# CHINO BASIN WATERMASTER NON-AGRICULTURAL POOL COMMITTEE MEETING

11:00 a.m. August 10, 2023

Mr. Brian Geye, Chair

Mr. Bob Bowcock, Vice-Chair

At The Offices Of

Chino Basin Watermaster

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

# **AGENDA**

## **CALL TO ORDER**

## **ROLL CALL**

# AGENDA - ADDITIONS/REORDER

# I. BUSINESS ITEMS - ROUTINE

#### A. MINUTES

Receive and File:

1. Minutes of the Non-Agricultural Pool Committee Meeting held on June 8, 2023

### **B. FINANCIAL REPORTS**

Receive and file as presented:

- 1. Cash Disbursements for the month of May 2023
- 2. Watermaster VISA Check Detail for the month of May 2023
- 3. Combining Schedule for the Period July 1, 2022 through May 31, 2023
- 4. Treasurer's Report of Financial Affairs for the Period May 1, 2023 through May 31, 2023
- 5. Budget vs. Actual Report for the Period July 1, 2022 through May 31, 2023
- 6. Cash Disbursements for the month of June 2023
- Watermaster VISA Check Detail for the month of June 2023
- 8. Combining Schedule for the Period July 1, 2022 through June 30, 2023
- 9. Treasurer's Report of Financial Affairs for the Period June 1, 2023 through June 30, 2023
- 10. Budget vs. Actual Report for the Period July 1, 2022 through June 30, 2023
- 11. Cash Disbursements for July 2023 (Information Only)

# C. APPLICATION: WATER TRANSACTION - CITY OF UPLAND TO GOLDEN STATE WATER COMPANY

Provide advice and assistance to the Advisory Committee on the proposed transaction.

# D. APPLICATION: WATER TRANSACTION – WEST END CONSOLIDATED WATER COMPANY TO GOLDEN STATE WATER COMPANY

Provide advice and assistance to the Advisory Committee on the proposed transaction.

#### **II. BUSINESS ITEMS**

#### A. WATERMASTER AMENDED AND RESTATED LEASE AGREEMENT

Provide advice and assistance.

#### **B. MEMBER STATUS CHANGES**

- 1. Any proposed transfer of Safe Yield by a Member.
- 2. Any transfer of Safe Yield that has actually closed or been completed.
- 3. Any change in name or corporate identity of a Member (such as results from a merger or filing of a change of name certificate).
- 4. Any change in the name of a representative or alternate representative of a Member, or a change in e-mail address for either such person.

On July 6, 2023, Mr. Christopher Quach notified Watermaster via email that it was his last day with the City of Ontario. On July 25, 2023, Mr. Scott Burton, representing the City of Ontario sent a letter to Watermaster appointing Ms. Alexis Mascarinas as the Non-Ag Pool representative and Ms. Courtney Jones as the alternate.

## III. REPORTS/UPDATES

# A. WATERMASTER LEGAL COUNSEL

- 1. August 4, 2023 Hearing (City of Ontario Motion re 2022-23 Assessment Package; Court Tour of Chino Basin)
- 2. Court Tour of Chino Basin
- 3. Court of Appeal Case No. E079052 (City of Chino, MVIC, MVWD, City of Ontario appeal re OAP Expenses and Attorney Fees)
- 4. Court of Appeal Case No. E080457 (City of Ontario appeal re 2021-22 Assessment Package)
- 5. Court of Appeal Case No. E080533 (Cities of Chino, Ontario appeal re 2022-23 Watermaster budget expenses to support CEQA analysis)
- 6. Kaiser Permanente Lawsuit

#### **B. ENGINEER**

- 1. 2025 Safe Yield Reevaluation
- 2. Board-Requested Recharge Project Analysis
- 3. Ground-Level Monitoring Committee
- 4. 2022 State of the Basin Report

#### C. CHIEF FINANCIAL OFFICER

None

#### D. GENERAL MANAGER

- 1. Long Term Planning Efforts
- 2. Other

#### IV. POOL MEMBER COMMENTS

# V. OTHER BUSINESS

### VI. CONFIDENTIAL SESSION - POSSIBLE ACTION

A Confidential Session may be held during the Pool Committee meeting for the purpose of discussion and possible action.

# VII. FUTURE MEETINGS AT WATERMASTER

08/10/23	Thu 9:00 a.m.	Appropriative Pool Committee
08/10/23	Thu 11:00 a.m.	Non-Agricultural Pool Committee
08/10/23	Thu 1:30 p.m.	Agricultural Pool Committee
08/17/23	Thu 9:00 a.m.	Advisory Committee
08/24/23	Thu 9:30 a.m.	Watermaster Orientation*
08/24/23	Thu 11:00 a.m.	Watermaster Board

<sup>\*</sup> The Watermaster Orientation series are held in person only with no remote access.

# **ADJOURNMENT**