved Storm Water Program up to a cumulative maximum quantity of 2,000 AFY. After Fontana Water has obtained a cumulative maximum of 2,000 AFY under this provision, and if other members of the Appropriative Pool request to participate pro-rata in the assignment of the respective rights subject to an "opt out", then the available water will be distributed among the members of the Appropriative Pool that express an intention to participate, pro rata, including Fontana Water Company. This right of assignment will survive the expiration of the Peace Agreement for the life of the "Storm Water Program" as it may be approved pursuant to the same terms and conditions generally applicable to all participants under Paragraph (a) above.

(d) This opt-out and opt-in opportunity applies to those project included in the RMPU Amendment approved by the Court in 2013, and any projects subsequently approved by the AP.

### Santa Ana River Underflow

- 2001-2014 SARUNY. As a compromise between competing claims and contractual
  interpretations, induced recharge from the Santa Ana River that is attributable to the
  Desalters for the period of 2001-2014 will be deemed to be a portion of the Safe Yield
  and unavailable to be produced by the Desalters without incurring a replenishment
  assessment.
- 2. 2015-2030 SARUNY. Will be quantified as the equivalent of fifty percent of the cumulative annual Desalter Production. Induced recharge from the Santa Ana River that is attributable to the Desalters for the period of 2015-2030 will be taken as a deduction against Safe Yield for this period and applied to off-set the groundwater production of the Desalters.
  - (a) After backfilling any decline in Safe Yield, water that is not produced by the Agricultural Pool will be used to off-set claims for surplus Agricultural Pool water under the Early Transfer provision of the Peace Agreement and to satisfy Land Use Conversions.
  - (b) Shortages will be shared pro rata among the competing Early Transfer and Land Use Conversion claims.
- 2031-2060 SARUNY. SARUNY and Desalter replenishment will be subject to the negotiation of a new and separate agreement among the Parties, unless otherwise agreed SARUNY will not be backfilled.

### **Accounting Post 2030**

1. After the initial term of the Peace Agreement (2030) Peace II provisions relating to the distribution of surplus (unpumped) water by the Agricultural Pool requiring that claims for the Early Transfer of 32,800 AFY and for Land Use Conversions be treated equally are expressly repealed, including changes to the Rules and Regulations arising out of the Peace II Agreement and those ordered by the Court pursuant to its October 8, 2010 Order. The parties confirm that in any Peace Agreement extension term, the changes to Judgment Section 10(b)(3)(i) effectuated by paragraph 4.4(c) of the Peace Agreement, allocating 2.0 acre-feet of unallocated Safe Yield water for each converted acre, shall remain in effect.

### **Desalters and Re-Operation**

- 1. Amend schedule for access to Re-Operation water to ensure that any water that would be unused before 2030 (presently estimated to be 27,500 acre-feet) is available to be pumped before 2030 and allow for a gradual reduction in the availability of Re-Operation water. For the initial 5 year period following the approval of the revised schedule the expected Desalter Replenishment obligation would be 2,000 AFY and then gradually increasing by 2,000-3,000 AFY every two years until the maximum Desalter Replenishment obligation is reached its maximum.
- 2. Reservation of Rights. The parties reserve their respective rights and remedies arising from the Judgment and the Peace Agreements, whatever they may be, to pursue, promote, design, plan, finance and implement Desalter Replenishment in furtherance of the OBMP and to allocate costs attributable thereto. Notwithstanding this reservation, the parties expressly waive their right to seek a re-evaluation of Desalter Replenishment arising from Paragraph 6.2(b) of the Peace II Agreement.

### **Supplemental Water Recharge**

 Watermaster will engage in best efforts as required by the Peace Agreements to pursue the recharge of Supplemental Water to create hydrologic balance within the Basin and within each management zone.

# Justification to Redetermine the Safe Yield using Long-Term Average Hydrology and Current and Future Cultural Conditions

The Safe Yield of the Chino Basin is defined within the Judgment as:

The *long-term average* annual quantity of ground water (excluding replenishment or stored water but including return flow to the Basin from use of replenishment or stored water) which can be produced from the Basin under *cultural conditions* of a particular year without causing an undesirable result. (emphasis added)

The "long-term average annual quantity of ground which can be produced from the Basin" is directly related to the long-term average hydrologic conditions, such as precipitation. The "cultural conditions" refer to the overlying land uses and water-management practices that affect the net recharge to the Basin, including channel lining, land use conversions from agricultural lands with inefficient irrigation practices to urban settings with highly efficient irrigation practices, installation and operation of the Chino Desalter well fields, etc.

The Judgment additionally provides for a Physical Solution to provide maximum flexibility and adaptability in order that Watermaster and the Court may be free to use existing and future technological, social, institutional and economic options, in order to maximize beneficial use of the waters of Chino Basin. (Restated Judgment, ¶ 40).

Subject to these requirements, Watermaster was to develop an optimum basin management program [OBMP] that both preserved the quantity of the Basin's waters and maximized their beneficial use. (Restated Judgment, ¶ 41).

Watermaster's OBMP Implementation Plan called for an initial redetermination of Basin's Safe Yield in 2010/2011, using monitoring data that would be gathered for the first time during 2000/01 through 2009/10. (OBMP Implementation Plan, pages 44-45 [Program Element 8 – Develop and Implement Groundwater Storage Management Program, Program Element 9 – Develop and Implement Storage and Recovery Programs]). This requirement is additionally carried forward in Section 6.5 of Watermaster's Rules and Regulations, which states that the "Safe Yield shall be recalculated in year 2010/11 based upon data from the ten-year period 2000/01 to 2009/10."

To redetermine the Safe Yield in strict adherence to the language in the OBMP Implementation Plan and Section 6.5 of Watermaster's Rules and Regulations would require the exclusive use of data from 2000/01 to 2009/10. Use of this approach to redetermine the Safe Yield contradicts the definition of Safe Yield in the Judgment and the spirit of the Physical Solution. Consider the following:

1. Is the period 2000/01 to 2009/10 representative of *long-term average* hydrologic conditions? No. Figure 1 is a time-series chart of precipitation in the vicinity of the Chino Basin for the period 1900-2014. The figure illustrates that 2000/01 to 2009/10 is part of the current dry period that began in 1998 and continues to the present. Using 2000/01 to 2009/10 as the base period will cause the redetermined Safe Yield to be lower than a Safe Yield redetermined using *long-term average* hydrologic conditions.

2. Are the cultural conditions of 2000/01 to 2009/10 representative of current and future cultural conditions? No. During 2000/01 to 2009/10, agricultural land uses continued to be replaced by urban uses, and the new and increasing pumping of the Chino Desalter well fields have caused a significant change in the groundwater hydrology of the southern portion of the Chino Basin. These changes have continued to occur to the present, and have changed the net recharge to the Chino Basin.

The most technically-defensible methodology to redetermine Safe Yield of the Chino Basin that is consistent with the definition of Safe Yield in the Judgment and Physical Solution requires the following:

- 1. Use the data collected during 2000/01 to 2009/10 in the re-calibration process for the Watermaster's groundwater-flow model.
- 2. Utilize a long-term historical record of precipitation falling on current and future land uses to estimate the long-term average net recharge to the Basin.
- 3. Describe the current and future water-management practices, including the plans for pumping and supplemental-water recharge.
- 4. With the information generated in [2] and [3] above, use the groundwater-flow model to redetermine the net recharge to the Chino Basin and to establish the Safe Yield for the current and near-future conditions.

|    | 1                     |                                  |   |
|----|-----------------------|----------------------------------|---|
| 1  |                       |                                  |   |
| 2  |                       |                                  |   |
| 3  |                       |                                  |   |
| 4  |                       |                                  |   |
| 5  |                       |                                  |   |
| 6  |                       |                                  |   |
| 7  |                       |                                  |   |
| 8  |                       |                                  |   |
| 9  |                       |                                  |   |
| 10 |                       | SUPERIOR COURT OF                | THE STATE OF CALIFORNIA   |
| 11 |                       | FOR THE COUNT                    | Y OF SAN BERNARDINO   |
| 12 |                       |                                  |   |
| 13 | CHINO BA<br>DISTRICT, | SIN MUNICIPAL WATER              | Case No. RCV 51010  |
| 14 | District,             | Plaintiff,                       | [Assigned for All Purposes to the Honorable STANFORD E. REICHERT]                   |
| 15 | v.                    | i iamuii,                        | _   |
| 16 |                       | HINO, et al.,                    | [PROPOSED] ORDER REGARDING<br>WATERMASTER'S SAFE YIELD<br>REDETERMINATION AND RESET |
| 17 | CITT OF C.            | Defendant.                       | REDETERMINATION AND RESET   |
| 18 |                       | Dorondant.                       |   |
| 19 |                       |                                  |   |
| 20 | The                   | Court having read, reviewed and  | considered the July 10, 2015 Status Report on                                       |
| 21 | Watermaste            | r's Safe Yield Redetermination a | nd Reset ("Status Report"), including all declarations                              |
| 22 | attached the          | reto, IT IS HEREBY ORDERED       | that:   |
| 23 | 1.                    | The Court accepts Watermast      | er's Status Report; and   |
| 24 | 2.                    | Watermaster is ordered to file   | , not later than October 1, 2015, a motion for the                                  |
| 25 |                       | Court's approval as to the red   | etermined and reset Safe Yield along with the                                       |
| 26 |                       | parties' recommendations as t    | o hqw the reset should be implemented ("Safe Yield                                  |
| 27 | //                    |                                  |   |
| 28 | //                    |                                  |   |
|    | 038350\0036\1226      |                                  | SAFE YIELD REDETERMINATION AND RESET  |
|    |                       | 7767                             |   |

| 1  | Reset Motion"). Upon Watermaster's filing of the Safe Yield Reset Motion, the |
|----|---|
| 2  | Court shall set a hearing date and a briefing schedule.                       |
| 3  | IT IS SO ORDERED.   |
| 4  |   |
| 5  | Dated:  |
| 6  | JUDGE OF THE SUPERIOR COURT   |
| 7  |   |
| 8  |   |
| 9  |   |
| 10 |   |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 |   |
| 15 |   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |
| 26 | 2   |
| 27 |   |
| 28 |   |
|    | 038350\0036\12268143.8  |
|    | ORDER REGARDING WATERMASTER'S SAFE YIELD REDETERMINAITON AND RESET            |

### **CHINO BASIN WATERMASTER**

- II. **BUSINESS ITEMS (Appropriative Pool)** 
  - C. ROTATION OF APPROPRATIVE POOL REPRESENTATIVES SEATED ON THE WATERMASTER BOARD (DISCUSSION ONLY)



### CHINO BASIN WATERMASTER

9641 San Bernardino Road, Rancho Cucamonga, Ca 91730 Tel: 909.484.3888 Fax: 909.484.3890 www.cbwm.org

### PETER KAVOUNAS, P.E. General Manager

### STAFF REPORT

DATE:

July 9, 2015

TO:

**Pool Committee Members** 

SUBJECT:

Rotation of Appropriative Pool Representatives Seated on the Watermaster Board

(Discussion Only)

#### SUMMARY

<u>Issue</u>: The current Watermaster Board appointment expires on February 10, 2016. In anticipation of the Court's consideration of the Watermaster appointment, members of the Appropriative Pool have asked to review the rotation sequence which is followed in appointing Appropriative Pool representatives to the three Board seats designated for that Pool.

Recommendation: This item is for discussion only.

<u>Financial Impact</u>: There is no financial impact to Watermaster.

<u>Future Consideration</u>
Appropriative Pool: July 9, 2015 [no action required]

ACTIONS:

Date - Appropriative Pool -

#### **BACKGROUND**

By a February 19, 1998 order, the Court appointed the nine-member board to serve as Watermaster. The Court extended the nine-member Watermaster Board by Order dated September 28, 2000. At the time of filing of the motion for extension with the Court, the Appropriative Pool had not determined its desired rotation sequence for appointment of its members to the three Board seats designated for the Pool.

The Appropriative Pool rotation sequence for appointment to the Watermaster Board was unanimously agreed to by the Pool Members during a Special Meeting on September 26, 2000; minutes of that meeting, as well as a verbatim report are attached (Attachment 1, and Attachment 2 respectively). The Appropriative Pool's approved rotation sequence was transmitted to the Court on October 26, 2000 (Attachment 3).

The Watermaster Board has been reappointed twice since 2000, with the latest appointment being ordered by the Court on January 21, 2011. The current appointment expires on February 10, 2016. It is expected that the Watermaster Board will consider the appointment by the Court later in 2015, and the recommendation will be presented to the Committees before a motion is filed with the Court.

Should reappointment of the nine-member Watermaster Board be approved by the Court, the Appropriative Pool representative rotation sequence would perpetuate, unless there is a change requested by the Pool and approved by the Court.

#### DISCUSSION

This item is presented for discussion at the Pool's request. It would be helpful for the Pool to explicitly identify the rotation sequence of its representatives to the three Board seats for future appointments, in a manner similar to the existing table.

#### **ATTACHMENTS**

- September 26, 2000 Minutes of the Special Meeting of the Appropriative Pool Committee
- September 26, 2000 Verbatim of the Special Meeting of the Appropriative Pool Committee
- 3. Nine-Member Board Rotation Schedule Transmittal (October 26, 2000)

### MINUTES

### CHINO BASIN WATERMASTER SPECIAL MEETING OF THE APPRORIATIVE POOL COMMITTEE

September 26, 2000

A Special Appropriative Pool Committee meeting was held at the offices of the Chino Basin Watermaster, 8632 Archibald Avenue, Suite 109, Rancho Cucamonga, CA, on September 26, 2000 at 1:00 p.m.

APPROPRIATIVE POOL MEMBERS PRESENT

Mike McGraw, Vice-Chair Fontana Water Company

Gerald Black Fontana Union Water Company
Cathy Chau Southern California Water Company
Jim Cline Cucamonga County Water District

Jim Cline Cucamonga County Water Dis Dave Crosley City of Chino

Ken Jeske City of Ontario
Mark Kinsey Monte Vista Water District

Mike Maestas City of Chino Hills

Carole McGreevy Jurupa Community Services District

Henry Pepper City of Pomona

Arnold Rodriguez Santa Ana River Water Company
Bill Stafford Marygold Mutual Water Company

Bill Thompson City of Norco

Ray Wellington San Antonio Water Company

Watermaster Staff Present

Mary Staula Recording Secretary/Administrative Assistant

Karen Williams Office Manager/Accountant

Others Present

Mohamed El Amamy City of Ontario
Jim Erickson City of Chino

Vice-Chairman McGraw called the meeting of the Appropriative Pool to order at 1:05 p.m.

1. ROTATION OF WATERMASTER BOARD REPRESENTATIVES - Discussion and Action Vice-Chairman McGraw reminded everyone that the last time they met, the Appropriative Pool was basically considering two rotation proposals. On September 12, a motion was made for consensus approval of the most favored rotation proposal. However, a volume vote resulted in the motion failing with one dissenting vote by City of Pomona. Attorney Slater's August 28 proposal was also considered but failed to receive approval.

Mr. Jeske expressed appreciation to Mr. Wellington for compiling and faxing rotation information on September 21 for consideration by the appropriators. He said Exhibit "B" to Mr. Wellington's memo is the proposal that previously received the largest consensus, as amended to indicate there would be no sequential service within each category and no concurrent service between categories of parties with common authority, ownership, or subsidiaries. Mr. Jeske felt the points for developing the approach outlined in the memo fit with Exhibit "B". After confirming that everyone present had a copy of Exhibit "B", he asked that the following sentence be added to it: "The rotation sequence perpetuates until and unless there is a Court-approved change." With that, he made a motion for approval.

Motion by Mr. Jeske, second by Mr. Rodriguez, and by unanimous vote.

Moved, to approve Exhibit "B", Rotation Schedule for Representatives to the Watermaster, as amended to add, "The rotation sequence perpetuates until and unless there is a Court-approved change".

Mr. Kinsey requested a copy of the "existing volume vote criteria" that was used to divide the appropriators into three different categories defined as small, medium and large. He said the categories as grouped indicate Jurupa Community Service District's volume vote is larger than that of Monte Vista Water District. He thought a breakdown of this information was requested previously and he would like the basis for the grouping for his records.

There being no further business to come before the committee, Vice-Chairman McGraw adjourned the meeting at 1:13 p.m.

|                                    | Secretary |
|------------------------------------|-----------|
|                                    |           |
| Minutes Approved: October 12, 2000 |           |

### <u>VERBATIMS</u>

## CHINO BASIN WATERMASTER SPECIAL MEETING OF THE APPRORIATIVE POOL COMMITTEE

September 26, 2000

A Special Appropriative Pool Committee meeting was held at the offices of the Chino Basin Watermaster, 8632 Archibald Avenue, Suite 109, Rancho Cucamonga, CA, on September 26, 2000 at 1:00 p.m.

APPROPRIATIVE POOL MEMBERS PRESENT

Mike McGraw, Vice-chairman Fontana Water Company

Gerald Black Fontana Union Water Company
Cathy Chau Southern California Water Company
Jim Cline Cucamonga County Water District

Dave Crosley City of Chino
Ken Jeske City of Ontario

Mark Kinsey Monte Vista Water District

Mike Maestas City of Chino Hills

Carole McGreevy Jurupa Community Services District

Henry Pepper City of Pomona

Arnold Rodriguez Santa Ana River Water Company
Bill Stafford Marygold Mutual Water Company

Bill Thompson City of Norco

Ray Wellington San Antonio Water Company

Watermaster Staff Present

Mary Staula Recording Secretary/Administrative Assistant

Karen Williams Office Manager/Accountant

Others Present

Mohamed El Amamy City of Ontario
Jim Erickson City of Chino

Vice Chairman McGraw called the Special Meeting of the Appropriative Pool to order at 1:05 p.m.

### 1. ROTATION OF WATERMASTER BOARD REPRESENTATIVES - Discussion and Action

McGraw: When we last met we basically had two proposals to consider on the rotation of the Appropriative Pool members on the Watermaster Board and, as most of you I guess remember, we took a vote on the proposals that was basically, I guess, Chino's as amended by Mr. Wellington. We took a vote and there was one dissenting vote, which was Pomona. And then we took another vote on what I heard somebody refer to as the "Slater Consensus Proposal" that was arrived at on August 28. So here we are, is there any comments, discussions, any new proposals?

Jeske: Ray, the one that you presented to us last time, I believe you faxed out on September 21 and it's called Exhibit B on that memo you sent out, that was the one that had the largest consensus the last time we met and discussed it and I think when we made that motion, in fact Ontario made the motion, to go with what would be rotation schedule, this Exhibit B. Do we need to pass that around or does everybody have it? Okay, everyone has it. I think, we wanted to make sure that included there was no sequential service in each category and there was no concurrent service between categories of parties with common authority, ownership, or what we call subsidiaries. We also added a line, which I didn't see in the ones you passed out but I'm very appreciative of you putting this together; we added a line that the rotation sequence perpetuates unless there's a Courtapproved change. And it looks like, if you take the points from your memo Ray, for developing the approach, those points in developing the approach in your memo seem to fit with Exhibit B if we were to add onto those points, or onto the bottom of Exhibit B, that "the rotation sequence perpetuates until and unless there's a Court-approved change" and with the addition of that sentence to the rotation

schedule as presented by the minor producers, I would make the motion to approve that rotation schedule.

Rodriguez:

Second

McGraw:

Second by Arnold. Any further discussion on Proposal B, or Proposal A for that

matter?

Kinsey:

Could I have a copy?

Jeske:

Okay.

McGraw:

Okay, I guess we're ready for a vote again. Do we want to take a volume vote, or maybe that's not necessary at this point.

Wellington:

I would suggest a voice vote and if there's a need afterwards, if somebody wishes a volume vote that they request it.

McGraw:

Okay, all those in favor of Proposal B with the language added to be a perpetual as shown in the proposal, to be a perpetual rotation as shown. All those in favor.

Kinsey:

Discussion.

McGraw:

Mark

Kinsev:

Well, I'd like to clarify just a couple of the items that Ray has on. It shown as page 6 in the upper right-hand corner if you turn it 8-1/2 x 11 format, it's a large page 6, which shows you

McGraw:

faxed it over.

What's page 6?

Kinsey:

Well, it's shown as page 6 on its Fax.

Jeske:

To some of you it's page 1, to some of you it's a page 6.

Kinsey:

Oh, okay.

McGraw:

You all right?

Kinsey:

Yep.

McGraw:

Okay, all those in favor of Proposal B? (Ayes - unanimous) Opposed? (none) Well,

we have a consensus.

Jeske:

This is a great group to work with. It takes a while, but it's a great group.

McGraw:

Alright Mary, that's for the record. I almost got you out of here, well we did Ken, by a

quarter after.

Kinsey:

Is Traci not here?

Karen:

No, she's on vacation.

Kinsev: Well, what I'd like to see, we'd asked for it before, is that existing volume vote criteria we asked to see the list that was prepared which set up the, essentially, the three different categories based on volume yote. We had asked for it before. I think actually, someone else had asked for it before. I just need the breakdown that was used. We'd like as part of our record; we just want an opportunity to look at it.

Wellington:

Could you clarify what volume vote you're talking about Mark?

Kinsey: These considerations lead to a division of producers on the basis of relative size, using the existing volume vote criteria, the Appropriators can be categorized as follows. So it's based on the volume vote that they grouped them big, medium and small. So the assumption is that Jurupa volume vote is larger than Monte Vista's and so on, so forth. So, we'd asked for that before and I believe Scott had said it's being prepared but we've never seen it.

Karen:

Okay.

I have a question, not regarding that. Are we through with this? I just have a question. I understand there's an attorney's meeting tomorrow at 1:00 or 1:30?

Erickson:

At 2:30 at BB&K.

Black:

Well, what's the main topic of discussion?

Erickson:

I don't have any idea.

Black:

Scott just called a meeting,

Kinsey:

Presumably, it's the Santa Ana River Accord (couldn't hear).

Black:

Oh, okay.

Wellington:

The one the State Board didn't like?

Black:

Because it pulled my attorney away from another meeting.

McGraw:

Okay, is there any other business? Hearing none, we're adjourned (1:13 p.m.).

THIS PAGE

HAS
INTENTIONALLY
BEEN LEFT
BLANK
FOR PAGINATION

# EEE CALMPT

### SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO - RANCHO CUCAMONGA DIVISION

CHINO BASIN MUNICIPAL WATER DISTRICT, ) Plaintiff,

Attorneys for CHINO BASIN WATERMASTER

CASE NO. RCV 51010

Judge: Honorable J. MICHAEL GUNN

٧. 13

1

2

3

4

5

6

7

8

9

10

11

12

14

16

17

18

19

20

21

22

23

THE CITY OF CHINO,

Scott S. Slater (SBN 117317) Michael T. Fife (SBN 203025) HATCH AND PARENT

21 East Carrillo Street Santa Barbara, CA 93101

Phone: 805-963-7000 Fax: 805-965-4333

Defendants.

NINE-MEMBER BOARD ROTATION SCHEDULE TRANSMITTAL

Santa Barbara, CA 93101 .15

> At the September 28, 2000 hearing of Watermaster's motion to extend the Nine-Member Board for a full five-year term, Watermaster counsel represented to the Court that a resolution had been attained on the issue of the schedule of rotation for the Watermaster Board members. Attached hereto please find a schedule which describes the rotation schedule that has been agreed to by the Parties and approved by Watermaster.

HATCH AND PARENT

SCOTT S. SLATER MICHAEL T. FIFE

Attorneys for Chino Basin Watermaster

ROTATION TRANSMITTAL

250177

P177

HATCH AND PARENT 21 East Carrillo Street

24

25

26

27

28

### ROTATION SCHEDULE FOR REPRESENTATIVES TO THE WATERMASTER

Existing and Proposed Representation of the Parties to the Judgement

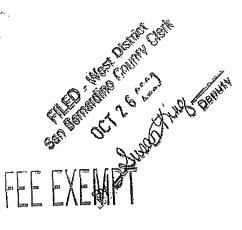
| Interim _   | AP       | PROPRIATO   | RS :        | NON-AG    | AGRICULTU | JRAL POOL | ·      | VIUNICIPAL:   | \$     |
|-------------|----------|-------------|-------------|-----------|-----------|-----------|--------|---------------|--------|
| 34-month    |          | {24}        |             | {13 Ind.} | {3 Gr     | oups}     | {3 O   | verlying Dist | ricts} |
| Mar-98      | Ontario  | MV/VD       | CCWD        | Industry  | Dairy     | Crops     | IEUA   | TVMVD         | DWMW   |
| 1999.       | Ontario  | <b>DWVM</b> | CÇWD        | Industry  | Dairy     | Crops     | IEUA   | DWWVT         | WMWD   |
| 2000        | Ontario  | MV/VD       | CCWD        | Industry  | Dairy     | Crops     | IEUÀ   | TVMVD         | VVMVVD |
| Term cycles | (2yr)    | (2yr)       | (2yr)       | (3yr)     | (3yr)     | (3yr)     | (3yr)  | (3yr)         | (3yr)  |
| Reappoint   | Big      | Medium      | Small       |           |           |           |        |               |        |
| Jan-01      | · FWC    | MVWD        | CCWD        | Industry  | Dairy     | Crops     | IEUA   | TVMWD         | WMWD   |
| Jan-02      | FWC      | Chino       | Ontario     | Industry  | Dairy     | State     | IEUA   | TAMAAD        | WMWD   |
| Jan-03      | Pomona   | Chino       | Minor Rep   | Industry  | · Crop    | State     | IEUA   | CWMVT         | ANMAND |
| Jan-04      | Pomona   | FUWC        | Chino Hills | Industry  | Crop      | State     | IEUA   | TVMWD         | WWWD   |
| Jan-05      | Jurupa   | FUWC        | Chino Hills | Industry  | Crop .    | Dairy     | IEUA   | TVMWD         | WWWD   |
| Jan-06      | Jurupa   | · MVWD      | Minor Rep   | Industry  | State     | Dairy     | IEUA   | TVMWD         | DWMW   |
| Jan∹07      | Ontario  | MVWD        | Minor Rep   | Industry  | State     | Dairy     | IEUA   | TVMWD         | WMWD   |
| Jan-08      | Ontario  | CCMD        | Uṗlanđ      | Industry  | State     | Crop      | IEUA   | CWMVT         | OWNVV  |
| Jan-09      | FWC      | CCMD        | Upland      | Industry  | Dairy     | Crop      | IEUA   | CANMAL        | WMWD   |
| Jan-10      | FWC      | Chino       | Minor Rep   | Industry  | Dairy     | Crop      | IEUA   | DWMAL         | WMWD   |
| Jan-11      | Ротопа   | Chino       | Minor Rep   | Industry  | Dairy     | State     | IEUA   | TVMWD         | WWWD   |
| Jan-12      | Pomona - | FUVVC       | Chino Hills | Industry  | Crop      | State     | IEUA   | TVMVD         | WWW    |
| Jan-13      | Jurupa   | FUVVC       | Chino Hills | Industry  | Crop      | State     | . IEUA | TVMWD.        | WWWD   |
| Jan-14      | Jurupa   | MVWD        | Minor Rep   | Industry  | Crop      | Dairy     | IEUA   | TVMWÒ         | QWMWD  |
| Jan-15      | Ontario  | MVWD        | Minor Rep   | Industry  | State     | Dairy     | IEUA   | <b>DAMAL</b>  | DWMW   |

The noted rotation sequence perpetuates indefinitely until and unless there is a Court approved change

Approved by the Appropriative Pool September 26, 2000

chymrotation

### PROOF OF SERVICE



### I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 8632 Archibald Avenue, Suite 109, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On October 26, 2000, I served the following:

- POST-ORDER MEMORANDUM
- NINE-MEMBER BOARD ROTATION SCHEDULE TRANSMITTAL

in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addressed as follows:

#### See attached service lists:

- Attorney Service List
- Mailing List A

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Rancho Cucamonga, California, on October 26, 2000.

P179

Attorney Service List Updated 10/26/0

RICHARD ADAMS II DEPUTY COUNSEL - POMONA ALVAREZ-GLASMAN & CLOVEN 505 S GAREY AVE POMONA CA 91766

THOMAS S. BUNN III LAGERLOF SENECAL BRADLEY GOSNEY & KRUSE 301 N LAKE AVE 10<sup>TH</sup> FL PASADENA CA 91101-4108

ROBERT DOUGHERTY GENERAL COUNSEL-ONTARIO COVINGTON & CROWE P O BOX 1515 ONTARIO CA 91762

ERIC GARNER BEST BEST & KRIEGER LLP P O BOX 1028 RIVERSIDE CA 92502-1028

STEVEN KENNEDY GENERAL COUNSEL-TVMWD BRUNICK ALVAREZ & BATTERSBY P O BOX 6425 SAN BERNARDINO CA 92412

JAMES Ł MARKMAN RICHARDS WATSON & GERSHON P O BOX 1059 BREA CA 92622-1059

JAMES P MORRIS BEST BEST & KRIEGER LLP P O BOX 1028 RIVERSIDE CA 92502-1028

JOHN SCHATZ COUNSEL-JCSD P O BOX 7775 LAGUNA NIGUEL CA 92607-7775

GERALYN SKAPIK ATTORNEY CITY OF CHINO HILLS BURKE WILLIAMS & SORENSON 611 W 6<sup>TH</sup> ST STE 2500 LOS ANGELES CA 90071-1469

GENE TANAKA BEST BEST & KRIEGER LLP P O BOX 1028 RIVERSIDE CA 92502-1028 DAVID B. ANDERSON DEPARTMENT OF WATER RESOURCES 1416 NINTH ST P.O. BOX 94236 SACRAMENTO CA 94236-0001

CHINO BASIN WATERMASTER 8632 ARCHIBALD AVE STE 109 RANCHO CUCAMONGA CA 91730

JIM ERICKSON LAW OFFICES OF JIMMY GUTIERREZ EL CENTRAL REAL PLAZA 12616 CENTRAL AVE CHINO CA 91710

JIMMY GUTIERREZ ATTORNEY-CITY OF CHINO EL CENTRAL REAL PLAZA 12616 CENTRAL AVE CHINO CA 91710

ARTHUR KIDMAN ATTORNEY-MVWD MC CORMICK KIDMAN & BEHRENS 695 TOWN CENTER DR STE 400 COSTA MESA CA 92626

DAN MC KINNEY SPECIAL COUNSEL-AG POOL REID & HELLYER P O BOX 1300 RIVERSIDE CA 92502-1300

JARLATH OLAY DEPUTY GENERAL COUNSEL MWD 700 N ALAMEDA ST LOS ANGELES CA 90012

ANNE J SCHNEIDER ELLISON & SCHNEIDER 2015 H ST SACRAMENTO CA 95814-3109

SCOTT SLATER HATCH & PARENT 21 E CARRILLO ST SANTA BARBARA CA 93101-2782

ANNE T THOMAS BEST BEST & KRIEGER LLP P O BOX 1028 RIVERSIDE CA 92502-1028 WILLIAM J. BRUNICK ESQ. BRUNICK ALVAREZ & BATTERSBY P O BOX 6425 SAN BERNARDINO CA 92412

JEAN CIHIGOYENETCHE GENERAL COUNSEL-IEUA CIHIGOYENETCHE GROSSBERG & CLOUSE 3602 INLAND EMPIRE BLVD STE C315 ONTARIO CA 91764

FREDERIC FUDACZ NOSSAMAN GUTHNER KNOX & ELLIOTT LLP 445 S FIGUEROA ST 31<sup>ST</sup> FL LOS ANGELES CA 90071-1672

SHARON JOYCE LEGAL COUNSEL - STATE OF CA - CDC 1515 S STREET ROOM 125 SACRAMENTO, CA 95814

MARILYN LEVIN STATE OF CALIFORNIA OFFICE OF THE ATTORNEY GENERAL 300 S SPRING ST 11<sup>TH</sup> FL N TOWER LOS ANGELES CA 90013-1232

THOMAS H MC PETERS MC PETERS MC ALEARNEY SHIMFF & HATT P O BOX 2084 REDLANDS CA 92373

TIMOTHY J RYAN SAN GABRIEL VALLEY WATER COMPANY P O BOX 6010 EL MONTE CA 91734

JESS SENECAL LAGERLOF SENECAL BRADLEY GOSNEY & KRUSE 301 N LAKE AVE 10<sup>TH</sup> FL PASADENA CA 91101-4108

MICHELE A STAPLES JACKSON DEMARÇO & PECKENPAUGH 4 PARK PLAZA 16<sup>TH</sup> FL IRVINE CA 92614

SUSAN TRAGER LAW OFFICES OF SUSAN M TRAGER 2100 SE MAIN ST STE 104 IRVINE CA 92614-6238

P180

AAA AA MAILING LIST 1 UPDATED 10/26/2000

CURTIS AARON CITY OF FONTANA 8353 SIERRA AVE FONTANA CA 92335-3598 RICHARD ANDERSON 1365 W FOOTHILL BLVD STE 1 UPLAND CA 91786

A W ARAIZA WEST SAN BERN CWD P.O. BOX 920 RIALTO CA 92376-0920

STEVE ARBELBIDE CBWM BOARD 417 PONDEROSA TR CALIMESA CA 92320 DAVE ARGO
BLACK & VEATCH
6 VENTURE STE 315
IRVINE CA 92618-3317

RICH ATWATER
IEUA
P.O. BOX 697
RGHO CUCA CA 91729-0697

RODNEY BAKER P.O. BOX 438 COULTERVILLE GA 95311-0438 KEITH BELAND STATE OF CALIFORNIA CDC P.O. BOX 942883 SACRAMENTO CA 94283-0001

BOB BEST NAT'L RESOURCES CONS SVS 25864BUSINESS CENTER DR K REDLANDS CA 92374 DAN BEST RELIANT ENERGY ETIWANDA 8996 ETIWANDA AVE ETIWANDA CA 91739 JOHN BEZZANT CCG ONTARIO, LLC 3990 WESTERLY PLACE STE 200 NEWPORT BEACH CA 92660

GERALD BLACK FONTANA UNION WATER CO P.O. BOX 309 FONTANA CA 92334 MICHAEL BOCCADORO THE DOLPHIN GROUP 925 L ST STE 800 SACRAMENTO CA 95814 PATTI BONAWITZ IEUA P.O. BOX 697 RCHO CUCA CA 91729-0697

LESTER E. BOSTON JR. CBWM BOARD 3694 PEREGRINE DR CORONA CA 91719 FRANK BROMMENSCHENKEL 134 DAVIS ST SANTA PAULA CA 93060 RICK BUFFINGTON STATE OF CA CIM P.O. BOX 1031 CHINO CA 91710

BOB CAMPBELL
WATER CONSULTANT TO SENATOR
NELL SOTO
822 N EUCLID AVE
ONTARIO CA 91762

BRUCE CASH
UNITED WATER MGMT CO INC
1905 BUSINESS CENTER DR STE 100
SAN BERNARDINO CA 92408

TERRY CATLIN CBWM BOARD 2344 IVY CT UPLAND CA 91784

CATHY CHAU SOUTHERN CA WATER CO 401 S SAN DIMAS CANYON RD SAN DIMAS CA 91773 NEIL CLIFTON IEUA P.O. BOX 697 RCHO CUCA CA 91729-0697 LAURA COOMBS ARROWHEAD WATER COMP 5772 JURUPA RD ONTARIO CA 91761-3672

DAVID B COSGROVE RUTAN & TUCKER 611 ANTON BLVD STE 1400 COSTA MESA CA 92626 DAVE CROSLEY CITY OF CHINO 5050 SCHAEFER AVE CHINO CA 91710-5549 DAVID DE JESUS TVMWD/CBWM/ALT 146 E COLLEGE ST COVINA CA 91723

ROBERT DEBERARD CHAIRMAN-AG POOL 1886 UKIAH WAY UPLAND CA 91784 ROBERT DELOACH CUCAMONGA CTY WD P.O. BOX 638 RANCHO CUCA CA 91729-0638 BILL DENDY
BILL DENDY & ASSOCIATES
429 F ST STE 2
DAVIS CA 95616-4111

GREG DEVEREAUX CITY OF ONTARIO 303 E "B" ST ONTARIO CA 91764

DICK DYKSTRA 10129 SCHAEFER ONTARIO CA 91761-7973

COLE FRATES
AZURIX
5657 WILSHIRE BLVD STE 330
LOS ANGELES CA 90036

MARK GAGE P E GEOMATRIX CONSULTANTS INC 2101 WEBSTER ST #1200 OAKLAND CA 94612

JACK HAGERMAN STATE OF CALIFORNIA CIM 4158 CENTER ST NORCO GA 91760

DONALD HARRIGER
WESTERN MUNICIPAL WATER DISTRICT
P.O. BOX 5286
RIVERSIDE CA 92517-5286

NINA JAZMADARIAN METROPOLITAN WATER DISTRICT P.O. BOX 54153 LOS ANGELES CA 90054-0153

JOSEPHINE JOHNSON CBWM BOARD 3635 RIVERSIDE DR CHINO CA 91710

PATRICK J. KING CBWM BOARD 303 E "B" ST ONTARIO CA 91764-4196

GENE KOOPMAN 13898 ARCHIBALD AVE ONTARIO CA 91761-7979 DOUG DRURY IUEA P.O. BOX 697 RANCHO CUCAMONGA CA 91730

BOB FEENSTRA
MILK PRODUCERS COUNCIL
13545 S EUCLID AVE
ONTARIO CA 91762-6656

CARL FREEMAN L. D. KING 2151 CONVENTION CENTRE WAY ONTARIO CA 91764

JIM GALLAGHER
SOUTHERN CALIFORNIA WATER CO
2143 CONVENTION CTR WAY STE 110
ONTARIO CA 91764

LISA HAMILTON GE/MGR ENV REMEDIATION PRGM 640 FREEDOM BUSINESS CTR KING OF PRUSSIA PA 19406

CARL HAUGE DEPT OF WATER RESOURCES 1020 9TH ST 3RD FL SACRAMENTO CA 95814

JAMES JENKINS CNTY OF SAN BERNARDINO 7000 MERRILL AVE BOX 1 CHINO CA 91710-9027

BARRETT KEHL CBWCD P.O. BOX 2400 MONTCLAIR CA 91763-0900

MARK KINSEY
MONTE VISTA WATER DISTRICT
P.O. BOX 71
MONTCLAIR CA 91763-0071

KRONICK ET AL KRONICK MOSKOVITZ TIEDEMANN & GIRARD 400 CAPITOL MALL 27TH FL SACRAMENTO 60 95814-4417 GLEN DURRINGTON 5512 FRANCIS ST CHINO CA 91710

RALPH FRANK 755 LAKEFIELD RD#E WESTLAKE VILLAGE CA 91361

SAM FULLER SAN BERNARDINO VALLEY MWD P.O. BOX 5906 SAN BERNARDINO CA 92412-5906

JOE GRINDSTAFF SAWPA 11615 STERLING AVE RIVERSIDE CA 92503

PATSY HAMILTON STATE OF CALIFORNIA, CIW P.O. BOX 6000 CORONA CA 91718

PAUL HOFER CBWM BOARD 11248 S TURNER AVE ONTARIO CA 91761

KEN JESKE CITY OF ONTARIO 1425 S BON VIEW AVE ONTARIO CA 91761-4406

ROB KETTLE STATE OF CALIFORNIA, CIW P.O. BOX 6000 CORONA CA 91718

MARK KINSEY MONTE VISTA IRRIGATION CO 10575 CENTRAL AVE MONTCLAIR CA 91763

A. A. KRUEGER CBWM BOARD 3736 TOWNE PARK CR POMONA CA 91767 KENNETH KULES
METROPOLITAN WATER DISTRICT
P.O. BOX 54153
LOS ANGELES CA 90054-0153

RONALD LA BRUCHERIE 12953 S BAKER AVE ONTARIO CA 91761-7903 MIKE LINTON
VULCAN MATERIALS COMPANY
3200 SAN FERNANDO RD
LOS ANGELES CA 90065

FRANK LOGUIDICE SAN GABRIEL VALLEY WC P.O. BOX 6010 EL MONTE CA 91734

CARLOS LOZANO STATE OF CA YTS 15180 S. EUCLID CHINO CA 91710 MIKE MAESTAS
CITY OF CHINO HILLS
2001 GRAND AVE
CHINO HILLS CA 91709-4869

ALAN MARKS CTY OF SAN BERN CTY CNSL 157 W 5TH ST SAN BERNARDINO CA 92415 MIKE MCGRAW
FONTANA WATER COMPANY
P.O. BOX 987
FONTANA CA 92334-0987

CAROLE MCGREEVY JURUPA COMM SVCS DIST 8621 JURUPA RD RIVERSIDE CA 92509-3229

BILL MILLS
ORANGE COUNTY WATER DIST
P.O. BOX 8300
FTN VALLEY CA 92728-8300

RUBEN MONTES
SAN BERNARDINO CTY FLD CONT DIST
825 E THIRD ST
SAN BERNARDINO CA 92415

JIM MOODY CITY OF UPLAND P.O. BOX 460 UPLAND CA 91785-0460

EILEEN MOORE SECY ONTARIO CITY COUNCIL 303 E "B" STREET ONTARIO CA 91764 CHRIS NAGLER
DEPT OF WATER RESOURCES
770 FAIRMONT AVE SUITE 102
GLENDALE CA 91203-1035

ROBERT NEUFELD CHAIRMAN CBWM BOARD 14111 SAN GABRIEL CT RANCHO CUCAMONGA CA 91739

DANA OLDENKAMP
MILK PRODUCERS COUNCIL
3214 CENTURION PL
ONTARIO CA 91761

SANDY OLSON WALNUT VALLEY WATER DISTRICT 271 S BREA CANYON RD WALNUT CA 91789 MARY PARENTE 8559 EDISON AVE CHINO CA 91710-9242

HENRY PEPPER CITY OF POMONA 505 S GAREY AVE POMONA CA 91766 JEFF PIERSON 2 HEXAM ST IRVINE CA 92612 ROBB QUINCEY CITY OF HESPERIA 15776 MAIN ST HESPERIA CA 92345

BILL RICE RWQCB - SANTA ANA REGION 3737 MAIN ST STE 500 RIVERSIDE CA 92501-3339 LES RICHTER
CALIFORNIA SPEEDWAY
P.O. BOX 9300
FONTANA CA 92334-9300

DAVID RINGEL
MONTGOMERY WATSON
P.O. BOX 7009
PASADENA CA 91109-7009

ARNOLD RODRIGUEZ SANTA ANA RIVER WATER GO 10530 54TH ST MIRA LOMA CA 91752-2331 GLEN ROJAS CITY OF CHINO P.O. BOX 667 CHINO CA 91708-0667 WAYNE SALMI PRAXAIR 5705 AIRPORT DR ONTARIO CA 91761

PATRICK SAMPSON P.O. BOX 660 POMONA CA 91769 DIANE SANCHEZ
DWR
770 FAIRMONT AVE
GLENDALE CA 91203-1035

JOSEPH C SCALMANINI 500 FIRST ST WOODLAND CA 95695 JOE SCHENK CITY OF NORCO P.O. BOX 428 NORCO CA 91760-0428

JUDY SCHURR 30587 LOS ALTOS DR REDLANDS CA 92373 DAVID SCRIVEN
KRIEGER & STEWART ENGINEERING
3602 UNIVERSITY AVE
RIVERSIDE CA 92501

MICHAEL SMITH
NICHOLS STEAD BOILEAU & KOSTOFF
223 W FOOTHILL BLVD #200
CLAREMONT CA 91711-2708

NELL SOTO STATE CAPITOL ROOM NO 4066 SACRAMENTO CA 95814 BILL STAFFORD MARYGOLD MUTUAL WATER CO 9725 ALDER ST BLOOMINGTON CA 92316-1637

DAVID STARNES
MOBILE COMMUNITY MGMT CO
1801 E EDINGER AVE STE 230
SANTA ANA CA 92705

L HAIT STERN & GOLDBERG 9150 WILSHIRE BLVD STE 100 BEVERLY HILLS CA 90210 TOM STETSON STETSON ENGINEERS INC 3104 E GARVEY AVE WEST COVINA CA 91791

CRAIG STEWART
GEOMATRIX CONSULTANTS INC.
330 W BAY ST STE 140
COSTA MESA CA 92629

TRACI STEWART
CHINO BASIN WATERMASTER
8632 ARCHIBALD ST STE 109
RANCHO CUCAMONGA CA 91730

SWRCB SWRCB - DIV OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO CA 95809-2000

LENNA TANNER CITY CLERK - CITY OF CHINO P.O. BOX 667 CHINO CA 91708-0667 JIM TAYLOR
POMONA UTILITY SVS DEPT.
148 N HUNTINGTON BLVD
POMONA CA 91768

JERRY THIBEAULT RWQCB - SANTA ANA REGION 3737 MAIN ST STE 500 RIVERSIDE CA 92501-3339

MICHAEL THIES SPACE CENTER MIRA LOMA INC 3401 S ETIWANDA AVE BLDG 503 MIRA LOMA CA 91752-1126 JOHN THORNTON
PSOMAS AND ASSOCIATES
3187 RED HILL AVE, SUITE 250
COSTA MESA CA 92626

MANAGER THREE VALLEYS M W D P.O. BOX 1300 CLAREMONT CA 91711

GEOFFREY VANDEN HEUVEL CBWM BOARD 7551 KIMBALL AVE CHINO CA 91710 ERICK VAUGHN
ANGELICA RENTAL SERVICE
1575 N CASE ST
ORANGE CA 92867-3635

ERIC WANG SUNKIST GROWERS INC 760 E SUNKIST ST ONTARIO CA 91761

MARK WARD

AMERON INTERNATIONAL

13032 SLOVER AVE

FONTANA CA 92335-6990

RAY WELLINGTON
SAN ANTONIO WATER COMPANY
139 N EUCLID AVE
UPLAND CA 91786-6036

CHARLES R. WHITE DWR-SO DIST 770 FAIRMONT AVE GLENDALE CA 91203-1035

MICHAEL WHITEHEAD SAN GABRIEL VALLEY WC P.O. BOX 6010 EL MONTE CA 91734 MARK WILDERMUTH
WILDERMUTH ENVIRONMENTAL INC
415 N EL CAMINO REAL STE A
SAN CLEMENTE CA 92672

JEROME WILSON CBWM BOARD 6035 FALLING TREE LN ALTA LOMA CA 91737

### **CHINO BASIN WATERMASTER**

### IV. INFORMATION

1. Cash Disbursements for June 2015

|               | Туре            | Date       | Num         | Name                            | Memo                                | Account                              | Paid Amount |
|---------------|-----------------|------------|-------------|---------------------------------|-------------------------------------|--------------------------------------|-------------|
|               | Bill Pmt -Check | 06/01/2015 | 18636       | CALPERS                         | 1394905143                          | 1012 · Bank of America Gen'l Ckg     |             |
|               | Bill            | 06/01/2015 | 13949905143 |                                 | Medical Premium - June 2015         | 60182.1 · Medical Insurance          | 9,059.32    |
| TOTA          | L               |            |             |                                 |                                     |                                      | 9,059.32    |
|               | Bill Pmt -Check | 06/01/2015 | 18637       | CUCAMONGA VALLEY WATER DISTRICT | Lease due June 1, 2015              | 1012 · Bank of America Gen'l Ckg     |             |
|               | Bill            | 05/18/2015 |             |                                 | Lease due June 1, 2015              | 1422 · Prepaid Rent                  | 6,283.20    |
| TOTA          | L               |            |             |                                 |                                     |                                      | 6,283.20    |
|               | Bill Pmt -Check | 06/01/2015 | 18638       | EGOSCUE LAW GROUP               | 10931                               | 1012 · Bank of America Gen'l Ckg     |             |
|               | Bill            | 04/30/2015 | 10931       |                                 | Ag Pool Legal Services - April 2015 | 8467 · Ag Legal & Technical Services | 33,632.50   |
| TOTA          | L               |            |             |                                 |                                     |                                      | 33,632.50   |
|               | Bill Pmt -Check | 06/01/2015 | 18639       | EUROFINS EATON ANALYTICAL       |                                     | 1012 · Bank of America Gen'l Ckg     |             |
|               | Bill            | 04/30/2015 | L0214685    |                                 | L0214685                            | 7108.4 · Hydraulic Control-Lab Svcs  | 440.00      |
|               | Bill            | 04/30/2015 | L0214686    |                                 | L0214686                            | 7108.4 · Hydraulic Control-Lab Svcs  | 1,592.00    |
| TOTA          | L               |            |             |                                 |                                     |                                      | 2,032.00    |
| Ρ1            | Bill Pmt -Check | 06/01/2015 | 18640       | HARMONY PRESS                   | 00-5993                             | 1012 · Bank of America Gen'l Ckg     |             |
| $\infty$      | Bill            | 04/30/2015 | 00-5993     |                                 | Printing for 35th Annual Report     | 6045 · Printing                      | 4,198.75    |
| а <b>Ге</b> т | ıL              |            |             |                                 |                                     |                                      | 4,198.75    |
|               | Bill Pmt -Check | 06/01/2015 | 18641       | LEGAL SHIELD                    | 0111802                             | 1012 · Bank of America Gen'l Ckg     |             |
|               | Bill            | 05/19/2015 | 0111802     |                                 | Employee deductions - May 2015      | 60194 · Other Employee Insurance     | 51.80       |
| TOTA          | ıL.             |            |             |                                 |                                     |                                      | 51.80       |
|               | Bill Pmt -Check | 06/01/2015 | 18642       | LIATTI & ASSOCIATES             | 525                                 | 1012 · Bank of America Gen'l Ckg     |             |
|               | Bill            | 05/19/2015 | 525         |                                 | Brokerage fee 06/26/15-06/30/15     | 6085 · Business Insurance Package    | 23.08       |
|               |                 |            |             |                                 | Brokerage fee 07/01/15-06/25/16     | 1405 · Prepaid Ins-Bus Pkg Policy    | 1,661.82    |
| TOTA          | .L.             |            |             |                                 |                                     |                                      | 1,684.90    |
|               | Bill Pmt -Check | 06/01/2015 | 18643       | PHILADELPHIA INSURANCE COMPANY  | QT# 8622942                         | 1012 · Bank of America Gen'i Ckg     |             |
|               | Bill            | 05/19/2015 | QT# 8622942 |                                 | General Liability 06/26/15-06/30/15 | 6085 · Business Insurance Package    | 84.95       |
|               |                 |            |             |                                 | General Liability 07/01/15-06/25/16 | 1405 · Prepaid Ins-Bus Pkg Policy    | 6,116.05    |
|               |                 |            |             |                                 | Inland Marine 06/26/15-06/30/15     | 6085 · Business Insurance Package    | 1.37        |
|               |                 |            |             |                                 | Inland Marine 07/01/15-06/25/16     | 1405 · Prepaid Ins-Bus Pkg Policy    | 98.63       |
|               |                 |            |             |                                 | Auto Coverage 06/26/15-06/30/15     | 6085 · Business Insurance Package    | 64.27       |
|               |                 |            |             |                                 | Auto Coverage 07/01/15-06/25/16     | 1405 · Prepaid Ins-Bus Pkg Policy    | 4,627.77    |
|               |                 |            |             |                                 | Ultimate Coverage 06/26/15-06/30/15 | 6085 · Business Insurance Package    | 35.62       |
|               |                 |            |             |                                 | Ultimate Coverage 07/01/15-06/25/16 | 1405 · Prepaid Ins-Bus Pkg Policy    | 2,564.38    |
|               |                 |            |             |                                 |                                     |                                      |             |

|       | Туре            | Date       | Num                | Name                                | Memo                                     | Account                           | Paid Amount |
|-------|-----------------|------------|--------------------|-------------------------------------|--|-----------------------------------|-------------|
|       |                 | (See See   |                    |                                     | Terrorism Risk 06/26/15-06/30/15         | 6085 · Business Insurance Package | 1.52        |
|       |                 |            |                    |                                     | Terrorism Risk 07/01/15-06/25/16         | 1405 · Prepaid Ins-Bus Pkg Policy | 109.48      |
|       |                 |            |                    |                                     | Umbrella Liability 06/26/15-06/30/15     | 6085 Business Insurance Package   | 43.08       |
|       |                 |            |                    |                                     | Umbrella Liability 07/01/15-06/25/16     | 1405 · Prepaid Ins-Bus Pkg Policy | 3,101.92    |
| TOTAL |                 |            |                    |                                     | •  |                                   | 16,849.04   |
|       | -               |            |                    |                                     |  |                                   |             |
|       | Bill Pmt -Check | 06/01/2015 | 18644              | STAPLES BUSINESS ADVANTAGE          | 8034279605                               | 1012 · Bank of America Gen'l Ckg  |             |
|       | Bill            | 05/19/2015 | 8034279605         |                                     | Miscellaneous office supplies            | 6031.7 · Other Office Supplies    | 101.82      |
|       |                 |            |                    |                                     | Copier paper 11x17paper                  | 6031.1 · Copy Paper               | 56.69       |
| TOTAL | _               |            |                    |                                     |  |                                   | 158.51      |
|       |                 |            |                    |                                     |  |                                   |             |
|       | Bill Pmt -Check | 06/01/2015 | 18645              | STAULA, MARY L                      | Retiree Medical                          | 1012 ⋅ Bank of America Gen'l Ckg  |             |
|       | Bill            | 05/31/2015 |                    |                                     |  | 60182.4 · Retiree Medical         | 25.76       |
| TOTAL |                 |            |                    |                                     |  |                                   | 25.76       |
|       |                 |            |                    |                                     |  |                                   | ,           |
|       | Bill Pmt -Check | 06/01/2015 | 18646              | UNITED HEALTHCARE                   | 0037692168                               | 1012 · Bank of America Gen'l Ckg  |             |
|       | Bill            | 05/19/2015 | 0037692168         |                                     | Dental Insurance Premium - June 2015     | 60182.2 · Dental & Vision Ins     | 770.24      |
| TOTAI | L               |            |                    |                                     |  |                                   | 770.24      |
| . م   |                 |            |                    |                                     |  |                                   |             |
| ~     | Bill Pmt -Check | 06/01/2015 | 18647              | VERIZON                             | 012519128144592510                       | 1012 · Bank of America Gen'l Ckg  |             |
| O     | Bill            | 05/19/2015 | 012519128144592510 |                                     | 012519128144592510                       | 6022 · Telephone                  | 134.68      |
| TOTAI | L               |            |                    |                                     |  |                                   | 134.68      |
|       | -               |            |                    |                                     |  |                                   |             |
|       | Bill Pmt -Check | 06/01/2015 | 18648              | VERIZON WIRELESS                    | 9745088806                               | 1012 · Bank of America Gen'l Ckg  |             |
|       | Bill            | 05/19/2015 | 9745088806         |                                     | Monthly service                          | 6022 · Telephone                  | 296.65      |
|       |                 |            |                    |                                     | Equipment charges                        | 6022 Telephone                    | 251.98      |
| TOTA  | L               |            |                    |                                     |  |                                   | 548.63      |
|       |                 |            |                    |                                     |  |                                   |             |
|       | Bill Pmt -Check | 06/01/2015 | ACH 060215         | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | Payor #3493                              | 1012 · Bank of America Gen'l Ckg  |             |
|       | General Journal | 05/23/2015 | 05/23/2015         | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | CalPERS Retirement for 05/10/15-05/23/15 | 2000 · Accounts Payable           | 8,194.92    |
| TOTA  | L               |            |                    |                                     |  |                                   | 8,194.92    |
|       |                 |            |                    |                                     |  |                                   |             |
|       | Bill Pmt -Check | 06/02/2015 | 18649              | APPLIED COMPUTER TECHNOLOGIES       | 2591                                     | 1012 · Bank of America Gen'l Ckg  |             |
|       | Bill            | 05/31/2015 | 2591               |                                     | Database Consulting - May 2015           | 6052.2 · Applied Computer Technol | 3,749.00    |
| TOTA  | L               |            |                    |                                     |  |                                   | 3,749.00    |
|       |                 |            |                    |                                     |  |                                   | , -         |
|       | Bill Pmt -Check | 06/02/2015 | 18650              | ARROWHEAD MOUNTAIN SPRING WATER     | 0023230253                               | 1012 · Bank of America Gen'l Ckg  |             |
|       | Bill            | 05/31/2015 | 0023230253         |                                     | Office Water Bottle - May 2015           | 6031.7 · Other Office Supplies    | 152.79      |
| TOTA  |                 |            |                    |                                     | ·  | •                                 | 152.79      |
|       | <del>-</del>    |            |                    |                                     |  |                                   |             |

|               | Type            | Date       | Num           | Name                                | Memo                                 | Account  | Paid Amount |
|---------------|-----------------|------------|---------------|-------------------------------------|--------------------------------------|--|-------------|
|               | Bill Pmt -Check | 06/02/2015 | 18651         | COMPUTER NETWORK                    |                                      | 1012 · Bank of America Gen'l Ckg   |             |
|               | Bill            | 05/22/2015 | 92447         |                                     | Replacement Keyboard w/mouse         | 6055 · Computer Hardware   | 113.40      |
|               | Bill            | 05/26/2015 | 92457         |                                     | Replacement Keyboard w/mouse         | 6055 · Computer Hardware   | 113.40      |
| TOTA          | L               |            |               | ·                                   |                                      |  | 226.80      |
|               | Bill Pmt -Check | 06/02/2015 | 18652         | DIRECTV                             | 019447404                            | 1012 · Bank of America Gen'l Ckg   |             |
|               | Bill            | 05/31/2015 | 019447404     |                                     | Monthly Service 5/19/15 - 6/18/15    | 6031.7 · Other Office Supplies   | 110.98      |
| TOTA          | L.              |            |               |                                     |                                      |  | 110.98      |
|               | Bill Pmt -Check | 06/02/2015 | 18653         | GREAT AMERICA LEASING CORP.         | 16985682                             | 1012 · Bank of America Gen'l Ckg   |             |
|               | Bill            | 05/31/2015 | 16985682      |                                     | Invoice                              | 6043.1 · Ricoh Lease Fee   | 3,252.70    |
| TOTA          | L               |            |               |                                     |                                      |  | 3,252.70    |
|               | Bill Pmt -Check | 06/02/2015 | 18654         | OFFICE PRIDE                        | 346688                               | 1012 · Bank of America Gen'l Ckg   |             |
|               | Bill            | 06/01/2015 | 346688        | 5.775277.102                        | 346688                               | 6024 · Building Repair & Maintenance   | 1,235.40    |
| TOTA          | L               |            |               |                                     |                                      | one of the state o | 1,235.40    |
|               | Bill Pmt -Check | 06/02/2015 | 18655         | PARK PLACE COMPUTER SOLUTIONS, INC. | 499                                  | 1012 · Bank of America Gen'l Ckg   |             |
| 7             | Bill            | 05/31/2015 | 499           | .,,,,,,,,                           | IT Consulting Services - May 2015    | 6052.1 · Park Place Comp Solutn  | 1,875.00    |
| т <b>ер</b> а | L               |            |               |                                     |                                      |  | 1,875.00    |
|               | Bill Pmt -Check | 06/02/2015 | 18656         | STANDARD INSURANCE CO.              | Policy # 00-649299-0009              | 1012 · Bank of America Gen'i Ckg   |             |
|               | Bill            | 05/31/2015 | 006492990009  |                                     | Policy # 00-649299-0009              | 60191 · Life & Disab.Ins Benefits  | 707.74      |
| ТОТА          |                 |            |               |                                     |                                      |  | 707.74      |
|               | Bill Pmt -Check | 06/02/2015 | 18657         | STAPLES BUSINESS ADVANTAGE          | 8034365311                           | 1012 · Bank of America Gen'l Ckg   |             |
|               | Bill            | 05/31/2015 | 8034365311    | on the bound of her man had         | miscellaneous office supplies        | 6031.7 · Other Office Supplies   | 100.09      |
| TOTA          |                 |            |               |                                     |                                      | от о   | 100.09      |
|               | Bill Pmt -Check | 06/02/2015 | 18658         | STATE COMPENSATION INSURANCE FUND   | 1970970-14                           | 1012 · Bank of America Gen'l Ckg   |             |
|               | Bill            | 06/01/2015 | 1970970-14    |                                     | Premium on account 5/26/15-6/26/15   | 60183 · Worker's Comp Insurance  | 724.75      |
| TOTA          | L               |            |               |                                     |                                      | , , , <b>,</b>   | 724.75      |
|               | Bill Pmt -Check | 06/02/2015 | 18659         | VISION SERVICE PLAN                 | 00-101789-0001                       | 1012 · Bank of America Gen'l Ckg   |             |
|               | Bill            | 05/31/2015 | 001017890001  |                                     | Vision Insurance Premium - June 2015 | 60182.2 · Dental & Vision Ins  | 99.02       |
| TOTA          | L ·             |            |               |                                     |                                      |  | 99.02       |
|               | Bill Pmt -Check | 06/02/2015 | 18660         | YUKON DISPOSAL SERVICE              | 08-K2 213849                         | 1012 · Bank of America Gen'l Ckg   |             |
|               | Bill            | 06/01/2015 | 08-k2 2113849 |                                     | Disposal service for June 2015       | 6024 · Building Repair & Maintenance   | 111.57      |
| TOTA          | 1               |            |               |                                     |                                      | - ,  | 111.57      |

|          | Туре            | Date       | Num              | Name                            | Memo   | Account                                  | Paid Amount |
|----------|-----------------|------------|------------------|---------------------------------|--|--|-------------|
|          | Bill Pmt -Check | 06/04/2015 | 18661            | BIANCA RUIZ                     |  | 1012 · Bank of America Gen'l Ckg         |             |
|          | Bill            | 05/31/2015 |                  |                                 | Shirts w/logo for admin staff                | 6154 · Uniforms                          | 98.45       |
| TOTA     | L               |            |                  |                                 |  |  | 98.45       |
|          |                 |            |                  |                                 |  |  |             |
|          | Bill Pmt -Check | 06/04/2015 | 18662            | BROWNSTEIN HYATT FARBER SCHRECK |  | 1012 · Bank of America Gen'l Ckg         |             |
|          | Bill            | 04/30/2015 | 601415           |                                 | 601415                                       | 6078 · BHFS Legal - Miscellaneous        | 11,722.95   |
|          |                 |            |                  |                                 | Expenses                                     | 6907.42 · Safe Yield Recalculation       | 5,499.00    |
|          |                 |            |                  |                                 | Expenses                                     | 6078 · BHFS Legal - Miscellaneous        | 152.43      |
|          |                 |            |                  |                                 | Expenses                                     | 8375 · BHFS Legal - Appropriative Pool   | 53.09       |
|          |                 |            |                  |                                 | Expenses                                     | 8475 · BHFS Legal - Agricultural Pool    | 53.09       |
|          |                 |            |                  |                                 | Expenses                                     | 8575 · BHFS Legal - Non-Ag Pool          | 53.09       |
|          | Bill            | 04/30/2015 | 601416           |                                 | 457(f) Def. Comp                             | 6073 · BHFS Legal - Personnel Matters    | 2,110.95    |
|          |                 |            |                  |                                 | Alvarez-CalPERS                              | 6073 · BHFS Legal - Personnel Matters    | 2,608.20    |
|          |                 |            |                  |                                 | Personnel                                    | 6073 · BHFS Legal - Personnel Matters    | 2,085.30    |
|          |                 |            |                  | •                               | GM Evaluation                                | 6073 · BHFS Legal - Personnel Matters    | 494.55      |
|          | Bill            | 04/30/2015 | 601418           |                                 | 201418                                       | 6275 · BHFS Legal - Advisory Committee   | 945.00      |
|          |                 |            |                  |                                 | Expenses                                     | 6275 · BHFS Legal - Advisory Committee   | 339.10      |
| Ρ1       | Bill            | 04/30/2015 | 201418           |                                 | 201418                                       | 6375 · BHFS Legal - Board Meeting        | 5,132.70    |
| 8        | Bill            | 04/30/2015 | 601419           |                                 | 601419                                       | 8375 · BHFS Legal - Appropriative Pool   | 1,071.00    |
| $\infty$ | Bill            | 04/30/2015 | 601420           |                                 | 201420                                       | 8475 · BHFS Legal - Agricultural Pool    | 1,071.00    |
|          | Bill            | 04/30/2015 | 601421           |                                 | 601421                                       | 8575 · BHFS Legal - Non-Ag Pool          | 1,071.00    |
|          | Bill            | 04/30/2015 | 601422           |                                 | 601422                                       | 6077 · BHFS Legal - Party Status Maint   | 2,135.70    |
|          | Bill            | 04/30/2015 | 601423           |                                 | 601423                                       | 6907.39 · Recharge Master Plan           | 2,236.50    |
|          | Bill            | 04/30/2015 | 601424           |                                 | 601424                                       | 6907.42 · Safe Yield Recalculation       | 86,512.95   |
|          |                 |            |                  |                                 | Expenses                                     | 6907.42 · Safe Yield Recalculation       | 1,171.90    |
|          | Biil            | 04/30/2015 | 601425           |                                 | 601425                                       | 6078.12 · CCG Motion                     | 63,00       |
| TOTA     | AL.             |            |                  |                                 |  |  | 126,582.50  |
|          |                 |            |                  |                                 |  |  |             |
|          | Bill Pmt -Check | 06/04/2015 | 18663            | CHARTER COMMUNICATIONS          | 8245100651455350                             | 1012 - Bank of America Gen'l Ckg         |             |
|          | Bill            | 06/02/2015 | 8245100657455350 |                                 | 8245100651455350                             | 6053 · Internet Expense                  | 44.99       |
| TOTA     | AL.             |            |                  |                                 |  |  | 44.99       |
|          |                 |            |                  |                                 |  |  |             |
|          | Bill Pmt -Check | 06/04/2015 | 18664            | GEOTECHNICAL SERVICES           | 20936  | 1012 · Bank of America Gen'l Ckg         |             |
|          | Bill            | 05/04/2015 | 20936            |                                 | 20936  | 7104.7 · Grdwtr Level-WM Staff-Cap Equip | 3,582.60    |
| TOTA     | AL              |            |                  |                                 |  |  | 3,582.60    |
|          |                 |            |                  |                                 |  |  | •           |
|          | Bill Pmt -Check | 06/04/2015 | 18665            | GRAINGER                        | 9734017354                                   | 1012 · Bank of America Gen'l Ckg         |             |
|          | Bill            | 05/06/2015 | 9734017354       |                                 | Supplies for water quality/calibration meter | 7103.6 · Grdwtr Qual-Supplies            | 205.41      |
| TOTA     | AL              |            |                  |                                 | •  |  | 205.41      |
|          |                 |            |                  |                                 |  |  |             |

|                | Туре            | Date       | Num                | Name                                    | Memo  | Account                            | Paid Amount |
|----------------|-----------------|------------|--------------------|---|---|------------------------------------|-------------|
|                | Bill Pmt -Check | 06/04/2015 | 18666              | MIJAC ALARM                             | 371943  | 1012 · Bank of America Gen'l Ckg   |             |
|                | Bill            | 06/01/2015 | 371943             |   | Fire monitoring 6/01/15-8/31/15                   | 6026 · Security Services           | 380.35      |
|                |                 |            |                    |   | Opening/closing reports 6/01/15-8/31/15           | 6026 · Security Services           | 49.97       |
|                |                 |            |                    |   | Annex-opening/closing reports 6/01/15-8/31/15     | 6026 · Security Services           | 41.64       |
|                |                 |            |                    |   | Commercial monitoring 6/01/15-8/31/15             | 6026 · Security Services           | 136.04      |
| TOTAL          | -               |            |                    |   |   |                                    | 608.00      |
|                | Bill Pmt -Check | 06/04/2015 | 18667              | PAYCHEX                                 | 2015052800  | 1012 · Bank of America Gen'l Ckg   |             |
|                | Bill            | 05/31/2015 | 2015052800         |   | May 2015  | 6012 · Payroll Services            | 294.37      |
| TOTA           | L               |            |                    |   |   |                                    | 294.37      |
|                | Bill Pmt -Check | 06/04/2015 | 18668              | RAUCH COMMUNICATION CONSULTANTS, LLC    | C May-1509  | 1012 · Bank of America Gen'l Ckg   |             |
|                | Bill            | 05/31/2015 | May-1509           |   | Annual report work completed as of April 30, 2015 | 6061.3 · Rauch                     | 741.40      |
| TOTA           | L               |            |                    |   |   |                                    | 741.40      |
|                | Bill Pmt -Check | 06/04/2015 | 18669              | STAPLES BUSINESS ADVANTAGE              | 8034452756  | 1012 · Bank of America Gen'l Ckg   |             |
|                | Bill            | 05/31/2015 | 8034452756         |   | Miscellaneous office supplies                     | 6031.7 · Other Office Supplies     | 401.15      |
| T <u>OT</u> AI | L               |            |                    |   |   |                                    | 401.15      |
| 39             | Bill Pmt -Check | 06/04/2015 | 18670              | TRUONG, ANNA                            |   | 1012 · Bank of America Gen'l Ckg   |             |
|                | Bill            | 05/31/2015 |                    |   | Shirts w/logo for admin staff                     | 6154 · Uniforms                    | 101.72      |
| TOTA           | L               |            |                    |   |   |                                    | 101.72      |
|                | Bill Pmt -Check | 06/04/2015 | 18671              | VERIZON                                 | 012561121521714508                                | 1012 · Bank of America Gen'l Ckg   |             |
|                | Bill            | 05/31/2015 | 012561121521714508 |   | 012561121521714508                                | 7405 · PE4-Other Expense           | 183.19      |
| TOTA           | L               |            |                    |   |   |                                    | 183.19      |
|                | General Journal | 06/06/2015 | 06/06/2015         | Payroll and Taxes for 05/24/15-06/06/15 | Payroll and Taxes for 05/24/15-06/06/15           | 1012 · Bank of America Gen'l Ckg   |             |
|                |                 |            |                    |   | Direct Deposits for 05/24/15-06/06/15             | 1012 · Bank of America Gen'l Ckg   | 22,229.52   |
|                |                 |            |                    |   | Employee Garnishments for 05/24/15-06/06/15       | 1012 · Bank of America Gen'l Ckg   | 125.76      |
|                |                 |            |                    |   | Payroll Taxes for 05/24/15-06/06/15               | 1012 · Bank of America Gen'l Ckg   | 7,880.14    |
|                |                 |            |                    |   | Payroll Checks for 05/24/15-06/06/15              | 1014 · Bank of America P/R Ckg     | 1,463.78    |
|                |                 |            |                    | ICMA-RC                                 | 457(f) Employee Deductions for 05/24/15-06/06/15  | 1012 · Bank of America Gen'l Ckg   | 3,484.75    |
|                |                 |            |                    | ICMA-RC                                 | 401(a) Employee Deductions for 05/24/15-06/06/18  | 5 1012 · Bank of America Gen'l Ckg | 1,134.17    |
| TOTA           | L               |            |                    |   |   |                                    | 36,318.12   |
|                | Bill Pmt -Check | 06/15/2015 | ACH 061515         | PUBLIC EMPLOYEES' RETIREMENT SYSTEM     | Payor #3493                                       | 1012 · Bank of America Gen'l Ckg   |             |
|                | General Journal | 06/06/2015 | 06/06/2015         | PUBLIC EMPLOYEES' RETIREMENT SYSTEM     | CalPERS Retirement for 05/24/15-06/06/15          | 2000 · Accounts Payable            | 8,194.92    |
| TOTA           | L               |            |                    |   |   |                                    | 8,194.92    |

|                     | Туре            | Date       | Num              | Name                               | Memo  | Account                           | Paid Amount |
|---------------------|-----------------|------------|------------------|------------------------------------|---|-----------------------------------|-------------|
|                     | Bill Pmt -Check | 06/19/2015 | 18672            | ACWA JOINT POWERS INSURANCE AUTHOR | IT\ 0354970                                   | 1012 · Bank of America Gen'l Ckg  |             |
|                     | Bill            | 06/08/2015 | 0354970          |                                    | Prepayment - July 2015                        | 1409 · Prepaid Life, BAD&D & LTD  | 128.39      |
|                     |                 |            |                  |                                    | June 2015                                     | 60191 · Life & Disab.Ins Benefits | 128.38      |
| TOTA                | L               |            |                  |                                    |   |                                   | 256.77      |
|                     | Bill Pmt -Check | 06/19/2015 | 18673            | BOWCOCK, ROBERT                    |   | 1012 · Bank of America Gen'l Ckg  |             |
|                     | Bill            | 05/21/2015 | 5/21 RIPCom Mtg  |                                    | 5/21/15 RIPCom Meeting                        | 6311 · Board Member Compensation  | 125.00      |
|                     | Bill            | 05/27/2015 | 5/27 Admin Mtg   |                                    | 5/27/15 Administrative Meeting w/PK           | 6311 · Board Member Compensation  | 125.00      |
|                     | Bill            | 05/28/2015 | 5/28 Board Mtg   |                                    | 5/28/15 Board Meeting                         | 6311 · Board Member Compensation  | 125.00      |
| TOTA                | L               |            |                  |                                    |   |                                   | 375.00      |
|                     | Bill Pmt -Check | 06/19/2015 | 18674            | BOWMAN, JIM                        | Board Member Compensation                     | 1012 · Bank of America Gen'l Ckg  |             |
|                     | Bill            | 05/28/2015 | 5/28 Board Mtg   |                                    | 5/28/15 Board Meeting                         | 6311 · Board Member Compensation  | 125.00      |
| TOTA                | L               |            |                  |                                    | ,   |                                   | 125.00      |
|                     | Bill Pmt -Check | 06/19/2015 | 18675            | BUSINESS TELECOMMUNICATION SYSTEMS | IN 9415                                       | 1012 · Bank of America Gen'l Ckg  |             |
|                     | Bill            | 06/15/2015 | 9415             |                                    | ShoreTel 230 for GM's offfice                 | 6055 · Computer Hardware          | 526.44      |
| т <u>от</u> д<br>90 | L               |            |                  |                                    |   |                                   | 526.44      |
| 0                   | Bill Pmt -Check | 06/19/2015 | 18676            | COMPUTER NETWORK                   |   | 1012 · Bank of America Gen'l Ckg  |             |
|                     | Bill            | 06/08/2015 | 92528            |                                    | Replace power supply unit in Danni's computer | 6055 · Computer Hardware          | 113.60      |
|                     | Bill            | 06/08/2015 | 92523            |                                    | Backup Exec 2014                              | 6055 · Computer Hardware          | 4,853.52    |
| ТОТА                | L               |            |                  |                                    |   |                                   | 4,967.12    |
|                     | Bill Pmt -Check | 06/19/2015 | 18677            | CORELOGIC INFORMATION SOLUTIONS    | 81512129                                      | 1012 ⋅ Bank of America Gen'l Ckg  |             |
|                     | Bill            | 05/31/2015 | 81512129         |                                    | 81512129                                      | 7103.7 · Grdwtr Qual-Computer Svc | 62.50       |
|                     |                 |            |                  |                                    | 81512129                                      | 7101.4 · Prod Monitor-Computer    | 62.50       |
| TOTA                | L               |            |                  |                                    |   |                                   | 125.00      |
|                     | Bill Pmt -Check | 06/19/2015 | 18678            | COSTCO WHOLESALE                   | 7003-7309-1000-2744                           | 1012 · Bank of America Gen'l Ckg  |             |
|                     | Bill            | 05/31/2015 | 7003730910002744 |                                    | Miscellaneous office supplies                 | 6031.7 · Other Office Supplies    | 369.80      |
|                     |                 |            |                  |                                    | Copy paper                                    | 6031.1 · Copy Paper               | 299.03      |
| TOTA                | L               |            |                  |                                    |   |                                   | 668.83      |
|                     | Bill Pmt -Check | 06/19/2015 | 18679            | CUCAMONGA VALLEY WATER DISTRICT    | Lease due July 1, 2015                        | 1012 · Bank of America Gen'l Ckg  |             |
|                     | Bill            | 06/15/2015 |                  |                                    | Lease due July 1, 2015                        | 1422 · Prepaid Rent               | 6,283.20    |
| ATOT                | L               |            |                  |                                    |   |                                   | 6,283.20    |
|                     | Bill Pmt -Check | 06/19/2015 | 18680            | DE BOOM, NATHAN                    |   | 1012 - Bank of America Gen'l Ckg  |             |

|            | Туре             | Date                     | Num                                   | Name                      | Memo   | Account                                  | Paid Amount      |
|------------|------------------|--------------------------|---------------------------------------|---------------------------|--|--|------------------|
|            | Bill             | 05/11/2015               | 5/11 Special Ag Pool                  | <u> </u>                  | Ag Pool Member Compensation  | 8411 · Compensation                      | 25.00            |
|            |                  |                          |                                       |                           | 5/11/15 Special Ag Pool Meeting  | 8470 · Ag Meeting Attend -Special        | 100.00           |
|            | Bill             | 05/14/2015               | 5/14 Ag Pool Mtg                      |                           | Ag Pool Member Compensation  | 8411 · Compensation                      | 25.00            |
|            |                  |                          |                                       |                           | 5/14/15 Ag Pool Meeting  | 8470 · Ag Meeting Attend -Special        | 100.00           |
|            | Bill             | 05/27/2015               | 5/27 Special Ag Pool                  |                           | 5/27/15 Special Ag Pool Meeting  | 8470 · Ag Meeting Attend -Special        | 125.00           |
| TOTAL      |                  |                          |                                       |                           |  |  | 375.00           |
|            | Bill Pmt -Check  | 06/19/2015               | 18681                                 | DURRINGTON, GLEN          | Ag Pool Member Compensation  | 4040 Pank of America Contl Ckm           |                  |
|            | Bill             | 05/14/2015               |                                       | DURRINGTON, GLEN          | ·  | 1012 · Bank of America Gen'l Ckg         | 25.00            |
|            | Dill             | 03/14/2015               | 5/14 Ag Pool Mtg                      |                           | 5/14/15 Ag Pool Meeting  Ag Pool Member Compensation                   | 8411 · Compensation                      | 25.00<br>100.00  |
| TOTAL      |                  |                          |                                       |                           | Ag Fool Methoel Compensation   | 8470 · Ag Meeting Attend -Special        | F                |
| TOTAL      | -                |                          |                                       |                           |  |  | 125.00           |
|            | Bill Pmt -Check  | 06/19/2015               | 18682                                 | EGOSCUE LAW GROUP         | 10964  | 1012 · Bank of America Gen'l Ckg         |                  |
|            | Bill             | 05/31/2015               | 10964                                 |                           | Ag Pool Legal Services - May 2015                                      | 8467 · Ag Legal & Technical Services     | 29,812.50        |
| TOTAL      | -                |                          |                                       |                           |  |  | 29,812.50        |
|            | Bill Bust Charle | 00/40/2045               | 49092                                 | ELIE CTEVEN               |  | 4042 Pauls of America Coull Clar         |                  |
|            | Bill Pmt -Check  | 06/19/2015               | 18683                                 | ELIE, STEVEN              | E/20/4 E Outstank Officers and Chairs Marking                          | 1012 · Bank of America Gen'l Ckg         | 105.00           |
| P <u>1</u> | Bill<br>Bill     | 05/26/2015<br>05/28/2015 | 5/26 Board Officers<br>5/28 Board Mtg |                           | 5/26/15 Quarterly Officers and Chairs Meeting<br>5/28/15 Board Meeting | 6311 · Board Member Compensation         | 125.00<br>125.00 |
| — <b>—</b> |                  | 03/20/2013               | 5/20 BOARD Wild                       |                           | 3/20/13 Board Meeting  | 6311 · Board Member Compensation         | 250.00           |
|            |                  |                          |                                       |                           |  |  |                  |
|            | Bill Pmt -Check  | 06/19/2015               | 18684                                 | EUROFINS EATON ANALYTICAL |  | 1012 · Bank of America Gen'l Ckg         |                  |
|            | Bill             | 05/31/2015               | L0210590                              |                           | L0210590   | 7108.7 · Hydraulic Control - Prado Basin | 763.00           |
|            | Bill             | 05/31/2015               | L0214682                              |                           | L0214682   | 7108.7 · Hydraulic Control - Prado Basin | 1,526.00         |
|            | Bill             | 05/31/2015               | L0214680                              |                           | L0214680   | 7108.7 · Hydraulic Control - Prado Basin | 873.00           |
|            | Bill             | 05/31/2015               | L0214849                              |                           | L0214849   | 7108.7 · Hydraulic Control - Prado Basin | 553.00           |
|            | Bill             | 05/31/2015               | L0215948                              |                           | L0215948   | 7108.7 · Hydraulic Control - Prado Basin | 868.00           |
|            | Bill             | 05/31/2015               | L0215949                              |                           | L0215949   | 7108.7 · Hydraulic Control - Prado Basin | 1,526.00         |
|            | Bill             | 05/31/2015               | L0216118                              |                           | L0216118   | 7108.7 · Hydraulic Control - Prado Basin | 1,476.00         |
|            | Bill             | 05/31/2015               | L0216214                              |                           | L0216214   | 7108.7 · Hydraulic Control - Prado Basin | 848.00           |
|            | Bill             | 05/31/2015               | L0216219                              |                           | L0216219   | 7108.7 · Hydraulic Control - Prado Basin | 848.00           |
|            | Bill             | 05/31/2015               | L0216220                              |                           | L0216220   | 7108.7 · Hydraulic Control - Prado Basin | 778.00           |
|            | Bill             | 05/31/2015               | L0216987                              |                           | L0216987   | 7108.7 · Hydraulic Control - Prado Basin | 2,104.00         |
| TOTA       | L.               |                          |                                       |                           |  |  | 12,163.00        |
|            | Bill Pmt -Check  | 06/19/2015               | 18685                                 | FEENSTRA, BOB             |  | 1012 · Bank of America Gen'l Ckg         |                  |
|            | Bill             | 05/11/2015               | 5/11 Special Ag Pool                  |                           | 5/11/15 Special Ag Pool Meeting  | 8470 · Ag Meeting Attend -Special        | 125.00           |
|            | Bill             | 05/14/2015               | 5/14 Ag Pool Mtg                      |                           | 5/14/15 Ag Pool Meeting  | 8470 · Ag Meeting Attend -Special        | 125.00           |
|            |                  |                          | •                                     |                           |  | • • •                                    |                  |
|            | Bill             | 05/27/2015               | 5/27 Special Ag Pool                  |                           | 5/27/15 Special Ag Pool Meeting  | 8470 · Ag Meeting Attend -Special        | 125,00           |

|       | Type            | Type Date Num Name |                      | Memo                   | Account                                     | Paid Amount                       |          |
|-------|-----------------|--------------------|----------------------|------------------------|---|-----------------------------------|----------|
| TOTAL |                 |                    |                      |                        |   |                                   | 500.00   |
|       |                 |                    |                      |                        |   |                                   |          |
|       | Bill Pmt -Check | 06/19/2015         | 18686                | HALL, PETE*            | FMAME Or a stall Ass Providence             | 1012 · Bank of America Gen'l Ckg  |          |
|       | Bill            | 05/11/2015         | 5/11 Special Ag Pool |                        | 5/11/15 Special Ag Pool Meeting             | 8470 · Ag Meeting Attend -Special | 125.00   |
|       | Bill            | 05/14/2015         | 5/14 Appro Pool Mtg  |                        | 5/14/15 Appropriative Pool Meeting          | 8470 · Ag Meeting Attend -Special | 125.00   |
|       | Bill            | 05/14/2015         | 5/14 Non Ag Pool Mtg |                        | 5/14/15 Non-Ag Pool Meeting                 | 8470 · Ag Meeting Attend -Special | 125.00   |
|       | Bill            | 05/14/2015         | 5/14 Ag Pool Mtg     |                        | 5/14/15 Ag Pool Meeting                     | 8470 · Ag Meeting Attend -Special | 125.00   |
|       | Bill            | 05/21/2015         | 5/21 Advisory Comm   |                        | 5/21/15 Advisory Committee Meeting          | 8470 · Ag Meeting Attend -Special | 125.00   |
|       | Bill            | 05/21/2015         | 5/21 RIPCom Mtg      |                        | 5/21/15 RIPCom Meeting                      | 8470 · Ag Meeting Attend -Special | 125.00   |
|       | Bill            | 05/21/2015         | 5/21 Land Subsidence |                        | 5/21/15 Land Subsidence Committee Meeting   | 8470 · Ag Meeting Attend -Special | 125.00   |
|       | Bill            | 05/21/2015         | 5/21 Ad Hoc Mtg      |                        | 5/21/15 Ad Hoc-Ontario Non-Ag Usage Meeting | 8470 · Ag Meeting Attend -Special | 125.00   |
|       | Bill            | 05/28/2015         | 5/28 Board Mtg       |                        | 5/28/15 Board Meeting                       | 8470 · Ag Meeting Attend -Special | 125.00   |
| TOTA  | L               |                    |                      |                        |   |                                   | 1,125.00 |
|       | Bill Pmt -Check | 06/19/2015         | 18687                | HOGAN LOVELLS          | 2900496                                     | 1012 · Bank of America Gen'l Ckg  |          |
|       | Bill            | 05/31/2015         | 2900496              |                        | Non-Ag Pool Legal Services - April 2015     | 8567 · Non-Ag Legal Service       | 3,895.12 |
| TOTA  | L               |                    |                      |                        |   |                                   | 3,895.12 |
|       |                 |                    |                      |                        |   |                                   |          |
| Р1    | Bill Pmt -Check | 06/19/2015         | 18688                | HUITSING, JOHN         |   | 1012 · Bank of America Gen'l Ckg  |          |
| 9     | Bill            | 05/11/2015         | 5/11 Special Ag Pool |                        | Ag Pool Member Compensation                 | 8411 · Compensation               | 25.00    |
| 2     |                 |                    |                      |                        | 5/11/15 Special Ag Pool Meeting             | 8470 · Ag Meeting Attend -Special | 100.00   |
|       | Bill            | 05/14/2015         | 5/14 Ag Pool Mtg     |                        | Ag Pool Member Compensation                 | 8411 · Compensation               | 25.00    |
|       |                 |                    |                      |                        | 5/14/15 Ag Pool Meeting                     | 8470 · Ag Meeting Attend -Special | 100.00   |
| TOTA  | L               |                    |                      |                        |   |                                   | 250.00   |
|       |                 |                    |                      |                        |   |                                   |          |
|       | Bill Pmt -Check | 06/19/2015         | 18689                | KOOPMAN, GENE          |   | 1012 · Bank of America Gen'l Ckg  |          |
|       | Bill            | 05/11/2015         | 5/11 Special Ag Pool |                        | Ag Pool Member Meeting Compensation         | 8411 · Compensation               | 25.00    |
|       |                 |                    |                      |                        | 5/11/15 Special Ag Pool Meeting             | 8470 · Ag Meeting Attend -Special | 100.00   |
|       | Bill            | 05/14/2015         | 5/14 Ag Pool Mtg     |                        | Ag Pool Member Meeting Compensation         | 8411 · Compensation               | 25.00    |
|       |                 |                    |                      |                        | 5/14/15 Ag Pool Meeting                     | 8470 · Ag Meeting Attend -Special | 100,00   |
|       | Bill            | 05/27/2015         | 5/27 Special Ag Pool |                        | Ag Pool Member Meeting Compensation         | 8411 · Compensation               | 25,00    |
|       |                 |                    |                      |                        | 5/27/15 Special Ag Pool Meeting             | 8470 · Ag Meeting Attend -Special | 100.00   |
| TOTA  | L               |                    |                      |                        |   |                                   | 375.00   |
|       |                 |                    |                      |                        |   |                                   |          |
|       | Bill Pmt -Check | 06/19/2015         | 18690                | КИНИ, ВОВ              | Board Member Compensation                   | 1012 · Bank of America Gen'l Ckg  |          |
|       | Bill            | 05/28/2015         | 5/28 Board Mtg       |                        | 5/28/15 Board Meeting                       | 6311 · Board Member Compensation  | 125.00   |
| TOTA  | .L              |                    |                      |                        |   |                                   | 125.00   |
|       | Bill Pmt -Check | 06/19/2015         | 18691                | LEGAL SHIELD           | 0111802                                     | 1012 · Bank of America Gen'l Ckg  |          |
|       | Bill            | 06/15/2015         | 0111802              | The Control of History | Employee deductions - June 2015             | 60194 · Other Employee Insurance  | 51.80    |
|       | J               | 337 13720 13       | 5111002              |                        | Employee deductions during 2010             | 22.21 Care Employee modianoe      |          |

|      | Туре                    | Date                            | Num                                    | Name                           | Memo   | Account   | Paid Amount |
|------|-------------------------|---------------------------------|--|--------------------------------|--|---|-------------|
| TOTA | L                       |                                 | -                                      |                                |  |   | 51,80       |
|      |                         | •                               |  |                                |  |   |             |
|      | Bill Pmt -Check         | 06/19/2015                      | 18692                                  | LOWELL'S WILDLIFE REMOVAL      | 0867   | 1012 · Bank of America Gen'l Ckg                                      |             |
|      | Bill                    | 05/11/2015                      | 0867                                   |                                | Trapping and removal - feral cats            | 6024 · Building Repair & Maintenance                                  | 300.00      |
| TOTA | L                       |                                 |  |                                |  |   | 300.00      |
|      | Bill Pmt -Check         | 06/19/2015                      | 18693                                  | MCCALL'S METER SALES & SERVICE | 26983  | 1012 · Bank of America Gen'l Ckg                                      |             |
|      | Bill                    | 06/05/2015                      | 26983                                  |                                | 26983  | 7102.5 · In-line Meter-Repair & Maint.                                | 260.00      |
| TOTA | L,                      |                                 |  |                                |  | ·   | 260.00      |
|      |                         |                                 |  |                                |  |   |             |
|      | Bill Pmt -Check         | 06/19/2015                      | 18694                                  | MONTE VISTA WATER DIST         | Board Member Compensation                    | 1012 · Bank of America Gen'l Ckg                                      |             |
|      | Bill                    | 05/28/2015                      | 5/28 Board Mtg                         |                                | 5/28/15 Board Meeting - Mark Kinsey attended | 6311 · Board Member Compensation                                      | 125.00      |
| TOTA | L                       |                                 |  |                                |  |   | 125.00      |
|      |                         |                                 |  |                                |  |   |             |
|      | Bill Pmt -Check         | 06/19/2015                      | 18695                                  | OFFICE PRIDE                   | 343801                                       | 1012 · Bank of America Gen'l Ckg                                      |             |
|      | Bill                    | 05/31/2015                      | 343801                                 |                                | Charge for Monday cleaning for month of May  | 6024 · Building Repair & Maintenance                                  | 247.08      |
| TOTA | L                       |                                 |  |                                |  |   | 247.08      |
| P 1  | D''' D (                | 00/40/004#                      | 40000                                  | DIEDOON JEEFDEY                |  | dada. Bush of Associate Could Char                                    |             |
| 70   | Bill Pmt -Check<br>Bill | <b>06/19/2015</b><br>05/11/2015 | 18696                                  | PIERSON, JEFFREY               | 5/11/15 Special Ag Pool Meeting              | 1012 · Bank of America Gen'l Ckg<br>8470 · Ag Meeting Attend -Special | 125.00      |
| 93   | Bill                    | 05/11/2015                      | 5/11 Special Ag Pool                   |                                | 5/14/15 Ag Pool Meeting                      | 8470 · Ag Meeting Attend -Special                                     | 125.00      |
|      | Bill                    | 05/14/2015                      | 5/14 Ag Pool Mtg<br>5/21 Advisory Comm |                                | 5/21/15 Advisory Committee Meeting           | 8470 · Ag Meeting Attend -Special                                     | 125.00      |
|      | Bill                    | 05/21/2015                      | 5/21 RIP Com Mtg                       |                                | 5/21/15 RIPCom Meeting                       | 8470 · Ag Meeting Attend -Special                                     | 125.00      |
|      | Bill                    | 05/21/2015                      | 5/21 Land Subsidence                   |                                | 5/21/15 Land Subsidence Committee Meeting    | 8470 · Ag Meeting Attend -Special                                     | 125.00      |
|      | Bill                    | 05/21/2015                      | 5/21 Ad Hoc Comm                       |                                | 5/21/15 Ad Hoc-Ontario Non-Ag Usage Meeting  | 8470 · Ag Meeting Attend -Special                                     | 125.00      |
|      | Bill                    | 05/27/2015                      | 5/27 Special Ag Pool                   |                                | 5/27/15 Special Ag Pool Meeting              | 8470 · Ag Meeting Attend -Special                                     | 125.00      |
|      | Bill                    | 05/28/2015                      | 5/28 Board Mtg                         |                                | 5/28/15 Board Meeting                        | 8470 · Ag Meeting Attend -Special                                     | 125.00      |
| TOTA | .L                      |                                 | J                                      |                                | ·  |   | 1,000.00    |
|      |                         |                                 |  |                                |  |   |             |
|      | Bill Pmt -Check         | 06/19/2015                      | 18697                                  | PREMIERE GLOBAL SERVICES       | 18674489                                     | 1012 · Bank of America Gen'l Ckg                                      |             |
|      | Bill                    | 05/31/2015                      | 18674489                               |                                | Board agenda call on 4/27                    | 6312 · Meeting Expenses   | 11.36       |
|      |                         |                                 |  |                                | SY call on 4/27                              | 6906.73 · OBMP-Safe Yield Recalculation                               | 180.79      |
|      |                         |                                 |  |                                | Board agenda call on 4/28                    | 6312 · Meeting Expenses   | 114.16      |
|      |                         |                                 |  |                                | Board agenda call on 4/28                    | 6312 · Meeting Expenses   | 4.88        |
|      |                         |                                 |  |                                | Board agenda call on 4/28                    | 6312 · Meeting Expenses   | 101.88      |
|      |                         |                                 |  |                                | SY call on 4/29                              | 6906.73 · OBMP-Safe Yield Recalculation                               | 192.92      |
|      |                         |                                 |  |                                | SY call on 4/29                              | 6906.73 · OBMP-Safe Yield Recalculation                               | 4.06        |
|      |                         |                                 |  |                                | SY call on 5/01                              | 6906.73 · OBMP-Safe Yield Recalculation                               | 109.31      |
|      |                         |                                 |  |                                | SY call on 5/04                              | 6906.73 · OBMP-Safe Yield Recalculation                               | 185.93      |
|      |                         |                                 |  |                                | SY call on 5/07                              | 6906.73 · OBMP-Safe Yield Recalculation                               | 182.65      |
|      |                         |                                 |  |                                |  |   |             |

| Туре            | Date        | Num                 | Name                                   | Memo   | Account                                 | Paid Amount |
|-----------------|-------------|---------------------|--|--|---|-------------|
|                 |             |                     |  | SY call on 5/07                                  | 6906.73 · OBMP-Safe Yield Recalculation | 4.06        |
|                 |             |                     |  | SY call on 5/08                                  | 6906.73 · OBMP-Safe Yield Recalculation | 248.57      |
|                 |             |                     |  | WM Coordination call on 5/11                     | 6909.1 · OBMP Meetings                  | 14.78       |
|                 |             |                     |  | SY call on 5/11                                  | 6906.73 · OBMP-Safe Yield Recalculation | 113.68      |
|                 |             |                     |  | SY call on 5/11                                  | 6909.1 · OBMP Meetings                  | 41.98       |
|                 |             |                     |  | SY call on 5/13                                  | 6906.73 · OBMP-Safe Yield Recalculation | 121.00      |
|                 |             |                     |  | Pool mtgs check call on 5/13                     | 8312 · Meeting Expenses                 | 12.12       |
|                 |             |                     |  | Pool mtgs check call on 5/13                     | 8412 · Meeting Expenses                 | 12.12       |
|                 |             |                     |  | Pool mtgs check call on 5/13                     | 8512 · Meeting Expense                  | 12.12       |
|                 |             |                     |  | Non-Ag Pool meeting call on 5/14                 | 8512 · Meeting Expense                  | 130.67      |
|                 |             |                     |  | SY call on 5/15                                  | 6906.73 · OBMP-Safe Yield Recalculation | 85,59       |
|                 |             |                     |  | SY call on 5/15                                  | 6906.73 · OBMP-Safe Yield Recalculation | 15.62       |
|                 |             |                     |  | SY call on 5/18                                  | 6906.73 · OBMP-Safe Yield Recalculation | 169,38      |
|                 |             |                     |  | SY call on 5/19                                  | 6906.73 · OBMP-Safe Yield Recalculation | 58.95       |
|                 |             |                     |  | SY call on 5/19                                  | 6906.73 · OBMP-Safe Yield Recalculation | 121.50      |
|                 |             |                     |  | SY call on 5/22                                  | 6906.73 · OBMP-Safe Yield Recalculation | 316.20      |
|                 |             |                     |  | Board agenda check call on 5/26                  | 6312 · Meeting Expenses                 | 9.29        |
|                 |             |                     |  | SY call on 5/26                                  | 6906.73 · OBMP-Safe Yield Recalculation | 55.40       |
| P 1             |             |                     |  | Fee - Confidential Line                          | 6022 · Telephone                        | 49.00       |
| 194             |             |                     |  | Global Meet fees                                 | 6022 · Telephone                        | 9.91        |
| 4               |             |                     |  | Fee - General Line                               | 6022 · Telephone                        | 49.00       |
|                 |             |                     |  | Service fees                                     | 6022 · Telephone                        | 92.76       |
| TOTAL           |             |                     |  |  |   | 2,831.64    |
| Bill Pmt -Check | 06/19/2015  | 18698               | RODRIGUEZ, ARNOLD                      |  | 1012 · Bank of America Gen'l Ckg        |             |
| Bill            | 05/14/2015  | 5/14 Appro Pool Mtg |  | 5/14/15 Appropriative Pool Meeting               | 6311 · Board Member Compensation        | 125.00      |
| Bill            | 05/28/2015  | 5/28 Board Mtg      |  | 5/28/15 Board Meeting                            | 6311 Board Member Compensation          | 125.00      |
| TOTAL           |             | _                   |  | •  |   | 250.00      |
| Bill Pmt -Check | 06/19/2015  | 18699               | STATE OF CA - DEPT OF CONSUMER AFFAIRS | 64.462   | 1012 ⋅ Bank of America Gen'l Ckg        |             |
| Bill            | 06/08/2015  | 61463               | STATE OF GATELET OF GONGOMER AFTAIRG   | Renew Civil Engineer Certificate for D. Maurizio | 6111 · Membership Dues                  | 115.00      |
| TOTAL           | 00/00/2013  | 01400               |  | Notice Of a Engineer defaultate for D. Madalizio | OTT Membership Dues                     | 115.00      |
|                 |             |                     |  |  |   |             |
| Bill Pmt -Check | 06/19/2015  | 18700               | STAULA, MARY L                         | Retiree Medical                                  | 1012 · Bank of America Gen'l Ckg        |             |
| Bill            | 06/30/2015  |                     | •                                      | Retiree Medical                                  | 60182.4 · Retiree Medical               | 25.76       |
| TOTAL           |             |                     |  |  |   | 25.76       |
| Bill Pmt -Check | 06/19/2015  | 18701               | THOMAS HARDER & CO                     | 14   | 1012 · Bank of America Gen'l Ckg        |             |
| Bill            | 05/31/2015  | 14                  | HOMAS HANDEN & CO                      | April 2015                                       | 8306 · Consulting/Engineering Services  | 510.00      |
|                 | 03/3/1/2015 | 177                 |  | April 2010                                       | 5556 Consulting/Engineening Services    |             |
| TOTAL           |             |                     |  |  |   | 510.00      |

|                | Туре            | Date       | Num                  | Name                                    | Memo   | Account                            | Paid Amount |
|----------------|-----------------|------------|----------------------|---|--|------------------------------------|-------------|
|                | Bill Pmt -Check | 06/19/2015 | 18702                | UNION 76                                | 7076-2245-3035-5049                              | 1012 · Bank of America Gen'l Ckg   |             |
|                | Bill            | 05/31/2015 | 7076224530355049     |   | May 2015   | 6175 · Vehicle Fuel                | 109.76      |
| TOTAL          | -               |            |                      |   |  |                                    | 109.76      |
|                | Bill Pmt -Check | 06/19/2015 | 18703                | VANDEN HEUVEL, GEOFFREY                 | 6311   | 1012 · Bank of America Gen'l Ckg   |             |
|                | Biil            | 05/11/2015 | 5/11 Special Ag Pool |   | 5/11/15 Special Ag Pool Meeting                  | 6311 · Board Member Compensation   | 125.00      |
|                | Bill            | 05/14/2015 | 5/14 Ag Pool Mtg     |   | 5/14/15 Ag Pool Meeting                          | 6311 · Board Member Compensation   | 125.00      |
|                | Bill            | 05/27/2015 | 5/27 Special Ag Pool |   | 5/27/15 Special Ag Pool Meeting                  | 6311 · Board Member Compensation   | 125.00      |
|                | Bill            | 05/28/2015 | 5/28 Board Mtg       |   | 5/28/15 Board Meeting                            | 6311 · Board Member Compensation   | 125.00      |
| TOTAL          | -               |            |                      |   |  |                                    | 500.00      |
|                | Bill Pmt -Check | 06/19/2015 | 18704                | VANDEN HEUVEL, ROB                      |  | 1012 · Bank of America Gen'l Ckg   |             |
|                | Bill            | 05/11/2015 | 5/11 Special Ag Pool |   | Ag Pool Member Compensation                      | 8411 · Compensation                | 25.00       |
|                |                 |            |                      |   | 5/11/15 Special Ag Pool Meeting                  | 8470 · Ag Meeting Attend -Special  | 100.00      |
|                | Bill            | 05/14/2015 | 5/14 Ag Pool Mtg     |   | Ag Pool Member Compensation                      | 8411 · Compensation                | 25.00       |
|                |                 |            |                      |   | 5/14/15 Ag Pool Meeting                          | 8470 · Ag Meeting Attend -Special  | 100.00      |
|                | Bill            | 05/27/2015 | 5/27 Special Ag Pool |   | 5/27/15 Special Ag Pool Meeting                  | 8470 · Ag Meeting Attend -Special  | 125.00      |
| TO <b>T</b> AI | -               |            |                      |   |  |                                    | 375.00      |
| បា             | Bill Pmt -Check | 06/19/2015 | 18705                | VERIZON WIRELESS                        | 9746772229                                       | 1012 · Bank of America Gen'l Ckg   |             |
|                | Bill            | 06/15/2015 | 9746772229           |   | Monthly service                                  | 6022 · Telephone                   | 297.89      |
| TOTA           | L.              |            |                      |   |  |                                    | 297.89      |
|                | Bill Pmt -Check | 06/19/2015 | 18706                | WESTERN MUNICIPAL WATER DISTRICT        | Board Member Compensation                        | 1012 · Bank of America Gen'l Ckg   |             |
|                | Bill            | 05/28/2015 | 5/28 Board Mtg       |   | 5/28/15 Board Meeting                            | 6311 · Board Member Compensation   | 125.00      |
| TOTA           | L               |            | -                    |   | -  |                                    | 125.00      |
|                | General Journal | 06/20/2015 | 06/20/2015           | Payroll and Taxes for 06/07/15-06/20/15 | Payroll and Taxes for 06/07/15-06/20/15          | 1012 · Bank of America Gen'l Ckg   |             |
|                |                 |            |                      |   | Direct Deposits for 06/07/15-06/20/15            | 1012 · Bank of America Gen'l Ckg   | 22,297.37   |
|                |                 |            |                      |   | Employee Garnishments for 06/07/15-06/20/15      | 1012 · Bank of America Gen'l Ckg   | 125.76      |
|                |                 |            |                      |   | Payroll Taxes for 06/07/15-06/20/15              | 1012 · Bank of America Gen'l Ckg   | 7,718.36    |
|                |                 |            |                      |   | Payroll Checks for 06/07/15-06/20/15             | 1012 · Bank of America Gen'l Ckg   | 1,463.78    |
|                |                 |            |                      | ICMA-RC                                 | 457(f) Employee Deductions for 06/07/15-06/20/15 | 1012 · Bank of America Gen'l Ckg   | 3,484.75    |
|                |                 |            |                      | ICMA-RC                                 | 401(a) Employee Deductions for 06/07/15-06/20/15 | 5 1012 · Bank of America Gen'l Ckg | 1,134.17    |
| TOTA           | L               |            |                      |   |  |                                    | 36,224.19   |
|                | Bill Pmt -Check | 06/20/2015 | ACH063015            | PUBLIC EMPLOYEES' RETIREMENT SYSTEM     | Payor #3493                                      | 1012 · Bank of America Gen'l Ckg   |             |
|                | General Journal | 06/20/2015 | 06/20/2015           | PUBLIC EMPLOYEES' RETIREMENT SYSTEM     | CalPERS Retirement for 06/07/15-06/20/15         | 2000 · Accounts Payable            | 8,194.92    |
| TOTA           | L               |            |                      |   |  |                                    | 8,194.92    |

|          | Туре            | Date       | Num                                     | Name                         | Memo  | Account                                  | Paid Amount |
|----------|-----------------|------------|---|------------------------------|---|--|-------------|
|          | Bill Pmt -Check | 06/22/2015 | 18707                                   | WILDERMUTH ENVIRONMENTAL INC |   | 1012 · Bank of America Gen'l Ckg         |             |
|          | Bill            | 05/31/2015 | 2015141                                 |                              | 2015141   | 6906.31 · OBMP-Pool, Adv. Board Mtgs     | 11,041.07   |
|          | Bill            | 05/31/2015 | 2015142                                 |                              | 2015142   | 6906.32 · OBMP-Other General Meetings    | 4,305.38    |
|          | Bill            | 05/31/2015 | 2015143                                 |                              | 2015143   | 6906.71 · OBMP-Data ReqCBWM Staff        | 554.75      |
|          | Bill            | 05/31/2015 | 2015144                                 |                              | 2015144   | 6906.72 · OBMP-Data ReqNon CBWM Staff    | 1,105.00    |
|          | Bill            | 05/31/2015 | 2015145                                 |                              | 2015145   | 6906 · OBMP Engineering Services         | 2,702.50    |
|          | Bill            | 05/31/2015 | 2015146                                 |                              | 2015146   | 6906.73 · OBMP-Safe Yield Recalculation  | 23,784.66   |
|          | Bill            | 05/31/2015 | 2015147                                 |                              | 2015147   | 6906.21 · State of the Basin Report      | 19,316.00   |
|          | Bill            | 05/31/2015 | 2015148                                 |                              | 2015148   | 7104.3 · Grdwtr Level-Engineering        | 15,250.48   |
|          | Bill            | 05/31/2015 | 2015149                                 |                              | 2015149   | 7107.2 · Grd Level-Engineering           | 6,160.20    |
|          |                 |            |   |                              | Parsons Brinckerhoff, Inc.                          | 7107.6 · Grd Level-Contract Svcs         | 15,787.44   |
|          |                 |            |   |                              | Zumasys   | 7107.6 · Grd Level-Contract Svcs         | 48.00       |
|          | Bill            | 05/31/2015 | 2015150                                 |                              | 2015150   | 7108.3 · Hydraulic Control-Engineering   | 217.50      |
|          | Biil            | 05/31/2015 | 2015151                                 |                              | 2015151   | 7108.3 · Hydraulic Control-Engineering   | 248.75      |
|          | Bill            | 05/31/2015 | 2015152                                 |                              | 2015152   | 7109.3 · Recharge & Well - Engineering   | 1,627.50    |
|          | Bili            | 05/31/2015 | 2015153                                 |                              | 2015153   | 7108.7 · Hydraulic Control - Prado Basin | 14,058.63   |
|          | Bìll            | 05/31/2015 | 2015154                                 |                              | 2015154   | 7202.2 · Engineering Svc                 | 11,702.90   |
| ت ا      | Bill            | 05/31/2015 | 2015155                                 |                              | 2015155   | 7402 · PE4-Engineering                   | 10,632.50   |
| <u> </u> | Bill            | 05/31/2015 | 2015156                                 |                              | 2015156   | 7502 · PE6&7-Engineering                 | 3,957.50    |
| δ        | Bill            | 05/31/2015 | 2015157                                 |                              | 2015157   | 7108.7 · Hydraulic Control - Prado Basin | 1,140.00    |
|          | Bill            | 05/31/2015 | 2015158                                 |                              | 2015158   | 6910.1 · IRP Groundwater Modeling - WEI  | 1,574.00    |
| TOTAL    | -               |            |   |                              |   |  | 145,214.76  |
|          | Bill Pmt -Check | 06/25/2015 | 18708                                   | AQUA CAPITAL MANAGEMENT LP   |   | 1012 · Bank of America Gen'l Ckg         |             |
|          | Bill            | 06/22/2015 |   |                              | Exhibit "G" water authorized by Board on 03/26/15   | 5107 · Exhibit "G" Non-Ag Pool Water     | 150,156.00  |
| TOTAL    | -               |            |   |                              |   |  | 150,156.00  |
|          | Bill Pmt -Check | 06/25/2015 | 18709                                   | AUTO CLUB SPEEDWAY           |   | 1012 · Bank of America Gen'i Ckg         |             |
|          | Bill            | 06/22/2015 |   |                              | Exhibit "G" water authorized by Board on 03/26/15   | 5107 · Exhibit "G" Non-Ag Pool Water     | 500,520.00  |
| TOTAL    | -               |            |   |                              |   |  | 500,520.00  |
|          | Bill Pmt -Check | 06/25/2015 | 18710                                   | BANK OF AMERICA              | XXXX-XXXX-XXXX-9341                                 | 1012 ⋅ Bank of America Gen'l Ckg         |             |
|          | Bill            | 05/31/2015 | XXXX-XXXX-XXXX-9341                     |                              | Lunch for 5/08/15 Safe Yield meeting                | 6906.73 · OBMP-Safe Yield Recalculation  | 239.36      |
|          | <b>5</b>        |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                              | Purchase charger and cable for Assist. GM phone     | 6031.7 · Other Office Supplies           | 17.54       |
|          |                 |            |   |                              | Lunch for 5/18/15 Safe Yield meeting                | 6906.73 · OBMP-Safe Yield Recalculation  | 226.03      |
|          |                 |            |   |                              | Software for CFO phone to access ftp site           | 6054 · Computer Software                 | 3,99        |
|          |                 |            |   |                              | Purchase door handle for refrigerator in lunch roon | ·  | 77.92       |
|          |                 |            |   |                              | Reg Ruiz to attend 7/08/15 Business Seminar         | 6192 · Training & Seminars               | 149.00      |
|          |                 |            |   |                              | Reg Ruiz to attend 7/14/15 Comm. Seminar            | 6192 · Training & Seminars               | 299.00      |
|          |                 |            |   |                              | . Log. Traile to ditteria 17 17 10 Commit Commit    |  | 200,00      |

| Туре          | Date            | Num          | Name                        | Memo   | Account                                 | Paid Amount |
|---------------|-----------------|--------------|-----------------------------|--|---|-------------|
|               |                 |              |                             | Materials for 7/08/15 Business Writing Seminar | 6192 · Training & Seminars              | 33.90       |
|               |                 |              |                             | Materials for 7/18/15 Communication Seminar    | 6192 · Training & Seminars              | 33.90       |
|               |                 |              |                             | Purchase ethernet cable extender/network cable | 6055 · Computer Hardware                | 17.78       |
|               |                 |              |                             | Parking fee-PK-2015 ACWA Spring Conference     | 6191 · Conferences - General            | 69.00       |
|               |                 |              |                             | Hotel charge-PK-2015 ACWA Spring Conference    | 6191 · Conferences - General            | 480.39      |
|               |                 |              |                             | Lunch for 5/14/15 pre-Ag Pool mtg              | 8412 · Meeting Expenses                 | 57.83       |
|               |                 |              |                             | Lunch for 5/21/15 Ad Hoc Committee             | 8512 · Meeting Expense                  | 6.69        |
|               |                 |              |                             | Lunch for 5/21/15 Ad Hoc Committee             | 8512 · Meeting Expense                  | 165.21      |
|               |                 |              |                             | Lunch for 5/22/15 Safe Yield meeting           | 6906.73 · OBMP-Safe Yield Recalculation | 292.55      |
|               |                 |              |                             | A. Truong meeting w/Vicki Hahn - admin meeting | 6141.1 · Meeting Supplies               | 32.73       |
|               |                 |              |                             | Lunch for 6/03/15 Ag Pool Special meeting      | 8412 · Meeting Expenses                 | 141.43      |
| TOTAL         |                 |              |                             |  |   | 2,344.25    |
| Bill Pmt -C   | neck 06/25/2015 | 18711        | CALPERS                     | 1394905143                                     | 1012 · Bank of America Gen'l Ckg        |             |
| Bill          | 06/22/2015      | 1394905143   |                             | Medical Insurance Premium - July 2015          | 60182.1 · Medical Insurance             | 7,890.35    |
| TOTAL         |                 |              |                             | •  |   | 7,890.35    |
| , 0 , , ,     |                 |              |                             |  |   | .,          |
| Bill Pmt -C   | neck 06/25/2015 | 18712        | CHEF DAVE'S CAFE & CATERING |  | 1012 · Bank of America Gen'l Ckg        |             |
| Bill          | 05/31/2015      | 5374         |                             | Lunch for 2/26/15 Watermaster Board meeting    | 6312 · Meeting Expenses                 | 456.20      |
| <b>©</b> Bill | 05/31/2015      | 5431         |                             | Lunch for 3/26/15 Watermaster Board meeting    | 6312 · Meeting Expenses                 | 456.20      |
| <b>→</b> Bill | 05/31/2015      | 5471         |                             | Lunch for 4/28/15 Watermaster Board meeting    | 6312 · Meeting Expenses                 | 666.80      |
| Bill          | 05/31/2015      | 5526         |                             | Lunch for 5/28/15 Watermaster Board meeting    | 6312 · Meeting Expenses                 | 747.80      |
| TOTAL         |                 |              |                             |  |   | 2,327.00    |
| Bill Pmt -C   | heck 06/25/2015 | 18713        | GREAT AMERICA LEASING CORP. | 17122451                                       | 1012 · Bank of America Gen'l Ckg        |             |
| Bill          | 06/22/2015      | 17122451     |                             | Invoice  | 6043.1 · Ricoh Lease Fee                | 3,252.70    |
| TOTAL         | 00/12/20/0      | 17 122 70 1  |                             |  |   | 3,252.70    |
| TOTAL         |                 |              |                             |  |   | 0,202.70    |
| Bill Pmt -C   | heck 06/25/2015 | 18714        | NRG CALIFORNIA SOUTH LLP    | VOID:  | 1012 · Bank of America Gen'l Ckg        | 0.00        |
| TOTAL         |                 |              |                             |  |   |             |
| Bill Pmt -0   | heck 06/25/2015 | 18715        | STANDARD INSURANCE CO.      | Policy # 00-649299-0009                        | 1012 · Bank of America Gen'l Ckg        |             |
| Bill          | 06/22/2015      | 006492990009 |                             | Policy # 00-649299-0009                        | 60191 · Life & Disab.Ins Benefits       | 707.74      |
| TOTAL         |                 |              |                             |  |   | 707.74      |
|               |                 |              |                             |  |   |             |
| Bill Pmt -C   | heck 06/25/2015 | 18716        | STAPLES BUSINESS ADVANTAGE  | 8034721487                                     | 1012 · Bank of America Gen'l Ckg        |             |
| Bill          | 06/22/2015      | 8034721487   |                             | Miscellaneous office supplies                  | 6031.7 · Other Office Supplies          | 141.91      |
|               |                 |              |                             | Copy paper                                     | 6031.1 · Copy Paper                     | 93.84       |
| TOTAL         |                 |              |                             |  |   | 235.75      |

|      | Type            | Type Date Num Name |                    | Memo                                 | Account   | Paid Amount                             |              |
|------|-----------------|--------------------|--------------------|--------------------------------------|---|---|--------------|
|      | Bill Pmt -Check | 06/25/2015         | 18717              | TW TELECOM                           |   | 1012 - Bank of America Gen'l Ckg        |              |
|      | Bill            | 05/10/2015         | 07468065           |                                      | 5/10/15-6/09/15                                   | 6053 · Internet Expense                 | 1,043.93     |
|      | Bill            | 06/22/2015         | 07468065           |                                      | 6/10/15-7/09/15                                   | 6053 · Internet Expense                 | 1,055.02     |
| TOTA | -               |                    |                    | •                                    |   |   | 2,098.95     |
|      | Bill Pmt -Check | 06/25/2015         | 18718              | UNITED HEALTHCARE                    | 0037952457  | 1012 · Bank of America Gen'l Ckg        |              |
|      | Bill            | 06/22/2015         | 0037952457         |                                      | Dental Insurance Premium - July 2015              | 60182.2 · Dental & Vision Ins           | 770.24       |
| TOTA | _               |                    |                    |                                      |   |   | 770.24       |
|      | Bill Pmt -Check | 06/25/2015         | 18719              | VERIZON                              | 012519128144592510                                | 1012 · Bank of America Gen'l Ckg        |              |
|      | Bill            | 06/22/2015         | 012519128144592510 |                                      | 012519128144592510                                | 6022 · Telephone                        | 136.08       |
| TOTA | L               |                    |                    |                                      |   |   | 136.08       |
|      | Bill Pmt -Check | 06/25/2015         | 18720              | NRG CALIFORNIA SOUTH LLP             |   | 1012 · Bank of America Gen'l Ckg        |              |
|      | Bíll            | 06/22/2015         |                    |                                      | Exhibit "G" water authorized by Board on 03/26/15 | 5107 · Exhibit "G" Non-Ag Pool Water    | 500,520.00   |
| TOTA | L               |                    |                    |                                      |   |   | 500,520.00   |
|      | Bill Pmt -Check | 06/30/2015         | 18721              | COMPUTER NETWORK                     |   | 1012 · Bank of America Gen'l Ckg        |              |
| Р1   | Bill            | 06/16/2015         | 92577              |                                      | Replacement workstation                           | 6055 · Computer Hardware                | 1,242.00     |
| 98   | Bill            | 06/16/2015         | 92581              |                                      | (3) Netgear ProSAFE Plus Gigabit Switches         | 6055 · Computer Hardware                | 434.16       |
| TOTA | L               |                    |                    |                                      |   |   | 1,676.16     |
|      | Bill Pmt -Check | 06/30/2015         | 18722              | INLAND EMPIRE UTILITIES AGENCY       | 1800002509  | 1012 · Bank of America Gen'l Ckg        |              |
|      | Bill            | 06/18/2015         | 1800002509         |                                      | Jurupa Pump Station HVAC Improv. Project Inv. 1   | 7209.1 · Jurupa Pumping Station (TO #5) | 38,818.67    |
| TOTA | L               |                    |                    |                                      |   |   | 38,818.67    |
|      | Bill Pmt -Check | 06/30/2015         | 18723              | SANTA ANA WATERSHED PROJECT AUTHORIT | Г 9198  | 1012 · Bank of America Gen'l Ckg        |              |
|      | Bill            | 06/22/2015         | 9198               |                                      | FY 2015-16 Santa Ana River TMDL Task Force        | 8471 · Ag Pool Expense                  | 14,722.00    |
| TOTA | L               |                    |                    |                                      |   |   | 14,722.00    |
|      | Bill Pmt -Check | 06/30/2015         | 18724              | MONTE VISTA WATER DIST               | Board Member Compensation                         | 1012 · Bank of America Gen'l Ckg        |              |
|      | Bill            | 05/31/2015         | 11/25/14 Board Mtg |                                      | Replace check #18267 dated 12/08/14-Lost in mai   | 6311 · Board Member Compensation        | 125.00       |
| TOTA | L               |                    |                    |                                      |   |   | 125.00       |
|      | Bill Pmt -Check | 06/30/2015         | 18725              | STAPLES BUSINESS ADVANTAGE           | 8034805322  | 1012 · Bank of America Gen'l Ckg        |              |
|      | Bill            | 06/13/2015         | 8034805322         |                                      | Miscellaneous office supplies                     | 6031.7 · Other Office Supplies          | 375.71       |
| TOTA | L               |                    |                    |                                      |   |   | 375.71       |
|      |                 |                    |                    |                                      |   | Total Disbursements:                    | 1,759,084.29 |

### **CHINO BASIN WATERMASTER**

#### IV. INFORMATION

2. Recharge Investigations and Projects Committee (RIPCom)

# Recharge Investigations and Projects Committee Meeting Agenda

When:

Thursday, June 18, 2015 @ 9:30 a.m.

Where:

Chino Basin Watermaster 9641 San Bernardino Rd. Rancho Cucamonga, CA 91730

#### Topics:

- 1. Introductions
- 2. New Project consideration
  - a) Open forum for potential new projects
- 3. IEUA/CBWM joint projects
  - a) Status updates
  - b) Budget updates
- 4. CBWCD projects
  - a) Status updates
- 5. RMPU Implementation updates
  - a) Sustainability projects
  - b) Contact with sand and gravel companies
  - c) AP New Yield and cost allocation agreement
  - d) Flood Control and water conservation agreement
  - e) Agreement with property owners
  - f) MS4

Next Meeting Date: Thursday, July 16, 2015 @ 9:30 A.M.

THIS PAGE

HAS
INTENTIONALLY
BEEN LEFT
BLANK
FOR PAGINATION

#### Recharge Investigation and Projects Committee, PAGE 1 OF 2

| [1A]   | [1B]                  | [1C]  | [1D]   | [1E]                       | [1F]               | [1G]                       | [1H]                       | [11]                                 | [1J] | [1K]             | [1L]             | [1M]          | [1N]                      | [10]  | [1P]  | [1Q]                        | [1R]  |
|--|-----------------------|---|--|----------------------------|--------------------|----------------------------|----------------------------|--------------------------------------|------|------------------|------------------|---------------|---------------------------|---|---|-----------------------------|---|
|  |                       |   |  |                            |                    |                            |                            |                                      |      | Life             | etime of Project |               |                           |   |   |                             |   |
|  |                       |   |  | ,                          | TO                 | OTAL PROJECT BUD           | GET                        | PERCENT COST SHARE BUDGET ALLOCATION |      |                  |                  | IEUA PRO      | DJECT COSTS               | CBW<br>I  | M PROJECT CO  | <u>sts</u>                  |   |
| Project Name   | Project<br>Status     | Percent<br>Completion on<br>Overall<br>Schedule | Anticipated<br>(Or Actual)<br>Completion<br>Date | Project<br>Cost<br>To Date | Original<br>Budget | Proposed<br>Revised Budget | Approved<br>Revised Budget | IEUA                                 | СВWМ | Grant<br>Funding | IEUA             | CBWM          | Actual<br>Cost<br>To Date | Remaining<br>Balance<br>Available<br>(Based on<br>Project Budget) | Actual Share<br>(Based on<br>Actual<br>Cost<br>To Date) | Invoices<br>Paid<br>To Date | Remaining Balance Available (Based on Project Budget) |
| Pre-RMPU Ongoing Projects  | ev.                   |   |  |                            |                    |                            |                            |                                      |      |                  |                  |               |                           |   |   |                             | ī   |
| Turner Basin Improvements<br>(2011 Cost Sharing Agreement)                       | Completed             | 100%  | 2/27/2015  | \$ 1,275,000               | \$ 664,712         | \$ -                       | \$ 1,275,000               | 50%                                  | 50%  | \$ 406,712       | \$ 434,144       | 434,144       | \$ 434,144                | \$ -  | \$ 434,144  | \$ 327,144                  | \$ 107,000  |
| Wineville Proof of Concept<br>(Task No. 6)                                       | Completed             | 100%  | 4/30/2014  | \$ 353,505                 | \$ 300,000         | \$ -                       | \$ 424,300                 | 50%                                  | 50%  | \$ -             | \$ 212,150 \$    | \$ 212,150    | \$ 176,753                | \$ 35,398   | \$ 176,753  | \$ 176,752                  | \$ 35,398   |
| Jurupa Pump Station<br>(Task No. 5)  | Completed             | 100%  | 10/6/2014  | \$ 77,637                  | \$ 300,000         | \$ -                       | \$ 300,000                 | 50%                                  | 50%  | \$ -             | \$ 150,000       | \$ 150,000    | \$ 38,819                 | \$ 111,182  | \$ 38,819   | \$ -                        | \$ 150,000  |
| GWR SCADA Upgrades<br>(Task No. 4)   | Design                | 30%   | 7/25/2016  | \$ 88,505                  | \$ 892,000         | \$ -                       | \$ 892,000                 | 50%                                  | 50%  | \$ 139,650       | \$ 376,175       | \$ 376,175    | \$ 37,324                 | \$ 338,851  | \$ 37,324   | \$ -                        | \$ 376,175  |
| COMMUNICATION Upgrades<br>(Task No. 3)   | Construction          | 45%   | 12/31/2015                                       | \$ 195,120                 | \$ 1,245,000       | \$ -                       | \$ 1,245,000               | 50%                                  | 50%  | \$ 192,850       | \$ 526,075       | \$ 526,075    | \$ 82,448                 | \$ 443,627  | \$ 82,448   | \$ -                        | \$ 526,075  |
| CB20 Noise Mitigation (CBFIP Phase II<br>Agreement)                              | Construction          | 65%   | 7/15/2015  | \$ 29,827                  | \$ 160,000         | \$ -                       | \$ 160,000                 | 50%                                  | 50%  | \$ -             | \$ 80,000        | \$ 80,000     | \$ 14,914                 | \$ 65,087   | \$ 14,914   | \$ -                        | \$ 80,000   |
| Hickory Basin (CBFIP Phase II Agreement)   | Completed             | 100%  | 4/17/2013  | \$ 275,417                 | \$ 123,371         | \$ -                       | \$ 332,971                 | 50%                                  | 50%  | \$ -             | \$ 166,486       | \$ 166,486    | \$ 137,709                | \$ 28,777   | \$ 137,709  | \$ 110,209                  | \$ 3,877  |
| Upper Santa Ana River Habitat<br>Conservation Plan (Task No. 7)<br>RMPU Projects | Evaluation            | 22%   | 6/30/2017  | \$ 35,548                  | \$ 160,000         | \$ -                       | \$ 160,000                 | 50%                                  | 50%  | \$ -             | \$ 80,000        | \$ 80,000     | \$ 17,774                 | \$ 62,226   | \$ 17,774   | \$ -                        | \$ 80,000   |
| San Sevaine improvements<br>(Task No. 8)   | Pre-design            | 20%   | 4/28/2017  | \$ 174,610                 | \$ 2,500,000       | \$ -                       | \$ 6,460,000 *             | 50%                                  | 50%  | \$ 750,000       | \$ 2,855,000     | \$ 2,855,000  | \$ 77,169                 | \$ 2,777,831  | \$ 77,169   | \$ -                        | \$ 2,855,000  |
| 2013 RMPU Amendment Yield<br>Enhancement Projects (Task No. 1)                   | Project<br>Evaluation | 10%   | 12/29/2017                                       | \$ 10,624                  | \$ 8,122,500       | \$ -                       | \$ 7,490,500 **            | 3%                                   | 97%  | \$ -             | \$ 250,250       | \$ 7,240,250  | \$ 5,312                  | \$ 244,938  | \$ 5,312  | \$ -                        | \$ 7,240,250  |
| Lower Day Basin RMPU Improvement<br>Project (Task No. 2)                         | Pre-Design            | 10%   | 5/31/2017  | \$ 67,827                  | \$ 2,480,000       | \$ -                       | \$ 2,480,000               | 0%                                   | 100% | \$ 750,000       | \$ -             | \$ 1,730,000  | \$ 23,657                 | \$ (23,657  | \$ 23,657   | \$ -                        | \$ 1,730,000  |
| GRAND TOTALS   |                       |   |  | \$ 2,583,620               | \$ 16,947,583      | \$ -                       | \$ 21,219,771              |                                      |      | \$ 2,239,212     | \$ 5,130,280     | \$ 13,850,280 | \$ 1,046,022              | \$ 4,084,258  | \$ 1,046,022  | \$ 614,105                  | \$ 13,183,775   |

#### NOTES:

Updated on: 6/10/2015

<sup>\*</sup> The total approved project budget is \$3,550,000. However, the budget is proposed for the San Sevaine project be adjusted per staff's recent request to increase the budget from \$3,550,000 to \$6,500,000 to match the recently recommended PDR.

<sup>\*\*</sup> The total project budget for the Soft Cost of the RMPU YE projects reflect the removal of Lower San Sevaine and Sierra Basins and replace them with the East Declez expansion. The estimate adjusted soft cost budget is \$7,490,500.

#### Recharge Investigation and Projects Committee, PAGE 2 OF 2

| [2A]  | [2B]                |       | [2C]               | [2D]                               |      | [2E]                          | [2F]   | [2G]                              | [2H]                                 |           | [21]   | [      | [2J]                          |      | [2K]                 |      | [2L]                  | [2M]                 |
|---|---------------------|-------|--------------------|------------------------------------|------|-------------------------------|--|-----------------------------------|--------------------------------------|-----------|--|--------|-------------------------------|------|----------------------|------|-----------------------|----------------------|
|   |                     |       |                    |                                    | CB'  | WIVI Fiscal                   | Year 2014/15   |                                   |                                      |           |  |        |                               |      | CBWM Fu              |      |                       |                      |
|   |                     |       | CURRENT YEAR       | CBWM BUDGET                        | ,    |                               |  | JRRENT YEAR                       | CBWM ACTU                            | JALS      |  |        |                               | CBWi | M FUTURE B           | UDGE | T NEEDS               |                      |
| Project Name  | Budget<br>Carry-Ove | r     | Approved<br>Budget | Budget<br>Amendments/<br>Transfers | 1    | Total<br>iscal Year<br>Budget | Actual to Date<br>(Including<br>Paid &<br>Outstanding<br>Invoices) | Remaining<br>Balance<br>Available | CBWN<br>Remaini<br>Projecti<br>Costs | ing<br>ed | Budget<br>Amendment<br>Required?<br>(Yes/No) | CarryO | jected<br>ver Funds<br>015/16 | 1    | scal Year<br>2015/16 |      | iscal Year<br>2016/17 | scal Year<br>2017/18 |
| Pre RMPU Ongoing Projects   |                     |       |                    |                                    |      |                               |  |                                   |                                      |           |  |        |                               |      |                      |      |                       |                      |
| Turner Basin Improvements (7690.2)  | \$                  | -     | \$ 107,000         | \$ -                               | \$   | 107,000                       | \$ -   | \$<br>107,000                     | \$ 10                                | 7,000     | No   | \$     | -                             | \$   | -                    | \$   | -                     | \$<br>-              |
| Wineville Proof of Concept (7209.2)<br>(Task No. 6)                                     | \$ 179,             | 318   | \$ -               | \$ -                               | \$   | 179,818                       | \$ 144,420   | \$<br>35,398                      | \$ 3.                                | 5,398     | No   | \$     | -                             | \$   | -                    | \$   | -                     | \$<br>-              |
| Jurupa Pump Station (7209.1)<br>(Task No. 5)  | \$ 150,             | 000   | \$ -               | \$ (73,200                         | ) \$ | 76,800                        | \$ -   | \$<br>76,800                      | \$ 7                                 | 6,800     | No   | \$     | -                             | \$   | -                    | \$   | -                     | \$<br>-              |
| GWR SCADA Upgrades (7690.61)<br>(Task No. 4)  | \$                  | -     | \$ 337,500         | \$ 45,700                          | \$   | 383,200                       | \$ -   | \$<br>383,200                     | \$ 38                                | 3,200     | No   | \$     | · <u>-</u>                    | \$   | 38,675               | \$   | -                     | \$<br>-              |
| COMMUNICATION Upgrades (7690.62)<br>(Task No. 3)  | \$                  | - !   | \$ 547,500         | \$ -                               | \$   | 547,500                       | \$ -   | \$<br>547,500                     | \$ 54                                | 7,500     | No   | \$     | -                             | \$   | (21,425)             | \$   | -                     | \$<br>-              |
| CB20 Noise Mitigation (7690.5)  | \$ 80,              | 000   | \$ -               | \$ -                               | \$   | 80,000                        | \$ -   | \$<br>80,000                      | \$ 8                                 | 0,000     | No   | \$     | -                             | \$   | -                    | \$   | -                     | \$<br>-              |
| Hickory Basin (7690.3)  | \$ 3,               | 377   | \$ -               | \$ 27,500                          | \$   | 31,377                        | \$ -   | \$<br>31,377                      | \$ 3                                 | 1,377     | No   | \$     | -                             | \$   | -                    | \$   | -                     | \$<br>-              |
| Upper Santa Ana River Habitat Conservation Plan<br>(7690.7) (Task No. 7)  RMPU Projects | \$                  | -     | \$ 75,000          | \$ -                               | \$   | 75,000                        | \$ -   | \$<br>75,000                      | \$ 7                                 | 5,000     | No   | \$     | -                             | \$   | 5,000                | \$   | -                     | \$<br>-              |
| San Sevaine Improvements (7690.4)<br>(Task No. 8)                                       | \$ 300,             | 000   | \$ -               | \$ 175,000                         | \$   | 475,000                       | \$ -   | \$<br>475,000                     | \$ 47                                | 5,000     | No   | \$     | -                             | \$   | 1,126,900            | \$   | 1,253,100             | \$<br>-              |
| 2013 RMPU Amendment Yield Enhancement Projects<br>(7690.15) (Task No. 1)                | \$                  | -     | \$ -               | \$ -                               | \$   | -                             | \$ -   | \$<br>-                           | \$                                   | -         | No   | \$     | -                             | \$   | 569,750              | \$   | 3,100,000             | \$<br>3,570,500      |
| Lower Day Basin RMPU Improvement Project<br>(7690.8) (Task No. 2)                       | \$                  | -     | \$ -               | \$ 49,000                          | \$   | 49,000                        | \$ -   | \$<br>49,000                      | \$ 4                                 | 9,000     | No   | \$     | -                             | \$   | 140,000              | \$   | 140,000               | \$<br>1,401,000      |
| GRAND TOTALS  | \$ 713,             | 95 \$ | \$ 1,067,000       | \$ 224,000                         | \$   | 2,004,695                     | \$ 144,420   | \$<br>1,860,275                   | \$ 1,86                              | 0,275     |  | \$     | -                             | \$   | 1,858,900            | \$   | 4,493,100             | \$<br>4,971,500      |

#### NOTES:

Budget Amendment A-14-07-01 of \$224,000 (\$175,000 + \$49,000) approved by Watermaster Board on August 28, 2014.

 $Budget \, Transfer \, T-14-10-01 \, \, of \, \$0 \, (-\$73,200 + \$45,700 + 27,500) \, \, approved \, by \, Watermaster \, Board \, on \, November \, 25, \, 2014.$ 

# Pre-RMPU Ongoing Projects



THIS PAGE

HAS
INTENTIONALLY
BEEN LEFT
BLANK
FOR PAGINATION





#### TURNER BASIN IMPROVEMENTS PROJECT NO. WR11017.00 STATUS UPDATE: May 28, 2015

The project involves grading and hauling activities and the design and installation of new pipes, gates, and controls for two new recharge basins east of Turner Basin No. 4. This project also connects an existing flood control retention facility, Basin No. 5, to capture additional stormwater and recycled water for groundwater recharge by constructing new stormwater piping from Deer Creek Channel into Basin No. 8 which feeds into Basin No. 5. This will allow the Turner Basin site to receive and capture channel flow further upstream and increase recharge potential. The goal of the project is to bring in an additional 600 acre-feet of annual recharge through stormwater and recycled water.

#### Schedule:

|                      | Project Budget<br>\$1,275,000 |               | Actual Cost t<br>\$1,275,0 |                |             |
|----------------------|-------------------------------|---------------|----------------------------|----------------|-------------|
|                      |                               |               |                            |                |             |
| <u>Phase</u>         | <u>Start</u>                  | <u>Finish</u> | <u>Status</u>              | Projected Cost | Actual Cost |
| Project Development  | 03/01/11                      | 02/22/12      | Completed                  | \$32,622       | \$35,768    |
| Pre-design           | 02/22/12                      | 04/01/12      | Completed                  | \$13,419       | \$78,270    |
| Environmental Impact | 03/01/11                      | 12/20/12      | Completed                  | \$72,892       | \$74,197    |
| Design               | 04/02/12                      | 02/22/13      | Completed                  | \$120,772      | \$122,203   |
| Permits              | 03/30/12                      | 12/20/12      | Completed                  | \$9,927        | \$10,896    |
| Bid and Award        | 12/21/12                      | 02/20/13      | Completed                  | \$2,736        | \$2,747     |
| Construction         | 02/20/13 02/27/15             |               | Completed                  | \$1,022,632    | \$951,919   |
|                      |                               |               | _                          | \$1,275,000    | \$1,275,000 |

This project is partially funded by the Bureau of Reclamation with a grant of \$406,712.

Cost Sharing Document: 2014 Amendment to the Turner/Gausti Cost Sharing Agreement 2012

#### **Project Update:**

The project is completed. The new facilities and equipment are available for groundwater recharge. However, the grading and hauling contractor, GRB, will still be onsite to remove their remaining stock piles from the site before July 1, 2015.





#### **Project Photos:**



Completed junction structure



Completed valve and structure



Completed new south basin (Turner 4c)



Completed new outlet basin north of Gausti Park (Turner 8)





# JURUPA PUMP STATION HVAC IMPROVEMENTS PROJECT NO. EN14040 STATUS UPDATE: May 28, 2015

The Jurupa Pump Station (PS) is a key recharge facility that directly conveys storm water runoff, local runoff, imported and recycled water to Cell 1A at the RP-3 Basin. The PS is located on the north-east corner of Jurupa Basin which acts as a pass through basin for flows intercepted at the nearby San Sevaine Channel. The PS' electrical equipment, such as the motor control center, variable frequency drives (VFDs) and communication equipment, are critical to the operation of the pump station. With high temperatures experienced at the PS, vital controls and switches have been experiencing temperature related failures and shutdowns. The HVAC improvements will address these critical failures by installing a permanent air conditioning system, roof thermal insulation, controls, etc. for the electrical equipment at the Jurupa PS.

#### Schedule:

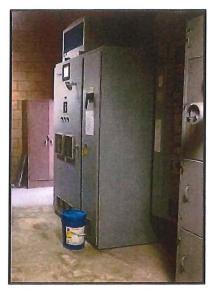
|                     | <u>Project Br</u><br>\$300,0 |               | Actual Cos<br>\$77,6 |                |             |
|---------------------|------------------------------|---------------|----------------------|----------------|-------------|
| <u>Phase</u>        | <u>Start</u>                 | <u>Finish</u> | <u>Status</u>        | Projected Cost | Actual Cost |
| Project Development | 09/02/13                     | 10/30/13      | Completed            | \$3,000        | \$6,660     |
| Pre-design          | 10/31/13                     | 03/03/14      | Completed            | \$5,000        | \$7,390     |
| Proposal            | 03/04/14                     | 05/14/14      | Completed            | \$12,000       | \$872       |
| Design/Build        | 05/14/14                     | 10/06/14      | Completed            | \$186,000      | \$62,715    |
|                     |                              |               | \$206,000            |                | \$77,637    |

Cost Sharing Document: Task Order No. 5 of the Master Agreement of 2014

#### **Project Update:**

This project is completed. Final invoicing for Watermaster's share has been sent.

#### **Project Photos:**



Existing MCC control panel



Existing pumping system



Installed AC unit



Installed ceiling insulation and AC air ducting





#### GWR SCADA UPGRADES PROJECT NO. EN14047 STATUS UPDATE: May 28, 2015

The Inland Empire Utilities Agency's existing Supervisory Control & Data Acquisition (SCADA) system is comprised of a wide range of equipment that is located at various remote sites and facilities throughout the IEUA's RW and GWR facilities. During IEUA's master planning process, a thorough and comprehensive review and evaluation of the recycled water and groundwater recharge SCADA system was conducted. The Master Plan recommended SCADA upgrades to the RW and GWR SCADA systems. These upgrades will provide the foundation of a robust, reliable and seamless control system that will sustain and support the continued growth of the RW and GWR programs. Under this project, five recharge basins, which also operate a rubber dam system, will be replaced with newer, reliable and fully supported programmable logic controllers (PLCs). The current PLCs are out-dated and lack critical replacement support. The upgrade will extend the system's reliable use by 10 years and provide the initial development model when transitioning the other controllers in the future.

#### Schedule:

|                     | Project Budget<br>\$892,000 |               | Actual Cost<br>\$88,50 |                |             |
|---------------------|-----------------------------|---------------|------------------------|----------------|-------------|
|                     | 7032,00                     | ,0            | 700,30                 | 55             |             |
| <u>Phase</u>        | <u>Start</u>                | <u>Finish</u> | <u>Status</u>          | Projected Cost | Actual Cost |
| Project Development | 11/11/11                    | 02/24/14      | Completed              | \$927          | \$422       |
| Design              | 02/26/14                    | 07/02/15      | In Progress            | \$129,900      | \$88083     |
| Permits             | 09/12/14                    | 07/02/15      | In Progress            | \$10,000       | \$0         |
| Bid and Award       | 07/06/15                    | 09/16/15      | Not Started            | \$428          | \$0         |
| Construction        | 09/17/15 07/25/16           |               | Not Started            | \$750,745      | \$0         |
|                     |                             |               | -                      | \$892,000      | \$88,505    |

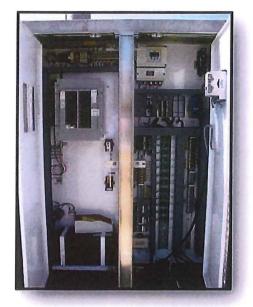
This project qualified for a \$139,650 grant and a 1% interest 30-year loan at \$740,145 from the Santa Ana Project Water Authority and Clean Water State Revolving Fund loan program respectively.

Cost Sharing Document: Task Order No. 4 of the Master Agreement of 2014

#### **Project Update:**

IEUA is working with the Consultant, PLC supplier, internal staff, Watermaster and Cucamonga Valley Water District to finalize a cost-effective approach. Due to this extended effort, the construction bidding has been postponed to August 2015. This will consequently move the construction completion date to July 2016, with no impact to the operation or existing equipment.

#### **Project Photo:**



San Sevaine turnout control panel





#### COMMUNICATION UPGRADES PROJECT NO. EN12019 STATUS UPDATE: May 28, 2015

This project will transition the communication equipment within the remote GWR and RW sites (totaling over 20 sites) onto the new, faster and more reliable communication network. The upgrade will replace the radio equipment for each site and add several new communication towers to send all communication onto the Agency's new 18GHz Motorola network back-haul. The Communication System Upgrades proposes to upgrade all GRW remote sites to the new communication radio systems. Each site will be equipped with new antennas and radios. The proposed plan to include new towers at select sites will be deferred and planned for later capital projects because these sites do not require immediate remote communication and control.

#### Schedule:

|                     | Project Budget<br>\$1,245,000 |               | Actual Cost to Date<br>\$195,120 |                       |             |
|---------------------|-------------------------------|---------------|----------------------------------|-----------------------|-------------|
| <u>Phase</u>        | <u>Start</u>                  | <u>Finish</u> | <u>Status</u>                    | <u>Projected Cost</u> | Actual Cost |
| Project Development | 11/11/11                      | 01/17/14      | Completed                        | \$5,771               | \$5,771     |
| Pre-Design          | 01/20/14                      | 11/27/14      | Completed                        | \$130,000             | \$130,000   |
| RFP/Solicitation    | 11/30/14                      | 03/18/15      | Completed                        | \$44,000              | \$44,000    |
| Design/Construction | 03/19/15                      | 12/31/15      | In Progress                      | \$1,065,229           | \$15,349    |
|                     |                               |               |                                  | \$1,245,000           | \$195,120   |

This project qualified for a \$192,850 grant and a 1% interest 30-year loan at \$1,022,105 from the Clean Water State Revolving Fund loan program, as part of the Proposition 50 grant program, and a Department of Water Resources Proposition 84 grant program through Santa Ana Project Water Authority.

Cost Sharing Document: Task Order No. 3 of the Master Agreement of 2014

#### **Project Update:**

The design/build contractor, Sun Wireless, completed a final site survey and review of the existing control panels. The design submittal plans are current being prepared. The contract is schedule for a December 31, 2015 completion.

The following table summarizes the location of the proposed communication upgrades:

| Site                    | Remote Site | Distance   |
|-------------------------|-------------|------------|
| 8th Street Basin        | 6-B         | 6.3 miles  |
| Brooks Street Basin     | 6-B         | 10.8 miles |
| CB-11 MWD Turnout       | 6-B         | 1.6 miles  |
| CB-14 MWD Turnout       | 6-B         | 3.8 miles  |
| CB-15 MWD Turnout       | 6-8         | 2.5 miles  |
| CB-18 MWD Turnout       | 6-B         | 5.2 miles  |
| CB-20 MWD Turnout       | 6-B         | 4.8 miles  |
|                         |             |            |
| College Heights         | CCWRF       | 8.2 miles  |
| Declez Basin            | 6-8         | 10.2 miles |
| Ely 3 Basin             | RP-1        | 0.5 miles  |
| Grove Basin             | 6-8         | 10.8 miles |
| Hickory Basin           | 6-B         | 6.1 miles  |
| Hickory FMM Turnout     | RP-4        | 1.3 miles  |
| Jurupa Basin            | 6-B         | 8.8 miles  |
| Lower Day Basin         | 6-B         | 2.9 miles  |
| Montclair Basin         | CCWRF       | 7.3 miles  |
| Orchard RW Turnout      | 6-B         | 10.2 miles |
| RP-3                    | 6-B         | 10.4 miles |
| San Sevaine 5RW Turnout | 6-B         | 4.5 miles  |
| San Sevaine Basin 5     | 6-B         | 4.6 miles  |
|                         |             |            |
| Turner Basin 1          | 6-B         | 6.4 miles  |
| Turner Basin 4          | 6-B         | 6.4 miles  |
| Upland Basin            | CCWRF       | 8.0 miles  |
| Victoria Basin          | 6-B         | 4.7 miles  |
| Wineville Basin         | 6-B         | 8.8 miles  |





#### CB20 NOISE MITIGATION PROJECT NO. EN14038 STATUS UPDATE: May 28, 2015

In 2010, a recharge basin turnout structure was constructed within the Metropolitan Water District's right-of-way in a residential area of the City of Upland. The turnout was to provide immediate access to available raw water for the purpose of groundwater storage. The Noise Mitigation Project is to reduce the impact of operating noise to the surrounding residences. Current sound studies reveal the facility generates noise levels above the allowable limits permitted by Upland's Ordinances. As a public service effort, IEUA and Chino Basin Watermaster initiated a capital project to design and build a sound enclosure by a qualified sound specialist. The objective is to maintain compliance with City Ordinance and reduce the impact of noise to nearby residents.

#### Schedule:

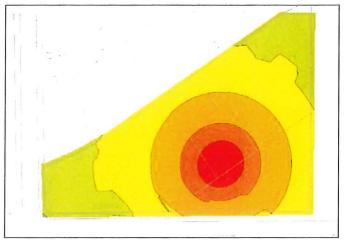
|                     | <u>Project Bud</u><br>\$160,000 |               | Actual Cost t<br>\$29,82 |                |             |
|---------------------|---------------------------------|---------------|--------------------------|----------------|-------------|
| <u>Phase</u>        | <u>Start</u>                    | <u>Finish</u> | <u>Status</u>            | Projected Cost | Actual Cost |
| Project Development | 09/25/13                        | 01/23/14      | Completed                | \$200          | \$182       |
| Design              | 01/24/14                        | 11/26/14      | Completed                | \$29,000       | \$28,850    |
| Construction        | 11/30/14                        | 07/15/15      | In Progress              | \$130,800      | \$795       |
|                     |                                 |               |                          | \$160,000      | \$29,827    |

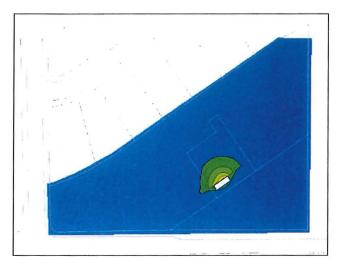
Cost Sharing Document: CBFIP, Phase II Cost Sharing Agreement of 2006

#### **Project Update:**

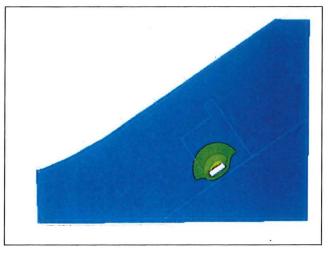
The designer and installer of the sound enclosure, C.E. Pickup, requested an additional extension to the project to address further delays from their sound enclosure manufacturer. C.E. Pickup has tentatively stated that all material will be on-site by June 19. The contractor is working with the manufacturer to ensure there are no further delays. Project completion is moved to mid July 2015.

Sound study result which confirms the intended noise reduction with the added enclosure:

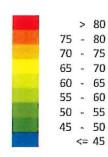




Estimated noise level at 1st level with mitigation



Estimated noise level at 2nd level with mitigation



Noise Level, dBA





#### PROJECT NO. EN12025 STATUS UPDATE: May 28, 2015

The Hickory Basin Arizona Crossing Project designed and constructed a new soil cement access road and culvert over the inlet channel at the Hickory Basin. The purpose of the access road is to provide immediate maintenance and operational access for IEUA and San Bernardino Flood Control District (SBCFCD) personnel to the north area of the Basin without interrupting recharge or storm water detention operations. The goal of the project is to minimize maintenance costs and mitigate recharge interruptions due to basin dewatering when accessing critical pumping equipment for routine or emergency maintenance. Secondly, the access crossing is also a required condition with the Flood Control District as part of a maintenance agreement to utilize the basin for continuous recharge. This project is a part of the Chino Basin Facilities Improvement Program, Phase II, which was deferred due to Flood Control permitting approvals. In January 2012, the project re-commenced bidding after receiving full permitting documents from the District.

#### Schedule:

|                     | Project Bu<br>\$332,9 |               | Actual Cos<br>\$275 |                |             |
|---------------------|-----------------------|---------------|---------------------|----------------|-------------|
| <u>Phase</u>        | <u>Start</u>          | <u>Finish</u> | <u>Status</u>       | Projected Cost | Actual Cost |
| Design              | 10/01/11              | 12/31/11      | Completed           | \$7,200        | \$7,200     |
| Permits             | 10/01/11              | 01/12/12      | Completed           | \$2,000        | \$1,518     |
| Bid and Award       | 01/12/12              | 03/21/12      | Completed           | \$1,200        | \$307       |
| Construction        | 03/22/12              | 04/17/13      | Completed           | \$222,571      | \$211,392   |
| Added Contingencies |                       |               |                     | \$100,000      | \$55,000    |
|                     |                       |               |                     | \$332,971      | \$275,417   |

The added contingency was included into the project towards the later phase of construction to address potential change orders with the General Contractor.

Cost Sharing Document: CBFIP Phase II Cost Sharing Agreement of 2006

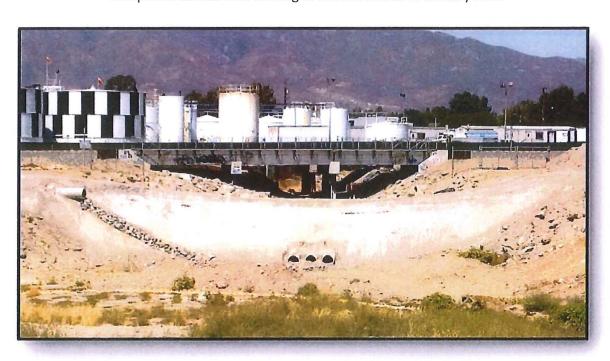
#### Project Update:

Project is completed. Final cost sharing invoicing with CBWM will be sent soon. This will address the recently accepted construction cost settlement.

#### **Project Photos:**



Completed access road leading to the north side of Hickory Basin



Completed Arizona Crossing which spans the inlet channel





#### UPPER SANTA ANA RIVER WATERSHED HABITAT CONSERVATION PLAN PROJECT NO. RW15002 STATUS UPDATE: May 28, 2015

The purpose of the Habitat Conservation Plan is to investigate and develop a plan to offset the biological impact of future water and recharge improvement projects in the Chino Basin area which have the potential to affect federally-listed endangered, threatened or special status species. This project will be a part of a regional plan with other proposed projects within the Upper Santa Ana River Region. The goal of the project is to identify, in advance, sites that may require biological offset/mitigation and avoid permitting delays on future RMPU projects or other identified recharge improvement projects.

#### Schedule:

| osineuale.       | Project Budget<br>\$160,000 |               | Actual Cos<br>\$35, |                       |             |
|------------------|-----------------------------|---------------|---------------------|-----------------------|-------------|
| <u>Phase</u>     | <u>Start</u>                | <u>Finish</u> | <u>Status</u>       | <u>Projected Cost</u> | Actual Cost |
| Investigate/Plan | 07/01/14                    | 06/30/17      | In Progress         | \$160,000             | \$35,548    |
|                  |                             |               |                     | \$160,000             | \$35,548    |

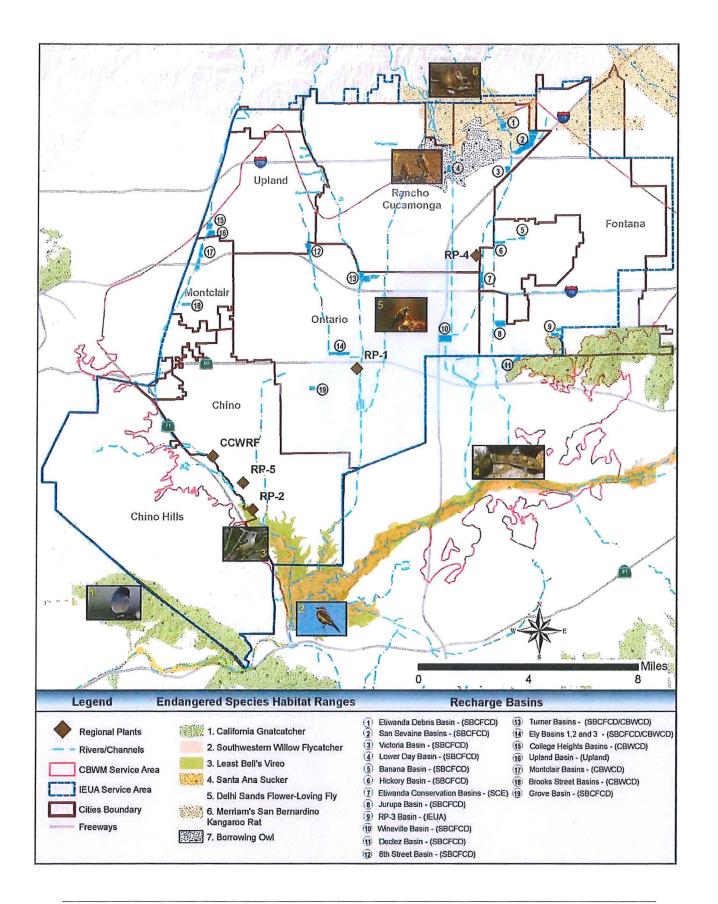
Cost Sharing Document: Task Order No. 7 of the Master Agreement of 2014

#### **Project Update:**

The HCP team has refined the covered activities for the proposed projects and is entering the hydraulic modeling phase. Hydraulic modeling will be used to determine the overall impacts to the Santa Ana River from all of the projects in the HCP which include the following RMPU project sites. ICF International is the firm that is conducting the research and planning of the project.

| RMPU Projects              | Location                                     | <b>Potential Species</b>                |
|----------------------------|--|---|
| PID - 19a                  | Wineville Basin                              | DSF                                     |
| PID - 12                   | Lower Day Basin                              | SBKR,CAGN,BUOW                          |
| PID - 7                    | San Sevaine Basins (1-5)                     | SBKR                                    |
| PID - 11                   | Victoria Basin                               | SBKR                                    |
| PID - 2                    | Montclair Basins (1-3)                       | CAGN                                    |
| DSF=Delhi Sands Flower-Lov | ring Fly; SBKR=Merriam's San Bernardino Kang | garoo Rat; CAGN=California Gnatcatcher, |

DSF=Delhi Sands Flower-Loving Fly; SBKR=Merriam's San Bernardino Kangaroo Rat; CAGN=California Gnatcatcher, BUOW=Burrowing Owl







#### EAST DECLEZ BASIN IMPROVEMENTS PROJECT NO. RW15004 STATUS UPDATE: May 28, 2015

In 2014, the IEUA/CBWM Joint Projects Committee recommended the utilization of the available land east of the existing Declez Basins. This project proposes to expand the Declez Recharge Facility with an added recharge basin. It also includes upstream improvements to divert and convey additional stormwater to the new basin. The potential increase in recharge capacity is 913 acre-feet per year. Project improvements include the following:

- Excavating and hauling offsite over 1,030,000 cubic yards of soil material to develop the new east basin.
- Construction of a diversion structure from the Declez Channel into the new basin with approximately 2,700 linear feet of new piping.
- Construction of a new spillway structure and outlet between the new and existing basins.
- Construction of a rubber dam system to divert flow from the San Sevaine Channel into the Jurupa Basin. The Jurupa Basin will act as a flow-through basin to Declez Basin.
- Increase in the flow capacity to over 100 cfs on an existing pump station within Jurupa Basin.
- Construction of approximately 2,800 linear feet of new conveyance piping from Jurupa Basin to the Declez Channel.

#### Schedule:

|                     |              | oject Budget Actual Cost<br>3,665,000 - |             | t to Date      |             |
|---------------------|--------------|---|-------------|----------------|-------------|
| Soft Cost Phases    | <u>Start</u> | <u>Finish</u>                           | Status      | Projected Cost | Actual Cost |
| Project Development | 07/01/14     | 06/17/15                                | In Progress | \$26,000       | -           |
| Preliminary Design  | 06/25/15     | 08/31/16                                | Not Started | \$625,000      | -           |
| Environmental       | 02/19/15     | 08/29/16                                | Not Started | \$208,000      | -           |
| Design              | 08/29/16     | 12/29/17                                | Not Started | \$2,531,000    | -           |
| Permits             | 08/29/16     | 12/29/17                                | Not Started | \$275,000      | -           |
|                     |              |   |             | \$3,665,000    | -           |

Cost Sharing Document: Task Order No. 1 of the Master Agreement of 2014

#### **Project Update:**

IEUA received three proposals in response to the RFP for the initial pre-design on the East Declez Basin. The proposals are from: Geoscience, Scheevel Engineering and Thomas Harder & Co. A review and selection committee will determine the most qualified firm on June 17. The goal is to finalize the initial study and present this to the Watermaster Board for further consideration.

IEUA has transmitted a letter of interest to the property owner to hold the site for nine months while a decision is finalized on how to proceed with the project after the initial pre-design study.

#### **Project Photos:**



Aerial photo of the project site



Field photo showing the location of the proposed improvement east of Declez

# RMPU PROJECTS



THIS PAGE

HAS
INTENTIONALLY
BEEN LEFT
BLANK
FOR PAGINATION





#### SAN SEVAINE IMPROVEMENTS PROJECT PROJECT NO. EN13001 STATUS UPDATE: May 28, 2015

As part of the 2013 Amendment to the 2010 Recharge Master Plan Update (RMPU), this project will evaluate, design and construct basin improvements needed to maximize infiltration and recharge capture at the San Sevaine Basins. The final recommendation from the preliminary development report proposes to implement: (1) a new stormwater/recycled water pump station in Basin 5, (2) directly tie into an existing RW pipeline, (3) place new pipelines and headwalls into Basins 1, 2, and 3, and (4) install monitoring wells and lysimeters. The proposed improvements will add 642 acre-feet per year of stormwater and 4,100 acre-feet per year of recycled water for groundwater recharge.

#### Schedule:

|                      | Project Budget<br>\$6,460,000* |               | Actual Cos<br>\$174, |                |             |
|----------------------|--------------------------------|---------------|----------------------|----------------|-------------|
| <u>Phase</u>         | <u>Start</u>                   | <u>Finish</u> | <u>Status</u>        | Projected Cost | Actual Cost |
| Pre-design           | 10/01/12                       | 05/14/15      | Completed            | \$160,000      | \$155,541   |
| Environmental Impact | 06/26/13                       | 05/23/15      | Completed            | \$30,000       | \$0         |
| Design               | 5/15/15                        | 03/18/16      | In Progress          | \$400,000      | \$0         |
| Permits              | 05/15/13                       | 03/18/16      | In Progress          | \$25,000       | \$18,969    |
| Bid and Award        | 03/21/16                       | 05/18/16      | Not Started          | \$5,000        | \$0         |
| Construction         | 05/19/16                       | 04/28/17      | Not Started          | \$5,840,000    | \$100       |
|                      |                                |               |                      | \$6,460,000    | \$174,610   |

<sup>\*</sup>The project budget has been raised to the new design and construction cost as detailed in the completed Preliminary Development Report. This new cost was approved by the Watermaster Board on 3/26/15.

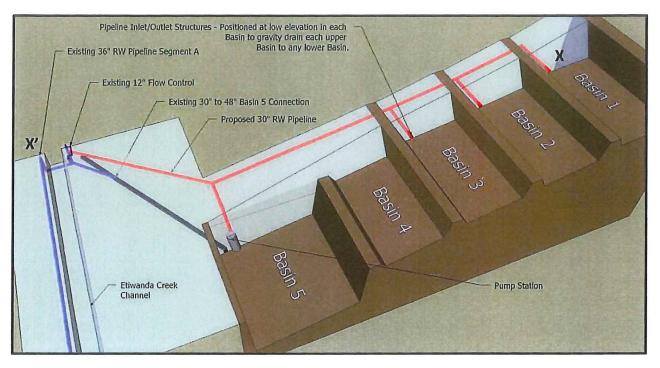
The project was approved for a \$750,000 grant from the Department of Water Resources through the Santa Ana Watershed Project authority as part of Proposition 84.

Cost Sharing Document: Task Order No. 8 of the Master Agreement of 2014

#### Project Update:

On June 1st, IEUA held a design kick-off meeting with Dudek. Currently, environmental studies are in progress with Tom Dodson & Associates.

#### **Conceptual Design:**



Isometric View of the Recommended Basin Improvement
Pump Station in Basin 5 and Extension of the Recycled Water Pipeline to Basins 1, 2, and 3





# 2013 RMPU AMENDMENT YIELD ENHANCEMENT PROJECTS PROJECT NO. RW15003 STATUS UPDATE: May 28, 2015

The 2013 Amendment to the 2010 Recharge Master Plan Update recommended that the yield enhancement projects listed below be implemented for preliminary-design, environmental

review, permitting, and final design.

| ID       | Basin                            | Voy Project Instruction and   |       | ginal<br>J Yield | Adjusted Yield |       |
|----------|----------------------------------|---|-------|------------------|----------------|-------|
| Projects |                                  | Key Project Improvements  | SW    | RW               | SW             | RW    |
|          |                                  |   |       | acre-feet        | per year       |       |
| 18a      | CSI Storm<br>Water Basin         | New storage and recharge facility by deepening/removing 36,000 CY   | 81    | -                | 81             | -     |
| 23a      | Wineville,<br>Jurupa, and<br>RP3 | Improve storage and recharge capacity with pumps/conveyance systems between basins and provide new diversion structures | 3,166 | 2,905            | 3,166          | 2,905 |
| 27       | Declez Basin                     | Improve capacity by modifying existing/adding new structures  | 241   | -                | 241            | -     |
| 11       | Victoria Basin                   | Improve the infiltration rate and increase storage by removing settled deposits   | 43    | 120              | 43             | 120   |
| 14       | Turner Basin                     | Increase storage and recharge by raising the spillway height  | 66    | ,                | 66             | 1     |
| 15a      | Ely Basin                        | Improve storage and recharge by removing 470,000 CY   | 221   | 1                | 221            | ı     |
| 2        | Montclair<br>Basins              | Increase storage and recharge capacity by directing more channel flow   | 248   | 1                | 248            | I     |
| 25a      | Sierra                           | Improve storage and recharge by removing 40,000 CY ( <i>Removed-no longer feasible</i> )                                | 64    |                  |                |       |
| 17a      | Lower San<br>Sevaine Basin       | Construct a new storage flow through basin ( <i>Removed-no longer feasible</i> )  | 1,221 | -                |                |       |
|          |                                  |   | 5,351 | 3,025            | 4,066          | 3,025 |

#### Schedule:

| Original Soft Cost<br>\$8,122,500 |              |               | 1 <u>Soft Cost*</u><br>25,500 | Actual Cost to Date<br>\$10,624 |             |
|-----------------------------------|--------------|---------------|-------------------------------|---------------------------------|-------------|
| Soft Cost Phases                  | <u>Start</u> | <u>Finish</u> | <u>Status</u>                 | <b>Projected Cost</b>           | Actual Cost |
| Project Development               | 07/01/14     | 06/17/15      | In Progress                   | \$27,000                        | \$10,624    |
| Preliminary Design                | 06/25/15     | 08/31/16      | Not Started                   | \$735,000                       | -           |
| Environmental                     | 02/19/15     | 08/29/16      | Not Started                   | \$325,000                       | -           |
| Design                            | 08/29/16     | 12/29/17      | Not Started                   | \$2,638,500                     | -           |
| Permits                           | 08/29/16     | 12/29/17      | Not Started                   | \$100,000                       |             |
|                                   |              |               |                               | \$3.825.500                     | \$10.624    |

<sup>\*</sup>PID 25a and PID 17a were removed and East Declez was added

Cost Sharing Document: Task Order No. 1 of the Master Agreement of 2014

#### Project Update:

On May 19, 2015, IEUA received three proposals in response to the RFP for the RMPU Yield Enhancement Projects. The proposals were from: GHD, MWH, and Stantec. The review and selection committee recommended Stantec as the most qualified. IEUA is in the process finalizing Board approval on June 17.

#### **Project Photo:**



Aerial of Victoria Basin





#### LOWER DAY RMPU IMPROVEMENTS PROJECT NO. RW15004 STATUS UPDATE: May 28, 2015

This project will modify the existing intake structure and install pneumatic gates in the channel. The pneumatic gates will monitor and self-adjust to maintain a water level or rate of discharge over the gate structure in accordance with an established programmable logic controller. The basin's existing embankment will be evaluated and reconstructed to meet the requirements of a dam embankment with the Division of Safety of Dams. Improvement on the embankment may include excavation and keying to prevent piping and seepage.

The potential increase in recharge with the inlet is 789 acre-feet per year as per 2010 RMPU.

#### Schedule:

|                      | Project Budget         Actual Cost           \$2,480,000         \$67,83 |               |               |                |             |
|----------------------|--|---------------|---------------|----------------|-------------|
| <u>Phase</u>         | <u>Start</u>   | <u>Finish</u> | <u>Status</u> | Projected Cost | Actual Cost |
| Project Development  | 07/01/14   | 12/17/14      | Completed     | \$5,000        | \$5,000     |
| Pre-Design           | 12/18/14   | 07/16/15      | In Progress   | \$50,000       | \$44,860    |
| Design               | 07/17/15   | 03/15/16      | Not Started   | \$145,275      | -           |
| Environmental Impact | 02/02/15   | 03/15/16      | In Progress   | \$76,200       | \$17,967    |
| Permits              | 05/04/15   | 03/15/16      | In Progress   | \$66,000       | -           |
| Bid and Award        | 03/16/16   | 05/18/16      | Not Started   | 9,000          | =           |
| Construction         | 05/19/16   | 05/31/17      | Not Started   | \$2,128,525    | -           |
|                      |  |               |               | \$2,480,000    | \$67,827    |

Cost Sharing Document: Task Order No. 2 of the Master Agreement of 2014

#### **Project Update:**

The current phase was extended to address the need for additional review of the current design plans to the existing facilities in order to properly document the impact the new improvements will have. This arose after a meeting with the Flood Control District, who recommended that we produce sufficient data on the potential impact to their flood control process. Pre-Design is to be completed by July 16. Currently environmental studies are in progress with Tom Dodson & Associates.

#### **Project Photos:**



Aerial photo of the project site



Field photo showing the location of the proposed improvement to the existing channel to increase storm water capture