

**CHINO BASIN WATERMASTER  
NON-AGRICULTURAL POOL CONFERENCE CALL MEETING**

**2:30 p.m. – February 3, 2011**

**WITH**

*Mr. Bob Bowcock, Chair*

*Mr. Ken Jeske, Vice-Chair*

**1-800-930-9525 PASS CODE: 917924**

**Conference call can be taken at**

**Chino Basin Watermaster**

**9641 San Bernardino Road**

**Rancho Cucamonga, CA 91730**

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**AGENDA - ADDITIONS/REORDER**

**I. BUSINESS ITEMS**

**A. MINUTES**

1. Minutes of the Annual Non-Agricultural Pool Conference Call Meeting held January 3, 2011

**B. FINANCIAL REPORTS**

1. Cash Disbursements for the month of December 2010
2. Watermaster Visa Check Detail for the month of December 2010
3. Combining Schedule for the Period July 1, 2010 through December 31, 2010
4. Treasurer's Report of Financial Affairs for the Period December 1, 2010 through December 31, 2010
5. Budget vs. Actual July through December 2010

**C. WATER TRANSACTION**

1. **Consider Approval for Notice of Sale or Transfer** – The City of Pomona will transfer 370.000 acre-feet of water to the City of Upland. The water will be transferred from Pomona's Excess Carryover Account to Upland's Excess Carryover Account  
Date of Application: January 18, 2011
2. **Consider Approval for Notice of Sale or Transfer** – On January 20, 2011, Watermaster received Consolidated Water Transfer Forms 3, 4, and 5 with Southern California Edison (SCE) as the Transferor and the City of Ontario (as an Overlying Non-Agricultural party) as Transferee in the amount of 27.959 acre-feet of safe yield as a permanent transfer. Also to be transferred are all of SCE's post-June 30, 2007 stored, carry-over and unpumped groundwater. Date of Application: January 20, 2011

**D. TURNER BASIN EXCAVATION COST SHARING AGREEMENT**

Consider and Make Recommendation Regarding Agreement Between Watermaster and IEUA to Share Costs Associated with CEQA Analysis and Grading Plans for Expansion of Recharge Opportunities at Turner Basins

**E. RFP FOR OUTSIDE AUDIT FIRM**

Staff Recommends a Request for Proposal (RFP) Be Issued to Determine Interest and Related Costs for an Audit Firm to Perform the Field Work and Issue an Audit Opinion Upon the Basic Financial Statements for Fiscal Year 2010-2011 and Future Years

**F. WELL LOCATION OF WELLS I-19, I-20, AND I-21**

Consider Approval of Staff Recommended Well Locations for the Chino Creek Well Field Wells I-19, I-20, and I-21

**G. VOLUME VOTE**

Watermaster to Present Simplified Methodology for Non-Agricultural Pool Volume Vote

**II. REPORTS/UPDATES**

**A. WATERMASTER GENERAL LEGAL COUNSEL REPORT**

1. Draft Restated Watermaster Judgment
2. January 21, 2011 Hearing Update
3. January 26, 2011 Settlement Conference Update
4. Santa Ana Sucker Critical Habitat Designation

**B. ENGINEERING REPORT**

1. Basin Land Subsidence Committee Meeting Update
2. MZ3 Recharge Opportunities Effort
3. Chino Creek Well Field Well I-18 Design

**C. FINANCIAL REPORT**

1. Expected Cost of Completion Mid-Year

**D. CEO/STAFF REPORT**

1. CEO Resignation
2. Legislative Update
3. Recharge Update

**III. INFORMATION**

1. Cash Disbursements for January 2011
2. Semi Annual Report July through December 2010
3. Newspaper Articles

**IV. POOL MEMBER COMMENTS**

**V. OTHER BUSINESS**

**VI. CONFIDENTIAL SESSION - POSSIBLE ACTION**

Pursuant to the Non-Agricultural Pool Rules & Regulations, a Confidential Session may be held during the Watermaster Pool meeting for the purpose of discussion and possible action.

1. Paragraph 31 Motion Appeal

**VII. FUTURE MEETINGS**

Thursday, February 3, 2011	2:30 p.m.	Non-Agricultural Pool Conference Call Meeting
Thursday, February 10, 2011	9:00 a.m.	Agricultural Pool Meeting @ IEUA
Thursday, February 17, 2011	<b>Cancelled</b>	IEUA Dry Year Yield Meeting
Thursday, February 17, 2011	9:00 a.m.	Advisory Committee Meeting @ CBWM
Thursday, February 17, 2011	10:30 a.m.	Land Subsidence Committee Meeting @ CBWM
Thursday, February 24, 2011	11:00 a.m.	Watermaster Board Meeting @ CBWM
Friday, April 22, 2011	10:00 a.m.	Chino Basin Watermaster Court Hearing

**Meeting Adjourn**