

# 2018 Recharge Master Plan Update (RMPU)

## Steering Committee Meeting #2

### Agenda

**When:** Thursday, March 15, 2018 @ 9:30 a.m.

**Where:** Chino Basin Watermaster  
9641 San Bernardino Rd.  
Rancho Cucamonga, CA 91730

#### Topics:

1. Introductions
2. Recap of Scope
3. Preview of Section 2 and 3
4. Existing and Planned Recharge Facilities
  - Supplemental Water Recharge Capacity
  - In-Lieu Recharge Capacity
5. Schedule and Next Steps

\*Next 2018 RMPU Steering Committee Meeting #3 *and* Recharge Investigations and Projects Committee (RIPCom) Meeting Date: Thursday, April 19, 2018 @ 9:30 a.m.

\*NOTE: For April 2018 and quarterly thereafter, the RMPU Steering Committee and RIPCom meetings will be combined.